

Los Angeles City Council, **Journal/Council Proceedings**
Wednesday, **April 5, 2013**
Van Nuys City Hall, 14410 Sylvan Street, Van Nuys, CA 91401 - 10 am

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

ROLL CALL - Members present: Alarcón, Buscaino, Koretz, Krekorian, LaBonge, Parks, Reyes, Rosendahl, Zine and President Wesson (10); Absent: Englander, Garcetti, Huizar and Perry (4); Vacant: Council District Six

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF
APRIL 2, 2013

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS

PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -
An opportunity for public testimony was provided.

Items for Which Public Hearings Have Been Held - Items 1-5

ITEM NO. (1) - ADOPTED - ORDINANCE OVER TO APRIL 12, 2013

Adopted, Ayes (10); Absent: ENGLANDER, GARCETTI, HUIZAR, PERRY (4)

[13-0143](#)
CD 12

MITIGATED NEGATIVE DECLARATION, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a zone change at 10555 North Corbin Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that this project will not have a significant effect on the environment, pursuant to the City's Environmental Guidelines and is in compliance with the California Environmental Quality Act; that the Mitigated Negative Declaration reflects the independent judgment of the City of Los Angeles; that the documents constituting the record of proceedings in this matter are located in Council File No. 13-0143 in the custody of the City Clerk and in the files of the Department of City Planning in the custody of the Environmental Review Section; and ADOPT the Mitigated Negative Declaration [ENV 2012-2728 MND] filed on November 29, 2012.
2. ADOPT the FINDINGS of the North Valley Area Planning Commission (NVAPC) as the Findings of the Council.

3. PRESENT and ADOPT the accompanying ORDINANCE, approved by the NVAPC, effecting a zone change from A1-1 to (T)(Q)RE40-1 for the development of five single-family residences on a 6.4 net acre site located at 10555 North Corbin Avenue, subject to Conditions of Approval.

Applicant: Porter Ranch Development Company (Teresa Sousa)
Representative: Tom Stemnock, Planning Associates, Incorporated

Case No. APCNV-2012-2729-ZC

4. REMOVE the (T) Tentative classification as described in detail on the sheet(s) attached to the Council file.
5. ADVISE the applicant of "Q" Qualified classification time limit as described in the Committee report.
6. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
7. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Fiscal Impact Statement: The NVAPC reports that there is no General Fund impact, as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

TIME LIMIT FILE - MAY 7, 2013

(LAST DAY FOR COUNCIL ACTION - MAY 7, 2013)

ITEM NO. (2) - REFERRED TO AD HOC ON THE PROPOSED DOWNTOWN STADIUM & EVENT CENTER

Adopted to Refer, Unanimous Vote (10); Absent: ENGLANDER, GARCETTI, HUIZAR, PERRY (4)

[11-0023-S13](#)

CD 9

AD HOC COMMITTEE ON DOWNTOWN STADIUM AND CONVENTION CENTER RENOVATION REPORT relative to the status of the Farmers Field and Event Center project and options for the renovation of the Los Angeles Convention Center (LACC).

Recommendation for Council action, as initiated by Motion (Perry - Parks):

INSTRUCT the Chief Legislative Analyst (CLA) and City Administrative Officer (CAO) to:

- a. Work with the Urban Land Institute to form a Technical Advisory Panel for purposes of evaluating the various options the City may have for re-use of the LACC West Hall site in connection with the improvement and expansion of the LACC.
- b. Report on various potential financing mechanisms to include those discussed above and any others as appropriate.

Fiscal Impact Statement: None submitted. Neither the CAO nor the CLA completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted, Ayes (10); Absent: ENGLANDER, GARCETTI, HUIZAR, PERRY (4)
(Item Nos. 3-5)

ITEM NO. (3) - ADOPTED

[13-0217](#)

CD 14

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Stowell Hotel located at 416 South Spring Street in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of the Council.
2. APPROVE the recommendation of the CHC relative to the inclusion of the Stowell Hotel located at 416 South Spring Street in the list of Historic-Cultural Monuments.

Applicant: MSGG El Dorado Realty Partners, LLC

Representative: Ulviyya Nasibova

Case No. CHC 2012-3257 HCM

Fiscal Impact Statement: The CHC reports that such designation in and of itself has no fiscal impact. Future applications for permits may cause minimal administrative costs.

Community Impact Statement: None submitted.

TIME LIMIT FILE - MAY 8, 2013

(LAST DAY FOR COUNCIL ACTION - MAY 8, 2013)

ITEM NO. (4) - ADOPTED

[13-0218](#)

CD 14

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Union Bank and Trust Company located at 760 South Hill Street in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of the Council.
2. APPROVE the recommendation of the CHC relative to the inclusion of the Union Bank and Trust Company located at 760 South Hill Street in the list of Historic-Cultural Monuments.

Applicant: Onni Group, LLC

Representative: Laura Janssen, Historic Resources Group

Case No. CHC 2012-3255 HCM

Fiscal Impact Statement: The CHC reports that such designation in and of itself has no fiscal impact. Future applications for permits may cause minimal administrative costs.

Community Impact Statement: None submitted.

TIME LIMIT FILE - MAY 8, 2013

(LAST DAY FOR COUNCIL ACTION - MAY 8, 2013)

ITEM NO. (5) - ADOPTED

[13-0227](#)

TRANSPORTATION COMMITTEE REPORT relative to the status of the East San Fernando Valley Transit Corridor project.

Recommendation for Council action:

NOTE and FILE the Los Angeles Department of Transportation report dated February 21, 2013 (attached to the Council file) relative to the status of the East San Fernando Valley Transit Corridor project.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

Items for Which Public Hearings Have Not Been Held - Items 6-10

(10 Votes Required for Consideration)

ITEM NO. (6) - ADOPTED

Adopted, Ayes (10); Absent: ENGLANDER, GARCETTI, HUIZAR, PERRY (4)
(Item Nos. 6a-6e)

[13-0005-S214](#)

et al. RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing Department (LAHD), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHD's report of March 28, 2013:

[13-0005-S214](#)

CD 1

- a. Property at 1699 West 20th Street (Case No. 359584).
Assessor I.D. No. 5075-037-015

[13-0005-S215](#)

CD 8

- b. Property at 551 West 95th Street (Case No. 274826).
Assessor I.D. No. 6039-011-027

[13-0005-S216](#)

CD 11

- c. Property at 539 East Venice Way (Case No. 8669).
Assessor I.D. No. 4238-019-015

[13-0005-S217](#)

CD 13

- d. Property at 656 North Silver Lake Boulevard (Case No. 313743).
Assessor I.D. No. 5401-022-003

[13-0005-S218](#)

CD 14

- e. Property at 3519 North Locke Avenue (Case No. 376247).
Assessor I.D. No. 5213-005-010

ITEM NO. (7) - ADOPTED

Adopted, Ayes (11); Absent: ENGLANDER, GARCETTI, PERRY (3)

[13-0107](#)

CD 1

CATEGORICAL EXEMPTION and COMMUNICATION FROM CHAIR, PUBLIC WORKS COMMITTEE relative to vacating an alley southeasterly of Westlake Avenue from approximately 230 feet northeasterly of Wilshire Boulevard (VAC E1401200).

Recommendations for Council action:

1. FIND that the vacation of an alley, southeasterly of Westlake Avenue from approximately 230 feet northeasterly of Wilshire Boulevard, is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City's Environmental Guidelines.
2. ADOPT the FINDINGS of the City Engineer dated February 25, 2013, as the Findings of the Council.
3. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of-way indicated below and shown colored blue on Exhibit B of the February 25, 2013 City Engineer report attached to the Council File:

A portion of the alley southeasterly of Westlake Avenue from approximately 230 feet northeasterly of Wilshire Boulevard to approximately 422 feet northeasterly thereof.

4. ADOPT the accompanying City Engineer report dated February 25, 2013 to approve the vacation.
5. INSTRUCT the City Clerk to set a public hearing date for **MAY 15, 2013**.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of \$10,700.00 for the investigation of this request pursuant to Section 7.42 of the Administrative Code. Any deficit fee to recover the cost pursuant to Section 7.44 of the Administrative Code may be required of the petitioner.

Community Impact Statement: None submitted.

Adopted, Ayes (10); Absent: ENGLANDER, GARCETTI, HUIZAR, PERRY (4)
(Item Nos. 8-9)

ITEM NO. (8) - ADOPTED - TO THE MAYOR FORTHWITH

[11-0582-S2](#)

COMMUNICATION FROM THE COMMUNITY DEVELOPMENT DEPARTMENT (CDD) and WORKFORCE INVESTMENT BOARD (WIB) relative to the acceptance and expenditure of \$13,787,999 in Workforce Investment Act (WIA) National Emergency Grant (NEG) funds for the "Getting LA Back to Work" initiative.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, CDD, or designee, to accept on behalf of the City an additional \$13,787,999 (from \$3,678,855 to a grant total of \$17,466,854) in WIA NEG funds from the South Bay WIB (SBWIB) to provide re-employment and training services to dislocated workers for a grant term of 36 months, effective March 18, 2011 through March 31, 2014.
2. AUTHORIZE the General Manager, CDD, or designee, to amend the existing sub-grant agreement with the SBWIB for receipt of these WIA NEG funds to provide training services to an additional 2,000 (from an original 534 to a total of 2,534) dislocated workers.
3. APPROVE an increase of \$2,068,200 (from \$331,275 to \$2,399,475) to the WIA NEG allocation, for CDD grant management, program oversight, and program delivery (using existing staff to outreach and recruit eligible participants and businesses).
4. AUTHORIZE the Controller to:

- a. Establish a receivable from the SBWIB within the NEG Multi-Sector (MS) Fund No.54T for \$13,787,999.
- b. Increase appropriations within the NEG-MS Fund No. 54T as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
22J122	CDD	\$431,786
22J146	Mayor	\$28,246
22J299	CDD Related Cost	\$119,682
22J296	Mayor Related Cost	\$14,761
22J622	CDD Program Oversight for PY 13-14	\$1,473,726
22J710	WIA NEG Multi-Sector	<u>\$11,719,798</u>
	Total	<u>\$13,787,999</u>

- c. Increase appropriations within Fund No. 100/22 as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
001010	Salaries-General	\$253,439
001070	Salaries-As Needed	\$469
002120	Printing and Binding	\$50,000
003040	Contractual Services	\$50,000
006010	Office and Admin Expenses	\$50,000
006030	Rent	<u>\$27,878</u>
	Total	\$431,786

- d. Increase appropriations within Fund No. 100/46 as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
001010	Salaries-General	\$28,246

5. AUTHORIZE the General Manager, CDD, or designee, to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer, and; AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CDD and WIB report that there is no additional impact on the General Fund. All items are funded by the WIA NEG0 monies. The recommendations in the report are in compliance with City Financial Policies and provide full cost recovery of the CDD salaries, expense, and all other related costs.

Community Impact Statement: None submitted.

(Jobs and Business Development Committee waived consideration of the above matter)

ITEM NO. (9) - ADOPTED - TO THE MAYOR FORTHWITH

[12-0796](#)

COMMUNICATION FROM THE COMMUNITY DEVELOPMENT DEPARTMENT (CDD) and WORKFORCE INVESTMENT BOARD (WIB) relative to the Workforce Investment Act (WIA) Carry-in Report and the modifications to the Program Year (PY) 2012-13 Annual Plan Budget.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ACCEPT the PY 2012-13 Carry-in report (attached to Council File No. 12-0796).
2. APPROVE the proposed modifications to the PY 2012-13 WIB Annual Plan budget (attached to Council File No. 12-0796).
3. AUTHORIZE the General Manager, CDD, or designee, to accept on behalf of the City an additional \$15,000 in California Disability Employment Initiative Flexible Funding from the State of California - Employment Development Department to provide program participants with additional resources needed to obtain and retain employment, such as short-term subsidized employment, On-the-Job training reimbursements, and on-site job coaching.
4. AUTHORIZE the General Manager, CDD, or designee, to accept on behalf of the City an additional \$66,269 in State Energy Sector Partnership funds from the State of California.
5. APPROVE an increase of \$32,000 (from \$50,000 to \$82,000) in funding allocation for the Program Monitoring of the Youth Opportunity Movement centers.
6. AUTHORIZE the Controller to implement the Controller instructions detailed in the WIB and CDD joint report (attached to Council File No. 12-0796).
7. AUTHORIZE the General Manager, CDD, or designee, to prepare Controller instructions for technical corrections that may be necessary subject to the City Administrative Officer's review and approval, and; AUTHORIZE the Controller to implement such transactions.

Fiscal Impact Statement: The WIB and CDD joint report states that the CDD budget includes City Central Services based on the preliminary 3.63 percent rate used in the original Annual Plan. Although the City's CAP 33 rate for Central Services was officially reduced from 3.63 percent to 0 percent, it should be noted that CAP 33 is applicable to PY 2010-11. The CAP 34 and 35 rates applicable for PYs 2011-12 and 2012-13, respectively, have not been finalized and approved as of the date of the issuance of this report. Therefore, pending issuance of the official rates, the Department budgeted and appropriated up to 3.63 percent for City Central Services.

Community Impact Statement: None submitted.

(Jobs and Business Development Committee waived consideration of the above matter)

ITEM NO. (10) - ADOPTED

Adopted, Ayes (11); Absent: ENGLANDER, GARCETTI, PERRY (3)

12-0341-S1

CONSIDERATION OF MOTION (ALARCON - HUIZAR) relative to the 2nd Annual City of Los Angeles Free Financial Fitness Fair.

Recommendation for Council action:

INSTRUCT the Community Development Department and the Los Angeles Public Library to:

- a. Report to Council on the preparation for the 2nd Annual City of Los Angeles Free Financial Fitness Fair to be held on Saturday, April 6, 2013 from 10:30 AM to 2:30 PM at the downtown Central Library.
- b. Prepare a report following the event with recommendations for future financial literacy events and programming by the City.

Community Impact Statement: None submitted.

(Housing, Community and Economic Development Committee waived consideration of the above matter)

MOTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

13-0011-S8

MOTION (LABONGE - KREKORIAN) relative to funding for traffic control services in Council District Four in the Hollywood area.

13-0401

MOTION (KREKORIAN - LABONGE) relative to services in connection with Council District Two, 2013 Sumgait Commemoration in the Bradley Tower.

[10-0010-S30](#)

MOTION (ROSENDAHL - ZINE) relative to reinstating the reward offer in the death of Michael McGuire for an additional six months.

Alarcón, Buscaino, Huizar, Koretz, Krekorian, LaBonge, Parks, Reyes, Rosendahl, Zine and President Wesson (11); Absent: Englander, Garcetti, Perry (3); Vacant: Council District Six

Whereupon the Council did adjourn.

ATTEST: June Lagmay, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL