

Los Angeles City Council, Journal/Council Proceedings
Friday, December 2, 2005
John Ferraro Council Chamber, Room 340, City Hall - 10 am

ALL ITEMS FORTHWITH

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

ROLL CALL - Members present: Cardenas, Garcetti, Greuel, Hahn, Huizar, LaBonge, Parks, Reyes, Rosendahl, Smith, Wesson, Zine and President Padilla (13); Absent: Perry and Weiss (2).

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF
NOVEMBER 29, 2005

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS - SEE PAGE 14

PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -
An opportunity for public testimony was provided.

ROLL CALL NUMBER (#) - INDICATES THE ORDER IN WHICH THE ITEMS WERE ACTED
UPON DURING THE COUNCIL MEETING

Item Noticed for Public Hearing - Item 1

ITEM NO. (1) - CONTINUED TO DECEMBER 13, 2005

Roll Call #1 - Motion (Parks - Reyes) Adopted to Continue, Unanimous Vote (13);
Absent: Perry and Weiss (2)

[05-2221](#)

CD 9 HEARING COMMENTS relative to an application for determination of "Public Convenience or Necessity" for alcohol sales for off-site consumption at 1000 East Washington Boulevard, No. 107-09 (La Adelita Food Company, bakery/grocery store).

Application filed by: Felix Lopez

TIME LIMIT FILE - DECEMBER 5, 2005

(LAST DAY FOR COUNCIL ACTION - DECEMBER 2, 2005)

(Findings and Council recommendations required relative to the above application request)

Items for Which Public Hearings Have Been Held - Items 2-7

Roll Call #3 - Motion (Hahn - LaBonge) Adopted, Ayes (13); Absent: Perry and Weiss (2)
(Item Nos. 2-3)

ITEM NO. (2) - MOTION ADOPTED TO APPROVE COMMITTEE REPORT RECOMMENDATIONS
- SEE FOLLOWING

05-1777

CD7 MITIGATED NEGATIVE DECLARATION, COMMUNICATION FROM THE NORTH VALLEY
AREA PLANNING COMMISSION and ORDINANCE FIRST CONSIDERATION relative to
a Zone Change for property at 8947-55 Orion Avenue. APCNV 2004-6222 ZC

(Planning and Land Use Management Committee Report to be submitted in Council. If
public hearing is not held in Committee, an opportunity for public comments will be
provided.)

(For copies of the reports for this matter, please contact the Legislative Assistant for the
Planning and Land Use Management Committee at 213-978-1068)

TIME LIMIT FILE - DECEMBER 13, 2005

(LAST DAY FOR COUNCIL ACTION - DECEMBER 13, 2005)

ADOPTED

MITIGATED NEGATIVE DECLARATION, PLANNING AND LAND USE MANAGEMENT
COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to Zone
Change for property at 8947-55 Orion Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that this project will not have a significant effect on the environment, pursuant
to the City's Environmental Guidelines and is in compliance with the California
Environmental Quality Act; that the Mitigated Negative Declaration reflects the
independent judgment of the lead agency City of Los Angeles; that the documents
constituting the record of proceedings in this matter are located in Council file No.
05-1777 in the custody of the City Clerk and in the files of the Department of City
Planning in the custody of the Environmental Review Section; and ADOPT the
Mitigated Negative Declaration [ENV 2004-6223 MND].
2. ADOPT the November 21, 2005, AMENDED FINDINGS of the Director of Planning as
the Findings of the City Council.

3. PRESENT and ADOPT the accompanying NEW ORDINANCE, disapproved by the Director of Planning, effecting the Zone Change from RA-1 and (T)(Q)R3-1 to (T)(Q)R3-1 for a revised project to include the proposed demolition of a single-family home and a duplex and construction of a 32-unit affordable housing development for families whose incomes are at or below 60 percent of the Area Median Income. The proposed revised project will be three-stories, approximately 41 feet in height, with a semi-subterranean parking garage containing 32 parking spaces, to be developed on a 19,419 square foot parcel located at 8947-55 Orion Avenue, subject to Conditions of Approval.

Applicant: James P. Shaner, Decro Corporation,
a California nonprofit benefit Corporation

APCNV 2004-6222 ZC

Said rezoning shall be subject to the "Q" Qualified classification zone limitations substantially as shown on the sheet(s) attached to the Committee report.

4. RECEIVE and FILE the report from the North Valley Area Planning Commission (NVAPC) effecting a zone change from RA-1 and (T)(Q)R3-1 to (T)(Q)R3-1, subject to Conditions of Approval, for the previous project which included the proposed development of 20 apartment units, three-stories, 34 feet, 11 inches in height, including two residential floors over one level of at-grade parking, having 40 spaces for the residents and seven spaces for guests, on a 19,419 square foot lot located at 8947-55 Orion Avenue.

Applicant: AMCAL, Alan Stahl

5. REMOVE the (T) Tentative classification as described in detail on the sheet(s) attached to the Committee report.
6. ADVISE the applicant of "Q" Qualified classification time limit as described in the Committee report.
7. NOT PRESENT and ORDER FILED Ordinance approved by the NVAPC on May 19, 2005.
8. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
9. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Fiscal Impact Statement: The Planning Department reports that there is no General Fund impact, as administrative costs are recovered through fees.

TIME LIMIT FILE - DECEMBER 13, 2005

(LAST DAY FOR COUNCIL ACTION - DECEMBER 13, 2005)

ITEM NO. (3) - ADOPTED

04-2567-S1

ARTS, PARKS, HEALTH AND AGING COMMITTEE REPORT relative to accepting grant funds and contracting with the California Association of Area Agencies on Aging (C4A) to provide public outreach about various medical and Medicare programs.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Department of Aging (DOA), or designee, to:
 - a. Accept \$45,000 and enter into an agreement with C4A to provide information and education about the Rx Help for Californians Program subject to the review of the City Attorney as to form and legality.
 - b. Accept \$25,000 and enter into an agreement with the National Council on Aging for the continuation of education, assistance, and enrollment of Medicare beneficiaries in Medicare Part D, subject to the review of the City Attorney as to form and legality.
2. REQUEST the Controller to:
 - a. Increase by \$25,000 the appropriation within the Area Plan for the Aging Fund Number 395, Account Number Y102, entitled Aging.
 - b. Increase the appropriations within Fund Number 100, Department 02, and transfer funds on an as needed basis (Revenue Source Code 4843) as follows:

	<u>Fund</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
From:	395	Y102	Aging	\$25,000.00
To:	100	1070	Salaries-As Needed	13,364.40
	100	1010	Salaries-General	2,532.80
	100	3040	Contractual Services	1,000.00
	100	3310	Transportation Expense	3,000.00
	100	6010	Office and Admin Expense	<u>5,102.80</u>
			Total	\$25,000.00

- c. Increase by \$45,000 the appropriation within the Area Plan for the Aging Fund Number 395, Account Number Y102, entitled Aging.
- d. Increase the appropriations within Fund Number 100, Department 02, and transfer funds on an as needed basis (Revenue Source Code 4843) as follows:

	<u>Fund</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
From:	395	Y102	Aging	\$45,000.00
To:	100	1010	Salaries-General	5,602.08
	100	1070	Salaries-As Needed	23,228.56
	100	6010	Office & Admin Expense	14,609.36
	100	7300	Furniture, Office & Tech Equip	<u>1,500.00</u>
			Total	\$45,000.00

e. Transfer appropriations within the Area Plan for the Aging Title III Fund Number 395 on an as needed basis as follows:

From:	<u>Account</u>	<u>Title</u>	<u>Amount</u>
	W102	Aging	\$10,358.47
	W299	Related Costs	4,468.93
	W140	General Services	<u>4,200.00</u>
		Total	\$19,027.40
To:	Y102	Aging	\$18,027.40
	Y140	General Services	<u>1,000.00</u>
		Total	\$19,027.40

f. Increase the appropriations within Fund 100, Department 02, and transfer funds on an as needed basis as follows:

	<u>Fund/Dept.</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
From:	395/2	Y102	Aging	\$18,027.40
To:	100/02	1010	Salaries-General	5,661.54
	100/02	1070	Salaries-As Needed	8,014.25
	100/02	2120	Printing & Binding	2,000.00
	100/02	3313	Transportation Expense	1,500.00
	100/02	6010	Office & Admin. Expense	<u>851.61</u>
			Total	\$18,027.40

- g. Increase the appropriation within Fund 100, Department 40, and transfer funds on an as needed basis as follows:

	<u>Fund/Dept.</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
From:	395/02	140	General Services	\$1,000.00
To:	100/40	9130	Mail Services	\$1,000.00

Fiscal Impact Statement: The DOA reports that the proposed actions will have no effect on the City General Fund.

ITEM NO. (4) - CONTINUED TO DECEMBER 13, 2005

Roll Call #2 - Motion (Hahn - Parks) Adopted to Continue, Unanimous Vote (13);
Absent: Perry and Weiss (2)

03-2429

CD 9

CONTINUED CONSIDERATION OF INFORMATION TECHNOLOGY AND GENERAL SERVICES COMMITTEE REPORT relative to the combining of Los Angeles Mall spaces 21A and 22 for the existing Quiznos operation in addition to a Sbarro's franchise offering Italian food.

Recommendation for Council action:

AUTHORIZE the Department of General Services (GSD) to combine Spaces 21A and 22 in the Los Angeles Mall and to negotiate and execute an amendment to the existing lease agreement with Shawn Davood, Lessee commonly known as Quiznos, for the combined space, substantially as outlined in the GSD report dated August 25, 2005 (attached to the Council file), subject to the review of the City Attorney as to form and legality.

Fiscal Impact Statement: The GSD reports that combining these spaces will bring a total revenue to the City in the amount of approximately \$2,375 monthly, or \$28,500 annually, in base rent.

(Continued from Council meeting of November 8, 2005)

ITEM NO. (5) - MOTION ADOPTED TO APPROVE COMMITTEE RECOMMENDATIONS -
SEE FOLLOWING

Roll Call #5 - Motion (Wesson - Zine) Adopted, Ayes (13); Absent: Perry and Weiss (2)

06-0002

COMMUNICATION FROM THE MAYOR relative to requests by several City departments to sponsor various State legislation in 2006.

(Intergovernmental Relations Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For copies of related, staff-generated reports for this matter, please contact the Legislative Assistant for the Intergovernmental Relations Committee at 213-978-1056.)

ADOPTED

INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to establishing City positions on various proposed State legislation in 2006.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2005-06 State Legislative Program, SPONSORSHIP and/or SUPPORT of the following:

1. Legislation requiring emergency evacuation planning for all senior facilities in the event of a disaster, such planning to include training and supplies.
2. Legislation amending the State Public Resources Code and the Government Code to conform to City Fire Code provisions requiring a 200 foot defensible space requirement for brush clearance around structures.
3. Legislation to authorize the City to directly negotiate with the State for the direct allocation of tax credits for affordable housing projects.
4. Legislation imposing a fee of 5 cents on each AAA and AA battery sold in the State, and a 10 cent fee on each C, D and 9 volt battery sold, the revenue so generated to be returned to the consumer when the battery is returned for proper disposal or recycling.
5. Legislation imposing a \$1.00 fee on each brake pad sold in this State to help fund metal pollution cleanup that is mandated on local governments.
6. Legislation to amend the constitution to permit a cost of living increase, but in no event greater than 2 percent, for local streets, lighting and other infrastructure assessments frozen in 1996 by the passage of Proposition 218.
7. Legislation to continue the AB 63 tax information sharing program between local governments and the State Franchise Tax Board.
8. Legislation to authorize tax information sharing between local governments and the State Employee Development Department with the goal of complementing the City's business license tax program.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Roll Call #3 - Motion (Hahn - LaBonge) Adopted, Ayes (13); Absent: Perry and Weiss (2)
(Item Nos. 6-7)

ITEM NO. (6) - ADOPTED

05-2353

CD9 TRANSPORTATION COMMITTEE REPORT relative to an Agreement with the Concerned Citizens of South Central Los Angeles (CCSCLA) for construction of a public parking structure at the Antes Columbus soccer field facility at Slauson Avenue and Main Street.

Recommendation for Council action, pursuant to Motion (Perry - Greuel):

DIRECT the Department of Transportation (LADOT) and the Bureau of Engineering, in consultation with the City Attorney, City Administrative Officer and Chief Legislative Analyst, to initiate the process to develop a Memorandum of Understanding and/or lease agreement between the CCSCLA and the City to use Special Parking Revenue Funds to construct a public parking structure in conjunction with the Antes Columbus soccer field facility at Slauson Avenue and Main Street.

Fiscal Impact Statement: The LADOT reports that there is no impact to the General Fund. There will be long-term impact to the Special Parking Revenue Fund (SPRF). To mitigate coverage of the full \$5.9 million, the LADOT is exploring a lease-back strategy wherein the SPRF provides a fixed annual payment to the CCSCLA over a specified period. The final details will be provided in a subsequent Agreement with the CCSCLA.

ITEM NO. (7) - ADOPTED

05-2437

CD 15 TRANSPORTATION COMMITTEE REPORT relative to extending the existing contract with First Transit, Incorporated (First Transit) for the provision of transit services for the DASH Wilmington area on a month-to-month basis.

Recommendation for Council action, pursuant to Motion (Greuel - Hahn):

DIRECT the Department of Transportation to extend the existing contract with First Transit for the provision of transit services for the DASH Wilmington area on a month-to-month basis for not more than 90 days at an hourly rate of \$62 per hour and with all other terms and conditions to remain the same.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Items for Which Public Hearings Have Not Been Held - Items 8-11 (10 Votes Required for Consideration)

ITEM NO. (8) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS,
AS AMENDED - SEE FOLLOWING

Roll Call #6 - Motion (Huizar - Smith) to Adopt as Amended, Ayes (12); Absent: Cardenas,
Perry and Weiss (3)

[05-2298](#)

CD 14 FINAL ENVIRONMENTAL IMPACT REPORT, MITIGATION MONITORING PROGRAM
AND COMMUNICATION FROM CHAIR, PUBLIC WORKS COMMITTEE relative to the
Hollenbeck Police Station Replacement Project.

Recommendations for Council action:

1. CERTIFY that the Final Environmental Impact Report (EIR No. PW-008-05), State Clearing House No. 2004081091, has been completed in compliance with the California Environmental Quality Act Guidelines (CEQA) and the City Guidelines and that the City Council has reviewed the information contained therein and considered it along with other factors related to this project; that the determination reflects the independent judgement of the lead agency City of Los Angeles; and that this determination reflects the record of proceedings in this matter are located in Council file No. 05-2298 in the custody of the Environmental Review Section; and ADOPT said Final Environmental Impact Report.
2. ADOPT pursuant to Section 21081.6 of the California State Resources Code, the Mitigation Monitoring Program (Chapter 4 of the Final Environmental Impact Report).
3. ADOPT the CEQA Findings and Statement of Overriding Considerations (attached to the Council file) pursuant to Section 21081 of the California Public Resources Code and Section 15091 of the CEQA Guidelines.
4. APPROVE the replacement of the Hollenbeck Police Station, including mitigation measures, as proposed in the Final Environmental Impact Report (EIR No. PW-008-05).
5. DIRECT the Bureau of Engineering and other affected agencies to work with the Los Angeles Conservancy, Jewish Historical Society of Southern California, Jewish Labor Committee and other interested members of the General Public to discuss measures to include measures to incorporate the preservation/utilization of the Vladeck Center at 126 North St. Louis Avenue (currently occupied by the Templo Ebenezer Asambleas De Dios) and other historically significant features contained in the area to be utilized for the Hollenbeck Police Station Replacement Project.

Fiscal Impact Statement: The Board of Public Works reports that the Hollenbeck Police Station Replacement Project will be funded by General Obligation Bonds established under the Citywide Public Safety Bond Program (Proposition Q) approved by the voters on March 5, 2002. The budget for the project is \$47,471,000, including \$1,900,000 for design services. There is no fiscal impact to the General Fund.

ADOPTED

AMENDING MOTION (HUIZAR - SMITH)

Recommendation for Council action:

AMEND Recommendations to state:

1. CERTIFY that the Final Environmental Report (EIR), State Clearinghouse No. 2004081091, including the attached Exhibits A and B describing the project modification and additional mitigation, has been completed in compliance with California Environmental Quality Act Guidelines (CEQA) and that the City Council has reviewed the information contained therein and considered it along with other factors related to this project; that the Final EIR reflects the independent judgement and analysis of the lead agency City of Los Angeles; and that the record of proceedings in this matter is located in Council file No. 05-2298 and in the files in the custody of the Environmental Management Group in the Bureau of Engineering.
2. ADOPT the CEQA Findings and Statement of Overriding Considerations, December 2005 (attached to the Council file) pursuant to Section 21081 of CEQA and CDQA Guideline 15091.
3. APPROVE the project as described in the Final EIR with the modification as shown in Exhibits A and B, which are attached to this Motion.
4. ADOPT, pursuant to Section 21081.6 of CEQA, the Mitigation Monitoring Program (Chapter 4 of the Final EIR).

Roll Call #4 - Motion (Rosendahl - Zine) Adopted, Unanimous Vote (13);
Absent: Perry and Weiss (2)
(Item Nos. 9-11)

ITEM NO. (9) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

05-2545

CD 11

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION relative to dedicating land for public street purposes for 12821 West Jefferson Boulevard.

Recommendations for Council action:

1. FIND that this project is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article VII, Class 5(5) of the City's Environmental Guidelines.
2. FIND that this acceptance of the irrevocable offer of dedication of land is in substantial conformance with the General Plan pursuant to Sections 556, 558, and 559 of the Los Angeles City Charter.

3. ADOPT the City Engineer report dated November 17, 2005, and the accompanying RESOLUTION OF ACCEPTANCE of Irrevocable Offer of Dedication of land located along 12821 West Jefferson Boulevard.
4. AUTHORIZE the Real Estate Section, Bureau of Engineering, to record the Resolution with the Los Angeles County Recorder.

Fiscal Impact Statement: The City Engineer reports that the applicant has paid a Dedication Fee in the amount of \$1,807.23 for processing this Irrevocable Offer of Dedication. This includes a fee to provide for the cost of processing the real estate transfer documents in the amount of \$1,689 and a seven percent surcharge in the amount of \$118.23 in accordance with Sections 12.37 and 61.03 of the Los Angeles Municipal Code respectively. No additional funds will be required from the General Fund for the processing of this request.

ITEM NO. (10) - MAP APPROVED - CITY ENGINEER REPORT ADOPTED

05-2596

CD 3 PARCEL MAP L.A. NO. 2003-6398 for property lying along the northerly side of Arminta Street and westerly of Winnetka Avenue.
(Approve Subdivision Improvement Agreement and Contract with attached security documents)
(ADOPT City Engineer Report)
(ADOPT Bond No. C-109182)
(Quimby Fee: \$7,287)
Applicants: Summit Investments, LLC
Ed Eckert

ITEM NO. (11) - MAP APPROVED - CITY ENGINEER REPORT ADOPTED

05-2595

CD 4 PARCEL MAP L.A. NO. 2004-1213 for property lying along the south side of Bloomfield Street and easterly of Lankershim Boulevard.
(Approve Subdivision Improvement Agreement and Contract with attached security documents)
(ADOPT City Engineer Report)
(ADOPT Bond No. C-109183)
(Quimby Fee: \$11,304)
Applicants: Dan Lamy
Nick Nazemi

Item for Which Public Hearing Has Been Held - Item 12

ITEM NO. (12) - ADOPTED

Roll Call #7 - Motion (LaBonge - Garcetti) Adopted, Ayes (10); Absent: Cardenas, Huizar, Perry, Weiss and President Padilla (5)

03-2062-S1

CONTINUED CONSIDERATION OF ARTS, PARKS, HEALTH AND AGING COMMITTEE REPORT relative to the status and impact of the proposed consolidation of the Park Ranger function into the overall City Security Services function.

Recommendation for Council action:

RECEIVE and FILE the City Administrative Officer report dated August 18, 2005, relative to the status and impact of the proposed consolidation of the Park Ranger function into the overall City Security Services function, inasmuch as the report is submitted for information only and no Council action is necessary.

Fiscal Impact Statement: Not applicable.

MOTION ADOPTED UPON FINDINGS BY COUNCIL THAT THE NEED TO TAKE ACTION AROSE SUBSEQUENT TO THE POSTING OF THE COUNCIL AGENDA FOR FRIDAY, DECEMBER 2, 2005, PURSUANT TO GOVERNMENT CODE SECTION 54954.2(b)(2) AND COUNCIL RULE 23

ADOPTED - FORTHWITH

Roll Call #8 - Motion (Greuel - Parks) Findings on Need to Act - Adopted, Ayes (10); Absent: Cardenas, Huizar, Perry, Weiss and President Padilla (5)

Roll Call #9 - Motion (Greuel - Parks) Adopted, Ayes (10); Absent: Cardenas, Huizar, Perry, Weiss and President Padilla (5)

05-2657

MOTION (GREUEL - PARKS) relative to a request from Caltrans for a temporary a street closure for the demolition of the building at 120 S. Spring Street.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

AUTHORIZE Caltrans and its contractor to close Second Street between Main and Spring Streets from 8:00 a.m. to 5:00 p.m. on Saturday, December 3, 2005 or on Saturday, December 10, 2005.

MOTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

04-2581

MOTION (PADILLA - CARDENAS) relative to declaring the Virgen de Guadalupe Procession on December 11, 2005 a Special Event (fees and costs absorbed by the City = \$2,920).

03-2401

MOTION (GARCETTI - REYES) relative to declaring the Echo Park Holiday Parade 2005-Holidays Around the World on December 3, 2005 a Special Event (fees and costs absorbed by the City = \$7,077).

04-2457

MOTION (ROSENDAHL - SMITH) relative to declaring the Westchester Seventh Annual Holiday Street Parade on December 11, 2005 a Special Event (fees and costs absorbed by the City = \$4,922).

05-2662

MOTION (REYES - SMITH) relative to declaring the Community Education Series on December 7, 2005 a Special Event (fees and costs absorbed by the City = \$1,250).

05-2663

MOTION (PARKS for PERRY - ZINE) relative to declaring the 5K Race on February 5, 2006 a Special Event (fees and costs absorbed by the City = \$4,330).

02-2731

MOTION (LABONGE - GARCETTI) relative to declaring the Fourth Annual We Care Holiday Party on December 7, 2005 a Special Event (fees and costs absorbed by the City = \$1,669).

05-2664

MOTION (ROSENDAHL - SMITH) relative to declaring the Veterans Holiday Celebration on December 4, 2005 a Special Event (fees and costs absorbed by the City = \$500).

02-2327

MOTION (PADILLA - LABONGE) relative to the amending previous Council action regarding the Special Event declaration for the Annual Pacoima Chamber of Commerce Christmas Parade.

05-2665

MOTION (SMITH - GREUEL) relative to initiating street vacation proceedings for the alley southerly of Hillrose Street and adjacent to Lot 116 from Hillrose Circle to its easterly terminus.

05-2659

MOTION (PADILLA - HUIZAR) relative to authorizing the Department of General Services, Custodial Division, Joint Labor Management Committee the use of the City Hall Tower - Tom Bradley room for its annual holiday luncheon on December 20, 2005.

05-2660

MOTION (PADILLA - HUIZAR) relative to authorizing the Department of General Services to use the City Hall Tower - Tom Bradley Room for a special reception for the staff of its Mail Services Division on December 6, 2005.

05-2661

MOTION (CARDENAS for PERRY - PARKS) relative to authorizing the Bureau of Engineering to use the City Hall Tower - Tom Bradley Room to hold the Partnering Session for Metro Detention Center on January 4, 2006.

04-2405

MOTION (GARCETTI - LABONGE) relative to a lease for the Silver Lake Neighborhood Council at 2898 Rowena Avenue, Suite 101 in Silver Lake.

05-1073-S39

MOTION (HUIZAR - PARKS) relative to providing holiday lighting to the communities of Eagle Rock, Hermon and El Sereno.

RESOLUTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

05-2672

RESOLUTION (WESSON - PARKS) relative to declaring December 16, 2005 as Richard Pryor Day in the City of Los Angeles.

03-0318-S1

RESOLUTION (GARCETTI - REYES) relative to extending the provisions of Interim Control Ordinance (ICO) No. 176363, which imposed temporary interim provisions affecting the issuance of various permits in the area generally known as Fletcher Square.

COMMENDATORY RESOLUTIONS ADOPTED IN HONOR OF:

- 05-2112 - Sgt. Leonard Valentine, Jr. (Rosendahl - Smith)
- Marlin Briscoe (Rosendahl - Smith)
- Sandor "Sandy" L. Winger (Smith - Zine)
- Carlos Portillo (Garcetti - All Councilmembers)

Councilmember LaBonge moved, seconded by Councilmember Hahn, that the Council meeting adjourn, due to the lack of a quorum.

Ayes, Greuel, Hahn, LaBonge, Parks and Rosendahl (5); Absent: Cardenas, Garcetti, Huizar, Perry, Reyes, Smith, Weiss, Wesson, Zine and President Padilla (10).

Whereupon the Council did adjourn.

ATTEST: Frank T. Martinez, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL