

**Los Angeles City Council, Journal/Council Proceeding**

**Friday, September 20, 2024**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)  
(For communications referred by the President see Referral Memorandum)

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (11); Absent: de León, McOsker, Raman, Rodriguez (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

- (1) **24-1099**  
**CDs 1, 8, 9** MOTION (HERNANDEZ - HARRIS-DAWSON - PRICE - LEE) and RESOLUTION relative to the issuance of revenue bonds or notes in an aggregate principal amount not to exceed \$15,800,000\* for the acquisition, development, and equipping of a 96-unit scattered site multifamily affordable housing project known as Two World Apartments (Project) located at 809 West 23rd Street and 1306 South Westlake Avenue in Council District (CD) 1; 8640 South Denver Avenue, 4807 Gramercy Place, and 2625 South Harvard Boulevard in CD 8; and 1048-54 West 42nd Street in CD 9.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA)

Hearing at the City Council Meeting to be held on Friday, September 20, 2024.

2. ADOPT the accompanying TEFRA Resolution, attached to the Motion, to allow the California Statewide Communities Development Authority to issue bonds in an amount not to exceed \$15,800,000\* to provide financing for the acquisition, development, and equipping of a 96-unit scattered site multifamily affordable housing Project located at 809 West 23rd Street and 1306 South Westlake Avenue in CD 1; 8640 South Denver Avenue, 4807 Gramercy Place, and 2625 South Harvard Boulevard in CD 8; and 1048-54 West 42nd Street in CD 9.

**\*Journal Correction**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(2) **18-0515-S1  
CD 8**

MOTION (HARRIS-DAWSON - BLUMENFIELD) and RESOLUTION relative to the issuance of Multifamily Housing Revenue Bonds in an amount not to exceed \$6,950,000 to finance the new construction of the 33-unit multifamily housing development known as Western Avenue Apartments (Project) located at 5501 South Western Avenue in Council District (CD) 8.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. CONSIDER the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) public hearing held on June 7, 2024 for the Project, attached to the Motion.
2. ADOPT the TEFRA RESOLUTION, attached to the Motion, approving the issuance of bonds in an amount not to exceed \$6,950,000 for the new construction of a 33-unit multifamily

housing Project located at 5501 South Western Avenue in CD 8.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**Items for which Public Hearings Have Been Held**

(3) **24-1200-S37**

TRANSPORTATION COMMITTEE REPORT relative to the appointment of Billie Green to the Board of Taxicab Commissioners for the term ending June 30, 2025.

RESOLVE that the Mayor's appointment of Billie Green to the Board of Taxicab Commissioners for the term ending June 30, 2025, is APPROVED and CONFIRMED. The appointee resides in Council District Ten. (Current composition: M=1; F=2; Vacant=2)

Financial Disclosure Statement: Filed

Background Check: Pending

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 21, 2024**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 20, 2024)**

**Adopted Transportation Committee Report - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(4) **20-0769-S7**

PUBLIC SAFETY COMMITTEE REPORT relative to the status of the City's Unarmed Model of Crisis Response (UMCR) Pilot Program, and proposed expansion plan allowing each UMCR vendor to expand into one additional Los Angeles Police Department service area.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated August 23, 2024, attached to Council file No. 20-0769-S7.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item as Amended by Motion 4A (Blumenfield for Rodriguez – Soto-Martinez) - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(5) **24-0141**

PUBLIC SAFETY and BUDGET, FINANCE AND INNOVATION COMMITTEES' REPORT relative to Fourth and Third Quarter Interim Homeless Housing Fund status reports for Fiscal Year 2023-24.

Recommendation for Council action:

NOTE and FILE the Los Angeles Police Department (LAPD) reports dated July 16, 2024 and April 26, 2024, attached to Council file No. 24-0141, relative to the Fourth and Third Quarter Interim Homeless Housing Fund status reports for Fiscal Year 2023-24.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(6) **24-1200-S45**

COMMUNICATION FROM THE MAYOR relative to the appointment of John A. Perez to the Board of Harbor Commissioners.

**(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Please visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 28, 2024**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 27, 2024)**

**Adopted Trade, Travel and Tourism Committee Report - SEE ATTACHED  
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(7) **24-1089**

MOTION (KREKORIAN - LEE) relative to funding for the preparation of historic context statements on ethnic and cultural themes for Armenian Americans in Los Angeles coordinated by the Department of Planning (DCP), Office of Historic Resources, and in collaboration with the University of Southern California (USC) Dornsife Institute of Armenian Studies.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$170,000 in the Council District 2

portion of the Neighborhood Services Enhancements line item in the General City Purposes Fund No. 100/56 to the City Planning Fund No. 100/68, as follows: \$150,000 to Account No. 3040 (Contractual Services) and \$20,000 to Account No. 1090 (Salaries - Overtime), for the preparation of historic context statements on ethnic and cultural themes for Armenian Americans in Los Angeles coordinated by the DCP, Office of Historic Resources, and in collaboration with the USC Dornsife Institute of Armenian Studies.

2. AUTHORIZE the DCP to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(8) **22-0239-S1  
CD 3**

MOTION (BLUMENFIELD - LEE) relative to funding for supplemental traffic safety measures provided by the Los Angeles Police Department (LAPD) in Council District Three (CD 3).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$100,000 from the CD 3 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56, to the LAPD Fund No. 100/70, Account No. 001092 (Sworn Overtime), for supplemental traffic safety measures in CD 3.
2. AUTHORIZE the LAPD to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers;

said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2); Absent: Rodriguez (1)**

(9) **24-1091  
CD 12**

MOTION (LEE - HUTT) relative to funding for tree trimming, stump removal and sidewalk repair services coordinated by the Northeast Graffiti Busters (NEGB) in Council District (CD) 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$100,000 from the CD 12 portion of the Street Furniture Revenue Fund No. 43D/50, to the Public Works Fund No. 100/74, Account 3040 (Contractual Services), for tree trimming, stump removal and sidewalk repair services in CD 12 coordinated by NEGB.
2. TRANSFER and APPROPRIATE \$100,000 from the Sunshine Canyon Community Amenities Trust Fund No. 669 to the Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for tree trimming, stump removal and sidewalk repair services in CD 12 coordinated by NEGB.
3. INSTRUCT and AUTHORIZE the Department of Public Works to prepare, process, and execute the necessary documents with and/or payments to NEGB, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of City Attorney as to form.
4. AUTHORIZE the Department of Public Works to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to

fund or account numbers. Said corrections/clarifications/changes may be made orally, electronically, or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(10) **24-4118-S7  
CD 14**

RESOLUTION (DE LEON - LEE) relative to designating locations in Council District 14 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
  - a. 200 North Grand Avenue - Grand Park - Public Park
  - b. 1st Street under the State Route 110 Freeway - Freeway
  - c. Soto Street over the Interstate 10 Freeway - Freeway
  - d. Soto Street under the California 101, Interstate 5, and California 60 Freeways - Freeway
  - e. 7th Street under the Interstate 10 and 5 Freeways - Freeway
  - f. Marietta Street under the California 101, Interstate 5, and California 60 Freeways - Freeway
  - g. Euclid Street under the California 60 and Interstate 5 Freeways - Freeway
  - h. Valley Boulevard (bridge over railroad) between North Marianna Ave and Alhambra Ave – Bridge



i. East 6th Street - 6th Street Viaduct - Bridge

2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

**Adopted Item as Amended by Motion 10A (de Leon – Blumenfield) - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (11); Nays: Hernandez, Raman, Soto-Martínez (3); Absent: Rodríguez (1)**

(11) **24-0008-S24  
CD 2**

RESOLUTION (KREKORIAN - HUTT) relative to prohibiting the parking of oversize vehicles between 2:00 a.m. and 6:00 a.m. on certain street segments in Council District 2.

Recommendation for Council action:

RESOLVE to:

- a. Prohibit, pursuant to Los Angeles Municipal Code Section 80.69.4 and California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m., along the following street segments:
- i. South side of Sherman Way between Tujunga Avenue and Vineland Avenue
  - ii. North side of Sherman Way between Tujunga Avenue and Clybourn Avenue
  - iii. Both sides of Vanowen Street between Lankershim Boulevard

and Clybourn Avenue

- iv. Both sides of Strathern Street between Whitsett Avenue and Laurel Canyon Boulevard
  - v. Both sides of Glenoaks Boulevard between Nettleton Street and Roscoe Boulevard
  - vi. Both sides of Riverside Drive between Vineland Avenue and Lankershim Boulevard
  - vii. Both sides of Lanark Street between Glenoaks Boulevard and De Garmo Avenue
  - viii. Both sides of Strohm Avenue between Whitnall Highway and the alleyway lying just southerly of Burbank Boulevard
  - ix. Both sides of Cartwright Avenue between Oxnard Street and Whitnall Highway
  - x. Both sides of Willowcrest Avenue between Oxnard Street and Whitnall Highway
  - xi. Both sides of Whitnall Highway West between Oxnard Street and Cleon Avenue
  - xii. Both sides of Lorne Street between San Fernando Road Northeast and Wheatland Avenue
  - xiii. South side of Dubnoff Way between Clybourn Avenue and Cahuenga Boulevard
  - xiv. Both sides of Roscoe Boulevard between Sunland Avenue and Glenoaks Boulevard
- b. Direct the Los Angeles Department of Transportation (LADOT) to post signs giving notice of a “tow away, no parking” restriction for oversized vehicles, with the specific hours detailed, at the above locations.
- c. Authorize the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2);**

**Absent: Rodriguez (1)**

(12) **24-1090**  
**CD 14**

MOTION (DE LEON - RODRIGUEZ) relative to funding for construction materials and/or supplies for the Los Angeles Mission's Dignity-by-Design building renovation project located at 303 East 5th Street in Council District (CD) 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$200,000 from the CD 14 Public Benefits Trust Fund - Affordable Housing Subaccount (Fund 57L-14V314) to the Los Angeles Mission for construction materials and/or supplies for the Los Angeles Mission's Dignity-by-Design building, located at 303 East 5th Street, Los Angeles, California 90013.
2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Mission, or any other agency or organization, as appropriate, utilizing the above amount, for the above purposes, subject to the approval of the City Attorney as to form.
3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0);**

**Absent: Rodriguez (1)**

(13) **24-1088**  
**CD 6**

MOTION (PADILLA - LEE) relative to funding for public works services for Council District (CD) 6.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$60,005 in the AB1290 Fund No. 53P, Account No. 281206 (CD 6 Redevelopment Projects - Services) to the Bureau of Street Services, Urban Forestry Division, Fund No. 100/86 as follows: \$54,550 to Account 001090 (Salaries - Overtime) and \$5,455 to Account 003040 (Contractual Services).
2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by another other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(14) **24-1092**  
**CD 14**

MOTION (DE LEON - BLUMENFIELD) relative to funding for additional community services in Council District (CD) 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$377,657 within the General City Purposes Fund No. 100/56 from Account No. 0871 (CD-14 Special Event Council Fee Subsidy) to Account No. 0714 (CD-14 Community Services) to support additional community services in CD 14.

2. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes be made orally, electronically, or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

(15) **24-1098**  
**CD 12**

MOTION (LEE - BLUMENFIELD) relative to funding for additional police outreach services within Council District (CD) 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$100,000 in the CD 12 portion of the Neighborhood Service Enhancements line item General City Purposes Fund No. 100/56, to the Los Angeles Police Department (LAPD) Fund No. 100/70, Account No. 1092 (Overtime - Police Officers) to be used for additional police outreach services within CD 12.
2. TRANSFER and APPROPRIATE \$100,000 in the CD 12 line item General City Purposes Fund No. 100/56, Account No. 000626, to the LAPD Fund No. 100/70, Account No. 1092 (Overtime - Police Officers) to be used for additional police outreach services within CD 12.
3. AUTHORIZE the LAPD to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2); Absent: Rodriguez (1)**

(16) **24-0011-S26  
CD 6**

MOTION (PADILLA - RAMAN - BLUMENFIELD) relative to funding for median maintenance services around the Sepulveda Basin bordering Council Districts (CD) 4 and 6.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$42,768 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the Street Services Fund No. 100/86, Account No. 1090 (Salaries - Overtime), for median maintenance services in the Sepulveda Basin.
2. TRANSFER and APPROPRIATE \$128,304 from the CD 6 portion of the Street Furniture Revenue Fund No.43D/50 to the Street Services Fund No. 100/86, Account No. 1090 (Salaries - Overtime), for median maintenance services in the Sepulveda Basin.
3. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by another other means.

**Adopted Item as Amended by Motion 16A (Padilla – Blumenfield) - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Rodriguez (1)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Marínez, Yaroslavsky (14); Absent: Rodriguez (1)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Blumenfield	Padilla	Terry Saucier, West Valley Pioneer Women of The Year - 2024
Soto-Martinez-Hutt	Hernandez	Filipino-American History Month
Hernandez	Hutt	Indigenous People Day
Blumenfield	Lee	Mental Health Day



TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

**MOTION**

*B33*

I MOVE that the Council Action of March 15, 2024 (C.F. 24-0091) relative to accepting payment for City resources for the Academy of Television Arts and Sciences (ATAS) to hold the 75th Primetime Emmy Awards at the Peacock Theater on January 15, 2024, which instructed the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) to negotiate a long-term contract between the City and the ATAS to hold future Emmy Awards in the City of Los Angeles, BE AMENDED as follows:

- INSTRUCT the CAO and CLA to negotiate a contract between the City and the Academy of Television Arts & Sciences to hold the 76th Emmy Awards ceremony in the City of Los Angeles;
- AUTHORIZE the use of supplemental Police law enforcement services to support ATAS during Emmy Awards ceremony, with full reimbursement of Police law enforcement services, in accordance with California Government Code section 53069.8;
- RECOGNIZE the economic benefit generated by the Emmy Awards ceremony being held in the City of Los Angeles and waive reimbursement requirements for City services (excluding Police law enforcement services) supporting the 76th Primetime Emmy Awards ceremony, pursuant to Los Angeles Municipal Code Sec. 41.20.1(c) Events at Major Sports and Entertainment Venues; and
- AUTHORIZE the CAO to execute and administer the contract between the City and the ATAS, subject to the approval of the City Attorney as to form and legality.

PRESENTED BY: *Curren D. Price, Jr.*  
CURREN D. PRICE, JR.  
Councilmember, 9th District

SECONDED BY: *[Signature]*

ORIGINAL

SEP 2 0 2024

BB

**MOTION** CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

**#52**

I MOVE that the Council Action of June 12, 2019, relative to utilizing Community Redevelopment Agency of Los Angeles (CRA/LA) Excess Non-Housing Bond Proceeds (EBP) for the Lankershim Boulevard Improvements Project (Project) within the Pacoima/Panorama City Redevelopment Project Area (C.F. 14-1174-S55) BE AMENDED to include the following additional instruction in as much that a transfer of funds in the amount of \$261,891 in EBP funds from the Bureau of Engineering to the Bureau of Street Services is needed to complete Project related improvements:

1. AUTHORIZE the Controller to:

- a. Establish a new account and transfer appropriations within the CRA/LA EBP Fund No. 57D as follows:

Acct No.	Acct. Name	Amount
<b>From:</b>		
22L9MN	Pacoima/ Panorama City Tax Exempt	\$177,584
22S9MN	Pacoima/Panorama City Tax-Exempt	\$73,153
22S9MT	Pacoima/Panorama City Taxable	\$11,154
<b>To:</b>		
22A186	Bureau of Street Services	\$261,891

- b. Increase Fund 100/86 appropriations as follows:

Acct No.	Acct. Name	Amount
001010	Salaries General	\$91,197
001090	Overtime	\$8,567
003030	Construction Expense	\$162,127
	<b>Total</b>	<b>\$261,891</b>

I FURTHER MOVE that the Economic and Workforce Development Department, as the administrator of the CRA/LA EBP Program, take all actions necessary to document and effectuate the changes in the budgets noted above and be authorized to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council action and authorize the Controller to implement these instructions.

PRESENTED BY:

*Paul Kerkorian*

PAUL KREKORIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY:

*[Signature]*

ORIGINAL

SEP 20 2024

B3

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #53

MOTION

I THEREFORE MOVE that Councilmember Paul Krekorian be recognized as President Emeritus of the Los Angeles City Council, effective September 20, 2024.

PRESENTED BY:   
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY: 

SEP 20 2024

*ms*

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #54

## MOTION

I MOVE that the Council Action of September 22, 2020 relative to the vacation of a portion of Flower Street between 3<sup>rd</sup> Street and Hope Street (VAC-E1401329) (C.F. 17-1428) BE AMENDED to DELETE Condition 12 of the Bureau of Engineering Report dated January 9, 2019 requiring the installation of street lighting as the Los Angeles County Metropolitan Transportation Authority coordinated with the Bureau of Engineering and local stakeholders for the planning and construction of lighting improvements at this site.

PRESENTED BY: \_\_\_\_\_

*Kevin De León*  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY: \_\_\_\_\_

*[Signature]*

ORIGINAL


SEP 20 2024

Bb

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #55

**MOTION**

I MOVE that the City Council reaffirm its findings for the reward offer relative to the unsolved murder of Brianna Nicole Kupfer (Council Action of January 25, 2022, C.F. 22-0010-S1) and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PRESENTED BY:   
KATY YAROSLAVSKY  
Councilmember, 5<sup>th</sup> District

SECONDED BY: 

ORIGINAL

kat

SEP 20 2024

BB

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED  
#56  
MOTION

I MOVE that \$70,000 from General City Purpose Fund No. 100-56, Account No. 000619 (Additional Homeless Services - Council District 5) be transferred and appropriated to the Los Angeles Housing Department (LAHD) Fund No. 100-43, Account No. to be determined, for outreach to move people experiencing homelessness in Council District 5 into interim housing beds, to be provided by LAHSA in partnership with services providers including but not limited to the St. Joseph Center and People Assisting the Homeless (PATH).

I FURTHER MOVE that the LAHD be instructed and authorized to prepare, process and execute the necessary documents with LAHSA, and request that LAHSA amend its outreach subcontracts with St. Joseph Center, PATH, and or any other agency or organization, as appropriate, utilizing the above amount for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the LAHD be authorized to make any technical corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Katy Yaroslavy  
KATY YAROSLAVSKY  
Councilwoman, 5th District

SECONDED BY: Steve Park

ORIGINAL

SEP 20 2024



**I MOVE**, pursuant to Charter § 242(b) that the Council **RESOLVE** to adopt the following changes to the Council Committee structure and jurisdictions. The changes affect the current Civil Rights, Equity, Immigration Aging and Disability Committee, establish a new Economic, Community Development and Jobs Committee, and amend the current jurisdiction of the Trade, Travel and Tourism Committee:

**1. Civil Rights, Equity, Immigration, Aging and Disability**



Oversight of Civil, Human Rights and Equity Department, Human Relations Commission, Commission on the Status of Women, Transgender Advisory Council, Reparations Advisory Commission, Department of Aging, Department on Disability, Commission on Disability, Office of Community Wealth, Commission for Community & Family Services. Policies and issues involving immigrant affairs and immigration; Mayor's Office of Immigrant Affairs, Immigrant Advocate, Office of Immigrant Inclusion and Language Access, Mayor's Office of Reentry; reduction of poverty; concurrent review of street vending; day laborer programs; the needs of the disabled and senior citizens; human rights; multi-culturalism; embRACE LA; race and ethnic relations; diversity; social justice; restorative justice; LGBTQIA+ policy; comparable worth and pay equity; social equity; human trafficking; discriminatory practices; and equal employment opportunities.

**2. Economic, Community Development and Jobs**

Oversight of Economic and Workforce Development Department, Workforce Development Board (WDB), Small Business Commission, Bureau of Contract Administration - Wage Enforcement Division, Industrial Development Authority, Minority Business Opportunity Committee (MBOC), Department of Convention and Tourism Development, Board of Los Angeles Convention & Tourism Development Commissioners, Community Investment and Families Department, Office of Community Wealth, Commission for Community & Family Services. Policies and issues involving the Consolidated Plan and capital improvement projects, FamilySource Centers, human trafficking and domestic violence; Urban Development Action Grant (UDAG) funds; Mayor's Office of Economic Development, Mayor's Office of Reentry, State of California Employee Development Department, FilmLA, Minority Business Enterprises (MBE); Women Business Enterprises (WBE); Small Business Enterprises (SBE); workforce development; Business Improvement Districts; business associations; industrial and commercial development; economic development; reduction of poverty; concurrent review of street vending; Infrastructure Financing Districts; Jobs and Economic Development Incentive (JEDI) zones; enterprise zones/renewal communities/promise zones; minimum wage, living wage, and any related matters; all matters directly related to wages, hours, and working conditions of non-city employees; all matters pertaining to conventions; all matters pertaining to the film, television, and gaming industries, including their job creation and retention policies; all matters related to jobs and their creation.

**3. Trade, Travel and Tourism**

Airport Department, Harbor Department, Alameda Corridor Transportation Authority (ACTA). Matters involving free trade zones; marketing and branding of Los Angeles; all matters pertaining to the Los Angeles Sports and Entertainment Commission and ExperienceLA; all matters related to tourism, including tourism-related actions of the Department of Convention and Tourism Development and the Board of Los Angeles Convention & Tourism Development Commissioners; freight railroads.

PRESENTED BY:   
MARQUEECE HARRIS-DAWSON  
Councilman, 8<sup>th</sup> District  
  
SECONDED BY: 

SEP 20 2024

ORIGINAL

BB

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #58

**MOTION**

On Tuesday, November 5, 2024, the Los Angeles County Registrar-Recorder will conduct the General Election. In support of this effort, the County has designated the Japanese American National Museum in Little Tokyo as a four-day Vote Center. In order to use this facility, the adjacent City-owned Parking Lot 7 is needed for election workers and voters. It is important for the City to support the efforts of the County Registrar-Recorder’s office by offering accessible and convenient parking accommodations for all election workers, volunteers, and voters.

I THEREFORE MOVE that Council AUTHORIZE the Department of General Services to waive the fees at Parking Lot 7, located at 140 North Judge John Aiso Street, between Temple Street and First Street, for the November 5, 2024 General Election for election workers and voters during the following dates and times:

- November 2, 2024; 10:00 a.m. to 7:00 p.m.
- November 3, 2024; 10:00 a.m. to 7:00 p.m.
- November 4, 2024; 10:00 a.m. to 7:00 p.m.
- November 5, 2024; 7:00 a.m. to 10:00 p.m.

PRESENTED BY:   
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY: 

ORIGINAL

SEP 20 2024



BB

BUDGET & FINANCE

MOTION

In Council District 8, several pedestrian tunnels that were originally constructed to provide safe travel to students and their families near schools have created safety concerns for those very communities they were intended to protect.

Adjacent to Martin Luther King Jr. Elementary School, at 1700 Browning Boulevard, one of these tunnels has become host to a number of hazardous conditions. The tunnel, which crosses under Western Avenue, has become occupied by unhoused individuals, resulting in unsanitary conditions within the tunnel. This tunnel is also prone to flooding during storm events and residents have reported insect infestations. There are also concerns that the tunnel contains hazardous materials, including asbestos, which creates a dangerous living environment for those who reside within the tunnel.

The tunnel at Martin Luther King Jr. Elementary school should be closed in order to mitigate the safety hazards of students and their families at this site and to prevent unhoused individuals from residing in harmful environments where they may be exposed to toxic substances, floodwater, or infestations.

I THEREFORE MOVE that \$316,832 from the Capital and Technology Improvement Expenditure Program Fund No. 100-54, Appropriation Unit No. 00Y977 (Pedestrian Tunnel Closure at Logan Elementary School), be transferred / appropriated to the following accounts, and in the amounts specified, in the General Services Department Fund No. 100-40: \$23,783 to Account No. 001014 (Salaries, Construction), \$154,590 to Account No. 001101 (Hiring Hall, Construction), \$59,458 to Account No. 001121 (Benefits Hiring Hall, Construction) and \$79,001 to Account No. 003180 (Construction Materials) for the closure of the pedestrian tunnel at 1700 Browning Boulevard, adjacent to Martin Luther King Jr. Elementary School.

I FURTHER MOVE that the Bureau of Engineering and General Services Department be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:   
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY: 

ORIGINAL

SEP 20 2024

B3

TRANSPORTATION

MOTION

On August 16, 2024, the Los Angeles City Council instructed (CF 21-0956-S2) the Los Angeles Department of Transportation (LADOT) to resume immediate towing of vehicles in violation of Los Angeles Municipal Code Section (LAMC) 80.69.4 - parking of oversized vehicles; LAMC 80.69 - parking prohibited or limited restrictions; and LAMC 80.54 - overnight parking districts.

At a September 18, 2024 Transportation Committee meeting, LADOT shared that, in spite of Council instruction, the City Attorney has *advised* that the Department should not immediately tow vehicles in violation of the aforementioned LAMC sections unless they pose a public safety or traffic hazard.

I THEREFORE MOVE that Council REQUEST the City Attorney to provide a written, confidential report within 30 days detailing their recommendations to the Department of Transportation, advising against the immediate towing of vehicles in violation of LAMC 80.69.4 - parking of oversized vehicles; LAMC 80.69 - parking prohibited or limited restrictions; and LAMC 80.54 - overnight parking districts. The report should also include their departmental advice relative to other traffic safety and curb management practices, including but not limited to red curbs.

PRESENTED BY: Traci Park  
TRACI PARK  
Councilwoman, 11th District

John Lee  
JOHN LEE  
Councilmember, 12th District

Kevin de León  
KEVIN DE LEÓN  
Councilmember, 14th District

SECONDED BY: Charles Lopez

ORIGINAL

BB

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles (City) with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council and

WHEREAS, the City of Los Angeles is home to almost 4 million people who have increasingly felt the impact of climate change, particularly in our most vulnerable communities. July 2024 was the hottest month on record in the City of Los Angeles, while the six hottest summers on record in Los Angeles have been in the last 10 years; and

WHEREAS, the City of Los Angeles has experienced an increase in extreme weather events, including landslides due to heavy rains and floods, wildfires, heat storms, and drought and these climate change driven extreme weather events are a real and significant threat to the lives and health of Angelenos and will disproportionately endanger low income communities and communities of color; and

WHEREAS, Proposition 4 is an initiative on the ballot for November 5, 2024 that authorizes \$10 billion in General Obligation bonds to fund projects providing safe and clean drinking water, protect our natural resources, prevent wildfires, decrease air pollutants, combat extreme heat, and build the clean energy economy; and

WHEREAS, the City of Los Angeles has long been a leader in climate action, with initiatives that align with the purpose of Proposition 4 such as the "LA Green New Deal," and the LA 100 which is the transition to 100% renewable energy by 2035 and its LA 100 Equity Strategies, Pure Water LA to source 70% of our water locally, the expansion of green infrastructure, and urban cooling strategies, and landfill-diversion programs to reduce methane emissions which have all contributed to reducing the city's carbon footprint and preparing for climate-related disasters; and

WHEREAS, during the Fiscal Year 2024-2025 Budget process, the City of LA approved funding to create a equity-focused Climate Action and Adaptation Plan (CAAP) to create a roadmap on how to further the City's efforts to become carbon neutral and implement climate resilience strategies; and

WHEREAS, the City of Los Angeles has made significant strides to reach the goals outlined in the L.A. River Ecosystem Restoration Project to restore aquatic habitat, improve water quality, and increase public access to recreation and natural habitats along the river; and

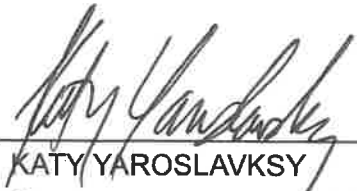
WHEREAS, State and Federal partnerships and investments are crucial to ensuring implementation of programs to support a sustainable and safe future for all Angelenos; and

SEP 20 2024

WHEREAS, Proposition 4 aligns with the City's climate action and equity goals by providing resources to safeguard water supplies, restore the LA River, prepare for extreme heat, and reduce the risk of wildfires, which are key components of the City's ongoing environmental initiatives; and

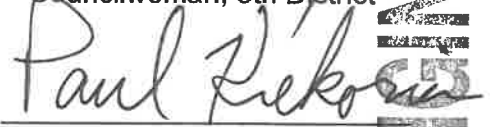
NOW, THEREFORE IT BE RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2024-2025 State Legislative Program SUPPORT for Proposition 4, the Safe Drinking Water, Wildfire Prevention, Drought Preparedness and Clean Air Bond Act of 2024.

PRESENTED BY:

  
KATY YAROSLAVKSY

Councilwoman, 5th District

SECONDED BY:





BB

AD HOC Olympics

MOTION

With Paris handing the Olympic Torch to Los Angeles, the City is now in the international spotlight as the next host of the Summer Olympic and Paralympic Games. Competitive events and the Opening and Closing ceremonies will be restricted to a small number of venues around the City, but every Angeleno should be given the chance to experience and participate in the spectacle of the 2028 Games.

Activation Zones are non-venue sites where the public can watch Olympics events together or experience Olympics-related activities. Paris dubbed these "Clubs 2024", which included sports and cultural activities, live screenings of competitions on big screens, moments for sharing with athletes and with the mascots, and more. The 2024 Games offered over 40 such sites within the greater Paris area, and 180 across the whole of France. The most prominent of the sites in the Clubs 2024 program was at Champions Park, where the public could watch the previous day's medalists parade daily in the shadow of the Eiffel Tower.

In the coming years, Los Angeles is going to be the hub of world-class sporting events like the NBA All-Star Game 2026, 2026 FIFA World Cup, Super Bowl LXI, and the 2028 Summer Olympics and Paralympics. Hosting the 2028 Games provides the City an opportunity to include the whole of Los Angeles in the Olympic experience. Activation Zones located throughout the City, in every Council District, would break down the barriers to Games access imposed by venue location and ticket expense concerns and give every Angeleno a chance to witness live Olympic events in a communal environment.

I THEREFORE MOVE that the Council request the Mayor's Office, and instruct the City Administrative Officer and Chief Legislative Analyst, in coordination with LA28, to collaborate with Council District offices to identify City-owned sites within their respective Council Districts that could be converted into Activation Zones for the 2028 Olympic and Paralympic Games and other major events prior; and identify funding sources, public and private, that could support Activation Zones throughout the City.

PRESENTED BY: Curren Price  
CURREN PRICE  
Councilmember, 9th District

Traci Park  
TRACI PARK  
Councilmember, 11th District

ORIGINAL

SECONDED BY: Kathy Gardner

arw

SEP 20 2024

BB

MOTION

BUDGET & FINANCE

The City is planning the acquisition of two vacant properties currently owned by Los Angeles County Metropolitan Transportation Authority (Metro) and development into pocket parks. The two properties will be part of the larger Destination Crenshaw Project, which consists of community-inspired public art and streetscape improvements on various parcels of land near the Metro K Line along Crenshaw Boulevard. The vision of Destination Crenshaw is to highlight African-American culture of Los Angeles to the world while also serving as a catalyst for business and community investment opportunities in the surrounding communities with the presence of the Metro K Line. On March 21, 2022, the City Council determined that the Destination Crenshaw project was exempt under the California Environmental Quality Act (CEQA) and approved acceptance of grant funding from the State. However, the pocket park design concept had not been determined at the time and new environmental information has become available that requires additional analyses and CEQA documentation for the acquisition and development of the properties.

I THEREFORE MOVE that \$200,000 from the Park and Rec Sites and Facilities Fund No. 209, Account 88A810, be transferred to the Engineering Special Services Fund, Fund No. 682, Department No. 50 to a new Appropriation Unit to be created entitled "Destination Crenshaw-Environmental Documentation" for the preparation of a CEQA Initial Study and associated technical studies for the Destination Crenshaw I Am Park project.

PRESENTED BY:   
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY:   
KEITH WILD

ORIGINAL

SEP 20 2024

BB

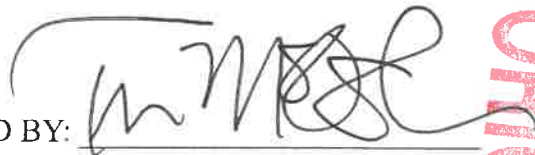
# MOTION

The Watts Cultural Crescent is a partially developed 10-acre crescent-shaped green space that connects the historic Watts Station to the world-famous Watts Towers. The Cultural Crescent historically served as the central hub of Watts and connected the community to the region. The Crescent is also the geographic center of Watts. The local community has been seeking ways to expand the existing Watts Cultural Crescent in order to connect it to the Watts Towers campus as well as to create more public space that captures the area’s cultural, historical and community significance.

The ownership of a number of lots in the Cultural Crescent, including the historic train station, has signaled a willingness to sell properties within the footprint of the Cultural Crescent to the City. This is an opportunity for the City to complete this public asset, and staff should be directed to negotiate with the seller on a potential purchase.

I THEREFORE MOVE that the Department of General Services, with the assistance of the City Attorney, City Administrative Officer and Chief Legislative Analyst, be directed to negotiate an agreement to purchase the following eight parcels from Watts Station, LP c/o Thomas Safran & Associates, in order to expand the Watts Cultural Crescent: Assessor’s Parcel Nos 6065-022-006, 6065-022-007, 6065-022-008, 6065-023-002, 6065-023-003, 6065-023-004, 6065-023-009, and 6065-023-010.

I FURTHER MOVE that the City Administrative Officer be directed to identify funding, including any potential grant funding, that could be used to acquire the above properties.

PRESENTED BY:   
TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY: 

ORIGINAL

SEP 20 2024



313

MOTION

GOVERNMENT OPERATIONS

NEIGHBORHOOD & COMMUNITY ENRICHMENT

The community of South Park in Downtown Los Angeles is one of the fastest growing neighborhoods in the City. The past decade has seen the area grow tremendously, with apartment buildings and condominiums now dotting the skyline. Despite being named "South Park", there are no public parks in the neighborhood. The California State Parks Fact Finder shows that over 2,400 households in the area do not possess cars, and that there is only 0.17 acres of park land available for every 1,000 people - well below the average.

In an effort to address this issue, City staff have identified a 0.31-acre property at 1051 S. Grand Avenue (Assessor's Parcel No. 5139-008-001). This lot is currently developed as a surface parking lot and has a willing seller. City staff should be directed to negotiate the purchase of this property, and to develop an interim management plan to operate the parking lot while a park is designed.

I THEREFORE MOVE that the Department of General Services (GSD), with the assistance of the Department of Recreation and Parks (RAP) and the City Attorney, be directed to negotiate a purchase-and-sale agreement on behalf of RAP for the 0.31-acre lot located at 1051 S. Grand Avenue, Assessor's Parcel No. 5139-008-001 (Property), for the development of a public park in the South Park Community of Downtown Los Angeles.

I FURTHER MOVE that GSD be authorized and directed to process a transfer of jurisdiction of the Property from GSD to RAP, for the development of a public park.

I FURTHER MOVE that the Board of Recreation and Parks Commissioners be requested to consider and accept the transfer of jurisdiction of this Property, and to dedicate it as a park.

I FURTHER MOVE that RAP, in coordination with the Department of Transportation, be requested to develop and interim management plan for the operation of the parking lot on site while a park project is designed.

PRESENTED BY:   
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY: 

SEP 20 2024



BB

NEIGHBORHOOD & COMMUNITY  
ENRICHMENT

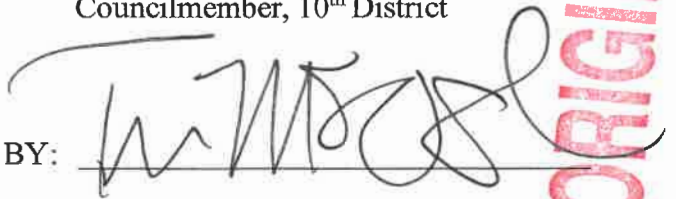
## MOTION

The Pico Boulevard corridor in Council District 10 between Normandie Avenue and Crenshaw Boulevard contains little open space and recreational opportunities. Currently, the northerly segment of Wilton Place where it meets Pico Boulevard has been closed and gated to vehicular and pedestrian access. While the closure was enacted to address criminal activity originating from pedestrian and vehicular traffic at this site, the City should now consider options to convert this closure into a parklet.

Development of a parklet project at this site would ensure that criminal activity from vehicular traffic does not recur and prevent illegal dumping, but would also provide pedestrian access to residents and allow for the creation of additional green space of at least 3,000 square feet.

I THEREFORE MOVE that the Bureau of Engineering, with the assistance of the Department of Recreation and Parks and the City Attorney, be instructed to report with recommendations to convert the current closure of Wilton Place at Pico Boulevard into a parklet, including the feasibility of vacating the public right-of-way, to allow for pedestrian access and community enjoyment of needed green space at this location.

PRESENTED BY:   
HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY: 

ORIGINAL

SEP 20 2024

MOTION

In 1974, the California Public Utilities Commission (CPUC) approved General Order 135 (GO-135) which limits the amount of time a train can block an at-grade rail crossing. GO-135 states that "a public grade crossing which is blocked by a stopped train...must be opened within 10 minutes". Despite this law, the communities of El Sereno, Lincoln Heights, and Ramona Gardens have been subject to constant grade crossing blockages by Union Pacific Railroad (UPRR) trains over the past fifty years that exceed the legal limit stipulated in GO-135.

While community complaints have been consistent throughout the years about blockages, no quantitative analysis was conducted to determine the severity of the violations of CPUC GO-135. In order to determine the severity, the Bureau of Engineering, at the request of Council District 14, installed cameras in November 2023 at the grade crossings at San Pablo Street and Vineburn Avenue to determine the severity of the blockages.

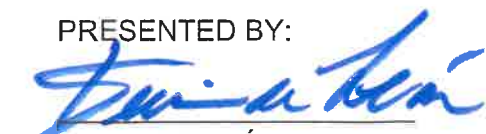
Nine months of data have shown that, between the two intersections, UPRR has violated GO-135 633 times. These blockages total over 26 full days throughout the nine-month study period, with the longest blockage lasting 11 hours and 10 minutes. More dangerously, the stoppages have resulted in 333 incidents where vehicles and pedestrians have tried to either cross the tracks with the gates down or jump across the trains. The blatant disregard for CPUC regulations, combined with the very real threat to the safety of Angelenos, necessitates that the City of Los Angeles (City) submit a formal complaint to the CPUC and explore all necessary legal means to make UPRR build safe crossings for pedestrians and vehicles at the San Pablo, Vineburn, and Boca crossings.

I THEREFORE MOVE that the Bureau of Engineering, in consultation with the City Attorney, be INSTRUCTED to file a formal complaint with the CPUC regarding Union Pacific Railroad blocking grade crossings in El Sereno.

I FURTHER MOVE that the City Attorney be REQUESTED to report back to Council in 60 days with recommendations on pursuing legal action against Union Pacific Railroad, including prosecution as detailed under Chapter 11, Part I, Division I of the Public Utilities Code, for violating CPUC General Order 135 and any other laws that it deems applicable.

I FURTHER MOVE that the Bureau of Engineering be INSTRUCTED to conduct an outreach process with stakeholders to gather additional information for the City's formal complaint to the CPUC.

PRESENTED BY:

  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY:





ORIGINAL

SEP 20 2024

BB

MOTION

TRADE, TRAVEL AND TOURISM

On January 8, 2015, the City of Los Angeles (City) and CRA/LA, A Designated Local Authority (CRA/LA), entered into an Option Agreement (Contract No. C-125178) that provides the City the option to purchase real property commonly referred to as Bunker Hill Parcel Y-1 and located at 361 S. Hill Street (Property; APN 5149-010-951 and -952) in Downtown Los Angeles (C.F. 14-0425). The California State Department of Finance approved the Property as a Future Development Property in CRA/LA's Long Range Property Management Plan, which prescribes the disposition plan for all real property assets owned by the former redevelopment agency. Per Assembly Bill 1484, a Future Development Property may be retained by successor agencies for disposition and development in accordance with the applicable redevelopment plan.

To date, the City's effort to develop the Property has not yet come to fruition. Nonetheless, as one of the last prominent publicly-owned vacant properties in Downtown Los Angeles, it is crucial that the City maintain its ability to oversee the development of the site in a manner that maximizes the economic growth and community benefit potential of the area. The Bunker Hill neighborhood is home to the Walt Disney Concert Hall, Broad Museum, Museum of Contemporary Art, Colburn School, and several major office and commercial towers. The Property is also adjacent to a Metro station, Angels Knoll, Angels Flight, and Grand Central Market, which are all frequented by residents and visitors from all over the world.

In 2023, the California State Surplus Land Act was amended to extend the date by which the disposition of property owned by the former redevelopment agency must be completed from December 31, 2024, to December 31, 2027. The City's Option on the Property is currently set to expire on September 30, 2024. Council action is needed to pursue a 36-month extension to the Option to assure it is developed in a manner that not only provides the greatest benefit to the City, but to the Affected Taxing Entities as well.

I THEREFORE MOVE that Council request the Mayor to pursue a 36-month extension to the term of the Option Agreement (Contract No. C-125178) between the City of Los Angeles and CRA/LA, A Designated Local Authority, for real property commonly referred to as Bunker Hill Parcel Y-1 and located at 361 S. Hill Street (Property; APN 5149-010-951 and -952) in Downtown Los Angeles, from September 30, 2024 to September 30, 2027, to allow the City the opportunity to develop the Property in a manner that provides the greatest benefit to the City and the Affected Taxing Entities

PRESENTED BY:   
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY: 

ORIGINAL

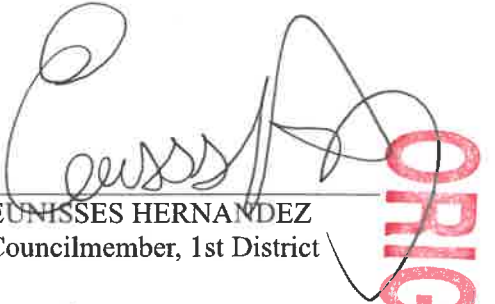
SEP 20 2024

TRANSPORTATION

MOTION

I MOVE that the Council Action of August 16, 2024 (Item 36), on matter of Continued Consideration of Transportation Committee Report, relative to clarifying that any and all vehicles that are stopped or parked in a peak hour travel lane or a "tow away no stopping any time" zone will be towed (CF 21-0956-S2), BE RESCINDED, inasmuch as the legal and practical implications of towing vehicles that are in violation of the Los Angeles Municipal Code have not been discussed, and clear policy guidance has not been provided, creating confusion for City departments and constituents alike.

PRESENTED BY:



EUNISSES HERNANDEZ  
Councilmember, 1st District

SECONDED BY:



SEP 20 2024



**File No. 24-1200-S37**

TRANSPORTATION COMMITTEE REPORT relative to the appointment of Billie Green to the Board of Taxicab Commissioners for the term ending June 30, 2025.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Billie Green to the Board of Taxicab Commissioners for the term ending June 30, 2025, is APPROVED and CONFIRMED. The appointee resides in Council District Ten. (Current composition: M=1; F=2; Vacant=2)

Financial Disclosure Statement: Filed

Background Review: Pending

Community Impact Statement: None submitted.

**TIME LIMIT FILE – SEPTEMBER 21, 2024**

**(LAST DAY FOR COUNCIL ACTION – SEPTEMBER 20, 2024)**

Summary:

On September 18, 2024, your Transportation Committee considered an August 7, 2024 communication from the Mayor relative to the appointment of Billie Green to the Board of Taxicab Commissioners for the term ending June 30, 2025. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of Billie Green's appointment. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

Transportation Committee

<b>COUNCILMEMBER</b>	<b>VOTE</b>
HUTT:	YES
PARK:	YES
HERNANDEZ:	YES
DE LEON	ABSENT
RAMAN	YES

RM  
9/18/24

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

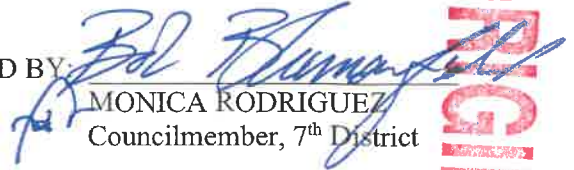
# ITEM No. 4-A

## MOTION

B3

I MOVE that the matter of the Public Safety Committee Report relative to the status of the City's Unarmed Model of Crisis Response (UMCR) Pilot Program, and proposed expansion plan allowing each UMCR vendor to expand into one additional Los Angeles Police Department service area, C.F. 20-0769-S7, Item No. 4 on today's Agenda BE AMENDED to approve the Expansion Plan for the UMCR to three additional areas, as detailed in the City Administrative Officer Report dated August 23, 2024, by allowing each UMCR vendor to expand into one additional LAPD service area.

PRESENTED BY:

  
MONICA RODRIGUEZ  
Councilmember, 7<sup>th</sup> District

SECONDED BY:



ORIGINAL

September 20, 2024

jwd

# ITEM 6

File No. 24-1200-S45

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the appointment of John A. Perez to the Board of Harbor Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of John A. Perez to the Board of Harbor Commissioners for the term ending June 30, 2029, is APPROVED and CONFIRMED. The appointee currently resides in Council District 14. (Current composition: M = 3; F = 1; Vacant = 1)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE – SEPTEMBER 28, 2024**

**(LAST DAY FOR COUNCIL ACTION – SEPTEMBER 27, 2024)**

## SUMMARY

At its meeting of September 17, 2024, the Trade, Travel and Tourism Committee considered the Mayor's appointment of John A. Perez to the Board of Harbor Commissioners for the term ending June 30, 2029. After providing an opportunity for public comment, the Committee recommended approval of the Mayor's appointment. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRADE, TRAVEL AND TOURISM COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
PARK:	YES
MCOSKER:	YES
DE LEÓN:	YES
PRICE:	YES
SOTO-MARTÍNEZ:	YES

HR 9-17-24

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

MOTION

33

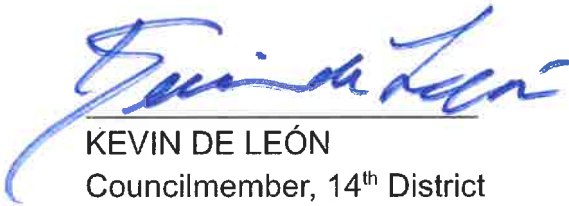
10A

I MOVE that the matter RESOLUTION (DE LEON - LEE) relative to designating locations in Council District 14 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18. (CF 24-4118-S7), Item 10 on Today's Agenda, BE AMENDED to change the following language:

b. ~~1st Street under the State Route 110 Freeway - Freeway~~ **1st Street Bridge over Figueroa Street - Bridge**

PRESENTED BY:

SECONDED BY:

  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District



ORIGINAL

SEP 20 2024



BB

16A

**MOTION**

**I MOVE** that the matter of MOTION (PADILLA - RAMAN - BLUMENFIELD) relative to funding for median maintenance services around the Sepulveda Basin bordering Council Districts (CD) 4 and 6, ITEM No. 16 on Today's Council Agenda (CF 24-0011-S26), **BE AMENDED** to replace Recommendation 2 with the following:

2. TRANSFER and APPROPRIATE \$136,304 from the CD 6 portion of the Street Furniture Revenue Fund No.43D/50 to the below listed accounts and in the amounts specified in the Bureau of Street Services (BSS), Fund No. 100/86, for median maintenance services in the Sepulveda Basin:

- Account No. 001090 (Salaries Overtime): \$128,304
- Account No. 003040 (Contractual Services): \$8,000

PRESENTED BY:



IMELDA PADILLA  
Councilmember, 6th District

SECONDED BY:



ORIGINAL

SEP 20 2024