# Los Angeles City Council, **Journal/Council Proceedings** Tuesday, **January 8, 2013** John Ferraro Council Chamber, Room 340, City Hall - 10 am

(For further details see Official Council Files)

#### (For communications referred by the President see Referral Memorandum)

ROLL CALL - Members present: Alarcón, Buscaino, Englander, Garcetti, Krekorian, LaBonge, Parks, Perry, Reyes, Zine and President Wesson (11); Absent: (Vacant), Huizar, Koretz and Rosendahl (4)

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF DECEMBER 14, 2012

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS - NONE

PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -An opportunity for public testimony was provided.

# Item Noticed for Public Hearing - Item 1

Adopted to Continue, Unanimous Vote (12); Absent: (VACANT), HUIZAR, KORETZ (3) (Item Nos. 1a-1b)

#### ITEM NO. (1) - CONTINUED TO JANUARY 15, 2013

<u>12-1028</u>

et al.

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC).

Recommendation for Council action:

HEAR PROTESTS, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/annual Inspection costs provided for under the LAMC and the LAAC and CONFIRM said properties.

<u>12-1028</u> CD 4

a. 3478 North Floyd Terrace aka 3209 North Craig Drive.

(Lien: \$4,622.14)



b. 10557 North El Dorado Avenue.

(Lien: \$2,028.46)

(Continued from Council meeting of December 7, 2012)

## Items for Which Public Hearings Have Been Held - Items 2-11

ITEM NO. (2) - ADOPTED

#### Adopted, Ayes (13); Absent: (VACANT), KORETZ (2)

#### <u>12-1935</u>

COMMUNICATION FROM THE MAYOR relative to the appointment of Mr. Steven P. Reneker as the permanent General Manager of the Information Technology Agency (ITA).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Steven P. Reneker as the permanent General Manager of the ITA is APPROVED and CONFIRMED.

Ethics Commission Review: Pending.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JANUARY 27, 2013

(LAST DAY FOR COUNCIL ACTION - JANUARY 25, 2013)

(Information Technology and General Services Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to <u>http://www.lacouncilfile.com</u> for background documents.)

#### ADOPTED

INFORMATION TECHNOLOGY AND GENERAL SERVICES COMMITTEE REPORT relative to the appointment of Mr. Steven P. Reneker as the permanent General Manager of the Information Technology Agency (ITA).

**Recommendation for Council action:** 

**RESOLVE** that the Mayor's appointment of Mr. Steven P. Reneker as the permanent General Manager of the ITA is APPROVED and CONFIRMED.

Ethics Commission Review: Complete.

<u>Community Impact Statement</u>: None submitted.

#### TIME LIMIT FILE - JANUARY 27, 2013

#### (LAST DAY FOR COUNCIL ACTION - JANUARY 25, 2013)

# Adopted, Ayes (11); Absent: (VACANT), HUIZAR, KORETZ, ROSENDAHL (4) (Item Nos. 3-10)

#### ITEM NO. (3) - ADOPTED

#### <u>12-0395-S4</u>

AUDITS AND GOVERNMENTAL EFFICIENCY COMMITTEE REPORT relative to the Controller's analysis of the Los Angeles Fire Department's (LAFD) response times.

Recommendation for Council action:

NOTE and FILE the May 18, 2012, August 14, 2012, and September 21, 2012 Controller reports relative to the Controller's analysis of the LAFD's response times.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

#### ITEM NO. (4) - ADOPTED

#### 07-2507-S1

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the criteria used by the Los Angeles Police Department (LAPD) to report and classify crimes as gang-related, and related matters.

Recommendation for Council action:

RECEIVE and FILE the LAPD report dated August 5, 2010 and Motions (Cárdenas - Parks - Huizar) and (Parks - Smith) relative to classification of gang-related crimes and evaluation of the Justice Policy Institute's Report: <u>Gang Wars - the Failure of Enforcement Tactics and the Need for Effective Public Safety Strategies</u>.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

#### **ITEM NO. (5) - ADOPTED**

#### 08-0615-S6

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the current level of coordination between law enforcement and gang intervention workers.

Recommendation for Council action:

RECEIVE and FILE Motion (Cárdenas - Smith) requesting that the Los Angeles Police Department, in conjunction with the Mayor's Office of Gang Reduction and Youth Development, report on the current level of coordination between law enforcement and gang intervention workers.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

#### ITEM NO. (6) - ADOPTED

#### <u>12-1846</u>

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to a third amendment to the contract with the Advancement Project, in an amount not to exceed \$200,000, for implementation of the Los Angeles Violence Intervention Training Academy (LAVITA).

