

Los Angeles City Council, **Journal/Council Proceedings**
Friday, **January 18, 2013**
John Ferraro Council Chamber, Room 340, City Hall - 10 am

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

ROLL CALL - Members present: Alarcón, Buscaino, Englander, Garcetti, Huizar, Koretz, Krekorian, LaBonge, Parks, Perry, Reyes, Rosendahl, Zine and President Wesson (14); Vacant: Council District Six

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF
JANUARY 15, 2013

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS - SEE PAGE 13

PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -
An opportunity for public testimony was provided.

Items for Which Public Hearings Have Been Held - Items 1-10

ITEM NO. (1) - ADOPTED

Adopted, Ayes (13); Absent: PERRY (1)

[12-1934](#)

COMMUNICATION FROM THE MAYOR relative to the appointment of Ms. Grayce Liu as the permanent General Manager of the Department of Neighborhood Empowerment.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Grayce Liu as the permanent general manager of the Department of Neighborhood Empowerment is APPROVED and CONFIRMED.

Ethics Commission Review: Complete.

Background Review: Complete.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JANUARY 27, 2013

(LAST DAY FOR COUNCIL ACTION - JANUARY 25, 2013)

(Education and Neighborhoods Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to www.lacouncilfile.com for background documents.)

ADOPTED

EDUCATION AND NEIGHBORHOODS COMMITTEE REPORT relative to the appointment of Ms. Grayce Liu as the permanent General Manager of the Department of Neighborhood Empowerment (DONE).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Grayce Liu as the permanent General Manager of the DONE is **APPROVED** and **CONFIRMED**.

Ethics Commission Review: Complete.

Background Review: Complete.

Community Impact Statement: Yes.

For appointment: Porter Ranch Neighborhood Council

TIME LIMIT FILE - JANUARY 27, 2013

(LAST DAY FOR COUNCIL ACTION - JANUARY 25, 2013)

ITEM NO. (2) - ADOPTED

Adopted, Ayes (14)

10-1140-S6

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT and CITY ADMINISTRATIVE OFFICER relative to authorization to amend and extend, for an additional one-year period, six contracts for outreach, education, enrollment, and training for the Lead Hazard Remediation Program, and related actions.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to www.lacouncilfile.com for background documents.)

ADOPTED

COMMUNICATION FROM VICE CHAIR AND MEMBER, HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE relative to authorization to amend and extend, for an additional one-year period, six contracts for outreach, education, enrollment, and training for the Lead Hazard Remediation Program, and related actions.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to:**
 - a. Execute the First Amendment to Contract No. C-120111 with Inquilinos Unidos to provide community outreach and education regarding lead hazards, to increase compensation by \$54,500 and to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.**
 - b. Execute the First Amendment to Contract No. C-120112 with Inner City Law Center to provide community outreach and education regarding lead hazards, to increase compensation by \$54,500 and to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.**
 - c. Execute the First Amendment to Contract No. C-120118 with Pacoima Beautify to increase compensation by \$54,500 to provide community outreach and education regarding lead hazards, and to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.**
 - d. Execute the First Amendment to Contract No. C-12019 with Coalition for Economic Survival to increase compensation by \$54,500 to provide community outreach and education regarding lead hazards, and to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.**
 - e. Execute the First Amendment to Contract No. C-120334 with National Econ Corporation to provide training regarding the prevention of lead-based paint exposure and compliance with federal rules, to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.**
 - f. Execute the First Amendment to Contract No. C-121153 with Healthy Homes Collaborative to provide training regarding the prevention of lead-based paint exposure and compliance with federal rules to extend the term of the contract by one year from January 1, 2013 through December 31, 2013, subject to the approval of the City Attorney as to form and compliance with City contract provisions.**
- 2. AUTHORIZE the General Manager, LAHD, or designee, to administer the funds in accordance with the provisions of the U.S. Department of Housing and Urban Development (HUD) grant.**
- 3. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make any necessary technical adjustments regarding these contracts, subject to the approval of the City Administrative Officer (CAO), and AUTHORIZE the Controller to implement these instructions.**

