

Los Angeles City Council, **Journal/Council Proceeding**

**Friday, May 16, 2014**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

## **ROLL CALL**

**Members Present: Blumenfield, Bonin, Englander, Fuentes, Huizar, Koretz, LaBonge, Martinez, O'Farrell, Price and President Wesson (11); Absent: Buscaino, Cedillo, Krekorian and Parks (4)**

## **Approval of the Minutes**

## **Commendatory Resolutions, Introductions and Presentations**

## **Public Testimony of Non-agenda Items Within Jurisdiction of Council**

## **Items Noticed for Public Hearing**

ITEM NO. (1)

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the following properties:

(a)

[14-0160-S48](#)

CD 14 3410 East Union Pacific Avenue. (Lien: \$5,296.48)

**Adopted, ( 11 ) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(b)

[14-0160-S49](#)

CD 8                    1648 West 60th Street. (Lien: \$733.83)

**Adopted to Receive and File, Unanimous Vote ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**RECEIVED AND FILED - INASMUCH AS LIEN HAS BEEN PAID**

(c)

[14-0160-S50](#)

CD 7                    13333 North Gladstone Avenue. (Lien: \$508.52)

**Adopted to Receive and File, Unanimous Vote ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**RECEIVED AND FILED - INASMUCH AS LIEN HAS BEEN PAID**

(d)

[14-0160-S51](#)

CD 7                    12511 North Cometa Avenue. (Lien: \$1,805.84)

**Adopted to Continue, Unanimous Vote ( 12) ; Absent: Buscaino , Cedillo , Krekorian (3)**

**CONTINUED TO MAY 30, 2014**

(e)

[14-0160-S52](#)

CD 14                    3528 East Opal Street. (Lien: \$641.53)

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(f)

[14-0160-S53](#)

CD 2                    8263 West Fenwick Street. (Lien: \$2,013.93)

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(g)

[14-0160-S54](#)

CD 8                      1519 West Florence Avenue. (Lien: \$1,046.52)

**Adopted to Receive and File, Unanimous Vote ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**RECEIVED AND FILED - INASMUCH AS LIEN HAS BEEN PAID**

(h)

[14-0160-S62](#)

CD 9                      201 West 31st Street a.k.a. 3017 South Hill Street. (Lien: \$1,261.98)

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(i)

[14-0160-S63](#)

CD 7                      12521 West Wingo Street. (Lien: \$4,905.47)

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(j)

[14-0160-S64](#)

CD 13                      3445 West Laclede Avenue. (Lien: \$669.95)

**Adopted to Receive and File, Unanimous Vote ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**RECEIVED AND FILED - INASMUCH AS LIEN HAS BEEN PAID**

(k)

[14-0160-S26](#)

CD 4                      1305 North McCadden Place. (Lien: \$636.95)

(Continued from the Council meeting of April 23, 2014)

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

ITEM NO. (2)

HEARING PROTESTS relative to Office of Finance reports requesting approval to record liens against taxpayers for unpaid taxes.

Recommendation for Council action:

APPROVE and AUTHORIZE the Office of Finance to record a lien for unpaid taxes in the amounts stated below, pursuant to Los Angeles Municipal Code Section 21.15(o) for the following:

(a)

[14-0170-S25](#)

CD 11            The Park at LAX Inc. (Lien: \$45,690.81)

**Adopted to Continue, Unanimous Vote ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**CONTINUED TO MAY 30, 2014**

(b)

[14-0170-S26](#)

CD 11            The Park at LAX Inc. (Lien: \$512,800.32)

**Adopted to Continue, Unanimous Vote ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**CONTINUED TO MAY 30, 2014**

(c)

[14-0170-S24](#)

CD 14            Unified, LTD. (Lien: \$86,416.02)

(Continued from Council meeting of May 7, 2014)

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

**Items for which Public Hearings Have Been Held**

ITEM NO. (3)

[14-0428](#)

CONTINUED CONSIDERATION OF ARTS, PARKS, HEALTH, AGING AND RIVER COMMITTEE REPORT relative to the appointment of Ms. Harriet Posner to the Commission on Disability.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Harriet Posner to the Commission on Disability for the term ending June 30, 2016 is APPROVED and CONFIRMED. Ms. Posner resides in Council District Four. (Current Commission gender composition: F=3; M=5; VACANT=1).

Financial Disclosure Statement: Filed.

Background Check: Completed.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - MAY 19, 2014**

**(LAST DAY FOR COUNCIL ACTION - MAY 16, 2014)**

(Continued from Council meeting of May 7, 2014)

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

ITEM NO. (4)

[13-1597](#)

CD 6

CATEGORICAL EXEMPTION, PUBLIC WORKS AND GANG REDUCTION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the private driveway name establishment request for Super King Way to be located at Sherman Way at Sherman Circle.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that the private driveway name establishment request for Super King Way to be located at Sherman Way at Sherman Circle is exempt from the California Environmental Quality Act (CEQA) of 1970, pursuant to the categorical exemptions in the City of Los Angeles Environmental Guidelines under Article III, Class 5(4).

2. PRESENT and ADOPT the accompanying ORDINANCE to change the

name of the private driveway on Sherman Way at Sherman Circle from Albertsons Way and established as Super King Way.

Fiscal Impact Statement: The City Engineer reports that a fee of \$4,494 was paid for processing this request pursuant to Section 18.09 of the Municipal Code.

Community Impact Statement: None submitted.

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**ORDINANCE OVER TO MAY 23, 2014**

ITEM NO. (5)

[14-0443](#)

CONTINUED CONSIDERATION OF AD HOC COMMITTEE ON FILM AND TV PRODUCTION JOBS REPORT relative to the creation of a survey and system for City of Los Angeles film permit recipients to provide feedback regarding their experiences working with the City and FilmLA.

Recommendations for Council action, pursuant to Motion (Krekorian - Price):

1. DIRECT the Economic and Workforce Development Department (EWDD) to work with organizations such as the Los Angeles County Economic Development Corporation to create a survey, which would be sent to all those who received a filming permit from the city in the past two years, to ask them to evaluate their experience working with the City of Los Angeles, FilmLA, and all City departments.
2. INSTRUCT the EWDD to report on options to create a system which would allow for continuing feedback on City film policies and services.
3. INSTRUCT the Citywide Filming Coordinator, EWDD, to report in 60 days on the results of exit interviews and other outreach to the Industry, and to propose solutions to the challenges presented.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of April 30, 2014)

**Adopted to Continued, Unanimous Vote ( 12) ; Absent: Buscaino , Cedillo , Krekorian (3)**

**CONTINUED TO MAY 30, 2013**

CONTINUED CONSIDERATION OF AD HOC COMMITTEE ON FILM AND TV PRODUCTION JOBS REPORT relative to eliminating impediments to filming in Los Angeles and improving efficiency and coordination of film permits.

Recommendations for Council action, pursuant to Motion (Krekorian - Price - O'Farrell):

1. INSTRUCT the Chief Legislative Analyst (CLA), the City Administrative Officer (CAO), and the Department of Recreation and Parks (RAP) to report on the number of Recreation and Park monitors needed to process permits promptly and options for adjusting permit fees to recover the cost of additional park monitors.
2. INSTRUCT the CLA, CAO, and the Los Angeles Department of Transportation to report on personnel needed for accurate and timely posting of signs for location film shoots throughout the city.
3. INSTRUCT the RAP and the Los Angeles Fire Department to work with the Information Technology Agency, and for the Departments to report on the feasibility of developing a connection with FilmLA's computer systems for the purpose of efficiently tracking locations, staff, and permits among departments and with the City's contractor.
4. INSTRUCT the Los Angeles Police Department to report on the feasibility of creating a rapid response capability to deploy officers near location shoots when notified that individuals near film productions are engaging in extortive behavior against filming.
5. INSTRUCT and REQUEST as appropriate, the Los Angeles Public Library Department and City Attorney to work with FilmLA to streamline the permitting process for filming in libraries.
6. INSTRUCT the CLA and CAO to work with FilmLA and report on the feasibility of shortening the holiday moratorium on filming and the possibility of expanding shooting hours for Downtown Los Angeles.
7. REQUEST the Los Angeles Department of Water and Power (LADWP) to report on:
  - a. Reevaluation of sites that have been determined to be off-limits because of Homeland Security concerns, or out-of-use.
  - b. Progress that has been made on providing power nodes for use in the Industry and whether there are additional ways to expand that program.
  - c. Ways in which the LADWP might be able to alleviate some of the impacts of power rates on industry businesses.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of April 30, 2014)

**Adopted to Continued, Unanimous Vote ( 12) ; Absent: Buscaino , Cedillo , Krekorian (3)**

**CONTINUED TO MAY 30, 2014**

ITEM NO. (7)

[14-0546](#)

CD 14

**ADOPTED**

**MITIGATED NEGATIVE DECLARATION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT** relative to an appeal filed for property located at 900 and 909 West Temple Street.

**Recommendations for Council action:**

1. **FIND** that this project will not have a significant effect on the environment, pursuant to the City's Environmental Guidelines and is in compliance with the California Environmental Quality Act; that the Mitigated Negative Declaration reflects the independent judgment of the City of Los Angeles; that the documents constituting the record of proceedings in this matter are located in Council File No. 14-0546 in the custody of the City Clerk and in the files of the Department of City Planning (DCP) in the custody of the Environmental Review Section; and **ADOPT** the Mitigated Negative Declaration [ENV-2006-8018-MND-REC3] filed on January 29, 2010 (third addendum issued on August 15, 2012).
2. **ADOPT** the **FINDINGS** of the Planning and Land Use Management (PLUM) Committee, including the Environmental Findings, as the Findings of the Council.
3. **RESOLVE TO GRANT THE APPEAL** filed by Palmer Temple Street Properties, LLC, (Representative: Greg Smith, GH Palmer Associates), from the entire decision of the Director of Planning, and **THEREBY APPROVE** a Site Plan Review for the addition of a pedestrian bridge across Temple Street connecting two previously approved mixed-use residential buildings, containing 526 residential units and 10,230 square feet of commercial uses, for property located at 900 West Temple Street and 909 West Temple Street, subject to Conditions approved by PLUM Committee on May 13, 2014, attached to the Council file.
4. **ADVISE** the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any



necessary fees to cover the cost of such monitoring.

5. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

(On May 2, 2014, City Council adopted Motion [Huizar - Wesson], pursuant to Charter Section 245, asserting jurisdiction over the April 8, 2014 [Letter of Determination dated April 15, 2014] of the CLAAPC.)

**Applicant:** Palmer Temple Street Properties, LLC  
**Representative:** Greg Smith, GH Palmer Associates

**Case No.** DIR-2013-3749-SPr

**Fiscal Impact Statement:** None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**Community Impact Statement:** None submitted.

**TIME LIMIT FILE - MAY 23, 2014**

**(LAST DAY FOR COUNCIL ACTION - MAY 23, 2014)**

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

ITEM NO. (8)

[13-1244](#)

CD 4

CONTINUED CONSIDERATION OF ARTS, PARKS, HEALTH, AGING AND RIVER COMMITTEE REPORT relative to the status of recycled water projects in Griffith Park.

Recommendation for Council action:

NOTE and FILE the November 20, 2013 Los Angeles Department of Water and Power report relative to the status of recycled water projects in Griffith Park.

**Fiscal Impact Statement:** Not applicable.

**Community Impact Statement:** None submitted.

(Continued from Council meeting of May 9, 2014)

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

ITEM NO. (9)

[13-1245](#)

CD 4

CONTINUED CONSIDERATION OF ARTS, PARKS, HEALTH, AGING AND RIVER COMMITTEE REPORT relative to the status of the Griffith Park Water System and grant opportunities for possible improvements.

Recommendation for Council Action:

NOTE and FILE Motion (LaBonge - O'Farrell) relative to instructing the Department of Recreation and Parks to make a thorough assessment and report back to the Arts, Parks, Health, Aging and River Committee on the overall status of the Griffith Park Water System as well as CLA grant opportunities for possible improvements on the Griffith Park Water System in the next 45 days.

Fiscal Impact Statement Submitted: Not applicable.

Community Impact Statement: None submitted.

(Continued from Council meeting of May 9, 2014)

**Adopted - FORTHWITH, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

ITEM NO. (10)

[14-0002-S44](#)

**ADOPTED**

**RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION** relative to the City's position to support for AB 2673 (Bradford).

**Recommendation for Council action, pursuant to Resolution (Wesson - Buscaino - Englander), SUBJECT TO THE CONCURRENCE OF THE MAYOR:**

**ADOPT** the accompanying RESOLUTION to include in the City's 2013-14 State Legislative Program SUPPORT for AB 2673 (Bradford), which would prohibit the civil compromise of a misdemeanor when a driver fled the scene of a collision.

**Fiscal Impact Statement**: None submitted by the Chief Legislative Analyst (CLA). The City Administrative Officer has not completed a financial analysis of this report.

**Community Impact Statement**: None submitted.

Adopted, ( 11 ) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)

ITEM NO. (11)

[14-0002-S62](#)

**ADOPTED**

**RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION** relative to the City's position to condemn the government of Brunei for adopting laws that impose extreme and inhumane penalties.

**Recommendation for Council action, pursuant to Resolution (Koretz - O'Farrell, et al.), SUBJECT TO THE CONCURRENCE OF THE MAYOR:**

**ADOPT** the accompanying RESOLUTION to include in the City's 2013-14 Federal Legislative Program SUPPORT for legislation and/or administrative action which condemns the government of Brunei for adopting laws that impose extreme and inhumane penalties including execution by stoning, flogging and severing of limbs and urges the government of Brunei to divest itself of the Beverly Hills Hotel and the Bel Air Hotel.

**Fiscal Impact Statement:** None submitted by the Chief Legislative Analyst (CLA). The City Administrative Officer has not completed a financial analysis of this report.

**Community Impact Statement:** None submitted.

Adopted, ( 11 ) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)

ITEM NO. (12)

[14-0002-S37](#)

**ADOPTED**

**RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION** relative to the City's position to support for AB 2310 (Ridley-Thomas).

**Recommendation for Council action, pursuant to Resolution (Wesson - Cedillo), SUBJECT TO THE CONCURRENCE OF THE MAYOR:**

**ADOPT** the accompanying RESOLUTION to include in the City's 2013-14 State Legislative Program SUPPORT for AB 2310 (Ridley-Thomas), which

would reestablish the Civil Code Section 3485 pilot program that authorized city attorneys in participating jurisdictions to bring eviction proceedings against tenants for committing nuisance violations involving unlawful weapons or ammunition.

**Fiscal Impact Statement:** None submitted by the Chief Legislative Analyst (CLA). The City Administrative Officer has not completed a financial analysis of this report.

**Community Impact Statement:** None submitted.

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

ITEM NO. (13)

[14-0500](#)

COMMUNICATION FROM THE COUNCIL PRESIDENT relative to the appointment of Ms. Cynthia Weichelt to the Quality and Productivity Commission.

Recommendation for Council action:

RESOLVE that the Council President's appointment of Ms. Cynthia Weichelt to the Quality and Productivity Commission is APPROVED and CONFIRMED. Ms. Weichelt resides in Council District Six. (Current commission gender composition: F=3; M=11).

Financial Disclosure Statement: Pending.

Background Review: Pending.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JUNE 4, 2014**

**(LAST DAY FOR COUNCIL ACTION - JUNE 4, 2014)**

**(Audits Committee waived consideration of the above matter)**

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

ITEM NO. (14)

[14-0501](#)

COMMUNICATION FROM THE COUNCIL PRESIDENT relative to the appointment of Mr. Thom Davis to the Quality and Productivity Commission.

Recommendation for Council action:

RESOLVE that the Council President's appointment of Mr. Thom Davis to the Quality and Productivity Commission is APPROVED and CONFIRMED. Mr. Davis resides in Council District Four. (Current commission gender composition: F=3; M=11).

Financial Disclosure Statement: Pending.

Background Review: Pending.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JUNE 4, 2014**

**(LAST DAY FOR COUNCIL ACTION - JUNE 4, 2014)**

**(Audits Committee waived consideration of the above matter)**

**Adopted, ( 11 ) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

ITEM NO. (15)

[14-0505](#)

COMMUNICATION FROM THE MAYOR relative to the appointment of Ms. Heather Rosenberg to the Quality and Productivity Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Heather Rosenberg to the Quality and Productivity Commission is APPROVED and CONFIRMED. Ms. Rosenberg resides in Council District One. (Current commission gender composition: F=3; M=11).

Financial Disclosure Statement: Pending.

Background Review: Pending.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JUNE 5, 2014**

**(LAST DAY FOR COUNCIL ACTION - JUNE 4, 2014)**

**(Audits Committee waived consideration of the above matter)**

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

ITEM NO. (16)

[14-0363](#)

COMMUNICATION FROM CHAIR, ENERGY AND ENVIRONMENT COMMITTEE and ORDINANCE FIRST CONSIDERATION relative to proposed agreements with the Cities of Burbank, Glendale, and Pasadena to amend Transmission Service Rates.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the Board of Water and Power Commissioners' action of March 18, 2014, Resolution No. 014-163 authorizing the following agreements to amend the Transmission Service Agreements:
  - a. Execution of Amendment No. 1 to Agreement Nos. 10006, 10412, and 10931 with the City of Burbank.
  - b. Ratification of Agreement No. 10412 with the City of Burbank.
  - c. Execution of Amendment No. 1 to Agreement Nos. 10007 and 10932 with the City of Glendale.
  - d. Execution of Amendment No. 1 to Agreement Nos. 10008 and 10932 with the City of Pasadena.
2. PRESENT and ADOPT the accompanying ORDINANCE ratifying the Los Angeles Department of Water and Power-Burbank Transmission Service Agreement No. 10412 between the City of Burbank and the Los Angeles Department of Water and Power of the City of Los Angeles (LADWP), and approving Amendments No.1 to each of Agreement Nos. 10006, 10412 and 10931 between LADWP and the City of Burbank; Agreement Nos. 10007 and 10932 between LADWP and the City of Glendale; and Agreement Nos. 10008 and 10933 between LADWP and the City of Pasadena.

Fiscal Impact Statement: The City Administrative Officer reports that approval of Resolution No. 014-163 will have no impact on the City's General Fund. Approval of the Resolution No. 014-163 will allow for the debit of \$6,319,200 from the Power Revenue Fund. The Department's adopted Financial Policies do not apply.

Community Impact Statement: None submitted.

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

**ORDINANCE OVER TO MAY 23, 2014**

ITEM NO. (17)

RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing and Community Investment Department (LAHCID), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHCID's report attached to the Council File:

(a)

[14-0005-S216](#)

CD 4 5906 North Vineland Avenue (Case No. 440406) Assessor I.D. No. 2415-001-009

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

(b)

[14-0005-S217](#)

CD 10 4627 West 18th Street (Case No. 445320) Assessor I.D. No. 5071-022-013

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

(c)

[14-0005-S218](#)

CD 13 2391 North Teviot Street (Case No. 359542) Assessor I.D. No. 5440-004-012

**Adopted, ( 11) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

(d)

[14-0005-S219](#)

CD 1                      1142 South Kenmore Avenue (Case No. 230544) Assessor I.D. No. 5078-023-018

**Adopted, ( 11 ) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

(e)

[14-0005-S220](#)

CD 8                      150 East 94th Street (Case No. 45855) Assessor I.D. No. 6052-006-020

**Adopted, ( 11 ) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

ITEM NO.                      (18)

[14-0590](#)

CD 2                      MOTION (MARTINEZ for KREKORIAN - BLUMENFIELD) relative to the donation of a CineBox Home Backyard Theater system for use by community groups in Council District Two.

Recommendations for Council action:

1. ACCEPT the generous donation by NBC-Universal to the City of a CineBox Home Backyard Theater system (estimated value \$5,500) for use by community groups in Council District Two.
2. AUTHORIZE the Councilmember of the Second District to receive the above described gift, cause it to be properly registered in the City's Equipment Inventory System, and to thank the donor on behalf of the City.

**Adopted, ( 11 ) ; Absent: Buscaino , Cedillo , Krekorian , Parks (4)**

ITEM NO.                      (19)

[14-0591](#)

CD 14                      MOTION (HUIZAR - O'FARRELL) relative to funding for community improvements to parks within Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE



MAYOR:

1. TRANSFER/APPROPRIATE \$50,000 in the Central Los Angeles Recycling and Transfer Station (CLARTS) Community Amenities Trust Fund No. 47S/14 to the Department of Recreation and Parks Fund No. 302/89, Account 89704H (Deferred Maintenance) for community improvements to parks within Council District 14.
2. AUTHORIZE the Department of Recreation and Parks to make any technical corrections to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted, ( 10 ) ; Absent: Buscaino , Cedillo , Huizar , Krekorian , Parks (5)**

ITEM NO. (20)

[14-0607](#)

CD 8 MOTION (PARKS - O'FARRELL) relative to funding for various tree trimming efforts in Council District Eight.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER/APPROPRIATE \$73,432 in the AB1290 Fund No. 53P, Account No. 281208 (CD 8 Redevelopment Projects - Services) to the Street Services Fund No. 100/86, Account No. 3040 (Contractual Services) for various tree trimming efforts in Council District Eight.
2. AUTHORIZE the Bureau of Street Services to make any corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

**Adopted - FORTHWITH, ( 10 ) ; Absent: Buscaino , Cedillo , Huizar , Krekorian , Parks (5)**

ITEM NO. (21)

[14-0011-S7](#)

CD 14 MOTION (HUIZAR - PRICE) relative to funding for beautification services in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$54,718 in the Council District 14 portion of the Street Furniture Revenue Fund No. 43D/50 to the Department of Public Works, Bureau of

Street Services (BSS) Fund No. 100/86, Account 003040-Contractual Services for beautification services in Council District 14.

2. AUTHORIZE the BSS to make any technical corrections or clarifications as necessary to the above instructions in order to effectuate the intent of this Motion.

**Adopted, ( 10 ) ; Absent: Buscaino , Cedillo , Huizar , Krekorian , Parks (5)**

ITEM NO. (22)

[12-0010-S45](#)

MOTION (O'FARRELL - ENGLANDER) relative to reinstating the reward offer in the unsolved murder of Andres Ordonez for an additional six months.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings and REINSTATE the reward offer relative to the unsolved murder of Andres Ordonez (Council action of November 6, 2012, Council file No. 12-0010-S45) for an additional period of six months from the publication of the offer of reward by the Office of the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

**Adopted, ( 10 ) ; Absent: Buscaino , Cedillo , Huizar , Krekorian , Parks (5)**

**MOTIONS/RESOLUTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA**

- |            |   |
|------------|---|
| 12-1622-S2 | MOTION (WESSON for CEDILLO - PRICE) relative to funding for Bureau of Sanitation to meet its immediate payroll needs.   |
| 14-0643    | MOTION (PRICE - O'FARRELL) relative to funding for Los Angeles Trade Technical College graduation ceremony in Grand Park on June 8, 2014.   |
| 14-0017    | MOTION (O'FARRELL - BLUMENFIELD) relative to amending prior Council action of June 14, 2014 regarding a lease agreement for the Council District 13 Field Office at 1722 West Sunset Boulevard. |

**COMMENDATORY RESOLUTIONS ADOPTED IN HONOR OF:**

14-0004-S1	Neighborhood Music School 100th Anniversary	Huizar - Price
	Tenrikyo Mission Headquarters in America 80th Anniversary	Huizar - Fuentes

**At the conclusion of this day's Council Session ADJOURNING MOTIONS WERE ADOPTED in tribute to the memory of:**

14-0003-S1	Terence Gavin O'Brien	LaBonge - All Councilmembers
	Dino Williams	LaBonge - All Councilmembers
	Mel Patton	LaBonge - All Councilmembers
	Mary Louise LaBonge	LaBonge - All Councilmembers

**ENDING ROLL CALL**

Members Present: Blumenfield, Bonin, Englander, Fuentes, Koretz, LaBonge, Martinez, O'Farrell, Price and President Wesson (10); Absent: Buscaino, Cedillo, Huizar, Krekorian and Parks (5)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, INTERIM CITY CLERK

By

Council Clerk	PRESIDENT OF THE CITY COUNCIL
*****	
Regular meeting recessed at 11:22 am	
Special meeting convened at 11:22 am	
Special meeting adjourned at 11:31 am	
Regular meeting convened at 11:31 am	