Recommendations for Council action:

- AUTHORIZE the Mayor, or designee, to negotiate and execute a Third Amendment with the Advancement Project (Contract No. 116646) for an amount not to exceed \$200,000, to provide services relative to the implementation of the LAVITA that are substantially similar to the Draft Amendment attached to the Mayor's report dated November 20, 2012 (contained in Council file No. 12-1846), for a one-year term effective January 1, 2013 through December 31, 2013, subject to the availability of funds, compliance with City contracting requirements, and approval of the City Attorney as to form and legality.
- AUTHORIZE the Mayor, or designee, to prepare Controller instructions and/or make technical adjustments that may be required to implement the actions approved by the Mayor and Council on these matters, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement these instructions.

<u>Fiscal Impact Statement</u>: The CAO reports that there is no additional impact to the General Fund. Funding for the contract amendment with the Advancement Project is available in the Mayor's Office Fiscal Year 2012-13 Adopted Budget. Approval to negotiate and execute the contract amendment would result in continued implementation of the Los Angeles Violence Intervention Training Academy.

Community Impact Statement: None submitted.

#### ITEM NO. (7) - ADOPTED

#### 12-0600-S64

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to placing liens on properties to recover delinquent fees.

Recommendations for Council action:

- 1. NOTE and FILE the Los Angeles Housing Department (LAHD) reports dated June 13, 2012 and September 21, 2012, in response to a Fiscal Year 2012-13 Adopted Budget Recommendation, relative to pursuing liens against delinquent properties, the current efforts by the LAHD to collect fines and penalties, and the practices of other cities concerning collections.
- 2. INSTRUCT the LAHD, with the assistance of the Chief Legislative Analyst (CLA), the City Administrative Officer (CAO), the City Attorney and any other appropriate City departments, to report back in 90 days with a report that includes an analysis of the LAHD's current collections system and those of other cities that utilize an independent judicial review process.

<u>Fiscal Impact Statement</u>: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### ITEM NO. (8) - ADOPTED

#### <u>12-1865</u>

INFORMATION TECHNOLOGY AND GENERAL SERVICES COMMITTEE REPORT relative to Supplemental Agreement No. 2 to Contract No. C-111284 with Metaformers, Inc. to extend the term by one year to allow the Contractor to complete as-needed Supply Management System (SMS) software fixes and to provide support for the 2012-13 Fiscal Year-end close.

Recommendation for Council action:

AUTHORIZE the interim General Manager, Information Technology Agency (ITA), or designee, to execute Supplemental Agreement No. 2 to City Contract No. C-111284 with Metaformers, Inc. to provide as-needed functional and technical support for the SMS in order to extend the term of the Contract by one year for a new term effective February 7, 2007 through September 30, 2013, subject to the approval of the City Attorney.

<u>Fiscal Impact Statement</u>: The City Administrative Officer reports that the proposed Supplemental Agreement No. 2 to City Contract No. C-111284 with Metaformers, Inc. will allow the ITA to utilize the Contractor's as-needed services to correct deficiencies and problems within the City's SMS for an additional one year through September 30, 2013. These services are not expected to exceed \$148,907 during the term of the proposed Supplemental Agreement. The 2012-13 Adopted Budget includes an appropriation of \$571,200 for SMS contract services, including, but not limited to, this Contract. Therefore, approval of the recommendation of this report is in compliance with the City's Financial Policies as budgeted funds are available to support the proposed Contract expenditures.

Community Impact Statement: None submitted.

#### ITEM NO. (9) - ADOPTED

#### <u>12-1894</u>

INFORMATION TECHNOLOGY AND GENERAL SERVICES COMMITTEE REPORT relative to Supplemental Agreement No. 1 to Contract No. C-116087 with Time Warner Cable, LLC (TWC) and Amendment No. 2 to Contract No. C-117048 with Qwest Communication Company LLC dba Century Link QCC (CenturyLink) to provide internet services for various City facilities.

Recommendations for Council action:

- 1. AUTHORIZE the interim General Manager, Information Technology Agency (ITA), or designee, to execute Supplemental Agreement No. 1 to City Contract No. C-116087 with TWC for Citywide internet connectivity services, in order to revise contract pricing and extend the term of the Contract by two years for a revised term effective five years from October 1, 2009 through September 30, 2014, subject to the approval of the City Attorney.
- AUTHORIZE the interim General Manager, ITA, or designee, to execute Amendment No. 2 to City Contract No. C-117048 with CenturyLink for Citywide internet connectivity services, in order to revise contract pricing and extend the term of the Contract by approximately nineteen months for a revised term effective slightly less than four years and seven months from March 15, 2010 through September 30, 2014, subject to the approval of the City Attorney.

<u>Fiscal Impact Statement</u>: The City Administrative Officer reports that approval of the recommendations of this report will result in anticipated combined expenditures of slightly more than \$450,000 in 2012-13 on Contract No. C-116087 with TWC and Contract No. C-117048 with CenturyLink. The City procures a variety of internet services through these Contracts. The 2012-13 Adopted Budget includes sufficient budgeted funds within the ITA's Communication Services Account to fund these anticipated Contract expenditures. Remaining Contract expenditures will be subject to future annual appropriations within the Adopted Budget. Since budgeted funds are available in 2012-13 and future payments are subject to future appropriation, the recommendations of this report are in compliance with the City's Financial Policies.

Community Impact Statement: None submitted.

#### ITEM NO. (10) - ADOPTED

#### <u>12-1739</u>

MITIGATED NEGATIVE DECLARATION (MND) and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the disapproval of a General Plan Amendment and zone change request regarding a proposed project located at 17236 South Hoover Street.

Recommendations for Council action:

1. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of the Council.

2. CONCUR with the Mayor, the Director of Planning and the LACPC, THEREBY DISAPPROVING: 1) a General Plan Amendment to the Harbor-Gateway Community Plan from the Public Facilities Land Use Designation to the Low Residential Density Land Use Designation, 2) a zone change from [Q]PF-1 (Public Facilities Zone) and R1-1 (One Family Dwelling Zone) to the RD6-1 (Restricted Density Multiple Dwelling Zone), and 3) a zone change from [Q]PF-1 (Public Facilities Zone) and R1-1 (One Family Dwelling Zone); and NOT ADOPT the MND, regarding the proposed project involving the development of a 122,288 square foot vacant lot into 24 single-family lots ranging in area from 2,793 square feet to 6,913 square feet, and the construction of 24 new two-story, approximately 25-feet in height single-family dwellings with attached two-car garages, for property located at 17236 South Hoover Street.

Applicant: Ali Awad Representative: Emilio Gutierrez CPC 2009-3580-GPA-ZC

<u>Fiscal Impact Statement</u>: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JANUARY 17, 2013

(LAST DAY FOR COUNCIL ACTION - JANUARY 16, 2013)

#### ITEM NO. (11) - MINORITY REPORT ADOPTED, AS AMENDED - SEE FOLLOWING

#### Adopted Minority Report As Amended, Ayes (13); Absent: (VACANT), KORETZ (2)

<u>09-1731</u> <u>09-1731-S1</u> <u>11-2105</u>

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE MAJORITY and MINORITY REPORTS relative to Council oversight for the Housing Authority of the City of Los Angeles.

#### A. MAJORITY REPORT

Recommendations for Council action (Yes: Cárdenas, Reyes, and Wesson; No: Perry):

- 1. REQUEST the Housing Authority of the City of Los Angeles (HACLA) to report to the Housing, Community and Economic Development (HCED) Committee on a quarterly basis and also on an ad hoc basis as requested by the HCED Committee, particularly on issues that are identified for discussion by the HCED Committee.
- 2. RECEIVE and FILE the Chief Legislative Analyst (CLA) report dated May 25, 2012 relative to Council oversight of HACLA.

#### **B. MINORITY REPORT**

Recommendations for Council action (Yes: Perry; No: Cárdenas, Reyes, and Wesson):

- 1. INSTRUCT the CLA to work with the City Attorney to prepare and present an amendment to the HACLA Cooperation Agreement (Los Angeles City Charter Article 5 Section 8.110) with the following protocols and submit it to the Council for final approval within 30 days:
  - a. Forward to each Councilmember all Board of Commissioner posted agendas.
  - b. Remove from HACLA agendas, any items requested by Council for review.
  - c. Upon a Councilmember request, submit for Council review any items scheduled on any HACLA agendas.
  - d. Be available to present to Council and its Committees.
- 2. INSTRUCT the CLA, with the assistance of HACLA, to monitor the effectiveness of the proposed HACLA reporting procedures and report in one year to Council with recommendations.