4. **INSTRUCT** the LAHD to report back in 60 days relative to the Lead Hazard Remediation Program and include in its report: a breakdown by Council District, geographic areas impacted, the number of existing units with lead issues versus the number of units made safer, the number of structures that are safer, the number of jobs created, and the number of cases of children poisoned by lead.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. If the recommendations in this report are approved, six contracts will be amended to increase their terms by one year. In addition, four of the contracts will be amended to increase the award amounts by \$54,500 each for an additional amount of \$218,000. The prior award amount for the six contracts was \$250,000; therefore the total with the amendments would be \$468,000. The recommendations in this report comply with City Financial Policies in that funding for the contracts is provided by a grant from HUD, Lead Fund No. 54S, LG 10, Department 43, Account J402.

Community Impact Statement: None submitted.

ITEM NO. (3) - ADOPTED

Adopted, Ayes (14)

[11-1963](#)

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT relative to authorization to amend and extend, for an additional one-year period, contracts with 3Di, Incorporated and with Rydek Computer Professionals to provide information technology support services, and related actions.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to www.lacouncilfile.com for background documents.)

ADOPTED

COMMUNICATION FROM VICE CHAIR AND MEMBER, HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE relative to authorization to amend and extend, for an additional one-year period, contracts with 3Di, Inc. and with Rydek Computer Professionals to provide information technology support services, and related actions.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. **AUTHORIZE** the Controller to:

- a. **Transfer appropriations within Fund No. 41M, Systematic Code Enforcement Fee, Department 43 as follows:**

From:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
43H228	Rent and Code Outreach Program	\$70,000
43H143	Housing	\$30,000

To:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
43H410	Miscellaneous	\$100,000

- b. Expend funds from the above account, not to exceed \$100,000, upon proper written demand of the General Manager, Los Angeles Housing Department (LAHD), or designee on an as-needed basis.
2. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make any necessary technical adjustments consistent with the Mayor and Council action in this matter, subject to the approval of the City Administrative Officer, and AUTHORIZE the Controller to implement these instructions.
3. AUTHORIZE the General Manager, LAHD, or designee, to execute the contract amendment for 3Di, Inc. (Contract No. 120168) and Rydek Computer Professionals (Contract No. 120169) existing information technology professional services contracts, subject to the approval of the City Attorney as to form, for the period from January 1, 2013 to December 31, 2013. In addition, increase the 3Di, Inc. contract amount by adding \$440,000 to the contract, for a total maximum compensation of \$1,565,000.

Fiscal Impact Statement: The LAHD reports that all funding is authorized grant funds or fee funds in LAHD's Fiscal Year 2012-13 budget, and therefore, there is no impact on the General Fund.

Community Impact Statement: None submitted.

ITEM NO. (4) - ADOPTED

Adopted, Ayes (14)

[12-1941](#)

CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT and CITY ADMINISTRATIVE OFFICER relative to authorization to execute an Exclusive Negotiation Agreement with Thomas Safran and Associates, Inc. for the disposition of the City-owned property located at 960 West 62nd Place, Los Angeles.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to www.lacouncilfile.com for background documents.)

ADOPTED

COMMUNICATION FROM VICE CHAIR AND MEMBER, HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE relative to authorization to execute an Exclusive Negotiation Agreement with Thomas Safran and Associates, Inc. for the disposition of City-owned property located at 960 West 62nd Place, Los Angeles.

Recommendation for Council action:

AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee to:

- 1. Execute the Exclusive Negotiation Agreement attached to the LAHD transmittal dated November 30, 2012 (contained in Council file No. 12-1941) with Thomas Safran and Associates, Inc. for the disposition of City-owned property located at 960 West 62nd Place (Property) subject to the approval of the City Attorney as to form.**
- 2. Execute a property management contract with Thomas Safran and Associates for the Property, not to exceed a term of one year with the cost of such service not to exceed seven percent of gross income with such fees being paid from the revenue generated by the property, subject to the approval of the City Attorney as to form.**

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact to the General Fund. Approval of the recommendation will lead to the development of agreements to be entered into between the Los Angeles Housing Department and Thomas Safran and Associates, Inc. for the disposition and rehabilitation of the property located at 960 West 62nd Place. This recommendation complies with City Financial Policies inasmuch as no City funds will be used to finance the sale of the property.

Community Impact Statement: None submitted.

ITEM NO. (5) - ADOPTED

Adopted, Ayes (14)

[13-0041](#)
CD 10

COMMUNICATION FROM THE CULTURAL HERITAGE COMMISSION relative to the inclusion of the West Boulevard Bridge crossing Venice Boulevard between 18th Place and Victoria Park Drive in the list of Historic-Cultural Monuments.

TIME LIMIT FILE - JANUARY 18, 2013

(LAST DAY FOR COUNCIL ACTION - JANUARY 18, 2013)

(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to www.lacouncilfile.com for background documents.)

ADOPTED

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the West Boulevard Bridge crossing Venice Boulevard between 18th Place and Victoria Park Drive in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. **ADOPT** the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of the Council.
2. **APPROVE** the recommendation of the CHC relative to the inclusion of the West Boulevard Bridge crossing Venice Boulevard between 18th Place and Victoria Park Drive in the list of Historic-Cultural Monuments.

Applicant: West Adams Heritage Association, Mitzi March Mogul CHC-2012-XXXX-HCM

Fiscal Impact Statement: The CHC reports that such designation in and of itself has no fiscal impact. Future applications for permits may cause minimal administrative costs.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JANUARY 18, 2013

(LAST DAY FOR COUNCIL ACTION - JANUARY 18, 2013)

ITEM NO. (6) - CONTINUED TO FEBRUARY 5, 2013

Adopted to Continue, Unanimous Vote (14)

[12-1780](#)

[10-1649-S1](#)

COMMUNICATION FROM THE CITY CLERK relative to encouraging greater voter participation through alternative voting methods and the use of City facilities as polling places.

(Rules, Elections and Intergovernmental Relations Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to www.lacouncilfile.com for background documents.)

**Adopted, Ayes (14)
(Item Nos. 7-10)**

ITEM NO. (7) - ADOPTED

[10-0009](#)

PUBLIC SAFETY COMMITTEE REPORT relative to extending the terms of the 2009 Los Angeles Smart Policing Project grant and the Los Angeles Police Department's (LAPD) contract with Justice and Security Strategies, Inc.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, LAPD, or designee, to:
 - a. Accept the 2009 Los Angeles Smart Policing Project no-cost grant extension from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for a new grant term of October 1, 2009, through February 28, 2013.
 - b. Negotiate and execute the grant extension agreement on behalf of the City and submit all necessary documents relative to the grant award, subject to the approval of the City Attorney as to form and legality.
 - c. Execute the Third Amendment to Contract No. C-118498 with Justice and Security Strategies, Inc., to extend the term of the contract by six months from August 31, 2012, to February 28, 2013, subject to the approval of the City Attorney as to form and legality.
2. TRANSFER appropriations within Fund 339/70 from the 2009 Los Angeles Smart Policing Appropriation Account No. F550, to the following accounts:

<u>Account</u>	<u>Amount</u>
70J170	\$19,505.00
70J299	\$7,216.45

3. AUTHORIZE the LAPD to prepare Controller instructions for any necessary technical adjustments consistent with this action, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that this is a no-cost (time only) grant extension. Grant monies are provided on a reimbursement basis, therefore, the LAPD will provide front-funding for this program, which continues to provide funding for City personnel, training fees, travel, equipment, and contractual services. The above recommendations are in compliance with City financial policies in that grant revenues plus budgeted funds are available to support the total cost of the program.

ITEM NO. (8) - ADOPTED

[12-0187](#)

PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year (FY) 2012-13 Sobriety Checkpoint Mini-Grant Program award for use by the Los Angeles Police Department (LAPD) to staff and operate sobriety checkpoints.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, LAPD, or designee, to:
 - a. Retroactively apply for and accept the FY 2012-13 Sobriety Checkpoint Mini-Grant in the amount of \$2,170,800 from the University of California Berkeley - Safe Transportation Research and Education Center for the period October 1, 2012, through September 30, 2013 to staff and operate sobriety checkpoints throughout the city.
 - b. Negotiate and execute the 2012-13 Sobriety Checkpoint Mini-Grant Agreement on behalf of the City and submit all necessary documents relative to the grant award and to negotiate, execute, and submit any other necessary agreements and documents relative to the grant, subject to the approval of the City Attorney as to form and legality.
2. AUTHORIZE the LAPD to submit grant reimbursement requests to the grantor and deposit grant receipts in the LAPD Grant Trust Fund No. 339/70.
3. AUTHORIZE the Controller to:
 - a. Establish a grant receivable in Fund 339 in the amount of \$1,540,000 and establish an appropriation account, account number to be determined, within Fund 339/70 for the receipt and disbursement of grant funds.
 - b. Increase appropriations on an as-needed basis, as follows:

	<u>Fund</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
From:	339/70	70XXXX	2012-13 Sobriety Checkpoint Mini-Grant	\$1,540,000
	<u>Fund</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
To:	100/70	001090	General Overtime	\$50,000
	100/70	001092	Sworn Overtime	<u>1,490,000</u>
			Total:	<u>\$1,540,000</u>

4. INSTRUCT the City Clerk to place on the Council Calendar on **JULY 2, 2013**, or the next available Council meeting date, the following action relative to the 2012-13 Sobriety Checkpoint Mini-Grant:

"Increase appropriations on an as-needed basis, as follows:"

	<u>Fund</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
From:	339/70	70XXXX	2012-13 Sobriety Checkpoint Mini-Grant	\$620,000
	<u>Fund</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
To:	100/70	001090	General Overtime	\$20,000
	100/70	001092	Sworn Overtime	<u>600,000</u>
			Total:	<u>\$620,000</u>

5. AUTHORIZE the LAPD to prepare Controller instructions for any necessary technical adjustments consistent with this action, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that this action will not impact the General Fund. Acceptance of the grant is in compliance with City financial policies inasmuch as one-time revenue is used for one-time expenses.

ITEM NO. (9) - ADOPTED

[12-1936](#)

PUBLIC SAFETY COMMITTEE REPORT relative to an Intellectual Property Crime Enforcement Program grant award for use by the City Attorney.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE and AUTHORIZE the City Attorney, or designee, to execute the grant award between the City of Los Angeles and the Department of Justice (DOJ), subject to the approval of the City Attorney as to form and legality.
2. AUTHORIZE the City Attorney, or designee, to accept the grant award in the amount of \$200,000 for funding the Counterfeit Abatement Prosecution Program for the period October 1, 2012, to September 30, 2013.
3. AUTHORIZE the Controller to:
 - a. Establish a receivable within Fund 368/12, in the amount of \$200,000.
 - b. Establish a new appropriation account within Fund 368, as follows:

Account 12J261	FY 12-13 Intellectual Property Grant	\$200,000
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4. TRANSFER, upon receipt of grant funds, up to \$194,771 from Fund 368/12, Account 12J261 to Fund 100, Account 5301, Reimbursement from Other Funds/Department.
5. AUTHORIZE the City Attorney to prepare Controller instructions for any necessary technical adjustments consistent with this action, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that the total cost of the Counterfeit Abatement Prosecution Program is \$236,917, of which \$200,000 will be reimbursed by the DOJ. The General Fund impact will be \$36,917 for overhead costs not reimbursed by the grant. No additional appropriation is needed. The above recommendations are in compliance with City financial policies in that budgeted appropriations will be balanced against receipts expected from this grant.

ITEM NO. (10) - ADOPTED

[12-1940](#)

PUBLIC SAFETY COMMITTEE REPORT relative to a 2012-13 Bulletproof Vest Partnership Program grant award for use by the Los Angeles Police Department (LAPD) to purchase bulletproof vests.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, LAPD, to accept the 2012-13 Bulletproof Vest Partnership Program grant award in the amount of \$65,905.53 from the Bureau of Justice Administration, United States Department of Justice, for the period April 1, 2013, through August 31, 2015.
2. AUTHORIZE the LAPD to:
 - a. Spend up to the grant amount in accordance with the grant award agreement.
 - b. Submit grant reimbursement requests to the grantor and deposit grant receipts in Fund 339/70.
3. AUTHORIZE the Controller to set up a grant receivable and establish an appropriations account, account number to be determined, within Fund 339/70, for disbursement of 2012-13 Bulletproof Vest Partnership Program grant funds in accordance with the grant award agreement.
4. AUTHORIZE the LAPD to prepare Controller instructions for any necessary technical adjustments consistent with this action, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: None submitted by the LAPD. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Items for Which Public Hearings Have Not Been Held - Items 11-13

(10 Votes Required for Consideration)

ITEM NO. (11) - ADOPTED

Adopted, Ayes (12); Absent: PERRY, ZINE (2)

[11-1004-S1](#)

CD 4

MOTION (GARCETTI - LABONGE) relative to funding for the Los Angeles Museum of the Holocaust for Spanish language museum audio guides.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$15,000 from AB1290 Fund No. 53P, Account No. 281213 (CD-13 Redevelopment Projects - Services) to the Los Angeles Museum of the Holocaust for Spanish language museum audio guides.

2. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

ITEM NO. (12) - ADOPTED

Adopted, Ayes (12); Absent: PERRY, ZINE (2)

[13-0055](#)

CD 13

MOTION (GARCETTI - LABONGE) relative to funding for the Joseph LeConte Middle School for various skateboard program related expenses.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$25,000 from AB 1290 Fund No. 53P, Account No. 281213 (CD-13 Redevelopment Projects - Services) to the Joseph LeConte Middle School for various skateboard program related expenses.
2. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this Motion.

ITEM NO. (13) - ADOPTED

Adopted, Ayes (12); Absent: PERRY, ZINE (2)

[13-0054](#)

RESOLUTION (WESSON - ZINE) relative to declaring February 9, 2013 as "A DAY OF PRAYER AND MEDITATION" in the City of Los Angeles.

Recommendation for Council action:

RESOLVE to DECLARE February 9, 2013 as "A DAY OF PRAYER AND MEDITATION" in the City of Los Angeles and further call upon the citizens of this great metropolis to gather together on that day to pray or meditate for unity in the hearts of all our citizens and for peace on earth.

MOTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

[13-0082](#)

MOTION (ZINE-) relative to asserting jurisdiction over the Board of Airport Commissioners action to award three-year contracts to implement LAX Modernization Program Public Education Communication Services.

[13-0011-S2](#)

MOTION (REYES - ROSENDAHL) relative to funding for the Street Banner campaign in association with the Salvadoran Business Corridor Association.

[12-1888](#)

MOTION (BUSCAINO - LABONGE) relative to amending prior Council action of December 12, 2012 regarding the San Pedro 125th Anniversary Celebration events (CF 12-1888).

[13-0010-S1](#)

MOTION (WESSON - ZINE) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of James Wilder on October 29, 2012.

[13-0010-S2](#)

MOTION (GARCETTI - ENGLANDER) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Nathan Vickers on November 17, 2011.

COMMENDATORY RESOLUTIONS ADOPTED IN HONOR OF:

[13-0004](#) - National Mentoring Month 2013, January 4, 2013

Perry - Parks

Yadi Hashemi

LaBonge - Rosendahl - Garcetti - Koretz

Police Officer III+1 Albert Polehonki, LAPD

LaBonge - Garcetti - Buscaino

Detective III Rick Ortiz, LAPD

LaBonge - Zine

Lee Masters, LAPD

LaBonge - Zine

Michael G. Camello, LAFD

LaBonge - Buscaino

Detective III Deborah A. Gonzales, Ed.D., LAPD

Englander - Garcetti

At the conclusion of this day's Council Session ADJOURNING MOTIONS WERE ADOPTED in tribute to the memory of:

[13-0003](#) - Tamaya Davis

Wesson - All Councilmembers

Tanisha Davis

Wesson - All Councilmembers

Robert Lee Cole, Sr.

Parks - Perry

George Emerson Cohen

Parks - Perry

Joel Schaeffer

LaBonge - Zine - All Councilmembers

Alarcón, Buscaino, Englander, Garcetti, Huizar, Koretz, Krekorian, LaBonge, Parks, Reyes, Rosendahl and President Wesson (12); Absent: Perry and Zine (2); Vacant: Council District Six

Whereupon the Council did adjourn.

ATTEST: June Lagmay, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL