

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -  
APRIL 17, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

03-2748  
CD 9

Communication from Department of General Services (GSD) relative to the status of renovations at the Los Angeles Theater Center.

To Arts, Parks, Health, & Aging Committee

02-0841-S2

Communication from Commission for Children, Youth and Their Families relative to the 2005-2006 The Children, Youth and Families Budget and Data Report.

To Audits & Governmental Efficiency Committee  
To Budget & Finance Committee

04-2103

Communication from the City Administrative Officer (CAO) relative to the Department of Transportation (DOT) securing six vehicles for use by Parking Meter Technicians (PMT) to perform parking meter maintenance.

To Budget & Finance Committee

02-0699

Communication from Department of Neighborhood Empowerment relative to drafting an ordinance that would implement the Neighborhood Purposes Grant Program.

To Education & Neighborhoods Committee

03-0221

Transmittal from the Mayor of a Board of Public Works report and Bureau of Sanitation report relative to the July 2005 amendment to the City of Los Angeles Non-Disposal Facility Element.

To Energy & Environment Committee

06-0445

Transmittal from the Mayor of a CAO report relative to the Information Technology Agency executing a Memorandum of Understanding between the City and the Los Angeles Region Imagery Acquisition Consortium (LAR-IAC) to obtain new digital terrain data and update the City's digital aerial imagery.

To Information Technology & General Services Committee

05-0302  
CD 4

Communication from Department of City Planning relative to a correction zone change Ordinance No. 177360 for property located at 5600 Wilshire Boulevard within The Wilshire Community Plan Area.

To Planning & Land Use Management Committee

06-0839

Transmittal from the Mayor of a Board of Fire Commissioners report relative to the Board of Fire Commissioners intergovernmental contract with the City of Santa Monica for EMS/Fire Dispatch Services.

To Public Safety Committee  
To Budget & Finance Committee