

Los Angeles City Council, **Journal/Council Proceedings**  
Friday, **March 25, 2011**  
John Ferraro Council Chamber, Room 340, City Hall - 10 am

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

**ROLL CALL - Members present: Alarcón, Hahn, Koretz, LaBonge, Parks, Perry, Smith, Wesson, Zine and President Garcetti (10); Absent: Cárdenas, Huizar, Krekorian, Reyes and Rosendahl (5)**

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF  
MARCH 22, 2011

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS - SEE PAGE 11

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PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -  
An opportunity for public testimony was provided.

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ROLL CALL NUMBER (#) - INDICATES THE ORDER IN WHICH THE ITEMS WERE ACTED  
UPON DURING THE COUNCIL MEETING

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### **Items for Which Public Hearings Have Been Held - Items 1-3**

**Roll Call #1 - Adopted, Ayes (10); Absent: Cárdenas, Huizar, Krekorian, Reyes and Rosendahl (5)  
(Item Nos. 1-2)**

#### **ITEM NO. (1) - ADOPTED - SEE FOLLOWING**

[10-0095](#)

COMMUNICATION FROM THE DEPARTMENT OF CULTURAL AFFAIRS relative to approval to accept a \$17,050 grant from the National Endowment for the Arts for the Big Read Program for the period of December 1, 2010 through June 30, 2011.

(Arts, Parks, Health and Aging Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to <http://cityclerk.lacity.org/lacityclerkconnect/index.cfm> for background documents.)

#### **ADOPTED**

**ARTS, PARKS, HEALTH AND AGING COMMITTEE REPORT relative to accepting a grant award for The Big Read program for the period of December 2010 through June 2011.**

**Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. **AUTHORIZE the General Manager, Department of Cultural Affairs (DCA), or designee, to accept a grant award from the National Endowment for the Arts in the amount of \$17,050 for the period of December 1, 2010 through June 30, 2011.**
2. **AUTHORIZE the General Manager, DCA, or designee, to negotiate and execute the grant award and agreement on behalf of the City and submit the required reporting relative to the grant, subject to City Attorney approval as to form and legality.**
3. **AUTHORIZE the DCA to receive and expend National Endowment for the Arts grant funds for all eligible purposes and activities for the period of December 1, 2010 through June 30, 2011.**
4. **AUTHORIZE the Controller to:**
  - a. **Establish a new appropriation account within Fund 337, Cultural Affairs Grants, to be labeled "The Big Read 10/11."**
  - b. **Appropriate \$17,050 received from the National Endowment for the Arts into the newly established Fund 337, "The Big Read 10/11."**
5. **AUTHORIZE the General Manager, DCA, or designee, to prepare any Controller instructions needed to implement actions approved by the Council and Mayor on matters presented in or deriving from the report, and/or to make necessary technical adjustments, subject to review by the City Administrative Officer, and further, AUTHORIZE the Controller to implement these instructions.**

**Fiscal Impact Statement:** The DCA reports that there is no impact to the General Fund.

**Community Impact Statement:** None submitted.

**ITEM NO. (2) - ADOPTED - SEE FOLLOWING**

[11-0066](#)

COMMUNICATION FROM THE COMMUNITY REDEVELOPMENT AGENCY relative to contracts needed for land survey and mapping services with nine firms for an amount not to exceed \$4 million.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to <http://cityclerk.lacity.org/lacityclerkconnect/index.cfm> for background documents.)

**ADOPTED**

**HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to contracts for on-call land survey and mapping services.**

**Recommendation for Council action:**

**AUTHORIZE the Chief Executive Officer, Community Redevelopment Agency, or designee, to award on-call land survey and mapping services contracts to nine firms in a total aggregate amount not to exceed \$4 million for a three-year term, with options to renew two additional one-year terms in various agency Redevelopment Project Areas, subject to further review by the Chief Legislative Analyst and City Administrative Officer pending resolution of the State budget.**

**Fiscal Impact Statement: The Chief Legislative Analyst reports that there is no impact to the General Fund inasmuch as the source of funds is tax increment from Redevelopment Project Areas.**

**Community Impact Statement: None submitted.**

**ITEM NO. (3) - ADOPTED - SEE FOLLOWING**

**Roll Call #6 - Adopted, Ayes (11); Absent: Hahn, Reyes, Smith and President Garcetti (4)**

[11-0346](#)

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to a Department of Transportation contract with Safe Moves, for a period of three years, with two additional one-year optional extensions, at a cost of \$300,000 annually, for bicycle safety and transit education instruction for elementary and middle school children in the City of Los Angeles.

(Transportation Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on the above hyperlink or go to <http://cityclerk.lacity.org/lacityclerkconnect/index.cfm> for background documents.)

**ADOPTED**

**TRANSPORTATION COMMITTEE REPORT relative to a contract with Safe Moves for bicycle safety and transit education instruction for elementary and middle school children.**

**Recommendation for Council action:**

**AUTHORIZE the General Manager, Los Angeles Department of Transportation, to execute a three-year contract, and two additional one-year options to extend the contract, with Safe Moves for the administration and presentation of bicycle safety and transit education instruction to elementary and middle school children in the city of Los Angeles at a cost not to exceed \$300,000 annually, or \$1.5 million over a five-year period, subject to the approval of the City Attorney as to form and legality.**

**Fiscal Impact Statement:** The City Administrative Officer reports that this action will not impact the General Fund. Funding for costs this fiscal year has been provided in the City's 2010-11 Proposition C Adopted Budget. Funding for future years will be made available in future year budgets, as available. Should funding not be available through the City's Proposition C funds, these costs are eligible expenditures of other funding sources, such as Proposition A, Transportation Development Act Article 3 funds, Measure R, and the Mobile Source Air Pollution Reduction Trust Fund.

**Community Impact Statement:** None submitted.

## **Items for Which Public Hearings Have Not Been Held - Items 4-14**

(10 Votes Required for Consideration)

**Roll Call #7 - Adopted, Ayes (11); Absent: Hahn, Reyes, Smith and President Garcetti (4)**  
**(Item Nos. 4a-4j)**

### **ITEM NO. (4) - ADOPTED - FORTHWITH**

#### 11-0005-S170

et al. RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing Department (LAHD), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHD's report of March 19, 2011:

#### 11-0005-S170

CD 5

- a. Property at 5222 North Vantage Avenue (Case No. 268204).  
Assessor I.D. No. 2347-019-003

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on April 15, 2010)

#### 11-0005-S171

CD 13

- b. Property at 2322 West Berkeley Avenue (Case No. 122126).  
Assessor I.D. No. 5424-003-005

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on August 23, 2007)

[11-0005-S172](#)

CD 9

- c. Property at 1586 East 42nd Street (Case No. 205807).  
Assessor I.D. No. 5116-016-005

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on November 13, 2008)

[11-0005-S173](#)

CD 3

- d. Property at 18540 West Collins Street (Case No. 306111).  
Assessor I.D. No. 2156-026-033

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on November 18, 2010)

[11-0005-S174](#)

CD 9

- e. Property at 248 East 29th Street (Case No. 292911).  
Assessor I.D. No. 5128-004-017

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on December 15, 2010)

[11-0005-S175](#)

CD 9

- f. Property at 329 West 68th Street (Case No. 309049).  
Assessor I.D. No. 6012-006-039

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on December 2, 2010)

[11-0005-S176](#)

CD 9

- g. Property at 428 East 60th Street (Case No. 275680).  
Assessor I.D. No. 6006-026-008

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on June 17, 2010)

[11-0005-S177](#)

CD 4

- h. Property at 5341 North Denny Avenue (Case No. 278191).  
Assessor I.D. No. 2416-023-019

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on September 2, 2010)

[11-0005-S178](#)

CD 13

- i. Property at 570 North Hoover Street (Case No. 304494).  
Assessor I.D. No. 5401-001-003

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on December 8, 2010)

[11-0005-S179](#)

CD 8

- j. Property at 6616 South Fourth Avenue (Case No. 157202).  
Assessor I.D. No. 4008-004-012

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on February 28, 2010)

**ITEM NO. (5) - CONTINUED TO APRIL 1, 2011**

**Roll Call #2 - Adopted to Continue, Unanimous Vote (11); Absent: Cárdenas, Huizar, Reyes and Rosendahl (4)**

[11-0389](#)

CD 7

CONSIDERATION OF MOTION (ALARCON - CARDENAS) relative to designating the intersection of Glenoaks and Van Nuys Boulevards as "Marie Harris Square."

Recommendations for Council action:

1. DESIGNATE the intersection of Glenoaks and Van Nuys Boulevards as "Marie Harris Square."
2. DIRECT the Los Angeles Department of Transportation to work with other City departments, as needed, and in consultation with Council District Seven staff, to design and install the appropriate sign(s) at this location to implement the above action.

Community Impact Statement: None submitted.

(Public Works Committee waived consideration of the above matter)

**Roll Call #3 - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Reyes and Rosendahl (4)  
(Item Nos. 6-10)**

**ITEM NO. (6) - ADOPTED**

[11-0442](#)

MOTION (PERRY - ZINE) relative to funding for services in connection with the March 15, 2011, Cherry Blossom Reception in the City Hall Tom Bradley Room.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROPRIATE \$464 from the Unappropriated Balance Fund No. 100/58 to the General Services Fund No. 100/40, as follows: \$232 to Account No. 1090 (Salaries - Overtime) and \$232 to Account No. 1070 (Salaries - As Needed) for services in connection with the March 15, 2011, Cherry Blossom Reception in the City Hall Tom Bradley Room - said funds to be reimbursed to the General Fund by the Cherry Blossom Festival.

**ITEM NO. (7) - ADOPTED**

[11-0443](#)

MOTION (PERRY - ZINE) relative to funding for services in connection with the March 15, 2011, Council District Nine 48th Assembly District's Women's History Month Celebration in the City Hall Rotunda.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROPRIATE \$522 from the Unappropriated Balance Fund No. 100/58 to the General Services Fund No. 100/40, as follows: \$348 to Account No. 1090 (Salaries - Overtime) and \$174 to Account No. 1070 (Salaries - as Needed) for services in connection with the March 15, 2011, Council District Nine Women's History Month Celebration in the City Hall Rotunda for the 48th Assembly District - said funds to be reimbursed to the General Fund by the Office of Assemblyman Mike Davis, 48th AD.

**ITEM NO. (8) - ADOPTED**

[10-0457-S1](#)

MOTION (CARDENAS - KORETZ) relative to funding for services in connection with the March 18, 2011, Council District Six Norooz Celebration in the City Hall Rotunda.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROPRIATE \$959 from the Unappropriated Balance Fund No. 100/58 to the General Services Fund No. 100/40, as follows: \$325 to Account No. 1090 (Salaries - Overtime - Custodial) and \$634 to Account No. 1090 (Salaries - Overtime - OPS) for services in connection with the March 18, 2011 Council District Six Norooz Celebration in the City Hall Rotunda - said fund to be reimbursed to the General Fund by the Norooz Foundation.

**ITEM NO. (9) - ADOPTED**

[10-0124-S1](#)

CD 9

MOTION (PERRY - ZINE) relative to allowing the use of City Parking Lot No. 7 and Lot No. 753 on April 2-3, 2011 for the 10th Annual Cherry Blossom Festival in Little Tokyo.

Recommendation for Council action:

DIRECT the Department of General Services and the Los Angeles Department of Transportation to allow the use of the City Parking Lot No. 7 and Lot No. 753 on April 2-3, 2011, for the 10th Annual Cherry Blossom Festival in Little Tokyo, with the understanding that those with existing, paid parking permits for the use of City Parking Lot No. 7 and City Parking Lot No. 753 be allowed to park during this event and that the event sponsor will reimburse the City for any applicable costs.

**ITEM NO. (10) - ADOPTED**

[10-0851-S1](#)

CD 11

MOTION (ROSENDAHL - KORETZ) relative to funding for costs associated with the use of the mobile stage by the Brentwood Science Magnet School on June 4, 2011.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROPRIATE \$666 from the Unappropriated Balance Fund No. 100/58 to the General Services Fund No. 100/40, to Account No. 1090 (Overtime Account) for Fleet Services, for costs associated with the use of the mobile stage to be reimbursed by the Brentwood Science Magnet School for their community science fair on June 4, 2011.

**ITEM NO. (11) - ADOPTED - TO THE MAYOR FORTHWITH**

**Roll Call #8 - Adopted, Ayes (11); Absent: Hahn, Reyes, Smith and President Garcetti (4)**

[09-0648-S27](#)

CD 15

MOTION (HAHN - WESSON) relative to funding for the Lanzit Industrial Park site (Project) located at 930 East 111th Place.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Managers, Department of General Services (GSD) and Community Development Department (CDD), or designees, to consent to an assignment of the ground lease and development agreement, respectively, from RSS Development to Lanzit Industrial Park, LLC (Developer), subject to approval of the City Attorney as to form and legality.
2. AUTHORIZE the General Manager, CDD, or designee, to negotiate and execute funding agreements for Community Development Block Grant under the American Recovery and Redevelopment Act (CDBG-R), City Loan and Brownfield Economic Development Initiative (BEDI) funds with Global Link and Associates, as a conduit to Developer, subject to approval of the City Attorney as to form and legality.
3. AUTHORIZE the General Manager, GSD, or designee, with assistance of CDD, to negotiate and execute agreements and to take such actions as are necessary to allow the Developer to contribute its leasehold interest in the Property for a one-day land loan for the purpose of facilitating the procurement of New Market Tax Credits funding for the Project, subject to approval of the City Attorney as to form and legality.



4. AUTHORIZE an increase in the amount of funding to the Bureau of Engineering for the cost of mitigation of underground contamination at the Property by \$170,000, from \$950,000 to \$1,120,000, and a change in the source funds for such use to CDBG-R funds. The BEDI funds (\$950,000) and the balance of CDBG-R funds (\$1,080,000) shall be made available to Developer for reasonable and eligible costs of the Project.

**Roll Call #3 - Adopted, Ayes (11); Absent: Cárdenas, Huizar, Reyes and Rosendahl (4)  
(Item Nos. 12-13)**

**ITEM NO. (12) - ADOPTED**

[11-0013](#)

MOTION (SMITH - CARDENAS) relative to amending prior Council action of February 2, 2011, regarding the case entitled Paul Waymire v. City of Los Angeles, Los Angeles Superior Court (LASC) Case No. BC 398970.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND prior Council action of February 2, 2011 (Council file No. 11-0013), regarding the case entitled Paul Waymire v. City of Los Angeles, LASC Case No. BC 398970, to add an additional recommendation, Recommendation No. 4, to read as follows:

4. AUTHORIZE the City Attorney to draw an additional demand from Fund No. 100/59, Account No. 9770, in the amount of \$5,000 payable to Law Offices of Gregory W. Smith and Paul Waymire, plus accrued interest thereon.

**ITEM NO. (13) - ADOPTED**

[10-0010-S30](#)

MOTION (ROSENDAHL - KORETZ) relative to reinstating the reward offer in the death of Michael McGuire for an additional six months.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings and REINSTATE the reward offer relative to the death of Michael McGuire (Council action of July 14, 2010, Council file No. 10-0010-S30) for an additional period of six months from the publication of the offer of reward by the Office of the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

**ITEM NO. (14) - ADOPTED**

**Roll Call #9 - Adopted, Ayes (11); Absent: Hahn, Reyes, Smith and President Garcetti (4)**

[11-0447](#)

RESOLUTION (LABONGE - REYES) relative to declaring the month of April as Los Angeles Big Read/Literacy Month in the City of Los Angeles.

Recommendation for Council action:

RESOLVE to DECLARE the month of April as Los Angeles Big Read/Literacy Month in the City of Los Angeles.

## **Item for Which Public Hearing Has Not Been Held - Item 15**

(10 Votes Required for Consideration)

### **ITEM NO. (15) - ADOPTED**

**Roll Call #5 - Adopted, Ayes (11); Absent: Hahn, Reyes, Smith and President Garcetti (4)**

#### 11-0250

CONTINUED CONSIDERATION OF COMMUNICATION FROM CHAIR, ENERGY AND ENVIRONMENT COMMITTEE relative to the appointment of Mr. Richard Moss to the Board of Water and Power Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Richard Moss to the Board of Water and Power Commissioners for the term ending June 30, 2012, is APPROVED and CONFIRMED. Mr. Moss will fill the vacancy created by Mr. Lee Alpert who resigned effective December 31, 2010. Mr. Moss resides in Council District 11. (Current Board gender composition: M=4; F=1)

Ethics Commission Review: Incomplete.

Background Check Review: Incomplete.

TIME LIMIT FILE - MARCH 31, 2011

(LAST DAY FOR COUNCIL ACTION - MARCH 30, 2011)

## **MOTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA**

#### 11-0600

MOTION (PARKS - SMITH) relative to the City Council intent to hold public hearings on the Mayor's Proposed 2011-12 Budget for the City commencing on Friday, May 13, 2011, at 10 a.m. in the John Ferraro Council Chamber.

#### 11-0478

MOTION (PERRY - PARKS) relative to funding for the Pershing Square's Downtown on Ice event.

#### 11-0479

MOTION (PARKS - WESSON) relative to funding for the completion of the Maverick's Flat project located at 4225 South Crenshaw Boulevard in Council District Eight.

[11-0494](#)

MOTION (GARCETTI - ZINE) relative to authorizing the Los Angeles Department of Transportation to apply for a Caltrans community-based transportation planning grant.

[11-0493](#)

MOTION (KORETZ - CARDENAS) relative to installing street banners identifying the importance of a Humane L.A.

## **RESOLUTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA**

[11-0491](#)

RESOLUTION (WESSON - GARCETTI) relative to declaring March 25, 2011 as Mediation Day 2011 in the City of Los Angeles.

## **COUNCILMEMBERS' REQUESTS FOR EXCUSE FROM COUNCIL MEETINGS**

Upon his request and without objections, Councilmember Rosendahl was excused to leave at 1 p.m. from Council Session of Tuesday, March 29, 2011, due to City business.

Upon his request and without objections, Councilmember Alarcón was excused from Council Session of Wednesday, March 30, 2011, due to Personal business.

## **COMMENDATORY RESOLUTIONS ADOPTED IN HONOR OF:**

[11-0004](#) - Avis Ridley- Thomas

Wesson - Garcetti - All Councilmembers

Gang Alternatives Program (GAP)

Hahn - Huizar - All Councilmembers

## **At the conclusion of this day's Council Session ADJOURNING MOTIONS WERE ADOPTED in tribute to the memory of:**

[11-0003](#) - Barry Harper

Perry

Saul Minzer

Zine - LaBonge

Ruth Hauser Moore

Wesson

Grace McGill

Wesson

**Alarcón, Cárdenas, Huizar, Koretz, Krekorian, LaBonge, Parks, Perry, Rosendahl, Wesson and Zine (11); Absent: Hahn, Reyes, Smith and President Garcetti (4)**

**Whereupon the Council did adjourn.**

ATTEST: June Lagmay, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL



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Regular meeting recessed at 10:22 a.m.  
Special meeting convened at 10:22 a.m.  
Special meeting adjourned at 10:50 a.m.  
Regular meeting convened at 10:50 a.m.