

Los Angeles City Council, Journal/Council Proceedings
Wednesday, **March 31, 2004**
Saint Nicholas Greek Orthodox Church
9501 Balboa Blvd., Northridge, CA 91325 - 6:30 pm

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

ROLL CALL - Members present: Cardenas, Garcetti, Greuel, Hahn, LaBonge, Ludlow, Miscikowski, Reyes, Smith and Zine (10); Absent: Parks, Perry, Villaraigosa, Weiss and President Padilla (5).

SALUTE TO THE FLAG BY LOS ANGELES BAPTIST CHURCH

MOMENT OF INSPIRATION BY LIZ WALDO

APPROVAL OF THE RECORD OF PROCEEDINGS OF THE COUNCIL MEETING OF
MARCH 26, 2004

COMMENDATORY RESOLUTIONS AND INTRODUCTIONS - SEE PAGE 15

PUBLIC TESTIMONY ON NON-AGENDA ITEMS AT THE CALL OF THE CHAIR -
An opportunity for public testimony was provided.

ROLL CALL NUMBER (#) - INDICATES THE ORDER IN WHICH THE ITEMS WERE ACTED
UPON DURING THE COUNCIL MEETING

Items for Which Public Hearings Have Been Held - Items 1-6

ITEM NO. (1) - ADOPTED, AS AMENDED - FORTHWITH - SEE FOLLOWING

Roll Call #2 - Motion (Smith - LaBonge) to Adopt as Amended, Ayes (10); Absent: Cardenas, Parks, Perry, Weiss and President Padilla (5)

00-1073 - PUBLIC WORKS COMMITTEE REPORT relative to a revised draft Ordinance amending
S2 Los Angeles Municipal Code (LAMC) Section 42.00 (f) - Newsracks.

Recommendations for Council action:

1. REQUEST the City Attorney to prepare and present a draft ordinance amending LAMC Section 42.00 (f) - Newsracks, substantially as attached to the Chief Legislative Analyst (CLA) report dated February 13, 2004, and amended as follows:

- a. Implementation Extensions - Publishers experiencing financial hardship, due to compliance with LAMC Section 42.00 (f), may request the Board of Public Works (BPW) to grant up to two one-year extensions, if proof of financial hardship is proven to the satisfaction of the BPW.
 - b. Maintenance - The newsrack permittee shall maintain all newsracks and the sidewalk surface immediately under and adjacent (within five feet) to the newsracks in a safe, clean, attractive, and sanitary condition and in good order and repair, as determined by the Bureau of Street Services (BSS). The permittee shall make routine inspection and maintenance calls on each newsrack once a week.
 - c. Maintenance Response Time - Permittee shall respond to a request to secure a site or perform maintenance within 24 hours of notification, but in no event more than 72 hours.
 - d. No Newsrack Areas - In the event any future area of the City which has been deemed by the City Cultural Heritage Commission and the Council to be of municipal or regional historic significance, such an area may apply with the BPW for designation as an area where no newsracks shall be installed, subject to approval by the Council.
 - e. Newsrack Placing Restrictions - Retain placement restrictions set forth in the existing ordinance, with the exception of adding Americans with Disabilities Act standard four-foot clearance which covers outdoor dining areas, art, historical or cultural landmarks, etc. In addition, prohibit newsracks within 20 feet of public art, or historical cultural landmarks. Cultural Heritage Commission decisions may be appealed to the BPW.
 - f. Color - All newsracks shall be ivy green. Within Specific Plan Areas, Streetscape Plan Areas, and other Special Planning Districts, a different color may be chosen. If a color other than ivy green is specified, the BPW, with Council input, will determine the newsrack color from a three-color palette of black, blue (Westwood area - RAL Number to be specified), and gray (Wilshire area - Marine Silver 38/90010).
 - g. Implementation Period - Six months for permitting, blight, and public hazard issues; 12 months for spacing, rack card, and logo issues; and, 36 months for color and all other issues.
2. INSTRUCT the BSS to report on the feasibility of allowing more than one publication to be distributed out of a single newsrack.

Fiscal Impact Statement: The CLA reports that approval of the proposed recommendation will not authorize personnel and related costs necessary for the administration and enforcement of the provisions of this ordinance. Approval also does not institute an initial annual or renewal fee for newsrack permitting, which may be established at levels to recover all, or a portion of, General Fund costs and will be established through separate action.

Community Impact Statements:

1. The Hollywood Hills West Neighborhood Council (HHWNC) reports that on September 18, 2003, its Board voted in favor of strengthening the newsrack ordinance to regulate the aesthetic quality of all newsracks placed on City sidewalks and to establish placement criteria. Consistent with its efforts to improve the aesthetics of its Hollywood neighborhood, the HHWNC Board wishes the new ordinance would lessen the visual clutter created by the preponderance of newsracks in all shapes, colors, and sizes.
2. The Greater Griffith Park Neighborhood Council (GGPNC) reports that due to the recent proliferation of unsightly and illegal newsracks, it strongly supports amending the existing, California Supreme Court tested, ordinance to include: permits, fines, and bar codes for enforcement. The amended ordinance should certainly not grandfather newsracks that have been blatantly and illegally installed. The City should never reward bad faith behavior. The GGPNC supports the recommendations of the Coalition for L.A.'s Enforcement Applied to Newsracks (CLEAN). The GGPNC Board was made aware of CLEAN's position papers, and because of the blight in the GGPNC community, voted by consensus to support CLEAN's recommendations.

(Audits and Governmental Efficiency Committee waived consideration of the above matter)

ADOPTED

AMENDING MOTION (MISCIKOWSKI - SMITH)

Recommendation for Council action:

AMEND the Newsrack Ordinance to include language that all newsrack installations that have been made within 90 days prior to the adoption of the revised newsrack ordinance be brought into compliance with the new ordinance including placement, appearance, size and color within 90 days.

ADOPTED

AMENDING MOTION (MISCIKOWSKI - SMITH)

Recommendation for Council action:

AMEND the Newsrack Ordinance, under section: (17) (A) No Newsrack Areas - Regional Historic or Cultural Significance; to also include:

"Venice Boardwalk (both sides of Ocean Front Walk between Navy Street on the north and Venice Pier/Washington Boulevard on the south).," and

"On the Westwood Village Broxton Avenue Promenade (both sides of Broxton Avenue between Le Conte Avenue and Kinross Avenue)."

ADOPTED

AMENDING MOTION (MISCIKOWSKI - SMITH)

Recommendation for Council action:

AMEND the Newsrack Ordinance, under section (8)(B) "The side of the newsrack facing pedestrian traffic may have a Rack Card in a total area not to exceed 238 square inches" to include language that states: with the exception of Specific Plan/Streetscape Plan Areas as identified in Section (18).

ADOPTED

AMENDING MOTION (MISCIKOWSKI - SMITH)

Recommendation for Council action:

AMEND the Newsrack Ordinance under section: (4) Identification Required, subsection (D) to read:

- (D) No newsrack installed prior to the effective date of this ordinance shall fail to comply with LAMC Section 42.00 (f), as of 12 months after the effective date of this ordinance and until such time every person who uses or maintains any such newsrack previously installed which in whole or in part rests upon, in, or over any dedicated sidewalk or parkway shall have his name, address and telephone number affixed there to in a place where such information may easily be seen. Furthermore, Publishers experiencing financial hardship, solely due to compliance with LAMC §42.00 (f) as it applies to uniform color, may request the Board to approve up to two (2) 12 month extensions allowing them a total of 36 months to come into full compliance with the Newsrack Ordinance.**

ADOPTED

AMENDING MOTION (MISCIKOWSKI - SMITH)

Recommendation for Council action:

AMEND the Newsrack Ordinance under section: (6) Unlawful Obstructions, subsections (A), (B), and (D) to read:

- (A) Within 10 feet of any marked crosswalk;**
- (B) Within 10 feet of the curb return of any unmarked crosswalk; and**
- (D) Within 5 feet ahead and 25 feet to the rear of any sign marking a designated bus stop. No newsrack shall be installed within the marked bus zone;**

ADOPTED

AMENDING MOTION (SMITH - MISCIKOWSKI)

Recommendation for Council action:

REQUEST the City Attorney to incorporate the following revisions into the final ordinance amending LAMC §42.00 (f) - Newsracks, for adoption by the Council within 30 days:

1. Revise (7)(B)(2), to read as follows:

“Overall height shall not be less than 46 inches and shall not exceed 52 inches...”

2. Revise (6) (M), to read as follows:

“Within 4 feet of any properly permitted outdoor dining areas or patio dining areas.”

3. Add the following provision to (6):

“(R) No newsrack shall be installed within 4 feet from any permanently installed structure in the public Right-Of-Way, which is not specifically identified in this subdivision.”

4. Revise (3)(B), to read as follows:

“Unless earlier revoked, newsrack permits issued pursuant to the provisions of the code shall expire on the 30th day of August following the date upon which each such permit is granted...”

