

Los Angeles City Council, **Journal/Council Proceedings**

Friday, **December 4, 2009**

Van Nuys City Hall, 14410 Sylvan Street, Van Nuys, CA 91401 - 10 am

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

ROLL CALL - Members present: Alarcón, Cárdenas, Hahn, Koretz, LaBonge, Parks, Reyes, Rosendahl, Smith, Wesson and Zine (11); Absent: Huizar, Perry and President Garcetti (3); Vacant: Council District Two.

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF
DECEMBER 1, 2009

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS - NONE

PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -
An opportunity for public testimony was provided.

ROLL CALL NUMBER (#) - INDICATES THE ORDER IN WHICH THE ITEMS WERE ACTED
UPON DURING THE COUNCIL MEETING

Items for Which Public Hearings Have Been Held - Items 1-11

ITEM NO. (1) - ADOPTED - SEE FOLLOWING

Roll Call #6 - Motion (LaBonge - Reyes) Adopted, Ayes (12); Absent: Perry and President Garcetti (2)

[09-2734](#)

CD 4

ENVIRONMENTAL IMPACT REPORT, MITIGATION AND REPORTING MONITORING PROGRAM, STATEMENT OF OVERRIDING CONSIDERATIONS, COMMUNICATION FROM THE CITY PLANNING COMMISSION, RESOLUTION and ORDINANCES FIRST CONSIDERATION relative to a proposed General Plan Amendment, concurrent vesting zone change, height district change, and building line removal for property at 5200-24 West Wilshire Boulevard, 700-58 South La Brea Avenue and 719-57 Sycamore Avenue.

TIME LIMIT FILE - JANUARY 20, 2010

(LAST DAY FOR COUNCIL ACTION - JANUARY 20, 2010)

(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to <http://cityclerk.lacity.org/lacityclerkconnect/index.cfm> for background documents.)

ADOPTED

ENVIRONMENTAL IMPACT REPORT, MITIGATION MONITORING AND REPORTING PROGRAM, STATEMENT OF OVERRIDING CONSIDERATIONS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, RESOLUTION and ORDINANCES FIRST CONSIDERATION relative to a General Plan Amendment, Vesting Zone Change, Height District Change, and Building Line Removal for property at 5200-24 Wilshire Boulevard, 700-58 South La Brea Avenue, and 719-57 Sycamore Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. CERTIFY** that the Environmental Impact Report (EIR) (EIR No. 2007-1604 EIR; State Clearing House No. 2007071023) has been completed in compliance with the California Environmental Quality Act, the State Guidelines and the City Guidelines and that the City Council has reviewed the information contained therein and considered it along with other factors related to this project; that this determination reflects the independent judgment of the lead agency City of Los Angeles; and that the documents constituting the record of proceedings in this matter are located in Council file No. 09-2734 in the custody of the City Clerk and in the files of the Department of City Planning in the custody of the Environmental Review Section; and **ADOPT** the Environmental Impact Report.
- 2. ADOPT FINDINGS** made pursuant to and in accordance with Section 21081 of the California State Public Resources Code and the Statement of Overriding Considerations prepared by the City Planning Department.
- 3. ADOPT FINDINGS** made pursuant to and in accordance with Section 21081.6 of the California State Public Resources Code, the Mitigation Monitoring and Reporting Program and the required findings for the adoption of the EIR as the Findings of Council, and **ADOPT** the Mitigation Monitoring and Reporting Program.
- 4. ADOPT** the **FINDINGS** of the Planning and Land Use Management Committee as the Findings of the Council.
- 5. ADOPT** the accompanying **RESOLUTION** as recommended by the Mayor, the Director of Planning and the City Planning Commission (CPC) **APPROVING** the proposed General Plan Amendment to the Wilshire Community Plan from General Commercial to Regional Center Commercial for the construction of 482 residential units, and 40,000 square feet of commercial retail and restaurant use for the property at 5200-24 Wilshire Boulevard, 700-58 South La Brea Avenue, and 719-57 Sycamore Avenue.

CPC 2008-9909-GPA-VZC-HD-BL-CUB-ZAA-SPR-CDO

Applicant: BRE Properties, Inc.

Representative: Armbruster Goldsmith and Delvac LLP, Matt Dzurec

6. **PRESENT and ADOPT** the accompanying **ORDINANCE**, approved by the Director of Planning, effecting a Vesting Zone Change from [Q]C4-2-CDO to [T][Q]C4-2D-CDO and from [Q]C2-1 and C2-1 to [T][Q]C4-2D and a Height District Change to permit a maximum Floor Area Ratio 3.34:1 for property at 5200-24 Wilshire Boulevard, 700-758 South La Brea Avenue, and 719-757 Sycamore Avenue, subject to modified Conditions of Approval.
7. **PRESENT and ADOPT** the accompanying **ORDINANCE**, approved by the CPC, for the removal of a five foot Building Line, established by Ordinance No. 80695, along the south side of Wilshire Boulevard between La Brea Avenue and Sycamore Avenue.
8. **REMOVE (T)** Tentative classification as described in detail on the sheet(s) attached to the Council file.
9. **INSTRUCT** the Planning Department to update the General Plan and appropriate maps pursuant to this action.
10. **ADVISE** the applicant of "Q" Qualified classification time limit as described in the Committee report.
11. **ADVISE** the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
12. **ADVISE** the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.
13. **NOT PRESENT and ORDER FILED** the ordinance approved by City Planning Commission on August 13, 2009.

Fiscal Impact Statement: The CPC reports that there is no General Fund impact, as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JANUARY 20, 2010

(LAST DAY FOR COUNCIL ACTION - JANUARY 20, 2010)

**Roll Call #2 - Motion (Smith - Parks) Adopted, Ayes (11); Absent: Huizar, Perry and President Garcetti (3)
(Item Nos. 2-7)**

ITEM NO. (2) - ADOPTED

[05-1318](#)

AD HOC RECOVERING ENERGY, NATURAL RESOURCES AND ECONOMIC BENEFIT FROM WASTE FOR LOS ANGELES COMMITTEE REPORT relative to the Multifamily Recycling program.

Recommendation for Council action:

NOTE and FILE the Bureau of Sanitation report, dated November 6, 2009, relative to the expansion of the Multifamily Recycling to at least 50 percent of the City by the year 2010.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

ITEM NO. (3) - ADOPTED

[05-1364](#)

AD HOC RECOVERING ENERGY, NATURAL RESOURCES AND ECONOMIC BENEFIT FROM WASTE FOR LOS ANGELES (RENEWLA) COMMITTEE relative to the reduction plan for City Municipal Solid Waste (MSW) disposed at the Sunshine Canyon Landfill.

Recommendations for Council action:

1. NOTE and FILE the Bureau of Sanitation (BOS) report, dated November 17, 2009, relative to the reduction plan for City MSW disposed at the Sunshine Canyon Landfill.
2. DIRECT the BOS to prepare a written report relative to actual tonnage reductions associated with the various programs contained in the November 17, 2009 report as presented by the BOS at the RENEWLA Committee meeting held November 17, 2009.

Fiscal Impact Statement: None submitted by the BOS. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (4) - ADOPTED

[09-2716](#)

AD HOC RECOVERING ENERGY, NATURAL RESOURCES AND ECONOMIC BENEFIT FROM WASTE FOR LOS ANGELES COMMITTEE relative to the status of the Request for Proposal for Disposal/Transfer and/or Transport Services for Residual Municipal Solid Waste.

Recommendation for Council action:

NOTE and FILE the Bureau of Sanitation report, dated October 28, 2009, relative to the status of the Request for Proposal for Disposal/Transfer and/or Transport Services for Residual Municipal Solid Waste.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

ITEM NO. (5) - ADOPTED

[09-1584](#)

BUDGET AND FINANCE COMMITTEE REPORT relative to the Controller's review of internal controls at El Pueblo De Los Angeles Historical Monument.

Recommendation for Council action:

NOTE and FILE the Controller's report relative to a review of internal controls at El Pueblo De Los Angeles Historical Monument inasmuch as the report is submitted for information only and no Council action is necessary.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

(Audits and Governmental Efficiency Committee waived consideration of the above matter)

ITEM NO. (6) - ADOPTED

[09-2713](#)

BUDGET AND FINANCE COMMITTEE REPORT relative to El Pueblo De Los Angeles Historical Monument's responses to the Controller's audit of the Department's internal controls.

Recommendations for Council action:

1. INSTRUCT the General Manager, El Pueblo De Los Angeles Historical Monument (El Pueblo) to have executed leases with the 61 Olvera Street merchants by February 15, 2010 and report back to the Budget and Finance Committee on that date relative to how the leases have been executed.
2. INSTRUCT the General Manager, El Pueblo, to report back to the Committee on the same date relative to any significant issues raised by the Olvera Street Merchants Association concerning the Controller's audit of the Department's internal controls.
3. NOTE and FILE the El Pueblo report relative to the Department's response to the Controller's June 24, 2009 audit, inasmuch as the report is submitted for information only and no Council action is necessary.

Fiscal Impact Statement: None submitted by El Pueblo. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (7) - ADOPTED - TO THE MAYOR FORTHWITH

[07-4170-S3](#)

CD 13

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT and RESOLUTION relative to the issuance of up to \$13.25 million in tax-exempt Multifamily Housing Revenue Bonds - Series 2009D (Bonds) for the Swansea Park Senior Apartments Project (Project) located at 1015 North Kingsley Drive.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION [attached to the Los Angeles Housing Department (LAHD) report dated October 16, 2009] authorizing the issuance of up to \$13.25 million in Bonds for the Project.
2. APPROVE the related Bond documents on this matter in substantial conformance with the draft documents as provided in Council file No. 07-4170-S3, subject to the review of the City Attorney as to form and legality.
3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant Bond documents, subject to the review of the City Attorney as to form and legality.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact to the General Fund. Funding authority for the Bonds is provided from the California Debt Limit Allocation Committee. No City funds are being requested at this time. The Borrower will pay all Bond issuance costs. Approval of the recommendations will enable the developer of the Project to secure funding from Bonds to provide 81 units of affordable housing for seniors. The City's Debt Management Policy is not applicable as there are no City funds being used to issue the Bonds.

Community Impact Statement: None submitted.

ITEM NO. (8) - ADOPTED - TO THE MAYOR FORTHWITH

Roll Call #4 - Motion (Hahn - Wesson) Adopted, Ayes (12); Absent: Perry and President Garcetti (2)

[09-1904-S1](#)

CD 15

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT and RESOLUTION relative to the issuance of up to \$14.4 million in tax-exempt Multifamily Housing Revenue Bonds - Series 2009E (Bonds) for the Dana Strand Senior Apartments Project (Project) located at 340 Hawaiian Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION [attached to the Los Angeles Housing Department (LAHD) report dated October 22, 2009] authorizing the issuance of up to \$14.4 million in Bonds for the Project.
2. APPROVE the related Bond documents on this matter in substantial conformance with the draft documents as provided in Council file No. 09-1904-S1, subject to the review of the City Attorney as to form and legality.
3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant Bond documents, subject to the review of the City Attorney as to form and legality.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact to the General Fund. Funding authority for the Bonds is provided from the California Debt Limit Allocation Committee. No City funds are being requested at this time. The Borrower will pay all Bond issuance costs. Approval of the recommendations will enable the developer of the Project to secure funding from Bonds to provide 99 units of affordable housing for seniors. The City's Debt Management Policy is not applicable as there are no City funds being used to issue the Bonds.

Community Impact Statement: None submitted.

**Roll Call #2 - Motion (Smith - Parks) Adopted, Ayes (11); Absent: Huizar, Perry and President Garcetti (3)
(Item Nos. 9-11)**

ITEM NO. (9) - ADOPTED

[09-2648](#)

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the proposed Fiscal Year (FY) 2009-10 Budget for the Industrial Development Authority of the City of Los Angeles (IDA).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the FY 2009-10 Budget for the IDA for a total amount of \$419,742.
2. AUTHORIZE the General Manager, Community Development Department (CDD), or designee, to:
 - a. Use an amount not to exceed \$349,742 from the Subordinate Loans Revolving Special Fund Account, Urban Development Action Grant (UDAG) Miscellaneous Revenues Fund, No. 356, for IDA staffing costs.
 - b. Prepare Controller instructions and/or make technical adjustments that are consistent with this action, subject to the approval of the City Administrative Officer (CAO), and authorize the Controller to implement these instructions.
3. AUTHORIZE the Controller to:
 - a. Decrease balances in prior year accounts, on an as-needed basis, within IDA Fund No. 816, after all FY 2008-09 expenditures have been paid and upon proper demand of the General Manager, CDD, or designee.

- b. Increase appropriations within Fund No. 816 as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
F122	Community Development	\$39,990

- c. Decrease appropriations within Fund No. 816 as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
F299	Related Costs	\$11,570

- d. Increase/decrease appropriations within Fund 100/22, Community Development Department, Account F122, as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
1010	Salaries - General	(\$10,881)
2120	Printing and Binding	1,500
2130	Travel	6,500
3040	Contractual Services	41,500
6010	Office and Administrative	20,500
6030	Rent and Parking	(19,129)
	Total	\$39,990

- e. Establish a new account titled F816 within Fund No. 356 and appropriate \$349,742 therein.
- f. Transfer cash in an amount not to exceed \$349,742 from Fund No. 356 to Fund No. 816 on an as-needed basis to reimburse IDA related expenditures upon proper demand of the General Manager, CDD, or designee.
- g. Expend funds, subject to the availability of funding, upon presentation of documentation and proper demand of the General Manager, CDD, or designee.

Fiscal Impact Statement: The City Administrative Officer reports that there is no additional impact on the General Fund. Approval of the recommendations authorizes a total of \$419,742 for the FY 2009-10 IDA Budget for CDD administrative support and operating expenses. The FY 2009-10 Adopted Budget allocated \$391,322 of this amount for IDA staffing and operating costs. The recommendations are in compliance with City Financial Policies in that sufficient ongoing IDA-related revenues from bond transaction and miscellaneous fees are available to support these costs.

Community Impact Statement: None submitted.

ITEM NO. (10) - ADOPTED

[09-2820](#)
CD 10

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to providing extended non-permanent housing for families at/for properties located at 2528-30 Orange Drive and 2520, 2522, and 2522 1/2 South Alsace Avenue (Locations).

Recommendation for Council action:

AUTHORIZE the Chief Executive Officer, Community Redevelopment Agency (CRA), or designee, subject to the review of the City Attorney as to form and legality, to:

- a. Negotiate and execute a Cooperation Agreement with the Los Angeles Homeless Services Authority (LAHSA) to provide extended non-permanent housing for families at the CRA-owned Locations.
- b. Enter into a Lease Agreement with LAHSA to provide extended non-permanent housing for families at the CRA-owned Locations.

Fiscal Impact Statement: The CRA reports that there is no fiscal impact to the City's General Fund as a result of this action.

Community Impact Statement: None submitted.

ITEM NO. (11) - ADOPTED

[09-2821](#)
CD 10

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT and RESOLUTION relative to a contract with Los Angeles Neighborhood Initiative (LANI), in the amount of \$700,000, for public outreach, design, and construction of street medians at Mansfield Avenue and La Brea Avenue along San Vicente Boulevard between Pico Boulevard and Fairfax Avenue (Project).

Recommendations for Council action:

1. ADOPT the accompanying joint RESOLUTION [attached to the Community Redevelopment Agency (CRA) report dated November 19, 2009] by the CRA Board of Commissioners and Council making findings in accordance with California Health and Safety Code Section 33445 for the expenditure of \$700,000 for the development of the Project.
2. AUTHORIZE the Chief Executive Officer, CRA, or designee, to negotiate and execute a contract with LANI for the Project, in and adjacent to the Mid-City Redevelopment Project Area, in an amount not to exceed \$700,000.

Fiscal Impact Statement: The CRA reports that there is no fiscal impact to the City's General Fund as a result of this action.

Community Impact Statement: None submitted.

Items for Which Public Hearings Have Not Been Held - Items 12-15

(10 Votes Required for Consideration)

ITEM NO. (12) - NO ACTION TAKEN

[09-0648](#)

CONSIDERATION OF AND AUTHORITY TO submit potential grant applications in order to meet deadlines established by the Federal Government to secure American Recovery and Reinvestment Act of 2009 funding for the City of Los Angeles, and related discussions.

(Pursuant to Council action of April 7, 2009)

ITEM NO. (13) - CONTINUED TO DECEMBER 11, 2009

Roll Call #1 - Motion (Reyes - Rosendahl) Adopted to Continue, Unanimous Vote (11); Absent: Huizar, Perry and President Garcetti (3)

[07-1342-S5](#)

CONTINUED CONSIDERATION OF COMMUNICATION FROM CHAIR, AD HOC RIVER COMMITTEE relative to Los Angeles River access and uses.

Recommendations for Council action, as initiated by Motion (Garcetti - Reyes - Greuel):

1. DIRECT the Los Angeles Police Department (LAPD) and the Los Angeles Fire Department (LAFD), in consultation with the Department of General Services, external agencies, and local river organizations as appropriate, to determine the resources required to deploy the necessary River security personnel and associated equipment, assess enforcement practices, and make recommendations that would facilitate adequate oversight of public access to the 32-miles of the river within the City on a daily basis and report to the Ad Hoc River Committee within 90 days.
2. DIRECT the Department of Recreation and Parks to work with the Office of the Chief Legislative Analyst (CLA), the City Attorney's Office, risk management personnel, the LAPD and LAFD, and in consultation with external agencies and organizations as appropriate, to identify resources for maintenance, maintenance personnel and associated equipment, existing barriers to public river access, including physical hazards and solutions to those in order to facilitate safe public access to all or portions of the 32-mile river corridor within the City and report to the Ad Hoc River Committee with a process and key projects to accomplish these goals within 90 days.
3. DIRECT the Los Angeles Department of Water and Power, in consultation with appropriate City staff and external agencies and organizations, to establish the Watershed Infiltration for Supply and Environmental Restoration (WISER) committee of experts and task the committee with identifying ways to streamline river project guidance information, permitting processes, and regulatory compliance that will result in increased water supply benefits, better water quality and improved ecological health in the river corridor. Specific outcomes may include maps and guidelines designating areas within the river corridor and upstream in the river's watershed where certain projects may take place such as green streets, water attenuation, water quality, groundwater recharge, and brownfield redevelopment. Maps may also indicate the best areas

for water-contact recreation versus non-water-contact recreation given water quality and flow concerns. A representative of the WISER committee will participate in the City Interdepartmental Task Force on the River and report to the City's Ad Hoc River Committee with its first report submitted in 90 days outlining a process and key projects to achieve these objectives.

4. DIRECT the CLA to work with the appropriate City departments and external agencies to make recommendations on the establishment of a River Opportunities for Wildlife, Ecology, and Recreation committee of experts and task them with identifying ways to streamline river project guidance information, river projects, codes, permitting processes, and regulatory compliance that will result in increased access, safety, biodiversity and improved ecological health in the river corridor and report to the Ad Hoc River Committee within 90 days.
5. REQUEST that the City Attorney, in consultation with the Bureau of Engineering (BOE), the City Administrative Officer (CAO), and other appropriate City staff, recommend strategies to identify the prevailing codes, covenants, restrictions, regulations, laws, other legally-binding measures (such as permitting requirements), that would need to be amended in order to facilitate public access to the 32-mile river corridor (easements and channel areas) within the City and report to the City's Ad Hoc River Committee within 90 days.
6. DIRECT the Los Angeles Department of Transportation, in consultation with appropriate City staff and external agencies and organizations, to develop a process and key projects to accomplish simultaneous river access and bicycle safety improvements, including the prioritization of the river bike path per the City's Bicycle Plan, intersection improvements, grade crossings, etc. and report to the City's Ad Hoc River Committee within 90 days.
7. DIRECT the BOE's Los Angeles River Project Office to develop recommendations for a comprehensive River signage program, including scope, design, cost, funding, and implementation strategy, in consultation with appropriate City staff and external agencies and organizations, and report back to the Ad Hoc River Committee within 60 days.

Fiscal Impact Statement: None submitted by the BOE. Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Public Works Committee waived consideration of the above matter)

(Continued from Council meeting of November 20, 2009)

ITEM NO. (14) - ADOPTED - TO THE MAYOR FORTHWITH

Roll Call #5 - Motion (Koretz - Cárdenas) Adopted, Ayes (12); Absent: Perry and President Garcetti (2)

[09-0002-S196](#)

CONSIDERATION OF RESOLUTION (KORETZ - CARDENAS) relative to the City's position on the 15th Conference of the Parties (COP 15) to the United Nations Framework Convention on Climate Change.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to SUPPORT the COP 15 to the United Nations Framework Convention on Climate Change taking place in Copenhagen, Denmark from December 7, 2009 through December 18, 2009; and URGE the COP 15 to adopt aggressive greenhouse gas emission reduction targets of 30 percent of 1990 levels by 2020 and between 80 to 95 percent by 2050.

Community Impact Statement: None submitted.

(Information Technology and Government Affairs Committee waived consideration of the above matter)

ITEM NO. (15) - MAP APPROVED - CITY ENGINEER REPORT ADOPTED

Roll Call #3 - Motion (LaBonge - Rosendahl) Adopted, Ayes (11); Absent: Huizar, Perry and President Garcetti (3)

[09-2891](#)

CD 4

FINAL MAP OF TRACT NO. 66904 located at 534-40 South Kenmore Avenue for property lying easterly of Kenmore Avenue and northerly of Sixth Street.

(Approve Subdivision Improvement Agreement and Contract with attached security documents)

(ADOPT City Engineer Report)

(ADOPT Bond No. C-116381)

(Quimby Fee: \$200,424)

Applicants: Kenmore Tower, LLC

Warren D. Smith

At the conclusion of this day's Council Session

ADJOURNING MOTIONS WERE ADOPTED in tribute to the memory of:

[09-2500](#) - Marie Harris

Alarcón - Smith - All Councilmembers

Bettye Moore

Alarcón

Roberto Piantanida

Cárdenas

Robert Sedillo

Cárdenas

Jim Perry

Hahn - All Councilmembers

Placido Caraballo

Hahn

Phil Canto

LaBonge - All Councilmembers

Kenny Aragon

Reyes - All Councilmembers

Ayes, Alarcón, Cárdenas, Hahn, Huizar, Koretz, LaBonge, Parks, Reyes, Rosendahl, Smith and Zine (11); Absent: Perry, Wesson and President Garcetti (3); Vacant: Council District Two.

Whereupon the Council did adjourn.

ATTEST: June Lagmay, CITY CLERK

By

Council Clerk

ASSISTANT PRESIDENT PRO TEMPORE OF THE CITY COUNCIL