

Los Angeles City Council, **Journal/Council Proceeding**

**Friday, January 31, 2014**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

## **ROLL CALL**

**Members Present: Blumenfield, Bonin, Buscaino, Fuentes, Koretz, Krekorian, LaBonge, Martinez, O'Farrell and President Wesson (10); Absent: Cedillo, Englander, Huizar, Parks and Price (5)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing**

ITEM NO. (1)

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the following properties:

(a)

[13-0160-S239](#)

CD 3 21609 West Sherman Way (Lien: \$2,608.86)

**Adopted to Receive and File, Unanimous Vote ( 10 ) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

**RECEIVED AND FILED INASMUCH AS LIEN HAS BEEN PAID**

(b)

[13-0160-S240](#)

CD 4                    3062 North Arrowhead Drive (Lien: \$2,800.51)

**Adopted, ( 13) ; Absent: Englander , Huizar (2)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(c)

[13-0160-S241](#)

CD 8                    4117 South Don Jose Drive (Lien: \$2,665.51)

**Adopted to Receive and File, Unanimous Vote ( 10) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

**RECEIVED AND FILED INASMUCH AS LIEN HAS BEEN PAID**

(d)

[13-0160-S242](#)

CD 11                   1130 South Electric Avenue (Lien: \$2,426.13)

**Adopted to Receive and File, Unanimous Vote ( 10) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

**RECEIVED AND FILED INASMUCH AS LIEN HAS BEEN PAID**

(e)

[13-0160-S243](#)

CD 7                    10451 North San Fernando Road aka 10453 North San Fernando Road (Lien: \$1,937.91)

**Adopted to Receive and File, Unanimous Vote ( 10) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

**RECEIVED AND FILED INASMUCH AS LIEN HAS BEEN PAID**

(f)

[13-0160-S244](#)

CD 6 15701 West Saticoy Street (Lien: \$1,285.02)

**Adopted to Receive and File, Unanimous Vote ( 10) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

**RECEIVED AND FILED INASMUCH AS LIEN HAS BEEN PAID**

(g)

[13-0160-S245](#)

CD 2 11311 West Collins Street (Lien: \$2,622.22)

**Adopted to Continue, Unanimous Vote ( 13) ; Absent: Englander , Huizar (2)**

**CONTINUED TO FEBRUARY 7, 2014**

(h)

[13-0160-S246](#)

CD 8 8620 South Orchard Avenue (Lien: \$1,323.00)

**Adopted, ( 13) ; Absent: Englander , Huizar (2)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(i)

[13-0160-S247](#)

CD 11 2354 South Ocean Avenue (Lien: \$1,973.00)

**Adopted, ( 13) ; Absent: Englander , Huizar (2)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(j)

[13-0160-S248](#)

CD 3 8130 North Wilbur Avenue (Lien: \$2,797.64)

**Adopted, ( 13) ; Absent: Englander , Huizar (2)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(k)

[13-0160-S249](#)

CD 15 11306 South Central Avenue (Lien: \$1,976.80)

**Adopted, ( 13) ; Absent: Englander , Huizar (2)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(l)

[13-0160-S250](#)

CD 7 11617 North Garrick Avenue (Lien: \$1,181.88)

**Adopted, ( 13) ; Absent: Englander , Huizar (2)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(m)

[13-0160-S251](#)

CD 5 5457 North Encino Avenue (Lien: \$2,665.51)

**Adopted, ( 13) ; Absent: Englander , Huizar (2)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

(n)

[13-0160-S252](#)

CD 7 14759 West Lakeside Avenue (Lien: \$719.26)

**Adopted to Continue, Unanimous Vote ( 10) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

**CONTINUED TO FEBRUARY 14, 2014**

(o)

[13-0160-S253](#)

CD 1 3574 North Figueroa Street (Lien: \$2,321.01)

**Adopted, ( 13) ; Absent: Englander , Huizar (2)**

**PUBLIC HEARING CLOSED - LIEN CONFIRMED**

ITEM NO. (2)

[13-1717](#)

CD 9

HEARING COMMENTS relative to an application for determination of Public Convenience or Necessity for alcohol sales for off-site consumption at CVS pharmacy and retail store located at 5837 South Central Avenue, Los Angeles, 90001.

Application filed by: Garfield Beach CVS, LLC; Christian Charbonnet with Armstrong Development, representative)

**TIME LIMIT FILE – MARCH 20, 2014**

**(LAST DAY FOR COUNCIL ACTION – MARCH 19, 2014)**

**(Findings and Council recommendations required relative to the above application required)**

**Adopted to Continue, Unanimous Vote ( 13) ; Absent: Englander , Huizar (2)**

**CONTINUED TO FEBRUARY 14, 2014**

**Items for which Public Hearings Have Been Held**

ITEM NO. (3)

[12-1034](#)

PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT relative to a Memorandum of Understanding (MOU) for the Management Attorneys Bargaining Unit (MOU No. 32).

Recommendations for Council action:

1. ADOPT the 2013-16 MOU No. 32, attached to the Council file, approved as to form by the City Attorney.
2. AUTHORIZE the City Administrative Officer (CAO) and the City Controller to make any necessary technical or clerical corrections to the 2013-16 MOU No. 32.

Fiscal Impact Statement: The CAO reports that implementation of the provisions of the 2013-16 MOU No. 32 results in a General Fund savings of approximately \$100,000 over the term of the MOU.

Community Impact Statement: None submitted.

**Adopted, ( 10) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

ITEM NO. (4)

[13-1395](#)

HOUSING COMMITTEE REPORT relative to the 40th Program Year (PY) of the Housing and Community Development Consolidated Plan - Second Year Action Plan (Con Plan).

Recommendation for Council action:

RECEIVE and FILE the communication from the Mayor dated October 16, 2013 relative to the 40th PY Con Plan.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

**Adopted, ( 10) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

ITEM NO. (5)

RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing Department (LAHD), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in

the LAHD's report attached to the Council File:

(a)

[14-0005-S26](#)

CD 8 641 West 85th Street (Case No. 334063) Assessor I.D. No. 6032-018-048

**Adopted, ( 10) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

(b)

[14-0005-S25](#)

CD 1 1950 South Park Grove Avenue (Case No. 343868) Assessor I.D. No. 5124-018-002

**Adopted, ( 10) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

(c)

[14-0005-S27](#)

CD 14 201 North Enchandia Street (Case No. 215028) Assessor I.D. No. 5174-020-032

**Adopted, ( 10) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

ITEM NO. (6)

[13-0906-S1](#)

CD 13 MOTION (O'FARRELL - PARKS) relative to funding for specialized services to develop parking management strategies including proposals to develop modified parking districts in Hollywood.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROPRIATE/ALLOCATE/UTILIZE/SPEND \$88,860 in the "Hollywood Mobility Trust Fund" account in Council District 13 Public Benefits Trust Fund No. 904 for specialized services by Civic Enterprises Associates, LLC, to

develop parking management strategies including proposals to develop modified parking districts in Hollywood.

2. DIRECT the City Clerk to prepare and process any necessary document(s) and/or agreement(s) with Civic Enterprises Associates, LLC, or any other agency or organization, as appropriate in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed; and AUTHORIZE the Councilmember of the District to execute any such documents on behalf of the City.
3. FIND that the services to be performed by Civic Enterprises Associates, LLC are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding is not practicable or advantageous and that the work can be performed more economically or feasibly by independent contractors than by City employees.
4. AUTHORIZE the City Clerk to make any corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted, ( 13) ; Absent: Englander , Huizar (2)**

ITEM NO. (7)

[14-0011](#)

CD 4 MOTION (LABONGE - BLUMENFIELD) relative to funding for sidewalk repair and tree removal in Los Feliz.

Recommendations for Council action:

1. UTILIZE \$5,992.50 from the Council District Four portion of the Street Furniture Revenue Fund No. 43D/50 to pay Mike Silyan for one half of the cost of sidewalk repair and tree removal in front of his property in Los Feliz; and AUTHORIZE the Board of Public Works, Office of Accounting or the Bureau of Street Services, to make payment to Mike Silyan pursuant to a letter of agreement approved as to form and legality by the City Attorney, in the above amount for the above purpose.
2. AUTHORIZE the Bureau of Street Services and/or the Board of Public Works, Office of Accounting, to make any changes, corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of the Motion.

**Adopted to Receive and File, Unanimous Vote ( 13) ; Absent: Englander , Huizar (2)**



**RECEIVED AND FILED**

ITEM NO. (8)

[11-1128](#)

MOTION (LABONGE - ENGLANDER) relative to re-activating Council file No. 11-1128 regarding the requirement of all tour buses with open, roof-top seating to install a headphone-based system.

Recommendation for Council action:

RE-ACTIVATE Council file No. 11-1128 relative to the requirement of all tour buses with open, roof-top seating to install a headphone-based system, so that the sound and audio cannot be heard by the residents; and RESTORE the Council file to its most recent legislative status as of the date of the Council file's expiration.

**Adopted, ( 13) ; Absent: Englander , Huizar (2)**

ITEM NO. (9)

[10-0302](#)

MOTION (BLUMENFIELD - O'FARRELL) relative to amending prior Council action of March 10, 2010 regarding a contract with Iron Mountain Records Management for storage of City records.

Recommendation for Council action:

AMEND prior Council action of March 10, 2010 relative to a contract with Iron Mountain Records Management to authorize the City Clerk to execute an amendment to extend the existing Iron Mountain Agreement (Contract No. C-118156) for one year for the period of February 15, 2014 through February 14, 2015 to allow sufficient time for the City to finalize a more viable long term agreement with the winning proposer of a Request for Proposals for off-site records storage services.

**Adopted, ( 13) ; Absent: Englander , Huizar (2)**

ITEM NO. (10)

[14-0098](#)

CD 4

MOTION (LABONGE - CEDILLO) relative to installing street banners recognizing the Larchmont Village campaign from February 1, 2014 to January

31, 2015.

Recommendations for Council action:

1. APPROVE the Street Banner program recognizing the Larchmont Village campaign as a City of Los Angeles Non-Event Street Banner Program for the period of February 1, 2014 to January 31, 2015.
2. APPROVE the content of the street banners for the above specified event.
3. APPROVE the continuation of the street banner installation program, as described above, should unforeseen circumstances change the actual period of the street banner installation.

**Adopted, ( 10 ) ; Absent: Cedillo , Englander , Huizar , Parks , Price (5)**

**MOTIONS/RESOLUTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA**

- 14-0045            MOTION (PRICE - O'FARRELL) relative to a Convention Center room rental fee waiver for the Glamour Gowns 2014 event.
- 14-0145            MOTION (KREKORIAN - KORETZ) relative to authorizing the Southern California Association for Financial Professionals to host a special lunch event in the Tom Bradley Room of City Hall.

**COMMENDATORY RESOLUTIONS ADOPTED IN HONOR OF:**

- |         |                                       |                         |
|---------|---------------------------------------|-------------------------|
| 14-0004 | Jack H. Harris                        | O'Farrell - Blumenfield |
|         | Auto Club Speedway Day in Los Angeles | LaBonge - Buscaino      |
|         | Father Scott Santarosa                | Huizar - Cedillo        |
|         | Los Angeles Fire Department Crew 3    | Bonin - Buscaino        |
|         | Consul General, David Fransen         | Krekorian - LaBonge     |

**At the conclusion of this day's Council Session ADJOURNING MOTIONS WERE ADOPTED in tribute to the memory of:**

14-0003            Dr. Pankaj Parekh            LaBonge - All Councilmembers  
                         Tom Sherak                    LaBonge - All Councilmembers  
                         Vicky Chang                   O'Farrell - LaBonge - All Councilmembers  
                         Salvadore Orellana           Martinez - All Councilmembers

**ENDING ROLL CALL**

Blumenfield, Bonin, Cedillo, Fuentes, Koretz, Krekorian, LaBonge, Martinez, O'Farrell, Parks, Price and President Wesson (12); Absent: Buscaino, Englander and Huizar (3)

**Whereupon the Council did adjourn.**

ATTEST:        Holly L. Wolcott, INTERIM CITY CLERK

By  
Council Clerk        PRESIDENT OF THE CITY COUNCIL

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Regular meeting recessed at 10:47  
Special meeting convened at 10:47  
Special meeting adjourned at 10:59  
Regular meeting convened at 10:59