5. Revise (10)(A)(6)a, to read as follows:

“The newsrack permittee shall maintain all newsracks and the sidewalk surface immediately under and adjacent (within 2 feet)...”

Roll Call #2 - Motion (Smith - LaBonge) Adopted, Ayes (10); Absent: Cardenas, Parks, Perry, Weiss and President Padilla (5)
(Item Nos. 2-3)

ITEM NO. (2) - ADOPTED - FORTHWITH

00-1073 - PUBLIC WORKS COMMITTEE REPORT relative to the status of a revised Newsrack Ordinance, public hearings, enforcement efforts, and related issues.
S7

Recommendation for Council action, pursuant to Motion (Weiss - Miscikowski):

REQUEST the City Attorney and the Department of Public Works, Bureau of Street Services to report within 15 days on the following, relative to newsracks:

- a. What is the status of a revised Newsrack Ordinance and public hearings?
- b. How many illegally placed newsracks are there within the City?
- c. What is the status of enforcement efforts?
- d. What is the feasibility of instituting a fee-based enforcement system on newsracks, similar to the off-site sign (billboard) inspection program?

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

ITEM NO. (3) - ADOPTED - FORTHWITH

00-1073 - PUBLIC WORKS COMMITTEE REPORT relative to proposed amendments to the Los Angeles Municipal Code (LAMC) which will increase the allowable size of newsstands, allow for advertising, and modify certain installation requirements.

Recommendations for Council action:

1. REQUEST the City Attorney to prepare and present an ordinance, substantially as submitted by the Department of Public Works, Bureau of Street Services (BSS) (attached to the BSS report dated July 2, 2003) amending Section 42.00 (g) (3) of the LAMC which will increase the allowable size of newsstands, allow for advertising, and modify certain installation requirements.
2. AUTHORIZE the BSS and Viacom Decaux, LLC to proceed with newsstand kiosk installation prior to adoption of an amending ordinance which will increase the allowable size of newsstands, allow for advertising, and modify certain installation requirements.

Fiscal Impact Statement: The BSS reports that failure to proceed with the contract's projected rollout schedule will cause the City to be at fault for delays pertaining to its contractual obligations, which in turn will adversely affect guaranteed City revenues for the current calendar year.

ITEM NO. (4) - ADOPTED

Roll Call #3 - Motion (LaBonge - Smith) Adopted, Ayes (10); Absent: Cardenas, Parks, Perry, Weiss and President Padilla (5)

02-0650 - PUBLIC WORKS COMMITTEE REPORT relative to street sweeping and storm drain maintenance practices.

Recommendations for Council action, as initiated by Motion (LaBonge - Perry):

1. INSTRUCT the Bureaus of Street Services (BSS) and Sanitation to:

- a. Establish a protocol which will coordinate and enhance street trash clean-up and catch basin cleaning.
- b. Discuss with the Metropolitan Transit Authority ways to enhance the trash receptacle service at bus stops.

2. INSTRUCT the BSS to:

- a. Develop a partnership with the Neighborhood Councils and other City Programs to educate the public about street sweeping and storm drain maintenance practices.
- b. Develop and implement agreements between the City, Neighborhood Councils, Business Improvement Districts, and others to help clean-up City streets.
- c. Report back on a quarterly basis relative to the above.

3. RECEIVE and FILE Motion (LaBonge - Perry) relative to instructing the BSS to report on current street sweeping and storm drain maintenance practices inasmuch as the BSS report dated November 6, 2002 (attached to the Council file), is in response to the subject Motion and no further Council action is required.

Fiscal Impact Statement: The BSS reports that there is no General Fund impact as a result of this action.

ITEM NO. (5) - ADOPTED

Roll Call #4 - Motion (LaBonge - Smith) Adopted, Ayes (10); Absent: Cardenas, Parks, Perry, Weiss and President Padilla (5)

03-1224 - PUBLIC WORKS COMMITTEE REPORT relative to the City's anti-littering law and fine. Recommendations for Council action, as initiated by Motion (LaBonge - Greuel - Perry):

1. INSTRUCT the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA) to report to the Public Works Committee in 30 days on the feasibility of lowering the City's littering fine from \$1000 to a lower sum that would result in better enforcement of and compliance with the City's anti-littering law.
2. INSTRUCT the CAO, the CLA, the Los Angeles Police Department, the Bureau of Street Services (BSS), and the Bureau of Sanitation to report in 30 days on the current enforcement of the City's anti-littering law and the feasibility of allowing non-sworn civilian employees to issue citations for littering.

3. REQUEST the City Attorney to prepare and present a draft ordinance amending Section 56.08 of the Los Angeles Municipal Code, Subsections e, f, and g as they pertain to littering on public property substantially as submitted in the BSS report dated January 28, 2004 (attached to the Council file).

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

ITEM NO. (6) - ADOPTED

Roll Call #5 - Motion (Smith - Reyes) Adopted, Ayes (10); Absent: Cardenas, Parks, Perry, Weiss and President Padilla (5)

03-2661 - ENVIRONMENTAL QUALITY AND WASTE MANAGEMENT and PUBLIC WORKS COMMITTEES' REPORT relative to the creation of a comprehensive reduction and recycling program at County, State and Federal facilities in the City of Los Angeles.

Recommendation for Council action, as initiated by Motion (Smith - Garcetti):

1. APPROVE the following actions proposed by the Bureau of Sanitation:

- a. County agencies will be compiled into a database by City staff working with the County Recycling Coordinator. City staff will contact the agency to ascertain whether they have implemented the County's white paper recycling program and assist them in starting programs to recycle other materials that they currently dispose.
- b. State Agencies, since they are already required to reduce and recycle waste as well as provide annual reports to the California Integrated Waste Management Board (CIWMB) on their progress, will be monitored periodically for compliance through the CIWMB State Agency Assistance Section, and that City staff provide outreach materials if necessary to assist in finding recycling services.
- c. Federal facilities and offices in Los Angeles will be compiled into a database by City staff working with the Federal General Services Administration. City staff will contact large federally owned and leased facilities to establish the amount of recycling currently occurring at these facilities. After establishing a baseline, City staff can assist local Federal staff in beginning or expanding waste reduction and recycling programs.
- d. The Bureau of Sanitation will continue to assist the Los Angeles Unified School District in increasing its recycling rate by providing upon request, the ability to recycle mixed paper collected by students at elementary schools, and providing bins for the collection of beverage containers at middle and high schools.

2. INSTRUCT the Bureau of Sanitation to report back to the Environmental Quality and Waste Management Committee within 90 days with a status report on its efforts in this endeavor.

Fiscal Impact Statement: None submitted by the Bureau of Sanitation. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Items for Which Public Hearings Have Not Been Held - Items 7-21

(10 Votes Required for Consideration)

ITEM NO. (7) - ADOPTED

Roll Call #6 - Motion (Garcetti - Smith) Adopted, Ayes (10); Absent: Cardenas, Parks, Perry, Weiss and President Padilla (5)

02-0182 - CONSIDERATION OF MOTION (GARCETTI - SMITH - PERRY) relative to the Leadership in Energy and Environmental Design (LEED) building rating system.

Recommendation for Council action:

INSTRUCT the Board of Public Works to report back to Council within 30 days on the following:

- a. Identifying projects, such as high-profile projects, that are most appropriate for the next higher LEED target: Silver.
- b. Establishment of further sustainable building measures related to energy savings and waste reduction, such as the following:
 - 1) Standards that exceed State of California energy standards (Title 24, Chapter 6).
 - 2) Standards for a percentage of the building's energy to be provided by on-site solar photovoltaics or other non-polluting co-generation method.
 - 3) Standards for use of recycled-content buildings materials.
 - 4) Standards for the recycling of construction and demolition waste.

(Public Works Committee considered this matter on February 25, 2004 and March 24, 2004; at those times, no action was taken. Public Works Committee has now waived consideration of the above matter.)

**Roll Call #1 - Motion (LaBonge - Smith) Adopted, Ayes (10); Absent: Parks, Perry, Villaraigosa, Weiss and President Padilla (5)
(Item Nos. 8-21)**

ITEM NO. (8) - ADOPTED

02-0503 - MOTION (REYES - PARKS) relative to declaring the Arroyo Vista Family Health Center's CD 1 Annual Adult Health Fair on April 9, 2004 a Special Event (fees and costs absorbed by the City = \$1,188).

Recommendation for Council action:

DECLARE the Arroyo Vista Family Health Center's Annual Adult Health Fair, on April 9, 2004, a "Special Event" and INSTRUCT the involved City departments to perform such services as detailed in the Motion, including the waiver of all fees (costs absorbed by the City) and requirements, except insurance.

ITEM NO. (9) - ADOPTED

04-0549 - MOTION (VILLARAIGOSA - MISCIKOWSKI) relative to declaring the Feria de Los Ninos CD 14 on April 17-18, 2004 a Special Event (fees and costs absorbed by the City = \$7,590).

Recommendation for Council action:

DECLARE the Feria de Los Ninos, sponsored by the State Street Recreation Center on April 17-18, 2004, a "Special Event" and INSTRUCT the involved City departments to perform such services as detailed in the Motion, including the waiver of all fees (costs absorbed by the City) and requirements, INCLUDING insurance. This action DOES NOT INCLUDE the waiver of fees and costs that may be associated with the use of the facilities under jurisdiction of the Board of Recreation and Park Commissioners.

ITEM NO. (10) - ADOPTED

03-2141 - MOTION (VILLARAIGOSA - MISCIKOWSKI) relative to declaring the Los Braceros CD 14 Monthly Meetings on the last Sunday of each month from March to December 2004 a Special Event (fees and costs absorbed by the City = \$6,804).

Recommendation for Council action:

DECLARE the Los Braceros Monthly Meetings, sponsored by the Industrial Areas Foundation and the Braceros Committee on the last Sunday of each month from March to December 2004, a "Special Event" and INSTRUCT the involved City departments to perform such services as detailed in the Motion, including the waiver of all fees (costs absorbed by the City) and requirements, except insurance.

ITEM NO. (11) - ADOPTED

04-0548 - MOTION (LABONGE - LUDLOW) relative to declaring the Los Angeles Salud de la Mujer Health Fair on March 20, 2004 a Special Event (fees and costs absorbed by the City = \$558).

Recommendation for Council action:

DECLARE the Los Angeles Salud de la Mujer Health Fair, sponsored by the Los Angeles County, Department of Health Services on March 20, 2004, a "Special Event" and INSTRUCT the involved City departments to perform such services as detailed in the Motion, including the waiver of all fees (costs absorbed by the City) and requirements, except insurance.

ITEM NO. (12) - ADOPTED

04-0546 - MOTION (LABONGE - PERRY) relative to declaring the International Pow Wow on April 24-28, 2004 a Special Event (fees and costs absorbed by the City = \$2,000; the estimated cost for the DASH bus service of approximately \$49.02 per DASH bus per hour will be paid directly by LA INC. to First Transit, Inc.).

Recommendation for Council action:

DECLARE the International Pow Wow, sponsored by the Travel Industry Association of America and in part by LA INC. And the Convention and Visitors Bureau on April 24-28, 2004, a "Special Event" and INSTRUCT the involved City departments to perform such services as detailed in the Motion, including the waiver of all fees (costs absorbed by the City) and requirements, except insurance.

ITEM NO. (13) - ADOPTED

03-0348 - MOTION (LABONGE - HAHN) relative to declaring the 23rd Annual Jimmy Stewart Relay Marathon on April 18, 2004 a Special Event (fees and costs absorbed by the City = \$2,800).

Recommendation for Council action:

DECLARE the 23rd Annual Jimmy Stewart Relay Marathon, sponsored by the Saint John's Health Center Foundation on April 18, 2004, a "Special Event" and INSTRUCT the involved City departments to perform such services as detailed in the Motion, including the waiver of all fees (costs absorbed by the City) and requirements, except insurance and the costs that may be associated with the use of facilities under the jurisdiction of the Board of Recreation and Park Commissioners.

ITEM NO. (14) - ADOPTED

03-0606 - MOTION (LABONGE - WEISS) relative to declaring the Youth Holocaust Commemoration
S1 on April 20, 2004 a Special Event (fees and costs absorbed by the City = \$5,000).
CD 4

Recommendation for Council action:

DECLARE the Youth Holocaust Commemoration, on April 20, 2004, a "Special Event" and INSTRUCT the involved City departments to perform such services as detailed in the Motion, including the waiver of all fees (costs absorbed by the City) and requirements, except insurance.

ITEM NO. (15) - ADOPTED

03-0606 - MOTION (LABONGE - WEISS) relative to declaring the Citywide Holocaust
CD 4 Commemoration on April 18, 2004 a Special Event (fees and costs absorbed by the City = \$7,000).

Recommendation for Council action:

DECLARE the Citywide Holocaust Commemoration, on April 18, 2004, a "Special Event" and INSTRUCT the involved City departments to perform such services as detailed in the Motion, including the waiver of all fees (costs absorbed by the City) and requirements, except insurance.

ITEM NO. (16) - ADOPTED

04-0551 - MOTION (REYES - PARKS) relative to use of Council District 1 Real Property Trust
CD 1 Funds for various community organization projects.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the use of \$31,000 in the Council District 1 Real Property Trust Fund No. 683 to partially fund any aspect of the human services programs/projects conducted by or on behalf of the organizations and in the amounts as follows:

<u>Organization</u>	<u>Amount</u>
Community Technology and Education Center General Operating Expenses	\$16,000
Valley Economic Development Center and/or Small Business Development Center Outdoor Café Project	<u>15,000</u>
Total	\$31,000

2. INSTRUCT the City Clerk to prepare any documentation upon receipt of required documentation, to provide funding to or for the benefit of the listed organizations and in the amounts specified for this purpose.
3. AUTHORIZE the Councilmember of the District to execute any such documentation, as needed, on behalf of the City.

ITEM NO. (17) - ADOPTED

04-0093 - MOTION (REYES - PARKS) relative to partial funding to support community programs and groups in Council District One.
CD 1

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER \$20,000 in the General City Purposes Fund No. 100-28, Account No. 1010 (Salaries - General) to the General City Purposes Fund No. 100-56, Account No. 0701 (CD1 Community Services) to provide funding to support community programs and groups in Council District One.

ITEM NO. (18) - ADOPTED

04-0545 - MOTION (PERRY - PARKS) relative to partial funding for the homeless Downtown Drop-In Center operation by the Los Angeles Homeless Services Authority (LAHSA).
CD 9

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER \$500,000 in the LAHSA Downtown Drop-In Center line item in the General City Purposes Fund No. 100-56 to the Community Development Department 22, General Funds-Various Program-Fund No. 551, Account No. V850 (LAHSA - Downtown Drop-In Center) for the continued operation by the LAHSA of the Downtown Drop-In Center.

ITEM NO. (19) - ADOPTED

01-0010 - MOTION (PARKS - ZINE) relative to reinstating the reward offer in the death of Jesse Lee Johnson, Sr. for an additional 60 days.
S42

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings and REINSTATE the reward offer relative to the death of Jesse Lee Johnson, Sr. (Council action of November 14, 2001, Council file No. 01-0010-S42) for an additional period of 60 days from the publication of the offer of reward by the Office of the City Clerk and, further, that the sum of \$25,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

ITEM NO. (20) - ADOPTED

01-0010 - MOTION (PARKS - ZINE) relative to reinstating the reward offer in the deaths of Frederick S25 Pettaway and Willie Henry Williams for an additional 60 days.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings and REINSTATE the reward offer relative to the deaths of Frederick Pettaway and Willie Henry Williams (Council action of July 27, 2001, Council file No. 01-0010-S25) for an additional period of 60 days from the publication of the offer of reward by the Office of the City Clerk and, further, that the sum of \$25,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

ITEM NO. (21) - APPROVED

04-0568 - FINAL MAP OF TRACT NO. 53414 for property lying southerly of Laurelwood Drive and CD 2 westerly of Carpenter Avenue.
(Approve Subdivision Improvement Agreement and Contract with attached security documents)
(ADOPT Bond No. C-106335)
(Quimby Fee: \$ 12,450)
Applicants: Peter Mazis
Jack Little Company

MOTIONS PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

00-0220 - MOTION (SMITH - ZINE) relative to declaring the Oasis Faire on May 16, 2004 a Special Event (fees and costs absorbed by the City = \$7,400).

00-0709 - MOTION (REYES - LABONGE) relative to declaring the Saint Ignatius Fifth Annual Community Festival on April 9, 2004 a Special Event (fees and costs absorbed by the City = \$1,957).

03-0468 - MOTION (REYES - VILLARAIGOSA) relative to the Dodger Shuttle operation for the 2004 S1 baseball season.

RESOLUTION PRESENTED PURSUANT TO RULE NO. 16 - TO BE PLACED ON THE NEXT AVAILABLE AGENDA

04-0593 - RESOLUTION (GREUEL - HAHN) relative to declaring April 2004 as "Child Abuse Awareness Month" in the City of Los Angeles.

COMMENDATORY RESOLUTION ADOPTED IN HONOR OF:

04-0003 - Mothers Against Drunk Driving

(Smith - All Councilmembers)

Ayes, Garcetti, Greuel, Hahn, LaBonge, Ludlow, Miscikowski, Reyes, Smith, Villaraigosa and Zine (10); Absent: Cardenas, Parks, Perry, Weiss and President Padilla (5).

Whereupon the Council did adjourn.

ATTEST: J. Michael Carey, CITY CLERK

By

Council Clerk

PRESIDENT PRO TEMPORE