

Los Angeles City Council, **Journal/Council Proceedings**
Tuesday, **June 5, 2007**
John Ferraro Council Chamber, Room 340, City Hall - 10 am

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

ROLL CALL - Members present: Cardenas, Greuel, Hahn, LaBonge, Parks, Perry, Reyes, Rosendahl, Wesson and President Garcetti (10); Absent: Alarcon, Huizar, Smith, Weiss and Zine (5).

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF
MAY 30, 2007

SALUTE TO THE FLAG

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS - SEE PAGE 18

PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -
An opportunity for public testimony was provided.

ROLL CALL NUMBER (#) - INDICATES THE ORDER IN WHICH THE ITEMS WERE ACTED
UPON DURING THE COUNCIL MEETING

Item Noticed for Public Hearing - Item 1

ITEM NO. (1) - PUBLIC HEARING CLOSED - ORDINANCE TO BE PRESENTED ON JUNE 6, 2007

**Roll Call #3 - Motion (Rosendahl - Hahn) Adopted to Continue for Ballot Tabulation Results, Unanimous
Vote (13); Absent: Alarcon and Smith (2)**

[05-0367](#)

CD 11 HEARING PROTESTS relative to the establishment of the Westchester Property and Business Improvement District, pursuant to Section 53753 of the California Government Code, Section 36600 et seq. of the California Streets and Highways Code and Article XIII D of the California Constitution.

(Pursuant to Council adoption of Ordinance No. 178550 on April 3, 2007. Public announcement of the tabulation of ballots will be on Wednesday, June 6, 2007.)

Items for Which Public Hearings Have Been Held - Items 2-9

**Roll Call #1 - Motion (Wesson - Zine) Adopted, Ayes (12); Absent: Alarcon, Huizar and Smith (3)
(Item Nos. 2-5)**

ITEM NO. (2) - ADOPTED - TO THE MAYOR FORTHWITH

07-0002-S52

INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the City's position on Assembly Bill (AB) 1442 that would make it easier for community-based organizations to get their staff trained and certified to perform HIV testing.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2007-08 State Legislative Program SUPPORT of AB 1442 (Feuer), as recommended by the AIDS Coordinator's Office, that would make it easier for community-based organizations to get their staff trained and certified to perform HIV testing.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

ITEM NO. (3) - ADOPTED - TO THE MAYOR FORTHWITH

07-0002-S62

INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the City's position on Assembly Bill (AB) 682 that will make HIV tests a routine part of healthcare delivery by authorizing testing as part of the general consent for medical care.

Recommendation for Council action, pursuant to Resolution (Hahn - LaBonge), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2007-08 State Legislative Program SUPPORT of AB 682 (Berg - Garcia - Huffman) that will make HIV tests a routine part of healthcare delivery by authorizing testing as part of the general consent for medical care, but will also allow every patient the right to opt out of routine HIV testing.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

ITEM NO. (4) - ADOPTED - TO THE MAYOR FORTHWITH

07-0002-S67

INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the City's position on Assembly Bill (AB) 66 that will require HIV testing for all inmates entering a State correctional facility or State hospital for a period of at least one year.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2007-08 State Legislative Program SUPPORT of AB 66 (Dymally), as recommended by the AIDS Coordinator's Office, that will require HIV testing for all inmates entering a State correctional facility or State hospital for a period of at least one year, unless the individual declines testing.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

ITEM NO. (5) - ADOPTED - TO THE MAYOR FORTHWITH

07-0002-S71

INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the City's position on Assembly Bill (AB) 272 that will require that the information on HIV and AIDS be provided to any woman seeking an annual gynecological examination.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2007-08 State Legislative Program SUPPORT of AB 272 (Garcia), as recommended by the AIDS Coordinator's Office, that will require that information on HIV and AIDS be provided to any woman seeking an annual gynecological examination or family appointment; and that the woman is offered the option of being tested on-site, if available, or is provided referral information for other testing locations, but also allows the woman to decline testing.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

ITEM NO. (6) - ADOPTED - TO THE MAYOR FORTHWITH

Roll Call #5 - Motion (Rosendahl - Wesson) Adopted, Ayes (13); Absent: Alarcon and Smith (2)

07-0002-S110

INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to the City's position on Assembly Bill (AB) 1334 that will allow non-profits and public health agencies to distribute sexual barrier protection devices to inmates.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2007-08 State Legislative Program SUPPORT of AB 1334 (Swanson), as recommended by the AIDS Coordinator's Office, that will allow non-profits and public health agencies to distribute sexual barrier protection devices, such as condoms and dental dams, to inmates.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

**Roll Call #1 - Motion (Wesson - Zine) Adopted, Ayes (12); Absent: Alarcon, Huizar and Smith (3)
(Item Nos. 7-9)**

ITEM NO. (7) - ADOPTED

07-1249

CD 4 PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to inclusion of the Garber House located at 6058 Scenic Avenue in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of the Council.
2. APPROVE the recommendation of the CHC relative to inclusion of the Garber House located at 6058 Scenic Avenue in the list of Historic-Cultural Monuments.

Applicant: Mary Bergstrom and Jonathan Chajet
Charles J. Fisher, Representative

CHC 2006-8212 HCM

Fiscal Impact Statement: The CHC reports that such designation in and of itself has no fiscal impact. Future applications for permits may cause minimal administrative costs.

TIME LIMIT FILE - JULY 5, 2007

(LAST DAY FOR COUNCIL ACTION - JULY 3, 2007)

ITEM NO. (8) - ADOPTED

07-1250

CD 10 PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Val D'Amour Apartments for property at 854 South Oxford Avenue in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of the Council.
2. APPROVE the recommendation of the CHC relative to the inclusion of the Val D'Amour Apartments for property at 854 South Oxford Avenue in the list of Historic-Cultural Monuments.

Owner/Applicant: Gabriello LLC - Oxford Kalnoa LLC
Carrie Hasteen, Jones & Stokes, Representative

CHC 2006-8181 HCM

Fiscal Impact Statement: The CHC reports that such designation in and of itself has no fiscal impact. Future applications for permits may cause minimal administrative costs.

TIME LIMIT FILE - JULY 5, 2007

(LAST DAY FOR COUNCIL ACTION - JULY 3, 2007)

ITEM NO. (9) - ADOPTED

07-1275

CD 13 PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Hollywood Professional Building for property at 7046 Hollywood Boulevard in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of the Council.
2. APPROVE the recommendation of the CHC relative to the inclusion of the Hollywood Professional Building for property at 7046 Hollywood Boulevard in the list of Historic-Cultural Monuments.

Owner/Applicant: CIM/7046 Hollywood, L.P.
Robert Chattel, Representative

CHC 2006-10207 HCM

Fiscal Impact Statement: The CHC reports that such designation in and of itself has no fiscal impact. Future applications for permits may cause minimal administrative costs.

TIME LIMIT FILE - JULY 5, 2007

(LAST DAY FOR COUNCIL ACTION - JULY 3, 2007)

Items for Which Public Hearings Have Not Been Held - Items 10-28

(10 Votes Required for Consideration)

**Roll Call #2 - Motion (Rosendahl - LaBonge) Adopted, Ayes (12); Absent: Alarcon, Huizar and Smith (3)
(Item Nos. 10-14)**

ITEM NO. (10) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1425

CD 2 COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the LEMP AVENUE AND KITTRIDGE STREET LIGHTING DISTRICT.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated May 7, 2007.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **AUGUST 7, 2007** as the hearing date for the maintenance of the Lemp Avenue and Kittridge Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$168.30 will be collected annually starting with tax year 2007-08 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: July 30, 2007)

ITEM NO. (11) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1426

CD 6

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the BRANFORD STREET AND HADDON AVENUE LIGHTING DISTRICT.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated May 7, 2007.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **AUGUST 7, 2007** as the hearing date for the maintenance of the Branford Street and Haddon Avenue Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$757.40 will be collected annually starting with tax year 2007-08 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: July 30, 2007)

ITEM NO. (12) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1428

CD 5

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the REXFORD AND WHITWORTH DRIVES LIGHTING DISTRICT.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated May 8, 2007.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **AUGUST 7, 2007** as the hearing date for the maintenance of the Rexford and Whitworth Drives Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$443.53 will be collected annually starting with tax year 2007-08 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: July 30, 2007)

ITEM NO. (13) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

06-1454

CD 2

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the FERNGLEN AVENUE AND VALMONT STREET NO. 2 LIGHTING DISTRICT.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated May 4, 2007.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **AUGUST 7, 2007** as the hearing date for the maintenance of the Fernglen Avenue and Valmont Street No. 2 Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$533.97 will be collected annually starting with tax year 2007-08 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: July 30, 2007)

ITEM NO. (14) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

05-1245

COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH AND AGING COMMITTEE relative to an amendment to the 2006-07 Memorandum of Understanding (MOU) for the After-School Enrichment and Supervision (ASES) Program.

Recommendations for Council action:

1. AUTHORIZE the Department of Recreation and Parks (DRP) to accept additional Juvenile Justice and Crime Prevention Act grant funds in the amount of \$225,000 from the Los Angeles County Probation Department.

2. APPROVE and AUTHORIZE the President and Secretary of the Board of Recreation and Park Commissioners to execute the proposed amendment to the 2006-07 MOU with the Los Angeles County Probation Department for the acceptance of additional grant funds as stated above in Recommendation No. 1 for the ASES Program, subject to the approval of the City Attorney.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that additional funding in the amount of \$225,000 in Juvenile Justice and Crime Prevention Act grant funds will be provided by the Los Angeles County Probation Department for the ASES Program through December 31, 2007. The CAO further reports that there is no impact on the General Fund. The recommendations above are in compliance with the City Financial Policies in that one-time revenues will be used to support one-time expenditures.

ITEM NO. (15) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATION

Roll Call #4 - Motion (Hahn - Parks) Adopted, Ayes (13); Absent: Alarcon and Smith (2)

07-1158

CD 15 COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH AND AGING COMMITTEE relative to amending an agreement with the Watts Labor Community Action Committee (WLCAC) for the construction of a skate park facility.

Recommendation for Council action, pursuant to Motion (Hahn - Parks):

INSTRUCT the City Engineer to negotiate and execute Amendment No. 1 to the Proposition K - L.A. for Kids Grant Agreement, between the City of Los Angeles and WLCAC (Contract No. C-108323), to extend the term for construction including all closeout activities from June 30, 2007 to December 31, 2007.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Roll Call #2 - Motion (Rosendahl - LaBonge) Adopted, Ayes (12); Absent: Alarcon, Huizar and Smith (3) (Item Nos. 16-17)

ITEM NO. (16) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATION

07-1369

CD 13 COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH AND AGING COMMITTEE relative to amending an agreement with the Los Angeles Unified School District (LAUSD) for the Dayton Heights Elementary School project.

Recommendation for Council action, pursuant to Motion (Garcetti - Huizar):

INSTRUCT the City Engineer to negotiate and execute Amendment No. 1 to the Proposition K - L.A. for Kids Grant Agreement, between the City of Los Angeles and LAUSD for the Dayton Heights Elementary School project (Contract No. C-108154), to extend the term for construction including all closeout activities from June 30, 2007 to March 31, 2009.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

ITEM NO. (17) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1465

COMMUNICATION FROM CHAIR, ARTS, PARKS, HEALTH AND AGING COMMITTEE relative to the 2007-08 Memorandum of Understanding (MOU) for the After-School Enrichment and Supervision (ASES) Program.

Recommendations for Council action:

1. AUTHORIZE the Department of Recreation and Parks (DRP) to accept Juvenile Justice and Crime Prevention Act grant funds in the amount of \$615,000 from the Los Angeles County Probation Department.
2. APPROVE and AUTHORIZE the President and Secretary of the Board of Recreation and Park Commissioners to execute the proposed MOU with the Los Angeles County Probation Department for the acceptance of the grant funds as stated above in Recommendation No. 1 for the ASES Program for the term beginning July 1, 2007 through June 30, 2008, subject to the approval of the City Attorney.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that funding in the amount of \$615,000 in Juvenile Justice and Crime Prevention Act grant funds will be provided by the Los Angeles County Probation Department for the ASES Program through June 30, 2008. The CAO further reports that there is no impact on the General Fund. The recommendations above are in compliance with the City Financial Policies in that one-time revenues will be used to support one-time expenditures.

ITEM NO. (18) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATION - TO THE MAYOR FORTHWITH

Roll Call #6 - Motion (Parks - Perry) Adopted, Ayes (12); Noes: Zine (1); Absent: Alarcon and Smith (2)

07-0002-S111

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST relative to the City's position on Senate Bill (SB) 1019 that would expressly abrogate the decision of the California Supreme Court in Copley Press v. Superior Court.

Recommendation for Council action, pursuant to Resolution (Parks - Perry), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2007-08 State Legislative Program SUPPORT of SB 1019 (Romero) that would expressly abrogate the decision of the California Supreme Court in Copley Press v. Superior Court, 39th Cal.4th 1272 (2006).

Fiscal Impact Statement: The Chief Legislative Analyst reports that there is no impact on the General Fund.

(Intergovernmental Relations Committee waived consideration of the above matter)

**Roll Call #2 - Motion (Rosendahl - LaBonge) Adopted, Ayes (12); Absent: Alarcon, Huizar and Smith (3)
(Item Nos. 19-28)**

ITEM NO. (19) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1473

CD 11 CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION relative to dedicating land for public street purposes for land located along 3754 South Bentley Avenue.

Recommendations for Council action:

1. FIND that this project is categorically exempt from the California Environmental Quality Act of 1970, pursuant to Article VII, Class 5(5) of the City's Environmental Guidelines.
2. FIND that this acceptance of the Irrevocable Offer of Dedication of land is in substantial conformance with the General Plan, pursuant to Sections 556, 558, and 559 of the Los Angeles City Charter.
3. ADOPT the City Engineer report dated May 9, 2007 and the accompanying RESOLUTION OF ACCEPTANCE of Irrevocable Offer of Dedication of land located along 3754 South Bentley Avenue.
4. AUTHORIZE the Real Estate Section, Bureau of Engineering, to record the Resolution with the Los Angeles County Recorder.

Fiscal Impact Statement: The City Engineer reports that the applicant has paid a Dedication Fee in the amount of \$2,033 for processing this Irrevocable Offer of Dedication. This includes a fee to provide for the cost of processing the real estate transfer documents in the amount of \$1,689 and a seven percent surcharge in the amount of \$133 in accordance with Sections 12.37 and 61.03 of the Los Angeles Municipal Code respectively. No additional funds will be required from the General Fund for the processing of this request.

ITEM NO. (20) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1506

CD 7 CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION relative to dedicating land for public street purposes for land located along 13241 North Gladstone Avenue.

Recommendations for Council action:

1. FIND that this project is categorically exempt from the California Environmental Quality Act of 1970, pursuant to Article VII, Class 5(5) of the City's Environmental Guidelines.
2. FIND that this acceptance of the Irrevocable Offer of Dedication of land is in substantial conformance with the General Plan, pursuant to Sections 556, 558, and 559 of the Los Angeles City Charter.

3. ADOPT the City Engineer report dated May 9, 2007 and the accompanying RESOLUTION OF ACCEPTANCE of Irrevocable Offer of Dedication of land located along 13241 North Gladstone Avenue.
4. AUTHORIZE the Real Estate Section, Bureau of Engineering, to record the Resolution with the Los Angeles County Recorder.

Fiscal Impact Statement: The City Engineer reports that the applicant has paid a Dedication Fee in the amount of \$2,033 for processing this Irrevocable Offer of Dedication. This includes a fee to provide for the cost of processing the real estate transfer documents in the amount of \$1,689 and a seven percent surcharge in the amount of \$133 in accordance with Sections 12.37 and 61.03 of the Los Angeles Municipal Code respectively. No additional funds will be required from the General Fund for the processing of this request.

ITEM NO. (21) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1508

CD 5

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION relative to dedicating land for public street purposes for land located along 3800 North Oakfield Drive.

Recommendations for Council action:

1. FIND that this project is categorically exempt from the California Environmental Quality Act of 1970, pursuant to Article VII, Class 5(5) of the City's Environmental Guidelines.
2. FIND that this acceptance of the Irrevocable Offer of Dedication of land is in substantial conformance with the General Plan, pursuant to Sections 556, 558, and 559 of the Los Angeles City Charter.
3. ADOPT the City Engineer report dated May 9, 2007 and the accompanying RESOLUTION OF ACCEPTANCE of Irrevocable Offer of Dedication of land located along 3800 North Oakfield Drive.
4. AUTHORIZE the Real Estate Section, Bureau of Engineering, to record the Resolution with the Los Angeles County Recorder.

Fiscal Impact Statement: The City Engineer reports that the applicant has paid a Dedication Fee in the amount of \$2,033 for processing this Irrevocable Offer of Dedication. This includes a fee to provide for the cost of processing the real estate transfer documents in the amount of \$1,689 and a seven percent surcharge in the amount of \$133 in accordance with Sections 12.37 and 61.03 of the Los Angeles Municipal Code respectively. No additional funds will be required from the General Fund for the processing of this request.

ITEM NO. (22) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1509

CD 5

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION relative to dedicating land for public street purposes for land located along 4043 Jill Place.

Recommendations for Council action:

1. FIND that this project is categorically exempt from the California Environmental Quality Act of 1970, pursuant to Article VII, Class 5(5) of the City's Environmental Guidelines.
2. FIND that this acceptance of the Irrevocable Offer of Dedication of land is in substantial conformance with the General Plan, pursuant to Sections 556, 558, and 559 of the Los Angeles City Charter.
3. ADOPT the City Engineer report dated May 9, 2007 and the accompanying RESOLUTION OF ACCEPTANCE of Irrevocable Offer of Dedication of land located along 4043 Jill Place.
4. AUTHORIZE the Real Estate Section, Bureau of Engineering, to record the Resolution with the Los Angeles County Recorder.

Fiscal Impact Statement: The City Engineer reports that the applicant has paid a Dedication Fee in the amount of \$2,033 for processing this Irrevocable Offer of Dedication. This includes a fee to provide for the cost of processing the real estate transfer documents in the amount of \$1,689 and a seven percent surcharge in the amount of \$133 in accordance with Sections 12.37 and 61.03 of the Los Angeles Municipal Code respectively. No additional funds will be required from the General Fund for the processing of this request.

ITEM NO. (23) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1565

CD 9

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION relative to dedicating land for public street purposes for land located along 1431 East Vernon Avenue.

Recommendations for Council action:

1. FIND that this project is categorically exempt from the California Environmental Quality Act of 1970, pursuant to Article VII, Class 5(5) of the City's Environmental Guidelines.
2. FIND that this acceptance of the Irrevocable Offer of Dedication of land is in substantial conformance with the General Plan, pursuant to Sections 556, 558, and 559 of the Los Angeles City Charter.
3. ADOPT the City Engineer report dated May 17, 2007 and the accompanying RESOLUTION OF ACCEPTANCE of Irrevocable Offer of Dedication of land located along 1431 East Vernon Avenue.
4. AUTHORIZE the Real Estate Section, Bureau of Engineering, to record the Resolution with the Los Angeles County Recorder.

Fiscal Impact Statement: The City Engineer reports that the applicant has paid a Dedication Fee in the amount of \$2,033 for processing this Irrevocable Offer of Dedication. This includes a fee to provide for the cost of processing the real estate transfer documents in the amount of \$1,689 and a seven percent surcharge in the amount of \$133 in accordance with Sections 12.37 and 61.03 of the Los Municipal Code respectively. No additional funds will be required from the General Fund for the processing of this request.

