

Los Angeles City Council, **Journal/Council Proceedings**
Friday, **May 23, 2008**
John Ferraro Council Chamber, Room 340, City Hall - 10 am

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

ROLL CALL - Members present: Cardenas, Greuel, Huizar, LaBonge, Perry, Rosendahl, Smith, Weiss, Zine and President Garcetti (10); Absent: Alarcon, Hahn, Parks, Reyes and Wesson (5).

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF
MAY 20, 2008

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS - SEE PAGE 15

PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -
An opportunity for public testimony was provided.

ROLL CALL NUMBER (#) - INDICATES THE ORDER IN WHICH THE ITEMS WERE ACTED
UPON DURING THE COUNCIL MEETING

Items Noticed for Public Hearing - Items 1-5

ITEM NO. (1) - RECEIVED AND FILED INASMUCH AS PAYMENT HAS BEEN RECEIVED

**Roll Call #4 - Motion (Huizar - Wesson) Adopted to Receive and File, Unanimous Vote (13);
Absent: Parks and Reyes (2)**

[08-0438](#)

CD 14

HEARING PROTESTS relative to Department of Building and Safety report and confirmation of lien against property located at 540 North Gallardo Street, APN 5410-010-024, Case No. 78326.
(Lien: \$2,370.79)

Recommendations for Council action:

1. HEAR PROTESTS relative to a proposed lien recorded against property located at 540 North Gallardo Street, to recover the cost of inspections, plus appropriate fees and fines, as authorized by the Los Angeles Municipal Code Sections 98.0402, 98.0411(a) and Section 7.35.5 of Article 4.6 of Chapter 1 of Division 7 of the Los Angeles Administrative Code, as described in the Building and Safety report, attached to the Council file; and, CONFIRM said lien.

2. INSTRUCT the Department of Building and Safety to deposit to Fund No. 100/08, Revenue Source No. 3946, any payment received against this lien in the amount of \$2,370.79 on the above referenced property.

ITEM NO. (2) - CONTINUED TO MAY 30, 2008

**Roll Call #5 - Motion (Huizar - Garcetti) Adopted to Continue, Unanimous Vote (13);
Absent: Parks and Reyes (2)**

[08-0439](#)

CD 14

HEARING PROTESTS relative to Department of Building and Safety report and confirmation of lien against property located at 3533 East 15th Street, APN 5192-006-019, Case Nos. 154317, 154319, and 154787. (Lien: \$5,580.03)

Recommendations for Council action:

1. HEAR PROTESTS relative to a proposed lien recorded against property located at 3533 East 15th Street, to recover the cost of inspections, plus appropriate fees and fines, as authorized by the Los Angeles Municipal Code Sections 98.0402, 98.0411(a) and Section 7.35.5 of Article 4.6 of Chapter 1 of Division 7 of the Los Angeles Administrative Code, as described in the Building and Safety report, attached to the Council file; and, CONFIRM said lien.
2. INSTRUCT the Department of Building and Safety to deposit to Fund No. 100/08, Revenue Source No. 3946, any payment received against this lien in the amount of \$5,580.03 on the above referenced property.

**Roll Call #1 - Motion (Weiss - Perry) Adopted, Ayes (10); Absent: Alarcon, Hahn, Parks, Reyes and Wesson (5)
(Item Nos. 3-5)**

ITEM NO. (3) - PUBLIC HEARING CLOSED - LIEN CONFIRMED

[08-0440](#)

CD 14

HEARING PROTESTS relative to Department of Building and Safety report and confirmation of lien against property located at 4363 East Huntington Drive, South, APN 5305-041-007, Case No. 90471. (Lien: \$2,405.59)

Recommendations for Council action:

1. HEAR PROTESTS relative to a proposed lien recorded against property located at 4363 East Huntington Drive, South, to recover the cost of inspections, plus appropriate fees and fines, as authorized by the Los Angeles Municipal Code Sections 98.0402, 98.0411(a) and Section 7.35.5 of Article 4.6 of Chapter 1 of Division 7 of the Los Angeles Administrative Code, as described in the Building and Safety report, attached to the Council file; and, CONFIRM said lien.

