

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, November 5, 2024**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

**SPECIAL COUNCIL MEETING**

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Special Agenda**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Rodriguez, Soto-Martinez, Yaroslavsky (12); Absent: de León, Hutt ,Raman (3)**

**An Opportunity for Public Comment will be Provided for All Items on the Agenda, Regardless of Whether a Public Hearing has been Previously Held**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

**(37) 24-1334**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to the 2024-2028 Memorandum of Understanding (MOU) No. 23 for the Firefighters and Fire Captains Representation Unit.

Recommendations for Council action:

1. APPROVE the 2024-2028 MOU for Bargaining Unit 23 (MOU 23).
2. AUTHORIZE the Controller and the CAO to correct any clerical errors or make necessary technical corrections subsequent to City Council approval.

Fiscal Impact Statement: The CAO reports that the provisions of the Tentative Agreement for the 2024-2028 MOU 23 carry a General Fund

impact of approximately \$76.0 million in Fiscal Year (FY) 2024-25, \$39.4 million in FY 2025-06, \$45.4 million in FY 2026-27, and \$42.2 million in FY 2027-28.

**(Personnel, Audits, and Hiring Committee waived consideration of the above matter)**

**Adopted Motion (McOsker – Blumenfield) Urgent Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Hutt, Raman (3)**

**Items Called Special**

**Motions have been Referred and will be Posted on the City Clerk's Website shortly after the Council Meeting**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: de León, Hutt, Raman (3)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

**MOTION**

I HEREBY MOVE that Council ADOPT the Revised Communication from the City Administrative Officer and Memorandum of Understanding (MOU) dated November 4, 2024, attached to Council file No. 24-1334, relative to the 2024-2028 MOU No. 23 for the Firefighters and Fire Captains Representation Unit, Item 37 on today's Special Council Agenda.

PRESENTED BY \_\_\_\_\_  
TIM McOSKER  
Councilmember, 15th District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

November 5, 2024

CF 24-1334