ITEM NO. (24) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1567

CD 7 CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION relative to dedicating land for public street purposes for land located along 13550 Judd Street.

Recommendations for Council action:

1. FIND that this project is categorically exempt from the California Environmental Quality Act of 1970, pursuant to Article VII, Class 5(5) of the City's Environmental Guidelines.
2. FIND that this acceptance of the Irrevocable Offer of Dedication of land is in substantial conformance with the General Plan, pursuant to Sections 556, 558, and 559 of the Los Angeles City Charter.
3. ADOPT the City Engineer report dated May 17, 2007 and the accompanying RESOLUTION OF ACCEPTANCE of Irrevocable Offer of Dedication of land located along 13550 Judd Street.
4. AUTHORIZE the Real Estate Section, Bureau of Engineering, to record the Resolution with the Los Angeles County Recorder.

Fiscal Impact Statement: The City Engineer reports that the applicant has paid a Dedication Fee in the amount of \$2,033 for processing this Irrevocable Offer of Dedication. This includes a fee to provide for the cost of processing the real estate transfer documents in the amount of \$1,689 and a seven percent surcharge in the amount of \$133 in accordance with Sections 12.37 and 61.03 of the Los Angeles Municipal Code respectively. No additional funds will be required from the General Fund for the processing of this request.

ITEM NO. (25) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1568

CD 9 CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION relative to dedicating land for public street purposes for land located along 5000 South Figueroa Street.

Recommendations for Council action:

1. FIND that this project is categorically exempt from the California Environmental Quality Act of 1970, pursuant to Article VII, Class 5(5) of the City's Environmental Guidelines.
2. FIND that this acceptance of the Irrevocable Offer of Dedication of land is in substantial conformance with the General Plan, pursuant to Sections 556, 558, and 559 of the Los Angeles City Charter.
3. ADOPT the City Engineer report dated May 17, 2007 and the accompanying RESOLUTION OF ACCEPTANCE of Irrevocable Offer of Dedication of land located along 5000 South Figueroa Street.
4. AUTHORIZE the Real Estate Section, Bureau of Engineering, to record the Resolution with the Los Angeles County Recorder.

Fiscal Impact Statement: The City Engineer reports that the applicant has paid a Dedication Fee in the amount of \$2,033 for processing this Irrevocable Offer of Dedication. This includes a fee to provide for the cost of processing the real estate transfer documents in the amount of \$1,689 and a seven percent surcharge in the amount of \$133 in accordance with Sections 12.37 and 61.03 of the Los Angeles Municipal Code respectively. No additional funds will be required from the General Fund for the processing of this request.

ITEM NO. (26) - MOTION ADOPTED TO APPROVE COMMUNICATION RECOMMENDATIONS

07-1584

CD 5 CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and RESOLUTION relative to dedicating land for public street purposes for land located along 1508 South Veteran Avenue.

Recommendations for Council action:

1. FIND that this project is categorically exempt from the California Environmental Quality Act of 1970, pursuant to Article VII, Class 5(5) of the City's Environmental Guidelines.
2. FIND that this acceptance of the Irrevocable Offer of Dedication of land is in substantial conformance with the General Plan, pursuant to Sections 556, 558, and 559 of the Los Angeles City Charter.
3. ADOPT the City Engineer report dated May 9, 2007 and the accompanying RESOLUTION OF ACCEPTANCE of Irrevocable Offer of Dedication of land located along 1508 South Veteran Avenue.
4. AUTHORIZE the Real Estate Section, Bureau of Engineering, to record the Resolution with the Los Angeles County Recorder.

Fiscal Impact Statement: The City Engineer reports that the applicant has paid a Dedication Fee in the amount of \$2,033 for processing this Irrevocable Offer of Dedication. This includes a fee to provide for the cost of processing the real estate transfer documents in the amount of \$1,689 and a seven percent surcharge in the amount of \$133 in accordance with Sections 12.37 and 61.03 of the Los Angeles Municipal Code respectively. No additional funds will be required from the General Fund for the processing of this request.

ITEM NO. (27) - ADOPTED

05-0837

CD 4 MOTION (LABONGE - HAHN) relative to amending Council action of May 18, 2007 declaring the 16th Annual Los Feliz Village Street Fair a Special Event to correct the name of the event sponsor.

Recommendations for Council action:

1. AMEND the name of the event sponsor to state its legal name, as follows: the event sponsor is "Los Feliz Village Business Association."

2. DECLARE the 16th Annual Los Feliz Village Street Fair, sponsored by the Los Feliz Village Business Association on June 3, 2007, a "Special Event."
3. INSTRUCT the involved City departments to perform such services as detailed in the Motion, including the waiver of all fees (costs absorbed by the City) and requirements, except insurance.

ITEM NO. (28) - MAPS AND BONDS APPROVED - CITY ENGINEER'S REPORTS ADOPTED

07-1720

et al. FINAL MAPS in the various Council Districts.

Recommendation for Council action:

APPROVE the Final Maps and ADOPT the City Engineer Reports as detailed in the various listed Council files, including bonds, agreements, contracts and other related issues as specified:

07-1720

CD 5 a. FINAL MAP OF TRACT NO. 60351 for property lying westerly of Bedford Street and southerly of Gregory Way.
(Bond No. C-111655)
(Quimby Fee: \$31,086)
Applicants: Hersel Mangoli
Harvey A. Goodman

07-1721

CD 15 b. FINAL MAP OF TRACT NO. 62632 for property lying southerly of Seventh Street and easterly of Centre Street.
(Bond No. C-111654)
(Quimby Fee: \$158,002)
Applicants: LaSalle Lofts, LLC
Favreau Savage Land Surveying

07-1722

CD 4 c. FINAL MAP OF TRACT NO. 61711 for property lying westerly of Bellflower Avenue and northerly of Camarillo Street.
(Bond No. C-111656)
(Quimby Fee: \$87,624)
Applicants: Camarillo Bellflower Development, LP
Robert K. Kameoka

07-1719

CD 5 d. PARCEL MAP L.A. NO. 2005-8289 for property lying westerly of Gaviota Avenue and northerly of Ventura Boulevard.
(Bond No. C-111653)
(Quimby Fee: \$5,936)
Applicants: CER Development
Joel C. Silverman

Item for Which Public Hearing Has Not Been Held - Item 29

(10 Votes Required for Consideration)

ITEM NO. (29) - ADOPTED

Roll Call #7 - Motion (Parks - Hahn) Adopted, Ayes (13); Absent: Alarcon and Smith (2)

07-1663

CD 8 CONTINUED CONSIDERATION OF MOTION (PARKS - HAHN) relative to declaring the 2007 BET Awards on June 26, 2007 a Special Event (fees and costs absorbed by the City = \$15,000).

Recommendation for Council action:

DECLARE the 2007 BET Awards, sponsored by BET Television, on June 26, 2007 a "Special Event" and INSTRUCT the involved City departments to perform such services as detailed in the Motion, including the waiver of all fees (costs absorbed by the City) and requirements, except insurance.

MOTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

06-1148

MOTION (LABONGE - GARCETTI) relative to declaring the Seventh Annual Hope Walk-A-Thon/Hands for Hope/Hope Walk on June 9, 2007 a Special Event (fees and costs absorbed by the City = \$4,846).

07-1776

MOTION (GARCETTI - LABONGE) relative to declaring the AFI Lifetime Achievement Award on June 7, 2007 a Special Event (fees and costs absorbed by the City = \$3,666).

07-1765

MOTION (PARKS - PERRY) relative to declaring the Fifth Annual July 4th Jazz Festival and Fireworks Extravaganza on July 4, 2007 a Special Event (fees and costs absorbed by the City = \$5,500).

06-2291

MOTION (LABONGE - HAHN) relative to declaring the Third Annual Brazilian Day in L.A. on September 22, 2007 a Special Event (fees and costs absorbed by the City = \$800).

07-1767

MOTION (HAHN - LABONGE) relative to declaring the First Annual San Pedro Grand Prix on June 23, 2007 a Special Event (fees and costs absorbed by the City = \$7,548).