2. INSTRUCT the Department of Building and Safety to deposit to Fund No. 100/08, Revenue Source No. 3946, any payment received against this lien in the amount of \$2,405.59 on the above referenced property.

ITEM NO. (4) - PUBLIC HEARING CLOSED - LIEN CONFIRMED

[08-0441](#)

CD 9

HEARING PROTESTS relative to Department of Building and Safety report and confirmation of lien against property located at 4620 South Main Street, APN 5109-002-027, Case No. 75946.

(Lien: \$1,503.72)

Recommendations for Council action:

1. HEAR PROTESTS relative to a proposed lien recorded against property located at 4620 South Main Street, to recover the cost of inspections, plus appropriate fees and fines, as authorized by the Los Angeles Municipal Code Sections 98.0402, 98.0411(a) and Section 7.35.5 of Article 4.6 of Chapter 1 of Division 7 of the Los Angeles Administrative Code, as described in the Building and Safety report, attached to the Council file; and, CONFIRM said lien.
2. INSTRUCT the Department of Building and Safety to deposit to Fund No. 100/08, Revenue Source No. 3946, any payment received against this lien in the amount of \$1,503.72 on the above referenced property.

ITEM NO. (5) - PUBLIC HEARING CLOSED - LIEN CONFIRMED

[08-0442](#)

CD 15

HEARING PROTESTS relative to Department of Building and Safety report and confirmation of lien against property located at 932 North Henry Ford Avenue, APN 7428-033-045, Case No. 151012.

(Lien: \$1,484.45)

Recommendations for Council action:

1. HEAR PROTESTS relative to a proposed lien recorded against property located at 932 North Henry Ford Avenue, to recover the cost of inspections, plus appropriate fees and fines, as authorized by the Los Angeles Municipal Code Sections 98.0402, 98.0411(a) and Section 7.35.5 of Article 4.6 of Chapter 1 of Division 7 of the Los Angeles Administrative Code, as described in the Building and Safety report, attached to the Council file; and, CONFIRM said lien.
2. INSTRUCT the Department of Building and Safety to deposit to Fund No. 100/08, Revenue Source No. 3946, any payment received against this lien in the amount of \$1,484.45 on the above referenced property.

Items for Which Public Hearings Have Been Held - Items 6-8

Roll Call #2 - Motion (Garcetti - Rosendahl) Adopted, Ayes (10); Absent: Alarcon, Hahn, Parks, Reyes and Wesson (5)
(Item Nos. 6-8)

ITEM NO. (6) - MOTION ADOPTED TO APPROVE COMMITTEE REPORT RECOMMENDATION - SEE FOLLOWING

[08-0557](#)

CD 8

COMMUNICATION FROM THE COMMUNITY REDEVELOPMENT AGENCY (CRA) relative to expending up to \$2.2 million from the CRA Land Acquisition Fund for the acquisition of a City-owned parcel located at 5975 South Western Avenue.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials related to this matter, contact the Legislative Assistant for the Housing, Community and Economic Development Committee at 213-978-1080.)

ADOPTED

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to expending up to \$2.2 million from the Community Redevelopment Agency (CRA) Land Acquisition Fund to pay for a portion of the acquisition costs for a City-owned parcel located at 5975 South Western Avenue.

Recommendation for Council action:

AMEND the CRA Adopted Fiscal Year (FY) 2007-08 or Proposed FY 2008-09 Budget and Work Program to expend up to \$2.2 million from the CRA Land Acquisition Fund to pay for a portion of the acquisition cost for a vacant City-owned parcel located at 5975 South Western Avenue (APN 6001-014-009).

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact on the City General Fund. Since the CRA is only bound by the disclosure provisions of the City's Debt Management Policies, the City Financial Policies are not applicable. The recommended action will involve a total of \$2.2 million in amendments to the CRA Budget and Work Program.

Community Impact Statement: None submitted.

ITEM NO. (7) - MOTION ADOPTED TO APPROVE COMMITTEE REPORT RECOMMENDATIONS - SEE FOLLOWING

[08-0577](#)

CD 8

COMMUNICATION FROM THE COMMUNITY REDEVELOPMENT AGENCY (CRA) relative to expending up to \$4.4 million from the CRA Land Acquisition Fund for the acquisition of parcels located on the 8400 and 8500 blocks of South Vermont Avenue.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials related to this matter, contact the Legislative Assistant for the Housing, Community and Economic Development Committee at 213-978-1080.)

ADOPTED

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to expending up to \$4.4 million from the Community Redevelopment Agency (CRA) Land Acquisition Fund to pay for a portion of the acquisition costs for parcels located on the 8400 and 8500 blocks of South Vermont Avenue (Parcels).

Recommendations for Council action:

1. **AMEND** the CRA Adopted Fiscal Year (FY) 2007-08 or Proposed FY 2008-09 Budget and Work Program, as appropriate, to expend up to \$4.4 million from the CRA Land Acquisition Fund to pay for a portion of the acquisition of the Parcels (APN 6032-012-001 through 006 and APN 6032-013-001 through 008) located in the Vermont/Manchester Recovery Redevelopment Project Area.
2. **INSTRUCT** the CRA to provide a status report in 120 days to Council detailing the final financing plan including, but not limited to, the final negotiated agreement for the acquisition costs of two Parcels.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact on the City General Fund. Since the CRA is only bound by the disclosure provisions of the City's Debt Management Policies, the City Financial Policies are not applicable. The recommended actions will involve a total of \$4.4 million in amendments to the CRA Budget and Work Program.

Community Impact Statement: None submitted.

ITEM NO. (8) - MOTION ADOPTED TO APPROVE COMMITTEE REPORT RECOMMENDATION - SEE FOLLOWING

[08-1009](#)
CD 8

COMMUNICATION FROM THE COMMUNITY REDEVELOPMENT AGENCY relative to acquiring real property located at 3685 South Vermont Avenue for an amount not to exceed \$3.385 million.

(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For background reports and materials related to this matter, contact the Legislative Assistant for the Housing, Community and Economic Development Committee at 213-978-1080.)

ADOPTED

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to acquiring City-owned real property located at 3685 South Vermont Avenue for an amount not to exceed \$3.38 million.

Recommendation for Council action:

AUTHORIZE the Chief Executive Officer, Community Redevelopment Agency (CRA), or designee, to amend the CRA Fiscal Year Budget and Work Program to transfer the following funds into budgeted line item "Commercial Development" for the acquisition of the City-owned Property located in the Exposition/University Park Redevelopment Project Area:

- a. \$525,000 in Bond Proceeds from budgeted line item "Public Improvements."
- b. \$1,867,500 in Bond Proceeds and Tax Increment from budgeted line item "Development Opportunities."
- c. \$404,000 in Bond Proceeds and Tax Increment from budgeted line item "General."

Fiscal Impact Statement: The Chief Legislative Analyst reports that there is no impact to the General Fund as a result of this action. The source of funds is Exposition/University Park bond proceeds and tax increment.

Community Impact Statement: None submitted.

Items for Which Public Hearings Have Not Been Held - Items 9-15

(10 Votes Required for Consideration)

**Roll Call #3 - Motion (Zine - Cardenas) Adopted, Ayes (10); Absent: Alarcon, Hahn, Parks, Reyes and Wesson (5)
(Item Nos. 9a-9i)**

ITEM NO. (9) - ADOPTED

08-0005-S303

et al. RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing Department (LAHD), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHD's report of May 15, 2008.

08-0005-S303

CD 13

- a. Property at 4028 West Clinton Street (Case No. 144872).
Assessor I.D. No. 5539-032-028

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on January 23, 2008)

08-0005-S304

CD 5

- b. Property at 853 North Alta Vista Boulevard (Case No. 159826).
Assessor I.D. No. 5525-001-005

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on February 20, 2008)

08-0005-S305

CD 4

- c. Property at 3810 West Aloha Street (Case No. 109016).
Assessor I.D. No. 5433-021-013

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on August 21, 2007)

08-0005-S306

CD 8

- d. Property at 1018 West 65th Street (Case No. 111508).
Assessor I.D. No. 6014-005-009

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on July 5, 2007)

[08-0005-S307](#)

CD 4

- e. Property at 4837 North Clybourn Avenue (Case No. 61677).
Assessor I.D. No. 2420-016-005

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on July 19, 2006)

[08-0005-S308](#)

CD 10

- f. Property at 1927 South Shenandoah Street (Case No. 164802).
Assessor I.D. No. 4302-020-030

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on April 9, 2008)

[08-0005-S309](#)

CD 14

- g. Property at 6638 North Figueroa Street (Case No. 19321).
Assessor I.D. No. 5486-018-014

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on July 18, 2006)

[08-0005-S310](#)

CD 14

- h. Property at 6638 North Figueroa Street (Case No. 53493).
Assessor I.D. No. 5486-018-014

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on February 6, 2007)

[08-0005-S311](#)

CD 13

- i. Property at 1636 North Mohawk Street (Case No. 117594).
Assessor I.D. No. 5423-010-020

(Notice of Acceptance into the REAP/Rent Reduction Program was sent on August 14, 2007)

ITEM NO. (10) - MOTION ADOPTED - SEE FOLLOWING

Roll Call #7 - Motion (Perry - Garcetti) Adopted, Ayes (12); Absent: Parks, Reyes and Smith (3)

[08-0700](#)

COMMUNICATION FROM THE BOARD OF WATER AND POWER COMMISSIONERS relative to Agreement No. 47726-8 with Osmose, Inc., to provide maintenance services and upgrades in support of Osmose FastGate Gateway Software (FastGate) for the Los Angeles Department of Water and Power's (LADWP) Power System's Electric Trouble System.

Recommendation for Council action:

CONCUR with the Board of Water and Power Commissioners action on March 18, 2008, Resolution No. 008-186, authorizing the execution of Agreement No. 47726-8 with Osmose, Inc., to provide maintenance services for FastGate for the LADWP's Power System's Electric Trouble System, for expenditures not to exceed \$1,476,300 and for a term of three years with four one-year renewable options.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed Agreement with Osmose, Inc., will have no impact on the General Fund. All expenditures for this Agreement will be from the Department's Power Revenue Fund over a seven-year period. Since the LADWP is only bound by the City Debt Management Policies, the City Financial Policies are not applicable.

Community Impact Statement: None submitted.

TIME LIMIT FILE - MAY 24, 2008

(LAST DAY FOR COUNCIL ACTION - MAY 23, 2008)

ITEM SCHEDULED PURSUANT TO CHARTER SECTION 373, AND THE LOS ANGELES ADMINISTRATIVE CODE SECTION 10.5, WHICH STATES: "THE COUNCIL SHALL HAVE 60 DAYS FROM THE DATE THE CONTRACT IS TRANSMITTED BY THE BOARD, OFFICER OR EMPLOYEE AND RECEIVED BY THE CITY CLERK, TO APPROVE IT. THE CONTRACT SHALL BE DEEMED APPROVED IF THE COUNCIL DOES NOT DISAPPROVE IT WITHIN THIS PERIOD."

ADOPTED

MOTION (PERRY - SMITH)

Recommendation for Council action:

VETO the Board of Water and Power Commissioners action on March 18, 2008, Resolution No. 008-186, authorizing the execution of Agreement No. 47726-8 with Osmose, Inc., to provide maintenance services for FastGate for the Los Angeles Department of Water and Power (LADWP) Power System's Electric Trouble System, for expenditures not to exceed \$1,476,300 and for a term of three years with four one-year renewable options.

Fiscal Impact Statement: The City Administrative Officer reports that approval of the proposed Agreement with Osmose, Inc., will have no impact on the General Fund. All expenditures for this Agreement will be from the Department's Power Revenue Fund over a seven-year period. Since the LADWP is only bound by the City Debt Management Policies, the City Financial Policies are not applicable.

Community Impact Statement: None submitted.

TIME LIMIT FILE - MAY 24, 2008

(LAST DAY FOR COUNCIL ACTION - MAY 23, 2008)

**Roll Call #6 - Motion (Garcetti - LaBonge) Adopted, Ayes (12); Absent: Parks, Reyes and Smith (3)
(Item Nos. 11a-11i)**

ITEM NO. (11) - ADOPTED

[06-1944](#)

et al. MOTIONS relative to "Special Events" to be held in the various Council Districts.

Recommendations for Council action:

DECLARE the following community events as "Special Events"; APPROVE any temporary street closures as requested; and, INSTRUCT the involved City departments to perform such services as detailed the Council motions attached to the various listed Council files, including the waiver of fees, costs and requirements and other related issues, as specified:

[06-1944](#)

CD 3

- a. MOTION (ZINE - GREUEL) relative to declaring the Sylvan Street Block Party on August 30, 2008 a Special Event (fees and costs absorbed by the City = \$2,062).

[07-3316](#)

CD 14

- b. MOTION (HUIZAR - ALARCON) relative to declaring the El Sereno Parking Grove Groundbreaking on May 20, 2008 a Special Event (fees and costs absorbed by the City = \$1,642).

[07-0811](#)

CD 11

- c. MOTION (ROSENDAHL - HAHN) relative to declaring the 12th Grade Graduation Ceremony on May 24, 2008 a Special Event (fees and costs absorbed by the City = \$962).

[08-1283](#)

CD 13

- d. MOTION (GARCETTI - LABONGE) relative to declaring the Hollywood High School Mural Dedication Ceremony on June 6, 2008 a Special Event (fees and costs absorbed by the City = \$1,651).

[08-1257](#)

CD 13

- e. MOTION (GARCETTI - LABONGE) relative to declaring the Parish Annual Fiesta on May 18, 2008 a Special Event (fees and costs absorbed by the City = \$1,883).

[08-0144](#)

CD 9

- f. MOTION (PERRY - PARKS) relative to declaring the Arts District/Little Tokyo Certified Farmers' Market on every Thursday from July 17, 2008 through July 9, 2009 a Special Event (fees and costs absorbed by the City = \$72,070).

[08-1256](#)

CD 9

- g. MOTION (PERRY - PARKS) relative to declaring the 16th Street Clean Up on May 17, 2008 a Special Event (fees and costs absorbed by the City = \$300).

[06-1404](#)

CD 11

- h. MOTION (ROSENDAHL - LABONGE) relative to declaring the Clune Neighborhood Block Party on July 5, 2008 a Special Event (fees and costs absorbed by the City = \$1,642).

[07-2152](#)

CD 11

- i. MOTION (ROSENDAHL - LABONGE) relative to declaring the Annual Keep LA Running 5K & 10K Run and 30K Biker Ride on July 13, 2008 a Special Event (fees and costs absorbed by the City = \$10,070).

ITEM NO. (12) - ADOPTED

Roll Call #8 - Motion (Rosendahl - Huizar) Adopted, Ayes (12); Absent: Parks, Reyes and Smith (3)

[06-1437](#)

CD 11

MOTION (ROSENDAHL - HUIZAR) relative to declaring the Marina Del Rey Fourth of July Fireworks Show on July 4, 2008 a Special Event (fees and costs absorbed by the City = \$11,330).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DECLARE the Marina Del Rey Fourth of July Fireworks Show, sponsored by the County of Los Angeles on July 4, 2008, a "Special Event."
2. INSTRUCT the involved City departments to perform such services as detailed in the Motion, including the waiver of all fees (costs absorbed by the City) and requirements, except insurance.
3. AUTHORIZE the Los Angeles Department of Transportation (LADOT) to accept monies in an amount estimated at \$21,970 from the County of Los Angeles or the entity(ies) associated with this event, for traffic management services of the Department that include, but is not limited to, the planning, coordination and implementation of traffic management plans and the deployment of personnel, etc., pursuant to a signed and approved Letter of Agreement between the City and the County of Los Angeles, or the entity(ies) requesting such services for this event.
4. AUTHORIZE the LADOT to: 1) Deposit said funds into the LADOT Trust Fund No. 840, Account No. 2200 (Miscellaneous Deposit); and, 2) Transfer the actual costs due for the requested services into Transportation Fund No. 100/94, Account No. 1090 (Salaries-Overtime).

ITEM NO. (13) - ADOPTED

Roll Call #9 - Motion (Huizar - Perry) Adopted, Ayes (12); Absent: Parks, Reyes and Smith (3)

[08-0011-S25](#)

CD 14

MOTION (HUIZAR - PARKS) relative to funding for services in connection with installation of banners for a Concert and Fireworks Shows on June 28, 2008 and July 5, 2008 in Council District 14.

Recommendations for Council action:

1. ALLOCATE \$10,500 from the Council District 14 portion of the Street Furniture Revenue Fund No. 43D/50 to AAA Flag and Banner Manufacturing Company, Inc., for services relative to the installation of banners for a Concert and Fireworks Shows on June 28, 2008 and July 5, 2008 in Council District 14.
2. AUTHORIZE the Board of Public Works, Office of Accounting, to make any payment to AAA Flag and Banner Manufacturing Company, Inc. in the above amount, and to prepare and process any other document as may be required for the above purpose.
3. AUTHORIZE the Chief Legislative Analyst to make clarifications or technical corrections to the above instructions as may be necessary to implement the intent of the Motion.

**Roll Call #3 - Motion (Zine - Cardenas) Adopted, Ayes (10); Absent: Alarcon, Hahn, Parks, Reyes and Wesson (5)
(Item Nos. 14-15)**

ITEM NO. (14) - ADOPTED

[08-0889](#)

MOTION (PARKS - GREUEL) relative to amending a previous Council action regarding refund of overpaid business taxes to BP West Coast Products LLC.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND previous Council action of April 29, 2008 relative to a refund claim filed by BP West Coast Products LLC, for overpayment of business tax, to increase the not to exceed payment amount from \$327,147.67 to \$331,343.99 to reflect additional accrued interest.

ITEM NO. (15) - ADOPTED

[08-1284](#)

RESOLUTION (GARCETTI - ZINE) relative to declaring May 2008 as Motorcycle Awareness Month.

Recommendation for Council action:

RESOLVE to DECLARE May 2008, as Motorcycle Awareness Month in the City of Los Angeles.

MOTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

07-1926

MOTION (WESSON - LABONGE) relative to declaring the Juneteenth Celebration on June 21, 2008 a Special Event (fees and costs absorbed by the City = \$4,496).

08-1344

MOTION (PERRY - SMITH) relative to declaring the Voices 90037 Community Clean Up on June 21, 2008 a Special Event (fees and costs absorbed by the City = \$507).

08-1346

MOTION (SMITH - PERRY) relative to declaring the St. John Eudes Carnival on June 13-15, 2008 a Special Event (fees and costs absorbed by the City = \$7,123).

08-1345

MOTION (ROSENDAHL for REYES - PERRY) relative to declaring the Memorial Day-Veteran's Remembrance Ceremony on May 24, 2008 a Special Event (fees and costs absorbed by the City = \$2,000).

07-0560

MOTION (ZINE - GARCETTI) relative to declaring the Fourth of July Fireworks Show and Concert on July 4, 2008 a Special Event (fees and costs absorbed by the City = \$12,424).

07-1663

MOTION (PERRY for PARKS - HUIZAR) relative to declaring the 2008 BET Awards on June 24, 2008 a Special Event (fees and costs absorbed by the City = \$20,000).

08-1349

MOTION (WESSON - WEISS) relative to declaring the Wilshire Vista Welcome to the Neighborhood Mixer on June 1, 2008 a Special Event (fees and costs absorbed by the City = \$1,642).

07-1492

MOTION (WESSON - WEISS) relative to declaring the 2008 Mission Bazaar on June 7, 2008 a Special Event (fees and costs absorbed by the City = \$4,829).

07-1785

MOTION (HUIZAR - LABONGE) relative to declaring the Second Annual Concert and Fireworks Show at Hollenbeck Park on July 5, 2008 a Special Event (fees and costs absorbed by the City = \$2,728).

08-1350

MOTION (PERRY for PARKS - CARDENAS) relative to declaring the Stand for Hope! Inaugural 5K Run/Walk on May 31, 2008 a Special Event (fees and costs absorbed by the City = \$19,550).

08-1351

MOTION (GARCETTI - PERRY) relative to declaring the Family Day at Selma Park Event on May 31, 2008 a Special Event (fees and costs absorbed by the City = \$2,727).

[08-1352](#)

MOTION (GARCETTI - PERRY) relative to declaring the Hi Fi Marketing Event on May 22, 2008 a Special Event (the event sponsor shall reimburse the City for all fees and costs associated with this event).

[06-1215](#)

MOTION (HUIZAR - HAHN) relative to declaring the Resurrection Church Spring Carnival on June 6-8, 2008 a Special Event (fees and costs absorbed by the City = \$9,789).

[08-1353](#)

MOTION (HUIZAR - HAHN) relative to declaring the First Annual Concert and Firework Show at El Sereno Park on June 28, 2008 a Special Event (fees and costs absorbed by the City = \$4,507).

[08-0010-S27](#)

MOTION (ROSENDAHL for REYES - PERRY) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person(s) responsible for the death of Albert Elvira.

[08-1343](#)

MOTION (ROSENDAHL - PERRY) relative to initiating street vacation proceedings for the property bounded by First Street, Los Angeles Street, Temple Street and Judge John Aiso Street.

[08-1342](#)

MOTION (PERRY - GARCETTI) relative to a waiver of conflict of interest or the law firm of Best Best & Krieger.

[08-0011-S10](#)

MOTION (PERRY - SMITH) relative to amending a previous Council action regarding charter bus services in Council District Nine.

[07-0011-S47](#)

MOTION (PERRY for PARKS – LABONGE) relative to the use of General City Purposes funds for improvements related to the Chesterfield Square/Angeles Mesa Gateway Median Sign Project.

[08-0011-S26](#)

MOTION (HUIZAR – LABONGE) relative to funding for the Soledad Enrichment Action for a mural project in Boyle Heights.

[08-1348-S1](#)

MOTION (ROSENDAHL – SMITH) relative to appropriations needed for the development of 1300 Electric Avenue and 1600 Irving Tabor Court Alley and Street Improvements projects.

COMMENDATORY RESOLUTIONS ADOPTED IN HONOR OF:

- [08-0789](#) - Sri Mata Amritanandamayi "Amma" Devi (Rosendahl - All Councilmembers)
- Sempra Energy 10-year Anniversary (Garcetti - All Councilmembers)
- Kids Prevention Club (Hahn - All Councilmembers)

**At the conclusion of this day's Council Session
ADJOURNING MOTIONS WERE ADOPTED in tribute to the memory of:**

- [08-0788](#) - Men and Women who lost their lives in the Armed Forces (Garcetti)
- William Aupperlee (Greuel)
- Merchant Marines of World War II (Hahn)
- City employees who have passed away in the line of service (LaBonge)
- Cyrus S. Collins (LaBonge - All Councilmembers)
- City employees who lost their lives in the line of duty (Rosendahl)

Ayes, Alarcon, Cardenas, Greuel, Hahn, Huizar, LaBonge, Perry, Rosendahl, Weiss, Wesson, Zine and President Garcetti (12); Absent: Parks, Reyes and Smith (3).

Whereupon the Council did adjourn.

ATTEST: Karen E. Kalfayan, CITY CLERK

By
Council Clerk PRESIDENT OF THE CITY COUNCIL