

## **ALL ITEMS FORTHWITH**

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**ROLL CALL - Members present: Cárdenas, Englander, Huizar, Koretz, Krekorian, Parks, Rosendahl, Wesson, Zine and President Garcetti (10); Absent: Alarcón, LaBonge, Perry and Reyes (4)**

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF  
NOVEMBER 1, 2011

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS - NONE

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PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -  
An opportunity for public testimony was provided.

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### **Items Noticed for Public Hearing - Items 1-2**

**ITEM NO. (1) - REFERRED TO TRANSPORTATION COMMITTEE**

**Adopted to Refer, Unanimous Vote (11); Absent: Alarcón, LaBonge and Perry (3)**

[09-0670](#)

COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE FIRST CONSIDERATION relative to granting to Wespac Pipelines-LAX, LLC, a common carrier pipeline franchise to install, retain, operate, and maintain pipelines and their adjunct communication lines within the City of Los Angeles.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE granting to Wespac Pipelines-LAX, LLC, a common carrier pipeline franchise to install, retain, operate, and maintain pipelines and their adjunct communication lines within the City of Los Angeles, subject to terms and conditions specified in said Ordinance and which may be approved by Council or by the Board of Transportation Commissioners.
2. INSTRUCT the Los Angeles Department of Transportation (LADOT) to refund the \$600 good faith deposit to Wespac Pipelines-LAX, LLC, upon approval of the faithful performance bond by the LADOT and the City Attorney, and upon publication of the Ordinance.

3. REQUIRE that Wespac Pipelines-LAX, LLC, file a faithful performance bond in duplicate with the City Clerk within five days after the award of the pipeline franchise, pursuant to Los Angeles Administrative Code Section 13.30.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement Submitted: Yes  
Against Proposal: Harbor Gateway North Neighborhood Council

(Transportation Committee waived consideration of the above matter)

## **ITEM NO. (2) - PUBLIC HEARING CLOSED - ADOPTED**

**Adopted, Ayes (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)**

[11-1769](#)  
CD 13

HEARING COMMENTS and RESOLUTION pursuant to a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Hearing relative to the acquisition, construction, furnishing and equipping of a 10-story mix-use building containing classrooms and administrative office space at 5960 West Sunset Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a public hearing as required by Section 147(f) of the Internal Revenue Code of 1986 regarding the proposed issuance by the California Municipal Finance Authority of its revenue bonds in one or more series in an amount not to exceed \$60,000,000 to be used to finance and refinance the design, development, construction, and/or equipping of an approximately 115,000 square foot, student housing facility, together with related parking, courtyard and facilities located at 5960 West Sunset Boulevard, Los Angeles, CA 90028 and pay certain expenses incurred in connection with the issuance of the Bonds. The facilities are to be owned and operated by Emerson College, a non-profit public benefit corporation and an organization described in Section 501(c)(3) of the Code.
2. ADOPT the accompanying RESOLUTION approving the issuance of Revenue Bonds by the California Municipal Finance Authority for the purpose of financing and refinancing the design, development, construction, and/or equipping of an approximately 115,000 square foot, student housing facility, together with related parking, courtyard and facilities located at 5960 West Sunset Boulevard.

(Scheduled pursuant to Council action of October 25, 2011)

## Items for Which Public Hearings Have Been Held - Items 3-7

### ITEM NO. (3) - ADOPTED

**Adopted, Ayes (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)**

#### 10-0600-S72

REAPPROPRIATION OF FUNDS relative to the Year-End Financial Status Report for Fiscal Year 2010-11.

Recommendations for Council action:

1. REAPPROPRIATE an amount not to exceed \$200,000 from the unencumbered balance remaining in the City Administrative Officer Fund No.100/10, Account 3040, Contractual Services to pay for actuarial studies to determine the costs and viability of proposed changes to the City's retirement plans and other as-needed cost studies.
2. REAPPROPRIATE an amount not to exceed \$150,000 from the unencumbered balance remaining in the City Administrative Officer Fund No.100/10, Account 3040, Contractual Services to pay for the Inspector General for revenue collection.

(Pursuant to Council action of June 1, 2011)

### ITEM NO. (4) - ADOPTED

**Adopted, Ayes (10); Absent: Alarcón, LaBonge, Perry and Reyes (4)**

#### 11-0792

CD 5

CONTINUED CONSIDERATION OF ARTS, PARKS, AND NEIGHBORHOODS COMMITTEE REPORT relative to clearing the Quimby conditions and other related actions in connection with the development of a 264-unit project located 12629 and 12729 West Riverside Drive and construction of the adjacent River Greenway Park.

Recommendations for Council action, as initiated by Motion (Koretz - Reyes):

1. DIRECT the Department of Recreation and Parks, with the assistance of the City Planning Department and the City Attorney to enter into a three-party agreement with the developer, County of Los Angeles and City of Los Angeles for the development of the River Greenway Park as detailed in the Motion and August 5, 2011 Communication from CD 5, attached to the Council file.
2. DIRECT the City Planning Department to clear the Quimby conditions pursuant to the agreement as detailed above in Recommendation No. 1 and in the August 5, 2011 Communication from CD 5, attached to the Council file.
3. AUTHORIZE the Chief Legislative Analyst to make any technical corrections or clarifications to the instructions in Recommendation Nos. 1 and 2 in order to effectuate the intent of the Motion, attached to the Council file.

Fiscal Impact Statement: Neither the City Administrative Officer or the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of October 5, 2011)

**ITEM NO. (5) - ADOPTED**

**Adopted, Ayes (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)**

[10-2385](#)

TRANSPORTATION COMMITTEE REPORT relative to the status of the implementation of the City of Los Angeles 2010 Bicycle Plan.

Recommendations for Council action:

1. NOTE and FILE Planning Department report to Council dated August 3, 2011, relative to the status of the implementation of the City of Los Angeles 2010 Bicycle Plan.
2. DIRECT the Los Angeles Department of Transportation (LADOT) and the Planning Department to:
  - a. Begin implementation of Policy 3.1.3 B of the Bike Plan, the Bicycle Plan Trust Fund.
  - b. Report to the Transportation and the Arts, Parks, and Neighborhoods Committees on a periodic basis relative to the ongoing implementation of the City of Los Angeles 2010 Bicycle Plan.
3. DIRECT the LADOT, the Planning Department, and the City Administrative Officer (CAO) to report to the Transportation Committee relative to options for hiring a contractor to conduct public outreach and preliminary design on bicycle facilities projects, and to consider compensating that contractor solely upon successful project delivery.

Fiscal Impact Statement: None submitted by the Planning Department. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**ITEM NO. (6) - ADOPTED**

**Adopted, Ayes (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)**

[10-2385-S5](#)

TRANSPORTATION COMMITTEE REPORT relative to establishing a "Bicycle Plan Trust Fund."

Recommendation for Council action, as initiated by Motion (Rosendahl - Reyes - Wesson):

REQUEST the City Attorney to prepare an ordinance to establish a "Bicycle Plan Trust Fund," to be administered by the Los Angeles Department of Transportation in coordination with the Planning Department, to receive and disburse funds, including developer contributions, for the design and implementation of improvements identified in the City's 2010 Bicycle Plan.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**ITEM NO. (7) - ADOPTED, AS AMENDED - SEE FOLLOWING**

**to Adopt as Amended, Ayes (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)**

[11-0695](#)

TRANSPORTATION COMMITTEE REPORT relative to a Memorandum of Understanding (MOU) with the Los Angeles County Metropolitan Transportation Authority (Metro) for the Wilshire Bus Rapid Transit (BRT) project.

Recommendations for Council action:

1. AUTHORIZE the Los Angeles Department of Transportation (LADOT) to enter into an MOU with Metro for up to \$28.34 million for the Wilshire BRT project.
2. DIRECT the LADOT to identify the specific source of funding to be used for the City's \$3.3 million contribution to the project.

Fiscal Impact Statement: The LADOT reports that this action will not impact the General Fund.

Community Impact Statement: None submitted.

**ADOPTED**

**AMENDING MOTION (ROSENDAHL - PARKS)**

**Recommendation for Council action:**

**Final execution of the MOU is subject to the concurrence of the City Attorney and City Administrative Officer.**

## Items for Which Public Hearings Have Not Been Held - Items 8-11

(10 Votes Required for Consideration)

**Adopted, Ayes (10); Absent: Alarcón, LaBonge, Perry and Reyes (4)**  
**(Item Nos. 8a-8f)**

### ITEM NO. (8) - ADOPTED

#### [11-0005-S655](#)

et al. RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing Department (LAHD), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHD's report of October 27, 2011:

#### [11-0005-S655](#)

CD 4

- a. Property at 712 South Stanley Avenue (Case No. 342468).  
Assessor I.D. No. 5089-010-023

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on August 4, 2011)

#### [11-0005-S656](#)

CD 7

- b. Property at 13504 West Louvre Street (Case No. 337533).  
Assessor I.D. No. 2619-014-028

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on September 1, 2011)

#### [11-0005-S657](#)

CD 9

- c. Property at 3610 South Mettler Street (Case No. 323846).  
Assessor I.D. No. 5121-008-020

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on May 19, 2011)

#### [11-0005-S658](#)

CD 14

- d. Property at 1270 North Evergreen Avenue (Case No. 331534).  
Assessor I.D. No. 5229-001-036

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on June 2, 2011)

[11-0005-S659](#)

CD 14

- e. Property at 473 South Savannah Street (Case No. 204467).  
Assessor I.D. No. 5185-012-002

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on October 8, 2009)

[11-0005-S660](#)

CD 14

- f. Property at 473 South Savannah Street (Case No. 298707).  
Assessor I.D. No. 5185-012-002

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on August 5, 2010)

**ITEM NO. (9) - ADOPTED**

**Adopted, Ayes (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)**

[11-0002-S85](#)

COMMUNICATION FROM CHAIR, INTERGOVERNMENTAL RELATIONS COMMITTEE and RESOLUTION relative to the City's position on legislation or administrative action to fully fund Summer Youth Employment Programs nationwide.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2011-12 Federal Legislative Program SPONSORSHIP and/or SUPPORT for legislation or administrative action to fully fund Summer Youth Employment Programs nationwide.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

**ITEM NO. (10) - ADOPTED**

**Adopted, Ayes (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)**

[11-0002-S125](#)

COMMUNICATION FROM CHAIR, INTERGOVERNMENTAL RELATIONS COMMITTEE and RESOLUTION relative to the City's position on legislation regarding the U.S. Travel Association's report entitled Ready for Takeoff: A Plan to Create 1.3 Million U.S. Jobs by Welcoming Millions of International Travelers.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2011-12 Federal Legislative Program, SUPPORT for legislation or administrative actions which would approve and implement the recommendations made by the U.S. Travel Association in its recent report entitled Ready for Takeoff: A Plan to Create 1.3 Million U.S. Jobs by Welcoming Millions of International Travelers, including alignment of U.S. State Department resources with specific market demands and reduction of visa interview wait time to 10 days or fewer and improvement of U.S. Department of State planning, measurement and transparency and expansion of the Visa Waiver Program.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted, Ayes (10); Absent: Alarcón, LaBonge, Perry and Reyes (4)  
(Item Nos. 11a-11b)**

**ITEM NO. (11) - MAPS APPROVED - CITY ENGINEER REPORTS ADOPTED**

[11-1860](#)

et al. FINAL MAPS in the various Council Districts.

Recommendation for Council action:

APPROVE the Final Maps and ADOPT the City Engineer Reports as detailed in the various listed Council files, including bonds, agreements, contracts and other related issues as specified:

[11-1860](#)

CD 4

- a. FINAL MAP OF TRACT NO. 67599 for property located at 11312-18 Huston Street, lying westerly of Bakman Avenue.  
(Quimby Fee: \$42,196)  
(Less Dwelling Unit Construction Tax: \$2,800 and less a recreation area credit of \$11,743)  
Applicants: SANOH Development, LLC  
Ofer Shapira

[11-1861](#)

CD 1

- b. PARCEL MAP L.A. NO. 2009-2841 for property located at 1421 South Catalina Street, lying northerly of 15th Street.  
Applicants: Loyola High School of Los Angeles  
Iacobellis & Associates



## Item for Which Public Hearing Has Been Held - Item 12

ITEM NO. (12) - ADOPTED, AS AMENDED - SEE FOLLOWING

to Adopt as Amended, Ayes (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)

[11-1790](#)

CD 10

CONTINUED CONSIDERATION OF MITIGATED NEGATIVE DECLARATION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to appeals for property at 3052-60 South Crenshaw Boulevard, 3501-15 West Jefferson Boulevard, and 3049-55 South Bronson Avenue.

Recommendations for Council action:

1. FIND that this project will not have a significant effect on the environment, pursuant to the City's Environmental Guidelines and is in compliance with the California Environmental Quality Act; that the Mitigated Negative Declaration reflects the independent judgment of the City of Los Angeles; that the documents constituting the record of proceedings in this matter are located in Council File No. 11-1790 in the custody of the City Clerk and in the files of the Department of City Planning in the custody of the Environmental Review Section; and ADOPT the Mitigated Negative Declaration [ENV 2007-1847-MND-REC1] filed on June 22, 2007.
2. ADOPT the FINDINGS of the Planning and Land Use Management (PLUM) Committee and the South Los Angeles Area Planning Commission (SLAAPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Laura Meyers (on behalf of the West Adams Heritage Association) from the decision of the Zoning Administrator, and THEREBY SUSTAIN the decision of the Zoning Administrator in approving plans to allow an adjustment for a 20 percent reduction in the width of the loading space, resulting in a minimum width of 16 feet in lieu of the 20 feet otherwise required for property at 3052-60 South Crenshaw Boulevard, 3501-15 West Jefferson Boulevard, and 3049-55 South Bronson Avenue, subject to Conditions of Approval.

ZA 2007-1874-CU-ZV-ZAA-ZAD-PA1-1A

4. RESOLVE TO DENY THE APPEAL filed by Laura Meyers (on behalf of the West Adams Heritage Association) from the decision of the Director of Planning, and THEREBY SUSTAIN the decision of the Director of Planning in approving a Specific Plan Project Permit Adjustment to permit 42 percent of front façade to consist of transparent building elements in lieu of the minimum of 50 percent and a Specific Plan Project Permit Compliance for property at 3052-60 South Crenshaw Boulevard, 3501-15 West Jefferson Boulevard, and 3049-55 South Bronson Avenue, subject to Conditions of Approval.

DIR-2011-857-DRB-SPP-SPPA-1A

5. RESOLVE TO GRANT IN PART / DENY IN PART THE APPEAL filed by Laura Meyers (on behalf of the West Adams Heritage Association) from the decision of the Deputy Advisory Agency, and THEREBY APPROVING the Modification to a previously approved Parcel Map No. AA-2007-1846-PMLA for the merger of seven parcels into one lot for the development of an existing bank building reduced to approximately 3,105 square feet (ground floor only), for the construction of a new one-story, 17,952 square foot building to contain a 13,269 square foot grocery store and a 4,522 square foot bank, including a minimum of 64 off-street parking spaces, for property at 3052-60 South Crenshaw Boulevard, 3501-15 West Jefferson Boulevard, and 3049-55 South Bronson Avenue, subject to the modified Conditions of Approval as approved by the PLUM Committee and attached to the Council file.

AA-2007-1846-PMLA-M1-1A

Applicant: West Angeles Plaza, LLC, c/o John Given (Tunua Thrash, Representative)

(On October 18, 2011, Council adopted Motion [Wesson - Huizar] pursuant to Charter Section 245, asserting jurisdiction over the September 20, 2011 action [Letter of Determination dated October 7, 2011] of the South Los Angeles Area Planning Commission.)

Fiscal Impact Statement: The SLAAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

TIME LIMIT FILE - NOVEMBER 8, 2011

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 4, 2011)

(Continued from Council meeting of November 2, 2011)

## ADOPTED

### AMENDING MOTION (WESSON - REYES)

#### Recommendations for Council action:

**MODIFY the Planning Cases AA-2007-1846-PMLA-MI; DIR-2011-857-DRB-SPP-SPPA; and ZA 2007-1874-CU-ZV-ZAA-ZAD-PA1 based on the following actions:**

1. DENY the appeal in part.
2. GRANT the appeal in part, modifying the conditions of approval of the Deputy Advisory Agency decision dated of August 25, 2011 to a previously approved Parcel Map No. AA-2007-1846-PMLA-M1 for the merger of seven parcels into three lots for the development of a new 1-story, 17,952 square-foot building to containing a 13,269 square-foot grocery store and a 4,522 square-foot bank, and the retention of approximately 5,436 square feet of the existing 12,378 bank building, as shown on the revised Parcel Map dated November 3, 2011.
3. ADOPT modified Conditions of Approval of the Deputy Advisory Agency and include those listed below, some of which supersede.

4. ADOPT amended Findings by the Deputy Advisory Agency, and include those listed below, some of which supersede.
5. ADOPT Mitigated Negative Declaration (ENV-2007-1847-MND-REC1).

**ADOPTED**

1. GRANT the appeal in part, modifying the conditions of approval of the Zoning Administrator decision dated of July 8, 2011 approval of plans to allow an adjustment for a 20 percent reduction in the width of the loading space, resulting in a minimum width of 16 feet in lieu of the 20 feet otherwise required by the Los Angeles Municipal Code, as shown on the revised Exhibit "A" dated November 3, 2011.
2. ADOPT modified Conditions of Approval of the Zoning Administrator and include those listed below, some of which supersede.
3. ADOPT amended Findings by the Zoning Administrator, and include those listed below, some of which supersede.
4. ADOPT Mitigated Negative Declaration (ENV-2007-1847-MND-REC1).

**ADOPTED**

1. DENY the appeal in part.
2. GRANT the appeal in part, modifying the conditions of approval of the Deputy Advisory Agency decision dated of August 25, 2011 to a previously approved Parcel Map No. AA-2007-1846-PMLA-M1 for the merger of seven parcels into three lots for the development of a new 1-story, 17,952 square-foot building to containing a 13,269 square-foot grocery store and a 4,522 square-foot bank, and the retention of approximately 5,436 square feet of the existing 12,378 bank building, as shown on the revised Parcel Map dated November 3, 2011.
3. ADOPT modified Conditions of Approval of the Deputy Advisory Agency and include those listed below, some of which supersede.
4. ADOPT amended Findings by the Deputy Advisory Agency, and include those listed below, some of which supersede.
5. ADOPT Mitigated Negative Declaration (ENV-2007-1847-MND-REC1).

## **Item for Which Public Hearing Has Not Been Held - Item 13**

(10 Votes Required for Consideration)

### **ITEM NO. (13) - ADOPTED**

**Adopted, Ayes (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)**

#### 09-1295-S3

CONTINUED CONSIDERATION OF MOTION (PARKS - ROSENDAHL) relative to requesting the City Attorney to report to the City Council on November 4, 2011, regarding the litigation involving the Exposition Light Rail Line Phase II Project.

Recommendations for Council action:

1. REQUEST the City Attorney to report to the City Council on November 4, 2011, relative to the litigation involving the Exposition Light Rail Line Phase II Project Environmental Impact Report's compliance with the California Environmental Quality Act, and, in particular, information on the steps necessary for the City to participate in an amicus brief to the court that must be filed by November 14, 2011.
2. REQUEST the City Attorney to join in the Amicus Brief regarding the Litigation involving the Exposition Light Rail Line Phase II Project.

(Scheduled pursuant to Council action of November 1, 2011)

## **MOTION ADOPTED UPON FINDINGS BY COUNCIL THAT THE NEED TO TAKE ACTION AROSE SUBSEQUENT TO THE POSTING OF THE COUNCIL AGENDA FOR FRIDAY, NOVEMBER 4, 2011, PURSUANT TO GOVERNMENT CODE SECTION 54954.2(b)(2) AND COUNCIL RULE 23**

### **ADOPTED - FORTHWITH**

**Findings on Need to Act - Adopted, Ayes (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)  
Adopted, Ayes (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)**

#### 11-0010-S47

MOTION (PERRY - REYES) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the injuries to Irma Rodriguez on August 11, 2011.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person(s) responsible for the
2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.

3. **DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate this reward.**

## **MOTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA**

### 11-0888-S1

MOTION (ZINE - ENGLANDER) relative to accepting a donation from Warren E&P, Inc. for beautification improvements within the Wilmington community in Council District 15.

### 11-0887

MOTION (WESSON - GARCETTI) relative to amending prior Council action of June 1, 2011, regarding the allocation of Council District 10 AB 1290 funds for the relocation of the National Headquarters of CODA Automotive, Incorporated.

### 11-1888

MOTION (REYES - ROSENDAHL) relative to funding to assist the Plaza Morazan Project for the redevelopment of an existing traffic median on Eighth and Valencia Streets in Council District One.

### 11-0011-S6

MOTION (REYES - ROSENDAHL) relative to amending prior Council action of February 22, 2011, regarding the allocation of Council District One Street Furniture Revenue Funds to three agencies.

### 10-0010-S5

MOTION (ENGLANDER - KORETZ) relative to reinstating the reward offers of the Los Angeles Police Department's (LAPD) Top 10 Most Wanted Gang Members for an additional six months.

### 11-1887

MOTION (PARKS for PERRY - REYES) relative to installing street banners announcing the Major League Soccer Cup events in various locations in Downtown Los Angeles.

## **COUNCILMEMBERS' REQUESTS FOR EXCUSE FROM COUNCIL MEETINGS**

Upon her request, and without objections, Councilmember Perry was excused from the Council session of Tuesday, November 29, 2011, due to City Business.

Motion (Parks - Rosendahl) unanimously adopted to excuse Councilmember Alarcón from Council session of Friday, November 18, 2011, due to City Business.

## **At the conclusion of this day's Council Session ADJOURNING MOTIONS WERE ADOPTED in tribute to the memory of:**

11-0003-S3 - Verdía Daniels

Koretz - All Councilmembers

**Englander, Huizar, Koretz, Krekorian, Parks, Reyes, Rosendahl, Wesson, Zine and President**

**Garcetti (10); Absent: Alarcón, Cárdenas, LaBonge and Perry (4)**

**Whereupon the Council did adjourn.**

ATTEST: June Lagmay, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

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Regular meeting recessed at 11:37 a.m.  
Special meeting convened at 11:37 a.m.  
Special meeting adjourned at 11:58 a.m.  
Regular meeting convened at 11:58 a.m.