05-0851

MOTION (REYES - PERRY) relative to declaring the St. Thomas the Apostle's Annual Parish Festival on June 22-24, 2007 a Special Event (fees and costs absorbed by the City = \$5,000).

06-0883

MOTION (ZINE - CARDENAS) relative to declaring the 2007 St. Joseph the Worker Carnival on June 22-24, 2007 a Special Event (fees and costs absorbed by the City = \$3,693).

07-1768

MOTION (PERRY - GARCETTI) relative to declaring the Heir Street Fair on October 14, 2007 a Special Event (fees and costs absorbed by the City = \$2,420).

07-1769

MOTION (HAHN - PARKS) relative to declaring the Toberman Settlement House, Inc. Grand Opening and Ribbon Cutting Ceremony on June 28, 2007 a Special Event (fees and costs absorbed by the City = \$1,226).

07-1771

MOTION (ROSENDAHL - REYES) relative to declaring the Boise Avenue Block Party on June 9, 2007 a Special Event (fees and costs absorbed by the City = \$1,642).

07-1672-S1

MOTION (PERRY - REYES) relative to declaring the Obon Dance and Festival on July 7-8, and July 28-29, 2007 a Special Event (fees and costs absorbed by the City = \$1,384).

07-1772

MOTION (ROSENDAHL - REYES) relative to declaring the Palisades Americanism Annual Fourth of July Parade, 5K and 10K Race and Fireworks Display on July 4, 2007 a Special Event (fees and costs absorbed by the City = \$25,298).

06-1302

MOTION (HAHN - PARKS) relative to declaring the Third Annual Beacon House Association of San Pedro Father's Day 5K Run/Walk on June 17, 2007 a Special Event (fees and costs absorbed by the City = \$5,548).

05-0960

MOTION (LABONGE - GARCETTI) relative to declaring the Fourth Annual Juneteenth Neighborhood Street Festival on June 16, 2007 a Special Event (fees and costs absorbed by the City = \$6,668).

07-1773

MOTION (LABONGE - GARCETTI) relative to declaring the 2007 AFI Commencement Ceremonies on June 6, 2007 a Special Event (fees and costs absorbed by the City = \$1,188).

07-1774

MOTION (WESSON - PERRY) relative to declaring the Susan Miller Dorsey High School 70th Anniversary Celebration on June 2, 2007 a Special Event (fees and costs absorbed by the City = \$1,642).

07-1775

MOTION (WESSON - ZINE) relative to declaring the Saturday in the Park on August 4, 2007 a Special Event (fees and costs absorbed by the City = \$6,026).

07-1766

MOTION (HAHN - LABONGE) relative to declaring the 92nd Street School Annual Health Fair on June 16, 2007 a Special Event (fees and costs absorbed by the City = \$840).

07-1634

MOTION (GARCETTI - GREUEL) relative to amending prior Council action of May 30, 2007, declaring the Dyke March on June 9, 2007 a Special Event to change the event sponsor.

07-1770

MOTION (PERRY - PARKS) relative to a request for an exemption from the Convention Center fee waiver policy for the Los Angeles Job Corps Center Annual Graduation Ceremony on June 8, 2007.

RESOLUTION PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

07-0002-S133

RESOLUTION (GARCETTI - REYES - ZINE) relative to legislation that would prohibit local regulations, such as the Los Angeles Police Department's Special Order 40, which are law enforcement tools that encourage the involvement of the undocumented immigrant community in police activities.

COMMENDATORY RESOLUTIONS ADOPTED IN HONOR OF:

07-0996 - Deputy Attorney General Joseph Michael O'Heron

(Rosendahl - All Councilmembers)

Alzheimer's Association

(Garcetti - LaBonge - All Councilmembers)

Ayes, Cardenas, Greuel, Hahn, Huizar, LaBonge, Parks, Perry, Reyes, Rosendahl, Weiss, Wesson, Zine and President Garcetti (13); Absent: Alarcon and Smith (2).

Whereupon the Council did adjourn.

ATTEST: Frank T. Martinez, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL