

Los Angeles City Council, **Journal/Council Proceedings**  
Friday, **June 24, 2011**  
John Ferraro Council Chamber, Room 340, City Hall - 10 am

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

**ROLL CALL - Members present: Alarcón, Hahn, Koretz, Krekorian, LaBonge, Parks, Perry, Reyes, Wesson, Zine and President Garcetti (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)**

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF  
JUNE 21, 2011

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS - SEE PAGE 14

---

PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -  
An opportunity for public testimony was provided.

---

ROLL CALL NUMBER (#) - INDICATES THE ORDER IN WHICH THE ITEMS WERE ACTED  
UPON DURING THE COUNCIL MEETING

---

## **Items for Which Public Hearings Have Been Held - Items 1-2**

**Roll Call #1 - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)**  
**(Item Nos. 1-2)**

**ITEM NO. (1) - ADOPTED - SEE FOLLOWING**

[10-1869](#)

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT relative to a request for approval to issue letters of commitment for Round Two of the 2011 Affordable Housing Trust Fund (AHTF) and various actions related to the AHTF.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to <http://cityclerk.lacity.org/lacityclerkconnect/index.cfm> for background documents.)

**ADOPTED**

**HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT** relative to a request for approval to issue letters of commitment for Round Two of the 2011 Affordable Housing Trust Fund (AHTF) and various actions related to the AHTF.

**Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:**

**ADOPT** the recommendations contained in the City Administrative Officer (CAO) report dated June 21, 2011 (contained in the Council file).

**Fiscal Impact Statement:** The CAO reports that there is no impact to the General Fund. Approval of the recommendations will authorize the Los Angeles Housing Department to issue Letters of Commitments (LOCs) totaling \$19.8 million to projects selected through the 2011 Affordable Housing Trust Fund Notice of Funding Availability - Round Two. The sources of funds for the LOCs are approved HOME Investment Partnership funds (\$18.6 million) and Community Redevelopment Agency funds (\$1.2 million). The recommendations will also allow for the extension of an AHTF commitment for the Vineland Village project for an additional 15 months through August 3, 2012. The recommendations comply with the City's Financial Policies as dedicated special funding sources will fully fund commitments to projects.

**Community Impact Statement:** None submitted.

**ITEM NO. (2) - ADOPTED - SEE FOLLOWING**

[11-0912](#)  
CD 4

COMMUNICATION FROM THE COMMUNITY REDEVELOPMENT AGENCY (CRA) and RESOLUTION relative to a Disposition Development and Loan Agreement with Heritage Housing Partners for an affordable homeownership project on CRA-owned property at 5623-33 Elmer Avenue.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to <http://cityclerk.lacity.org/lacityclerkconnect/index.cfm> for background documents.)

**ADOPTED**

**CATEGORICAL EXEMPTION, HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT and RESOLUTIONS** relative to a Disposition Development and Loan Agreement with Heritage Housing Partners for the Elmer Court Housing Project (Project).

**Recommendations for Council action:**

1. **FIND** that the proposed Project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Section 15332 (In-fill Development Projects) of the State and Community Redevelopment Agency (CRA) CEQA guidelines.
2. **AUTHORIZE** the CRA Chief Executive Officer, or designee, to execute a Disposition and Development Agreement with Heritage Housing Partners (Heritage) to convey the property located at 5623-5633 Elmer Avenue (Property) for \$1 in accordance with Health and Safety Code Section 33433 and record a covenant agreement restricting the use of the property to affordable housing for 45 years, and take such other actions as necessary to carry out this transaction.
3. **ADOPT** the accompanying **JOINT RESOLUTION** [Attachment One of the Chief Legislative Analyst (CLA) report dated June 21, 2011] authorizing the CRA to sell the Property to Heritage for \$1, and make certain findings pursuant to Health and Safety Code Section 33433, that a) the sale of the Property will provide housing for low- and moderate-income households, b) the sale is consistent with the Five-Year Implementation Plan and Redevelopment Plan for the North Hollywood Redevelopment Project Area, and c) the consideration to be received by the CRA is not less than the fair reuse value of the Property, determined at the use and with covenants, restrictions and development costs required by the Disposition Development and Loan Agreement with Heritage.
4. **ADOPT** the accompanying **RESOLUTION** (Attachment Two of the CLA report) making a finding that an economically feasible alternative of financing on substantially comparable terms but without subordination of the CRA's Deed of Trust and the covenants and use restrictions is not reasonably available, and authorizing the subordination of the CRA's Deed of Trust and the covenants and use restrictions to Heritage's conventional lender.
5. **APPROVE** a waiver from the CRA's Housing Policy which requires that a minimum of five percent of all homeownership assisted units be for low-income households and that no more than 15 percent of CRA assisted units be designated for moderate-income households.
6. **AUTHORIZE** the CRA to amend its Fiscal Year 2011 Budget and Work Program to **TRANSFER** \$200,000 from budget line item Economic Development (NH2030) to budget line item Affordable Housing (NH1180) for the development of the Elmer Court Housing Project in the North Hollywood Redevelopment Project Area.
7. **REMOVE** the Property from Attachment A of the CRA report dated March 17, 2011 (Council file No. 11-0086-S1) recommending the Conveyance of Real Property for Implementation of Potential Redevelopment Activities as contemplated under the Cooperation Agreement for Payment of Costs Associated with Certain CRA Funded Capital Improvements, Public Improvements and Affordable Housing Projects, dated as of March 10, 2011 between the CRA and the City.

8. **ACKNOWLEDGE and APPROVE** the CRA's implementation of the Elmer Court Disposition Development and Loan Agreement under the Cooperation Agreement for Payment of Costs Associated with certain CRA Funded Capital Improvements, Public Improvements and Affordable Housing Projects, dated as of March 10, 2011, between the CRA and the City.

**Fiscal Impact Statement:** The Chief Legislative Analyst reports that there is no impact to the City's General Fund as a result of this action as the sources of funds are North Hollywood Redevelopment Project Area Low and Moderate Income Housing Funds and Tax Increment Funds. Approval of the CRA's request will amend the CRA's Fiscal Year 2011 budget and work program to transfer \$200,000 from budget line item Economic Development (NH2030) to budget line item Affordable Housing (NH1180) for the development of the Elmer Court Housing Project.

**Community Impact Statement:** None submitted.

### **Items for Which Public Hearings Have Not Been Held - Items 3-14**

(10 Votes Required for Consideration)

**Roll Call #4 - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)**  
(Item Nos. 3a-3j, 4)

#### **ITEM NO. (3) - ADOPTED**

[11-0005-S363](#)

et al. RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing Department (LAHD), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHD's report of June 16, 2011:

[11-0005-S363](#)

CD 5

- a. Property at 4845 North Coldwater Canyon Avenue (Case No. 324679).  
Assessor I.D. No. 2358-021-007

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on February 24, 2011)

[11-0005-S364](#)

CD 8

- b. Property at 1940 West Leighton Avenue (Case No. 2385).  
Assessor I.D. No. 5035-012-008

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on October 11, 2007)

[11-0005-S365](#)

CD 8

- c. Property at 6009 South Haas Avenue (Case No. 286132).  
Assessor I.D. No. 6001-008-008

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on June 10, 2010)

[11-0005-S366](#)

CD 9

- d. Property at 5839 South Inskip Avenue (Case No. 18747).  
Assessor I.D. No. 6005-009-031

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on May 18, 2006)

[11-0005-S367](#)

CD 9

- e. Property at 5871 South Denver Avenue (Case No. 121673).  
Assessor I.D. No. 6004-034-013

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on June 7, 2007)

[11-0005-S368](#)

CD 10

- f. Property at 1874 South Alsace Avenue (Case No. 233391).  
Assessor I.D. No. 5067-017-015

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on November 19, 2009)

[11-0005-S369](#)

CD 11

- g. Property at 7077 South Alvern Street (Case No. 314994).  
Assessor I.D. No. 4103-004-001

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on January 6, 2011)

[11-0005-S370](#)

CD 13

- h. Property at 126 South Occidental Boulevard (Case No. 303574).  
Assessor I.D. No. 5155-014-006

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on January 27, 2011)

[11-0005-S371](#)

CD 13

- i. Property at 4251 West Monroe Street (Case No. 329058).  
Assessor I.D. No. 5539-015-021

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on April 21, 2011)

[11-0005-S372](#)

CD 13

- j. Property at 6217 West Afton Place (Case No. 324423).  
Assessor I.D. No. 5546-022-027

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on March 17, 2011)

#### ITEM NO. (4) - ADOPTED

[07-1266](#)

CD 15

CATEGORICAL EXEMPTION and COMMUNICATION FROM CHAIR, PUBLIC WORKS COMMITTEE relative to the vacation of Opp Street and Southerland Avenue Vacation District (VAC E1401054).

Recommendations for Council action:

1. FIND that the vacation of Opp Street and Southerland Avenue Vacation District is exempt from the California Environmental Quality Act, pursuant to the adoption of the Notice of Exemption under Council File No. 93-1923 on January 17, 2001.
2. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of-way indicated below and shown colored blue on Exhibit A of the January 26, 2011 City Engineer report, attached to the Council file:
  - Southerland Avenue from Grant Street to the intersection of I Street with Goodrich Avenue.
  - Opp Street from Goodrich Avenue to Leeds Avenue.
  - Leeds Avenue from Grant Street to Southerland Avenue.
  - Grant Street from Goodrich Avenue to the Dominguez Channel.
  - Wainwright Avenue from Grant Street to its northerly terminus.
3. ADOPT the FINDINGS of the City Engineer dated January 26, 2011, as the Findings of the Council.
4. ADOPT the accompanying City Engineer report dated January 26, 2011 to approve the vacation.
5. INSTRUCT the City Clerk to set a public hearing date for **JULY 27, 2011**.

Fiscal Impact Statement: The City Engineer reports that to date, an estimated \$15,421.71 in charges has been expended in the investigation and processing of this proceeding. Since Section 7.46 of the Los Angeles Administrative Code exempts all governmental agencies from payment of fees, the processing of this report will be absorbed by the Bureau of Engineering.

**Roll Call #2 - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)  
(Item Nos. 5-6)**

**ITEM NO. (5) - ADOPTED**

[11-0444](#)

CD 5

CATEGORICAL EXEMPTION and COMMUNICATION FROM CHAIR, PUBLIC WORKS COMMITTEE relative to vacating the alley 545 feet northwesterly of National Boulevard between Bentley Avenue and Sepulveda Boulevard (VAC E1401157).

Recommendations for Council action:

1. FIND that the vacation of the alley 545 feet northwesterly of National Boulevard between Bentley Avenue and Sepulveda Boulevard is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City of Los Angeles Environmental Guidelines.
2. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of-way indicated below and shown colored blue on Exhibit A of the April 16, 2011 City Engineer report, attached to the Council file:

The alley adjacent to Lot 33, Tract 14252 approximately 545 feet northwesterly of National Boulevard between Bentley Avenue and Sepulveda Boulevard.

3. ADOPT the FINDINGS of the City Engineer dated April 16, 2011, as the Findings of the Council.
4. ADOPT the accompanying City Engineer report dated April 16, 2011 to approve the vacation.
5. INSTRUCT the City Clerk to set a public hearing date for **JULY 27, 2011**.

Fiscal Impact Statement: The City Engineer reports that to date, an estimated \$10,700.00 in charges has been expended in the investigation of this request pursuant to Los Angeles Administrative Code (LAAC) Section 7.42. Any deficit fee to recover the cost pursuant to LAAC Section 7.44 may be required of the petitioner.

**ITEM NO. (6) - ADOPTED - FORTHWITH**

[11-0481](#)

CD 8

COMMUNICATION FROM CHAIR, PUBLIC WORKS COMMITTEE relative to amending the City Council's action of August 12, 2009, regarding the vacation of the alley northerly of Martin Luther King Jr. Boulevard between Roxton Avenue and Sutro Avenue (VAC E1401126).

Recommendation for Council action, pursuant to Motion (Parks - Perry):

AMEND the City Council's action of August 12, 2009 relative to the vacation of the alley northerly of Martin Luther King Jr. Boulevard between Roxton Avenue and Sutro Avenue (VAC E1401126), to waive condition Number Six as detailed in the City Engineer report.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**ITEM NO. (7) - ADOPTED - TO THE MAYOR FORTHWITH**

**Roll Call #5 - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)**

[11-0965](#)

COMMUNICATION FROM CHAIR, PUBLIC WORKS COMMITTEE relative to the issuance of a check to the Treasurer's Office to pay the bondholders and relieve property owners in the Cartwright Assessment district of any penalty charges arising from the City's delay in issuing a bond payment.

Recommendations for Council action, pursuant to Motion (Krekorian - Huizar), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DIRECT and AUTHORIZE the Director of Accounting, Department of Public Works, to TRANSFER cash in the amount of \$2,490.17 from Fund 761/50, Revenue Account 3191 to a new appropriation account within Fund 761/50 for the issuance of a penalty check to the Treasurer's Office for deposit into the appropriate Street Improvement Bond account to pay the bondholders and thus relieve the property owners in the Cartwright Assessment district of any penalty charges arising from the City's delay in issuing the October 2010 bond payment coupons to the affected property owners.
2. AUTHORIZE the Controller to make any technical corrections as necessary to the instructions above in order to effectuate the intent of this Motion and the City Council.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

**ITEM NO. (8) - CONTINUED TO JUNE 28, 2011**

**Roll Call #3 - Adopted to Continue, Unanimous Vote (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)**

[10-1789-S3](#)

CONSIDERATION OF MOTION (KREKORIAN - CARDENAS - HUIZAR) relative to proposed one-year extension for the existing Solar Incentive Program applications filed by the Los Angeles Unified School District (LAUSD) that are set to expire this year.

Recommendation for Council action:

REQUEST the Board of Water and Power Commissioners to instruct the Power System staff to grant a one-year extension for the existing Solar Incentive Program applications filed by the LAUSD that are set to expire this year, in order for the LAUSD to resolve its conflict with the Division of State Architects and finalize a design for the construction of the rooftop panels.

Community Impact Statement: None submitted.

(Energy and Environment Committee waived consideration of the above matter)



**ITEM NO. (9) - ADOPTED - TO THE MAYOR FORTHWITH**

**Roll Call #2 - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)**

[11-1047](#)

CD 2

MOTION (KREKORIAN - CARDENAS) relative to funding for the Summer Youth Employment Program (SYEP) in Council District Two.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER/APPROPRIATE \$25,000 in the Council District Two portion of the State AB 1290 Funds No. 53P/28, Account No. G304 to the Community Development Department Fund No. 551/22 to fund the SYEP in Council District Two.
2. AUTHORIZE the Community Development Department to make any technical corrections for clarifications as necessary to the above instruction in order to effectuate the intent of this Motion.

**ITEM NO. (10) - ADOPTED - TO THE MAYOR FORTHWITH**

**Roll Call #5 - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)**

[11-1049](#)

MOTION (PARKS - SMITH) relative to funding to pay the City's Federal Insurance Contributions Act (FICA) tax obligations.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER \$812,000 in the Tax and Revenue Anticipation Notes, Fund 100/62, Account No. 0P15, to the General City Purposes Budget, Fund 100/56, Medicare Contributions Account No. 0510, for the purpose of paying the City's FICA tax obligations.

**Roll Call #2 - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)  
(Item Nos. 11-12)**

**ITEM NO. (11) - ADOPTED - FORTHWITH**

[11-1050](#)

MOTION (PARKS - WESSON - PERRY) relative to funding for the 21st Annual Theatre Awards and Festival weekend in August 2011.

Recommendation for Council action:

INSTRUCT the City Clerk to place on the Council Agenda on **JULY 1, 2011**, or soon thereafter, the following:

1. AUTHORIZE \$50,000 in the Council's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 be utilized to fund any aspect of the 21st Annual Theatre Awards and Festival weekend in Los Angeles in August 2011.
2. DIRECT the City Clerk to prepare and process the necessary document(s) and/or payment(s) in the above amount, for the above purpose, with the appropriate agency or organization, subject to the approval of the City Attorney as to form, if needed and, AUTHORIZE the City Clerk to execute any such documents on behalf of the City.

**ITEM NO. (12) - ADOPTED**

[11-1051](#)

CD 2

MOTION (KREKORIAN - HAHN) relative to launching the Hometown Heroes street banners program.

Recommendations for Council action:

1. APPROVE the Hometown Heroes street banner program identifying the names of military servicemen and servicewomen from the Sunland/Tujunga communities, as a City of Los Angeles Non-Event, Street Banner Program for the period of June 2011 through June 2012.
2. APPROVE the content of the street banners for the above specified event.

**ITEM NO. (13) - ADOPTED - FORTHWITH**

**Roll Call #5 - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)**

[11-1048](#)

CD 2

MOTION (KREKORIAN - CARDENAS) relative to approval for the Sun Valley Area Neighborhood Council to lease office space at 9040 Sunland Boulevard, Sun Valley, CA 91352

Recommendation for Council action:

APPROVE, retroactively, the executed Neighborhood Council Lease Agreement between the City of Los Angeles, through the Department of Neighborhood Empowerment (on behalf of the Sun Valley Area Neighborhood Council), and Sun Valley Care Development, Inc., for office space at 9040 Sunland Boulevard, Sun Valley, CA 91352, under the terms and conditions outlined in the Neighborhood Council Lease Agreement dated February 8, 2011, attached to the Council file.

**ITEM NO. (14) - ADOPTED**

**Roll Call #2 - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)**

**11-0886**

CONTINUED CONSIDERATION OF RESOLUTION (GARCETTI - LABONGE) relative to the City Council commending Cynthia Ruiz for her exemplary efforts and accomplishments to the City of Los Angeles.

Recommendation for Council action:

RESOLVE to applaud and commend Cynthia Ruiz for her exemplary efforts and accomplishments which have been of great value to the City of Los Angeles and which have helped to further the common goal of making our City a better place in which to live.

(Continued from Council meeting of June 1, 2011)

**MOTION ADOPTED UPON FINDINGS BY COUNCIL THAT THE NEED TO TAKE ACTION AROSE SUBSEQUENT TO THE POSTING OF THE COUNCIL AGENDA FOR FRIDAY, JUNE 24, 2011, PURSUANT TO GOVERNMENT CODE SECTION 54954.2(b)(2) AND COUNCIL RULE 23**

**FAILED OF ADOPTION - CONTINUED TO JUNE 28, 2011**

**Roll Call #6 - Motion (Parks for Huizar - LaBonge) Findings on Need to Act - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Rosendahl and Smith (4)**

**Roll Call #7 - Motion (Parks for Huizar - LaBonge) Failed of Adoption, Ayes (7); Noes: Alarcón, Hahn and Koretz (3); Absent: Cárdenas, Huizar, Rosendahl, Smith and Zine (5)**

**Roll Call #8 - Motion (Parks for Huizar - LaBonge) Adopted to Continue, Ayes (10); Absent: Cárdenas, Huizar, Rosendahl, Smith and Zine (5)**

**11-0449-S1**

**MOTION (PARKS for HUIZAR - LABONGE) relative to clarifying certain issues to the Olvera Street Merchant Concession Agreement.**

Recommendation for Council action:

**CLARIFY, relative to the Olvera Street Merchant Concession Agreement, the following issues:**

- a. The equation for determining the 60 month extended payment option for both back rent and the security deposit as described in the Olvera Street Merchant Concession Agreement be based on the following formula:**

**If  $\text{new rent} > 1.5 \times \text{old rent}$  then merchant is eligible for the 60 month back payment option**

- b. There is no storage rate for units W-1(b), W-3, W-10, and W-17(b) or any other merchant subject to the Olvera Street Merchant Concession Agreement.
- c. The City reaffirms that Unit E-14 belongs in the Small Retail Space category and thus the rental rate for Unit E-14 will remain at \$5.50 per square foot.
- d. Merchants who do not sign the Olvera Street Merchant Waiver and Release will not be eligible to sign the Concession Agreement. The Olvera Street Merchants Association (OSMA), who is also a claimant, must also sign the waiver and release in order for its members to sign their concession agreements.
- e. To clear up any confusion, the Olvera Street Merchandising Plan is a merchant-specific list that includes all items currently for sale by the individual merchant. If the merchant want to continue to sell these items, no action is required on their behalf. Approval from the El Pueblo General Manager is only required if the merchant wants to add new items for sale.
- f. No late payment fees will apply to the payment of back rent from November 1, 2010 to the Execution Date of the agreement. Late fees will apply however during this time period to any past due rent in accordance with the merchants current rental agreement.
- g. For several merchants, the listed owner(s) on the current concession agreement does not match the individual who claims ownership. In order to resolve these cases, the merchant will need to demonstrate that the concession was rightfully assigned to them. The El Pueblo Department will accept a City or El Pueblo Department correspondence acknowledging transfer/ownership of the concession. If a merchant cannot produce this evidence, a notarized letter of transfer from the listed owner(s) is required. For those merchants that cannot provide a letter of transfer, they must pay the April 1, 2010 rent set by the El Pueblo Commission, will not be able to sign the Concession Agreement, and their agreement will remain as a month-to-month tenancy. The City Attorney, El Pueblo Department, and El Pueblo Commission will need to resolve each issue on a case-by-case basis.

## **MOTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA**

### [10-0540-S1](#)

MOTION (KORETZ - LABONGE) relative to authorizing the Bureau of Sanitation to apply for a grant from the California Department of Parks and Recreation for the Westwood-Expo Botanical Water Garden Project.

### [11-1096](#)

MOTION (PERRY - PARKS) relative to City Council scheduling on June 29, 2011, a presentation by PricewaterhouseCoopers on its new report entitled Cities of Opportunity 2011.

[11-1097](#)

MOTION (PERRY - PARKS) relative to funding for costs associated with the use of the mobile stage by the Midnight Mission for their Summer Barbecue on July 25, 2011.

[11-1098](#)

MOTION (HAHN for ROSENDAHL - KORETZ) relative to one-time funding to eliminate the deficit for the West Los Angeles Neighborhood Council.

[11-0294-S1](#)

MOTION (WESSON - PERRY) and ORDINANCE FIRST CONSIDERATION relative to amending prior Council action of April 15, 2011, regarding extending time limits for the effectiveness of the Crenshaw Redevelopment Project (Expansion Project Area).

[11-1099](#)

MOTION (PERRY - WESSON) relative to funding to assist the Los Angeles Homeless Services Authority (LAHSA) to provide sufficient fiscal and programmatic oversight to the homeless programs.

[11-1101](#)

MOTION (KORETZ - HAHN) relative to the Bureau of Engineering waiving the five foot street dedication and street improvement along Magnetic Terrace.

[10-1872-S1](#)

MOTION (KORETZ - HAHN) relative to amending prior Council action of March 14, 2011, regarding a three-story retail and parking building at 936-60 La Brea Boulevard.

## **RESOLUTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA**

[11-1106](#)

RESOLUTION (ALARCON - LABONGE - HAHN) relative to declaring Sundays as Eat Local, Buy California Grown Day in the City of Los Angeles.

[11-1111](#)

RESOLUTION (LABONGE - GARCETTI) relative to declaring July 16, 2011 as John Lautner Day in the City of Los Angeles.

## **COUNCILMEMBERS' REQUESTS FOR EXCUSE FROM COUNCIL MEETINGS**

Upon her request and without objections, Councilmember Perry was excused to leave at 12:30 p.m. from Council Session of Friday, July 1, 2011 due to Personal business.

Upon his request and without objections, Councilmember Rosendahl was excused from Council Session of Friday, August 5, 2011, due to City Business.

Upon his request and without objections, Council President Garcetti was excused from Council Session of Friday, August 12, 2011, due to City Business.

**COMMENDATORY RESOLUTIONS ADOPTED IN HONOR OF:**

<a href="#">11-0004</a> -S1 - Sergeant Nels Jensen	Zine - Parks
Sergeant II Nicholas Titiriga	Zine - Parks
Officer Norman A. Kellems	Zine - Parks
Jimmy H. Hill - Deputy Chief, Los Angeles Fire Department	LaBonge - Perry
Yolie Flores	Garcetti - LaBonge

**At the conclusion of this day's Council Session  
ADJOURNING MOTIONS WERE ADOPTED in tribute to the memory of:**

<a href="#">11-0003-S1</a> - Mother Helen Davis	Perry
Larry Wayne Fisher	Koretz

**Alarcón, Hahn, Koretz, Krekorian, LaBonge, Parks, Perry, Reyes, Wesson and President Garcetti (10); Absent: Cárdenas, Huizar, Rosendahl, Smith and Zine (5)**

**Whereupon the Council did adjourn.**

ATTEST: June Lagmay, CITY CLERK

By	
Council Clerk	PRESIDENT OF THE CITY COUNCIL