<u>Fiscal Impact Statement</u>: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

#### ADOPTED

AMENDING MOTION (PERRY - PARKS)

Recommendation for Council action:

Amend Minority Report as follows:

- a. DELETE Recommendation 1(b) and 1(c); and
- b. ADOPT the following New Recommendation:
  - 1. Upon Councilmember request, submit for Council review any HACLA documents, provided such request does not preclude HACLA from taking action in a timely manner.

## Items for Which Public Hearings Have Not Been Held - Items 12-16

(10 Votes Required for Consideration)

#### ITEM NO. (12) - ADOPTED - TO THE MAYOR FORTHWITH

#### Adopted, Ayes (13); Absent: (VACANT), KORETZ (2)

#### <u>11-1625</u>

COMMUNICATION FROM CHAIR AND MEMBER, PUBLIC SAFETY COMMITTEE and ORDINANCE FIRST CONSIDERATION relative to increasing the fees for Noise Variance applications, News Media Identification Cards, and False Alarms; and, revising the Business Permit Fee Schedule.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- PRESENT and ADOPT accompanying ORDINANCE dated December 5, 2012, amending Sections 41.40, 52.16, 103.12, and 103.206 of the Los Angeles Municipal Code (LAMC) to increase the Noise Variance application fee to \$253.00, increase the fee for issuance of News Media Identification Cards to \$25.00, and increase the False Alarm fee to \$159.00 for each false alarm; and, revise the Business Permit Fee Schedule.
- 2. RECEIVE and FILE Ordinance dated November 16, 2012 amending LAMC Sections 103.12 and 103.206 to revise the Police Permit Fee Schedule, and increase the fees for False Alarms.

<u>Fiscal Impact Statement</u>: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

# Adopted, Ayes (13); Absent: (VACANT), KORETZ (2) (Item Nos. 13a-13j)

#### ITEM NO. (13) - ADOPTED

#### <u>13-0005</u>

et al. RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing Department (LAHD), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHD's report of January 2, 2013:

#### <u>13-0005</u>

CD 5

a. Property at 1438 South Sherbourne Drive (Case No. 365358). Assessor I.D. No. 4303-019-042

#### <u>13-0005-S1</u>

CD 7

b. Property at 13122 West Osborne Street (Case No. 88413). Assessor I.D. No. 2626-005-027

#### <u>13-0005-S2</u>

CD 2

c. Property at 7946 North De Garmo Avenue (Case No. 360684). Assessor I.D. No. 2407-021-016

#### 13-0005-S3

CD 7

d. Property at 14689 West Nordhoff Street (Case No. 354566). Assessor I.D. No. 2651-008-047

#### <u>13-0005-S4</u>

CD 8

e. Property at 2808 West 59th Street (Case No. 352453). Assessor I.D. No. 4005-015-016

#### <u>13-0005-S5</u>

CD 9

f. Property at 200 East 83rd Street (Case No. 203112). Assessor I.D. No. 6030-012-001

#### <u>13-0005-S6</u>

CD 11

g. Property at 4862 South Centinela Avenue (Case No. 135878). Assessor I.D. No. 4221-019-004

#### <u>13-0005-S7</u>

CD 11

h. Property at 4862 South Centinela Avenue (Case No. 336783). Assessor I.D. No. 4221-019-004

#### <u>13-0005-S8</u>

CD 12

i. Property at 17214 West Chatsworth Street (Case No. 395526). Assessor I.D. No. 2695-004-008

#### <u>13-0005-S9</u>

CD 15

j. Property at 1662 West 259th Place (Case No. 343891). Assessor I.D. No. 7411-001-020

#### ITEM NO. (14) - REFERRED TO AD HOC COMMITTEE ON ECONOMIC DEVELOPMENT STRUCTURE

#### Adopted to Refer, Unanimous Vote (13); Absent: (VACANT), KORETZ (2)

#### 08-3050

COMMUNICATION FROM CHAIR AND MEMBER, AD HOC COMMITTEE ON ECONOMIC DEVELOPMENT STRUCTURE relative to consultant analysis and recommendations regarding the City's establishment of an Economic Development Department and a non-profit economic development entity.

Recommendations for Council action:

- 1. REQUEST the consultant, HR&A Advisors, Inc., to circulate the final report and conduct outreach to stakeholders for input on the new model and report in 60 days with the results of the outreach.
- 2. INSTRUCT the Chief Legislative Analyst (CLA) and the City Administrative Officer (CAO) to report on the following: costs related to implementation of the new economic development delivery model; next steps to achieve implementation; and options of creating a non-profit.

<u>Fiscal Impact Statement</u>: The CLA and CAO report that there is no direct impact on the General Fund if the recommendations in this report are approved. The report from HR&A Advisors, Inc. concludes that now is a prudent time to begin implementation of a new economic development delivery system; however, this recommendation does not require additional funds or a net change in staffing at this time. Further discussion relative to potential costs in Fiscal Year 2013-14 will be provided as part of a CLA/CAO report that will address next steps toward implementation.

Community Impact Statement: None submitted.

#### ITEM NO. (15) - ADOPTED

#### Adopted, Ayes (13); Absent: (VACANT), KORETZ (2)

#### <u>12-1602</u>

COMMUNICATION FROM THE EXECUTIVE EMPLOYEE RELATIONS COMMITTEE (EERC) relative to the salary recommendation for Ms. Mercedes Marquez as General Manager of the Los Angeles Housing Department (LAHD).

Recommendation for Council action:

RESOLVE that the salary rate of pay for the position of General Manager of the LAHD shall BE ESTABLISHED, as recommended by the Mayor and approved by the EERC on November 21, 2012. The effective date will be at the beginning of the first full pay period subsequent to Council confirmation.

(Council may recess to Closed Session, pursuant to Government Code Section 54957.6, relative to the above salary recommendations)

#### ITEM NO. (16) - ADOPTED

#### Adopted, Ayes (13); Absent: (VACANT), KORETZ (2)

#### 11-0855

COMMUNICATION FROM CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE relative to the re-exemption from the Civil Service provisions of the City Charter of one Senior Sales Representative I position for the Los Angeles Convention Center (LACC).

Recommendation for Council action:

APPROVE the re-exemption of one Senior Sales Representative I position for the LACC from the Civil Service provisions of the City Charter, pursuant to Charter Section 1001(b)(1).

<u>Fiscal Impact Statement</u>: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JANUARY 9, 2013

(LAST DAY FOR COUNCIL ACTION - JANUARY 9, 2013)

#### **RECONSIDERATION OF ITEM NO. 19 FROM COUNCIL MEETING OF FRIDAY, JANUARY 4, 2013**

#### ADOPTED

Adopted, Ayes (13); Absent: (VACANT), KORETZ (2)

#### 12-1938

**RESOLUTION (REYES - PERRY)** relative to declaring December 18, 2012 as International Migrants Day in the City of Los Angeles.

**Recommendation for Council action:** 

RESOLVE to DECLARE December 18, 2012 as International Migrants Day in the City of Los Angeles and encourage Cities throughout the world to join in this international day of recognition.

# MOTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

#### <u>12-1347</u>

MOTION (LABONGE - KREKORIAN) relative to amending prior Council Action of December 12, 2012, instructing the City Attorney to refrain from seeking further appellate review in relation to the case entitled, Ronald Crump v. City of Los Angeles, California Court of Appeal Case No. B234743, and authorizing the City Attorney and the Los Angeles Police Department to enter into a settlement, for an amount not to exceed \$1,552,293.68 (Council file No. 12-1347).

#### 11-0010-S25

MOTION (PERRY - PARKS) relative to reinstating the reward offer in the death of Kemberly Arrue for an additional six months.

#### <u>13-0031</u>

CD 9

MOTION (BUSCAINO - PERRY) relative to initiating street vacation proceedings to vacate the alley easterly of Main Street from Martin Luther King Jr. Boulevard to approximately 230 feet northerly thereof.

# RESOLUTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

#### <u>13-0035</u>

RESOLUTION (PERRY - PARKS) relative to declaring January 29 to 31, 2013, as Homeless Count Week 2013 in the City of Los Angeles.

# At the conclusion of this day's Council Session ADJOURNING MOTIONS WERE ADOPTED in tribute to the memory of:

13-0003 - Henrita N. Potter

Wesson - All Councilmembers

Rosendahl - All Councilmembers

Terry Musika

Huell Burnley Howser

LaBonge - Perry - All Councilmembers

Alarcón, Buscaino, Englander, Garcetti, Huizar, Krekorian, LaBonge, Parks, Perry, Reyes, Rosendahl, Zine and President Wesson (13); Absent: (Vacant) and Koretz (2)

### Whereupon the Council did adjourn.

ATTEST: June Lagmay, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL