

Los Angeles City Council, **Journal/Council Proceedings**
Tuesday, **April 23, 2013**
John Ferraro Council Chamber, Room 340, City Hall - 10 am

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

ROLL CALL - Members present: Alarcón, Buscaino, Englander, Huizar, Koretz, Krekorian, LaBonge, Reyes, Zine and President Wesson (10); Absent: Garcetti, Parks, Perry, Rosendahl (4) Vacant: Council District Six

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF
APRIL 17, 2013

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS - SEE PAGE 13

PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -
An opportunity for public testimony was provided.

Item Noticed for Public Hearing - Item 1

ITEM NO. (1) - PUBLIC HEARING CLOSED - ADOPTED

Adopted, Ayes (12); Absent: GARCETTI, PERRY (2)

[13-0366](#)
CD 12

HEARING COMMENTS relative to application for determination of "Public Convenience or Necessity" for alcohol sales for off-site consumption at Sprouts Farmers Market full-service grocery store.

1. DETERMINE that the issuance of a liquor license at Sprouts Farmers Market full-service grocery store located at 6605 Fallbrook Avenue, West Hills, 91307, will serve the "Public Convenience or Necessity" and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of "Public Convenience or Necessity" for the sale of alcoholic beverages for off-site consumption at 6605 Fallbrook Avenue.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as the required findings under Business and Professions Code Section 23958.4.

Application filed by: Sprouts Farmers Market (Terri Dickerhoff, representative)

TIME LIMIT FILE - JUNE 27, 2013

(LAST DAY FOR COUNCIL ACTION - JUNE 26, 2013)

Items for Which Public Hearings Have Been Held - Items 2-8

ITEM NO. (2) - ADOPTED

Adopted, Ayes (11); Absent: **BUSCAINO, GARCETTI, PERRY (3)**

[12-1504](#)

CONTINUED CONSIDERATION OF ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Los Angeles Department of Water and Power (LADWP) first quarter status update on the implementation of recommendations of the Independent Third Party Review for the Incremental Electric Rate Ordinance.

Recommendation for Council action:

NOTE and FILE the March 27, 2013 LADWP report relative to the first quarter status update on the implementation of recommendations of the Independent Third Party Review for the Incremental Electric Rate Ordinance.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

(Continued from Council meeting of April 16, 2013)

ITEM NO. (3) - ADOPTED

Adopted, Ayes (11); Absent: **GARCETTI, PERRY, ROSENDAHL (3)**

[13-0002](#)

ENERGY AND ENVIRONMENT COMMITTEE REPORT and RESOLUTION relative to the City's position on the Nuclear Regulatory Commission making no decision about restarting the San Onofre Nuclear Power Plant until all actions are performed as necessary to protect public safety.

Recommendation for Council action, as initiated by Resolution (Koretz - Rosendahl), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION, as amended, for the City of Los Angeles to include in its 2013-2014 Federal Legislative Program SUPPORT for the action by the Nuclear Regulatory Commission to make no decision about restarting either San Onofre unit until it has fully reviewed public safety through a prudent, transparent, and precautionary process, has allowed independent experts and the public ample opportunity to comment, and has confirmed that Southern California Edison has completed any resulting mandated repairs, replacements, or other actions necessary to

guarantee both short and long-term safe operation of San Onofre. Furthermore, the City encourages the Nuclear Regulatory Commission to take the time needed to independently determine whether or not the information, analysis and actions provided by Southern California Edison constitute a solid technical basis for the adequate protection of the public and resumption of operations.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (4) - ADOPTED, AS AMENDED - SEE FOLLOWING

Adopted as Amended, Ayes (12); Absent: GARCETTI, PERRY (2)

[13-0340](#)

GENERAL EXEMPTION, ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Second Amendatory Power Sales Contract between the Los Angeles Department of Water and Power (LADWP) and the Intermountain Power Agency (IPA).

Recommendations for Council action:

1. FIND that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to the General Exemption as described in Section No. 15061(b)(3) of the Los Angeles City CEQA Guidelines.
2. CONCUR with the Board of Water and Power Commissioners action of March 19, 2013, in approving Resolution No. 013225, authorizing the execution of the Second Amendatory Agreement No. BP 10437 between the LADWP and the IPA modifying the current Intermountain Power Project (IPP) Power Sales Contract by providing for the construction and use of natural gas-fired power generation units at the IPP.
3. REQUEST the Office of Public Accountability to submit their analysis of LADWP's future reports relative to this matter three days before committee agendas are posted.

Fiscal Impact Statement: The City Administrative Officer reports that approval of this recommendation will amend an existing Power Sales Agreement and does not increase the current financial obligation of the LADWP. This Agreement is consistent with the LADWP Financial Policies which are not applicable.

Community Impact Statement: None submitted.

ADOPTED

MOTION (ZINE - ROSENDAHL)

Recommendations for Council action:

1. **REQUEST** the Los Angeles Department of Water and Power (LADWP) to provide the Council and Ratepayer Advocate the status of proposed Renewal Power Sales Contract in 90 days (Final Intermountain Power Project [IPP] Agreement); and to provide the proposed terms of the Final Agreement to the Ratepayer Advocate, for review, 45 days prior to the Department's submittal to the Board of Water and Power Commissioners.
2. **REQUEST** the LADWP, in conjunction with the Ratepayer Advocate, to report back to Council on an annual basis with a progress report on power generation options that provide clean long-term power in a cost effective manner, including natural gas, wind/solar renewable and the use of the IPP site for integrating other renewable.

ADOPTED

MOTION (HUIZAR - KORETZ)

Recommendation for Council action:

REQUEST the City Attorney to prepare and present an ordinance for Wednesday, May 1, 2013 presentation to Council and **INSTRUCT** the City Clerk to agendize the ordinance for Council consideration on May 1, 3013.

ITEM NO. (5) - ADOPTED, AS AMENDED - SEE FOLLOWING

Adopted as Amended, Ayes (12); Absent: GARCETTI, PERRY (2)

[13-0197](#)

CD 3

ENVIRONMENTAL IMPACT REPORT, STATEMENT OF OVERRIDING CONSIDERATIONS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, and RESOLUTION relative to a General Plan Amendment for the Warner Center (WC) 2035 Specific Plan, bounded by Vanowen Street to the north, the Ventura Freeway to the south, De Soto Avenue to the east and Topanga Canyon Boulevard to the west.

A. Recommendations for Council action:

1. CERTIFY that the Environmental Impact Report (EIR) (EIR No. ENV-2008-3471-EIR; State Clearing House No. 1990011055) has been completed in compliance with the California Environmental Quality Act, the State Guidelines and the City Guidelines and that the City Council has reviewed the information contained therein and considered it along with other factors related to this project; that this determination reflects the independent judgment of the City of Los Angeles; and that the documents constituting the record of proceedings in this matter are located in Council file No. 13-0197 in the custody of the City Clerk and in the files of the Department of City Planning in the custody of the Environmental Review Section; and ADOPT the EIR.
2. ADOPT the FINDINGS made pursuant to and in accordance with Section 21081 of the Public Resources Code and the Statement of Overriding Considerations prepared by the Department of City Planning (DCP).
3. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC), including the Environmental Findings, as the Findings of the Council.
4. ADOPT the accompanying RESOLUTION, as recommended by the Mayor, the Director of Planning and the LACPC, APPROVING the proposed General Plan Amendment to the Canoga Park-Winnetka-Woodland Hills-West Hills Community Plan, Transportation Element, as part of the General Plan of the City of Los Angeles (as shown in the exhibits attached to the Council file) for the development of the WC 2035 Specific Plan, bounded by Vanowen Street to the north, the Ventura Freeway to the south, De Soto Avenue to the east and Topanga Canyon Boulevard to the west. The WC 2035 Specific Plan has been developed to address: 1) previously identified concerns, 2) the environmental analysis required by the 1993 Specific Plan, and 3) new planning and regulatory requirements associated with sustain ability and reducing regional greenhouse gas emissions.

Applicant: City of Los Angeles

Case No. CPC-2008-3470-SP-ZC-GPA-SUD

5. INSTRUCT the DCP to update the General Plan and appropriate maps pursuant to this action.
6. APPROVE the DCP technical changes dated February 19, 2013 (attached to the Council file) with the following amendment:

Revise Technical Correction No. 12 to read as follows: Clarify Section 6.1.2.3.7, Activity Nodes, to bring it into consistence with the LACPC approved map, including Victory Boulevard and De Soto Avenue as a node.
7. APPROVE the request to eliminate value limitation for remodeling projects and not limit remodeling exemptions to investments that are less than 50 percent of the replacement cost.
8. REQUEST the City Attorney to prepare and present ordinances to:
 - a. Include requested rezoning actions to: effect changes of zone and height district for the WC Specific Plan area, adopt the WC 2035 Specific Plan, replace the existing designation of WC Warner Center Specific Plan Zone to its revised designation of the WC CL (College), CO (Commerce), DT (Downtown), NV (North Village), PK (Park), RV (River),

TP (Topanga), and UT (Uptown) Zones, and repeal and replace existing WC Specific Plan (Ordinance No. 174061), for the area generally bounded by Vanowen Street to the north, the Ventura Freeway to the south, De Soto Avenue to the east and Topanga Canyon Boulevard to the west.

- b. Amend the Los Angeles Administrative Code to establish the WC Mobility Trust Fund and WC Cultural Arts Trust Fund.
 - c. Establish the WC Signage Supplemental Use District.
9. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
10. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

RECEIVE AND FILE

B. SUBMITS WITHOUT RECOMMENDATION, the following:

- 1. Clarify Section 6.1.2.3.7, Activity Nodes, to bring it into consistence with the LACPC approved map, including Victory Boulevard and Owensmouth Avenue as a node.
- 2. Allow for director signoff, in the Uptown and Downtown districts, for signs over 75 feet rather than requiring a Project Permit for such signage, to encourage attracting tenants without unnecessary delays for discretionary approvals.
- 3. Allow the definition of interior signs to cover courtyards where no vehicles are permitted, as elsewhere in the City, even if open to pedestrians.

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact, as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

TIME LIMIT FILE - APRIL 30, 2013

(LAST DAY FOR COUNCIL ACTION - APRIL 30, 2013)

ADOPTED

AMENDING MOTION (ZINE - LABONGE)

Recommendation for Council action:

RECEIVE and FILE part B of the Planning and Land Use Management Committee report.

**Adopted, Ayes (11); Absent: GARCETTI, PERRY, ROSENDAHL (3)
(Item Nos. 6-8)**

ITEM NO. (6) - ADOPTED - TO THE MAYOR FORTHWITH

[10-0009](#)

PUBLIC SAFETY COMMITTEE REPORT relative to extending the term of the 2009 Los Angeles Smart Policing Project grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief, Los Angeles Police Department (LAPD), or designee, to:
 - a. Accept the 2009 Los Angeles Smart Policing Project no-cost extension from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a new grant term of October 1, 2009, through June 30, 2013.
 - b. Execute the Fourth Amendment to Contract No. C-118498 with Justice and Security Strategies, Inc., extending the term of the contract by four months from February 28, 2013, to June 30, 2013, subject to the approval of the City Attorney as to form and legality.
2. TRANSFER appropriations within Fund No. 339/70, from the 2009 Los Angeles Smart Policing Appropriation Account Number 70F550, to the following:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
70J170	Civilian Salaries	\$19,505,00
70J299	Fringe Benefits	\$ 7,216.45

3. AUTHORIZE the LAPD to prepare Controller instructions for any technical adjustments consistent with this action subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: None submitted by LAPD. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (7) - ADOPTED - TO THE MAYOR FORTHWITH

[10-1955-S2](#)

PUBLIC SAFETY COMMITTEE REPORT relative to additional 2010 Port Security Program grant funding for the Los Angeles Police Department (LAPD).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief, LAPD, or designee, to accept the additional award of \$76,106 for the 2010 Port Security Grant Program from the Department of Homeland Security for the period September 30, 2009, through January 1, 2014.

2. AUTHORIZE the Chief, LAPD, to execute the Fourth Amendment to the Memorandum of Agreement between the LAPD and the Marine Exchange of Los Angeles-Long Beach Harbor, the Fiduciary Agent for the Port Security Grant Program, to add the additional grant funds, subject to the approval of the City Attorney as to form and legality.
3. AUTHORIZE the LAPD to spend additional 2010 Port Security Grant Program funds for a total amount of \$2,507,072.64 in accordance with grant requirements.
4. AUTHORIZE the Controller to increase the grant receivable to the amount of \$2,507,072.64 and increase the appropriation account, Account No. H555, within Fund No. 339/70, for the disbursements of Port Security Grant Program funds.
5. AUTHORIZE the LAPD to:
 - a. Submit additional grant reimbursement requests to the Fiduciary Agent and deposit grant receipts in Fund No. 339/70.
 - b. Prepare Controller instructions for any technical adjustments consistent with this action subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: None submitted by LAPD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (8) - ADOPTED - TO THE MAYOR FORTHWITH

[13-0349](#)

PUBLIC SAFETY COMMITTEE REPORT relative to the reprogramming of 2009-2011 Internet Crimes Against Children (ICAC) Program grant award funds.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Los Angeles Police Department (LAPD) to reprogram funds totaling \$438,860 for the 2009-11 ICAC Program from the Office of Juvenile Justice and Delinquency Prevention, United States Department of Justice, as follows:

<u>Category</u>	<u>Current</u>	<u>Change</u>	<u>New</u>
Personnel	\$672,392	- \$80,655	\$591,737
Fringe Benefits	173,213	- 19,312	153,901
Travel	386,106	- 308,761	77,345
Equipment	333,928	299,846	633,774
Supplies	80,602	- 30,132	50,470
Contractual	103,615	82,870	186,485
Other	157,860	56,144	214,004
TOTAL:	<u>\$1,907,716</u>	<u>\$ 0</u>	<u>\$1,907,716</u>

Fiscal Impact Statement: None submitted by the LAPD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Items for Which Public Hearings Have Not Been Held - Items 9-14

(10 Votes Required for Consideration)

Adopted, Ayes (12); Absent: GARCETTI, PERRY (2)
(Item Nos. 9a-9d)

ITEM NO. (9) - ADOPTED

13-0005-S250

et al. RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing Department (LAHD), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHD's report of April 23, 2013:

13-0005-S250

CD 1

- a. Property at 316 West Ulysses Street (Case No. 105900).
Assessor I.D. No. 5446-003-027

13-0005-S251

CD 1

- b. Property at 316 West Ulysses Street (Case No. 354288).
Assessor I.D. No. 5446-003-027

13-0005-S252

CD 1

- c. Property at 321 West Avenue 37 (Case No. 358001).
Assessor I.D. No. 5451-011-005

13-0005-S253

CD 4

- d. Property at 2058 North Glencoe Way (Case No. 342068).
Assessor I.D. No. 5549-025-017

ITEM NO. (10) - ADOPTED

Adopted, Ayes (11); Absent: BUSCAINO, GARCETTI, PERRY (3)

[12-0123](#)

[12-0123-S1](#)

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to the potential divestiture of Los Angeles/Ontario International Airport (ONT) and the administrative claim filed by the City of Ontario.

Recommendations for Council action:

1. REQUEST and INSTRUCT as appropriate the Los Angeles World Airports (LAWA) and the City Administrative Officer (CAO) to explore alternative management options that meet the Board of Airport Commissioners' "Guiding Concepts and Principles for Negotiations Related to Potential Divestiture of ONT" and report to Council with recommendations.
2. REQUEST the City Attorney to work with the CAO and the LAWA to assess the legal merits, if any, of the City of Ontario's administrative claim and the range of legal options open to the City, advise the CAO and the LAWA on next steps, and provide the Council with a briefing on these matters.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Trade, Commerce and Tourism Committee waived consideration of the above matter)

ITEM NO. (11) - ADOPTED

Adopted, Ayes (12); Absent: GARCETTI, PERRY (2)

[12-1317-S1](#)

CD 7

COMMUNICATION FROM CHAIR, INFORMATION TECHNOLOGY AND GENERAL SERVICES COMMITTEE relative to the negotiation and execution of a new non-profit lease agreement with the Boys and Girls Club of San Fernando Valley for City-owned property at 11251 Glenoaks Boulevard.

Recommendation for Council action, as initiated by Motion (Alarcon - Wesson):

AUTHORIZE the Department of General Services to negotiate and execute a new 30 year lease agreement with the non-profit Boys and Girls Club of San Fernando for space at 11251 Glenoaks Boulevard for \$1 a year in exchange for its substantial community benefit provided to the Pacoima and San Fernando Community as detailed in the attached term sheet, subject to review and approval by the City Attorney's Office as to form.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the lease would not have an impact on the General Fund. The proposed lease with the Boys and Girls Club of San Fernando will result in a rental value opportunity cost of between \$18 million to \$19 million over the 30 years which is addressed by economic community benefits of \$87.89 million in direct expenses over the same time period. Additionally, the Boys and Girls Club will be financially responsible for all maintenance, repairs, utilities, janitorial and security costs associated with the property as well as for all tenant improvement costs required to improve the space.

Community Impact Statement: None submitted.

ITEM NO. (12) - ADOPTED

Adopted, Ayes (12); Absent: GARCETTI, PERRY (2)

[13-0438](#)

CONSIDERATION OF MOTION (BUSCAINO - KREKORIAN) relative to modifying street dedication requirements for street segments along West College Street between North Broadway and Spring Street.

Recommendations for Council action:

1. AUTHORIZE the Planning Department, with the assistance and cooperation of the Bureau of Engineering and the Los Angeles Department of Transportation, to modify street dedication requirements for street segments along West College Street between North Broadway and Spring Street to be consistent with current Collector Street standards, while maintaining a 20.5 foot half-roadway width, and North Broadway north of College Street, adjacent to the Blossom Plaza Project, and Bernard Street to be consistent with Secondary Highway standards, while maintaining a 32 foot half-roadway width, in that such streets are in the process of being reclassified from Secondary Highway/Major Highway Class II to collector street/secondary highway respectively pursuant to Council Files 04-0465 and 97-0282-S1 and such action is necessary for timely implementation of the Blossom Plaza Project.
2. INSTRUCT the Planning Department to expedite the street re-designations as set forth in Council Files 04-0465 and 97-0282-S1.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Public Works Committee waived consideration of the above matter)

ITEM NO. (13) - CONTINUED TO MAY 7, 2013

Adopted to Continue, Unanimous Vote (11); Absent: GARCETTI, PERRY, ROSENDAHL (3)

[13-0446](#)

CD 13

MOTION (GARCETTI - BUSCAINO) relative to sidewalk and curb improvements at the intersection of El Centro and Camerford Avenues, and along Camerford Avenue between Vine Street and Gower Street.

Recommendations for Council action:

1. ACCEPT the sum of \$100,000 contributed by the applicant for a Zone and Height District change located at 5641-63 West Melrose Avenue and 5742-66 West Camerford Avenue.
2. INSTRUCT the City Clerk to deposit this amount into a new account in the Council District 13 Public Benefits Trust Fund No. 904, entitled "Hollywood Mobility Trust Fund" said funds to be used specifically for sidewalk and curb improvements at the intersection of El Centro and Camerford Avenues, and along Camerford Avenue between Vine street and Gower Street, pursuant to Condition 5 of this Ordinance, as further detailed in the text of this Motion.

ITEM NO. (14) - MAP APPROVED - CITY ENGINEER REPORT ADOPTED

Adopted, Ayes (12); Absent: GARCETTI, PERRY (2)

[13-0439](#)

CD 15

FINAL MAP OF TRACT NO. 53196-01 for property located at 20805-22311 Normandie Avenue between Torrance Boulevard and 225th Street.

(Approve Subdivision Improvement Agreement and Contract with attached security documents)

(ADOPT City Engineer Report)

(ADOPT Bond No. C-121544)

(Quimby Fee: \$175,112.00)

Applicants: Desert Candle, LP

Adams-Streeter Civil Engineers, Inc.

MOTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

[12-0764-S1](#)

MOTION (HUIZAR - ENGLANDER) relative to Pershing Square's "Downtown on Ice" event which was held November 15, 2012 through January 21, 2013.

[10-0636-S4](#)

MOTION (HUIZAR - ALARCON) relative to issuing a permit and collecting permit fees for the conduct of Fiesta Broadway on April 28, 2013.

[13-0487](#)

MOTION (HUIZAR - BUSCAINO) relative to community benefits in Council District Six.

[13-0011-S11](#)

MOTION (LABONGE for PERRY - PARKS) relative to the funding for the purchase and installation of security cameras at South Park in Council District Nine.

[12-1677-S1](#)

MOTION (ALARCON - ENGLANDER) relative to funding for weekend party patrols for a period of 10 weeks to be conducted by the Los Angeles Police Department Mission area.

[13-0010-S8](#)

MOTION (KREKORIAN - ENGLANDER) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the hit and run collision that killed David Alexander Granados on March 24, 2013.

COMMENDATORY RESOLUTIONS ADOPTED IN HONOR OF:

[13-0004-S1](#) - Yvonne H. Parker

(Zine - Reyes - All Councilmembers)

Marcia Hayden

(LaBonge - Zine - All Councilmembers)

Susan G. Patzakis

(LaBonge - Krekorian - All Councilmembers)

Donelle Dadigan

(Buscaino for Garcetti - LaBonge - All Councilmembers)

Disability Insurance Awareness Month

(Buscaino for Garcetti - LaBonge - All Councilmembers)

SHARE - 60th Anniversary

(Buscaino for Garcetti - LaBonge - All Councilmembers)

At the conclusion of this day's Council Session

ADJOURNING MOTIONS WERE ADOPTED in tribute to the memory of:

[13-0003-S1](#) - Linda Mack

LaBonge - All Councilmembers

Walt Hampton, Detective II

LaBonge - Zine - All Councilmembers

Alarcón, Englander, Huizar, Koretz, Krekorian, LaBonge, Parks, Reyes, Rosendahl, Zine and President Wesson (11); Absent: Buscaino, Garcetti, Perry (3) Vacant: Council District Six

Whereupon the Council did adjourn.

ATTEST: June Lagmay, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL