

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, September 4, 2024**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **24-0979**  
**CD 11**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for alley purposes on the alley northeasterly of Moore Street and northwesterly of Zanja Street - Right of Way No. 36000-10265.

Recommendations for Council action:

1. FIND that the dedication of an easement for alley purposes on the alley northeasterly of Moore Street and northwesterly of Zanja Street (Dedication) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer for the Dedication, substantially as

shown on the Exhibit Map of the August 21, 2024 City Engineer report, attached to the Council file.

3. AUTHORIZE the Board of Public Works to acquire the Dedication.
4. **INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Bureau of Engineering, Survey Division for processing.**

Fiscal Impact Statement: The City Engineer reports that a \$3,416.51 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

**Items for which Public Hearings Have Been Held**

(2) **24-0829**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to Board of Water and Power Commissioners (Board) Resolution No. 025-005, which approves Amendment No.1 to Agreement No. 47538 for Budget and Decision Support System and Integration Services with Oracle America, Inc.

Recommendation for Council action:

CONCUR with the Board's action on July 9, 2024, approving Board Resolution No. 025-005, which approves Amendment No.1 to Agreement No. 47538, attached to the Council file, for Budget and Decision Support System and Integration Services with Oracle America, Inc.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the proposed amendment to Agreement No. 47538 with Oracle America, Inc. for budget integration support services for the Hyperion Planning Budget will not have an impact on the General Fund. The Agreement will be extended for an additional three years, for a total of eight years. The total maximum contract amount of \$7.5 million remains unchanged and is budgeted within the Power Revenue Fund for this purpose.

Financial Policies Statement: The CAO further reports that the recommendations comply with the Los Angeles Department of Water and Power's adopted Financial Policies.

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 8, 2024**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 6, 2024)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(3) **23-1056**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the feasibility of an E-bike subsidy program with qualifications similar to existing federal, state, and local rebates for electric vehicles (EVs) and residential EV charging stations.

Recommendation for Council action:

REQUEST the Los Angeles Department of Water and Power (LADWP) to report to Council in 90 days on the development of an E-bike rebate program which is administered by the LADWP consisting of the following components:

- a. Rebates consistent with the California Air Resources Board's program, that offer a standard rebate, and include additional incentives for income-qualified participants for the purchase of

cargo E-bikes.

- b. The primary owner of the E-bike must permanently reside within the City, ensuring local participation.
- c. The E-bikes under the rebate program must meet UL 2849 or EN 15194 standards, or an equivalent safety standard to mitigate fire risk.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

North Westwood Neighborhood Council  
Mar Vista Community Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(4) **24-0808**  
**CD 15**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to partnership with the Gaffey Street Community Garden to support sustainable solutions, such as a drip system incentive pilot program, water capture, compost and mulching practices, and similar innovations that can be modeled for other community gardens across the City, and related matters.

Recommendations for Council action, pursuant to Motion (McOsker – Blumenfield):

1. INSTRUCT the Bureau of Sanitation (BOS), in coordination with the Los Angeles Department of Water and Power (LADWP), to consult with the Los Angeles Community Garden Council and report on opportunities for partnership to support innovative, sustainable

solutions for the Gaffey Street Community Garden, such as a drip system incentive pilot program, water capture, compost and mulching practices, and similar innovations that can be modeled for other community gardens across the City.

2. INSTRUCT the BOS, in coordination with the Climate Emergency Mobilization Office and LADWP to:
  - a. Consult with the Los Angeles Community Garden Council and report on opportunities for partnership to pilot “cool zones” for the Gaffey Street Community Garden through the development of ways to enhance the garden’s ability to provide cool, safe spaces during heat waves, such as through the installation of shading structures, water features, and heat-resilient plants in community gardens, that can be modeled for other community gardens across the City.
  - b. Report to Council with any additional recommendations to increase sustainability and resiliency that can be piloted at the Gaffey Street Community Garden and modeled and scaled up for other gardens across the City.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(5) **24-0585**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to plans to proactively seeking out federal funding to address the issue of abandoned oil wells.

Recommendation for Council action, pursuant to Motion (McOsker – Soto-Martinez):

INSTRUCT the Office of Petroleum and Natural Gas Administration and the Department of City Planning, in consultation with all necessary City departments and regional entities, to report to Council within 30 days on plans to proactively seek out the federal funding and ways that the City is addressing requirements or steps that need to be taken to receive the federal funding, as well as any infrastructure or personnel that is necessary to deploy the federal funding. This should include any plans that are already underway by the involved entities related to the citywide plan to phase out the production of oil and gas in the City as well as to engage in idle well closures.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Harbor Gateway North Neighborhood Council

**Adopted item as Amended by Amending Motion 5A (McOsker – Blumenfield),  
Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park,  
Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr.,  
Raman, Yaroslavsky (5)**

(6) **19-1200-S42**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the reappointment of Karim Webb to the Board of Airport Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Karim Webb to the Board of Airport Commissioners for the term ending June 30, 2029, is APPROVED and CONFIRMED. The appointee currently resides in Council District 11. (Current composition: M = 4; F = 3)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 12, 2024**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 11, 2024)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(7) **24-0932**

PUBLIC SAFETY COMMITTEE REPORT relative to the status of the Cadet Program, the Policy Academy Magnet Schools (PAMS) Program, the Associated Community Officer Program (ACOP) and the Police Orientation Preparation Program (POPP), including program elements, participation and enrollment levels, and related matters.

Recommendations for Council action, pursuant to Motion (Rodriguez – Krekorian):

1. INSTRUCT the Los Angeles Police Department (LAPD) to report on the current status of the Cadet Program, PAMS Program, ACOP, and the POPP, including program elements, participation and enrollment levels, and how these programs work collectively to provide viable pathways for youth to pursue law enforcement careers with the LAPD, and thereby assist the LAPD in meeting its recruitment objectives.
2. INSTRUCT the LAPD to report on options to expand participation in these programs; and bridge any potential program gaps which may exist. The expansion of these programs may also include the development of public awareness/outreach campaigns and incentives in order to increase participation rates.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(8) **23-1165**

PUBLIC SAFETY COMMITTEE REPORT relative to Assembly Bill 1314 (Ramos) and the California Statewide Feather Alert system, activated when an indigenous person is missing under suspicious or unexplained circumstances.

Recommendation for Council action:

NOTE and FILE the February 8, 2024 Los Angeles Police Department report relative to the California Statewide Feather Alert system, inasmuch as this report is for information only and no Council action is required.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(9) **21-0980**

PUBLIC SAFETY and BUDGET, FINANCE AND INNOVATION COMMITTEES' REPORT relative to a status update on the organizational study to assess workplace issues regarding respectful workplace environment and zero tolerance policies funded in the Fiscal Year 2019-20 Los Angeles Fire Department (LAFD) budget.

Recommendation for Council action:

NOTE and FILE the LAFD report, dated September 19, 2023, relative to the implementation progress of the recommendations from the Deloitte Organizational and Training Assessment Study.



Fiscal Impact Statement: None submitted by the LAFD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(10) **22-1545-S17**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Homelessness Emergency Account (HEA) – General City Purposes Fund 14th Status Report for the week ending April 12, 2024.

Recommendation for Council Action:

NOTE AND FILE the City Administrative Officer report dated April, 30, 2024 relative to the HEA - General City Purposes Fund 14th Status Report as of Friday, April 12, 2024.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Soto-Martínez (9); Nays: Rodriguez (1); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(11) **22-1545-S18**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Homelessness Emergency Account – General City Purposes Fund 15th Status Report for the week ending May 17, 2024.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer (CAO) report dated May

31, 2024 relative to the Homelessness Emergency Account – General City Purposes Fund 15th Status Report for the week ending May 17, 2024.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Soto-Martínez (9); Nays: Rodriguez (1); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(12) **17-0090-S25**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Quarterly Reports for Proposition HHH (Prop HHH) Fiscal Year 2023-2024 (July 1, 2023 - March 31, 2024).

Recommendation for Council action:

NOTE and FILE the Prop HHH Administrative Oversight Committee report dated July 5, 2024 relative the Quarterly Reports for Prop HHH Fiscal Years 2023-2024 (July 1, 2023 - March 31, 2024).

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(13) **24-0005-S101**

**CD 2**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6628 North Lemp Avenue (Case No. 818039), Assessor I.D. No. 2320-024-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 26, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6628 North Lemp Avenue (Case No. 818039), Assessor I.D. No. 2320-024-007, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(14) **24-0005-S110**  
**CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 5656 West Adams Boulevard (Case No. 832996), Assessor I.D. No. 5048-029-047, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 26, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 5656 West Adams Boulevard (Case No. 832996), Assessor I.D. No. 5048-029-047, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(15) **24-0005-S111**  
**CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4723 North Lincoln Avenue (Case No. 766302), Assessor I.D. No. 5474-017-012, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 26, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4723 North Lincoln Avenue (Case No. 766302), Assessor I.D. No. 5474-017-012, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(16) **24-0005-S112**  
**CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 132 South Clark Drive (Case No. 737963), Assessor I.D. No. 4334-001-035, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 26, 2024,

attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 132 South Clark Drive (Case No. 737963), Assessor I.D. No. 4334-001-035, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(17) **24-0005-S113**  
**CD 9**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 638 East 48th Street (Case No. 714225), Assessor I.D. No. 5108-009-019, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 26, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 638 East 48th Street (Case No. 714225), Assessor I.D. No. 5108-009-019, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(18) **24-0005-S114**  
**CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1275 South Cloverdale Avenue (Case No. 672831), Assessor I.D. No. 5070-010-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 26, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1275 South Cloverdale Avenue (Case No. 672831), Assessor I.D. No. 5070-010-006, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(19) **24-1100-S13**

CONSIDERATION OF THE SIMPLIFIED BALLOT SUMMARY “DIGEST” prepared by the Ballot Simplification Committee pursuant to the Los Angeles Election Code Section 405 for the six proposed measures appearing on the November 5, 2024, General Election ballot.

Recommendation for Council action:

APPROVE the SIMPLIFIED DIGEST prepared by the Ballot Simplification Committee for six proposed ballot measures appearing on the November 5, 2024, General Election ballot, pursuant to Los Angeles Election Code Section 405:

INDEPENDENT REDISTRICTING COMMISSION FOR THE CITY OF LOS ANGELES – CHARTER AMENDMENT

INDEPENDENT REDISTRICTING COMMISSION FOR THE LOS

ANGELES UNIFIED SCHOOL DISTRICT – CHARTER AMENDMENT  
CITY ETHICS COMMISSION AUTHORITY AND OPERATIONAL  
INDEPENDENCE – CHARTER AMENDMENT  
LOS ANGELES FIRE AND POLICE PENSIONS; PEACE OFFICERS –  
CHARTER AMENDMENT  
CITY GOVERNANCE, APPOINTMENTS, AND ELECTIONS – CHARTER  
AMENDMENT  
CITY ADMINISTRATION AND OPERATIONS – CHARTER AMENDMENT

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 6, 2024**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 6, 2024)**

**(Rules, Elections, and Intergovernmental Relations Committee  
waived consideration of the above matter)**

**(This Item Is For Approval or Disapproval Only)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park,  
Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr.,  
Raman, Yaroslavsky (5)**

(20) **24-1004  
CD 6**

MOTION (PADILLA - LEE) relative to funding for vehicle recycling and dismantling for vehicles that are eligible for salvage.

Recommendations for Council action, SUBJECT TO APPROVAL OF  
THE MAYOR:

1. TRANSFER and APPROPRIATE \$15,000 in the Council District 6 portion of the Neighborhood Services Enhancements line item in the General City Purposes Fund No. 100/56 to Los Angeles Police Department (LAPD) Fund No. 100/70, Account No. 003040

(Contractual Services), for vehicle recycling and dismantling for vehicles that are eligible for salvage.

2. AUTHORIZE the LAPD to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers.

**Adopted Item to Continue, as amended by Amending Motion 20A (Blumenfield – Lee) to September 18, 2024**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(21) **23-1270  
CD 10**

MOTION (HUTT - HARRIS-DAWSON) relative to amending the prior Council action of January 26, 2024, Council file No. (CF) 23-1270, regarding the co-naming of Coliseum Place from Victoria Avenue to Crenshaw Boulevard to change the name from “Diane Watson Way” to “Diane Watson Corridor”.

Recommendation for Council action:

AMEND the Council action of January 26, 2024 relative to the co-naming of Coliseum Place from Victoria Avenue to Crenshaw Boulevard as "Diane Watson Way" (CF 23-1270), to change the name from "Diane Watson Way" to "Diane Watson Corridor".

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(22) **20-0789-S2  
CD 5**

MOTION (YAROSLAVSKY - KREKORIAN) relative to rescinding Council file Nos. (CF) 20-0789-S1 and 20-0789-S2 regarding the issuance of Los Angeles Department of Building and Safety (LADBS) permits in relation to the WG Project, located at 10951 - 10955 Wilshire Boulevard, and the Metro construction of the Westside Purple Line Extension Section 3



Project, including several new subway stations in Council District (CD) 5.

Recommendation for Council action:

RESCIND Motion (Koretz – Krekorian) dated October 19, 2021 (CF 20-0789-S1) regarding the LADBS issuance of permits in relation to the WG Project, located at 10951 - 10955 Wilshire Boulevard, and Motion (Koretz – Blumenfield) adopted on September 6, 2022 (CF 20-0789-S2) regarding the Metro construction of the Westside Purple Line Extension Section 3 Project, including several new subway stations in CD 5; in their entirety and that they have no force or effect.

**Adopted Item to Continue to September 11, 2024**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(23) **23-0427-S1**  
**CD 5**

MOTION (YAROSLAVSKY - BLUMENFIELD) relative to accepting an in-kind donation of items from the Women’s March Foundation, valued at \$18,950, to celebrate the naming of Women Life Freedom Square in memory of Mahsa Amini on September 15, 2024, in Council District 5.

Recommendation for Council action:

ACCEPT the in-kind donation of the following listed items from the Women's March Foundation, valued at \$18,950; and THANK the donor for their generous donation.

1. Stage and sound system rental
2. Distribute Women Life Freedom Square promotion materials (posters, shirts, banners and signage, etc.)
3. Catering
4. Transportation to the event for attendees

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(24) **16-0982-S1**  
**CD 2**

MOTION (KREKORIAN - HERNANDEZ) relative to funding to keep the North Hollywood and Valley Plaza swimming pools in Council District 2 open on weekends through September 29, 2024.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$15,000 in the Council District 2 portion of the Neighborhood Services Enhancements line item in the General City Purposes Fund No. 100/56 to the Recreation and Parks Fund No. 302/88, Account No. 001070 (Salaries - As Needed), to keep the North Hollywood and Valley Plaza swimming pools open on weekends through September 29, 2024.
2. AUTHORIZE the Department of Recreation and Parks to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(25) **24-0011-S24**  
**CD 7**

MOTION (RODRIGUEZ - PADILLA) relative to funding for the Oro Vista K-Rail placement in Council District 7.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$11,815 in the Council District 7 portion of the Street Furniture Revenue Fund No. 43D/50 to the Street Services Fund No. 100/86, Account No. 001090 (Salaries, Overtime), for the Oro Vista K-Rail placement.
2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(26) **16-0492**  
**CD 11**

MOTION (PARK - PADILLA) relative to amending the prior Council action of September 1, 2021, Council file No. (CF) 16-0492, to extend the term of the option to lease of the City-owned former Fire Station 62, located at 3631-36 South Centinela Avenue in Council District 11, by the Friends of Historic Fire Station 62.

Recommendation for Council action:

AMEND the Council action of September 1, 2021 (CF 16-0492) relative to a renewed option to lease the City-owned former Fire Station 62, located at 3631-36 South Centinela Avenue in the community of Mar Vista, to the Friends of Historic Fire Station 62, to extend the term of the option to lease by two years to September 1, 2026 to enable the Friends of Historic Fire Station 62 to raise \$2.5 million for the restoration of the property, with an option for a 20-year lease with two five-year extensions upon the completion of fund-raising activities.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(27) **20-0600-S83**  
**CD 6**

MOTION (PADILLA - RAMAN) relative to funding from the Council District (CD) 6 General City Purposes Fund in connection to Council file No. 20-0600-S83, for the Woodman/Arleta interim housing site located at 9120 Woodman Avenue in CD 6.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$1,434,097 from Fund 100/56, General City Purposes, Account No. 000405 Unarmed Response to Homelessness and Non-Violent Calls, to the Los Angeles Housing Department (LAHD), Fund No. 10A/43, Account No. 43TA43, Homekey Rehab for Project Homekey 1.0 construction costs relative to Roadmap Contract No. C-144656.
2. INSTRUCT the General Manager, LAHD, or designee, to increase Roadmap Contract No. C-144656 with the Los Angeles Housing Services Authority (LAHSA) by \$1,434,097.
3. REQUEST that LAHSA to amend its rehabilitation contract with the National Health Foundation by the \$1,434,097 amount for the Woodman/Arleta interim housing site located at 9120 Woodman Avenue, Los Angeles, California 91331.
4. AUTHORIZE the City Administrative Officer to make any technical corrections or clarifications necessary to effectuate the intent of this Motion; and, AUTHORIZE the Controller to implement these instructions.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(28) **24-0011-S25**  
**CD 7**

MOTION (RODRIGUEZ - PADILLA) relative to funding for the Oro Vista Avenue and Big Tujunga Canyon Road fencing project in Council District

(CD) 7.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$21,689 in the CD 7 portion of the Street Furniture Revenue Fund No. 43D/50 to the below listed Accounts, and in the amounts specified, in the General Services Fund No. 100/40 for the CD 7 Oro Vista Avenue and Big Tujunga Canyon Road fencing project:

<u>Account</u>	<u>Name</u>	<u>Amount</u>
001014	Salaries, Construction	\$ 2,049
003180	Construction Materials	<u>\$ 19,640</u>
		Total \$ 21,689

2. AUTHORIZE the Department of General Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(29) **24-0997**

CONSIDERATION OF MOTION (MCOSKER - HUTT) relative to the contamination issues raised in the Better Watts Initiative report, comprehensive plan to investigate the source of the lead exposure, repair for the affected areas in Watts, and related matters.

Recommendations for Council action:

1. REQUEST the Los Angeles Department of Water and Power (LADWP), with assistance from the Housing Authority of the City of Los Angeles (HACLA), to investigate and address the

contamination issues raised in the Better Watts Initiative report to immediately and urgently put forward a comprehensive plan to investigate the source of the lead exposure and to repair all affected areas in Watts. This investigation should report on the current status of this issue, including the steps HACLA is taking to address it and how we can effectively convey this information to the community for their benefit.

2. REQUEST the LADWP to coordinate with HACLA and the Better Watts Initiative to immediately develop strategies that protect the residents in Watts, with clear guidance on techniques to keep them safe.

Community Impact Statement: None submitted.

**(Energy and Environment Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

(30) **24-0752**  
**CD 14**

CONTINUED CONSIDERATION OF PUBLIC WORKS COMMITTEE REPORT relative to designating Spring Street from East Cesar E. Chavez Avenue to 9th Streets in Downtown Los Angeles as "Biddy Mason Legacy Corridor".

Recommendations for Council action, pursuant to Motion (de Leon - Harris-Dawson):

1. DESIGNATE Spring Street from East Cesar E. Chavez Avenue to 9th Streets in Downtown Los Angeles as "Biddy Mason Legacy Corridor".
2. DIRECT the Los Angeles Department of Transportation to erect permanent ceremonial signage to this effect at these locations.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Continued from Council meeting of ~~September 4, 2024~~ August 30, 2024\*)**

**\*Journal Correction**

**Adopted Item to Continue to September 11, 2024**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Nays: (0); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)**

**Items Called Special**

**Motions for Posting and Referral**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Rodriguez, Soto-Martínez (10); Absent: Harris-Dawson, Padilla, Price Jr., Raman, Yaroslavsky (5)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL



## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Rodriguez	De Leon	Latina Golfers Association

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
De Leon	All Councilmembers	Pilar Zarate

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#51

# MOTION

I MOVE that \$400,314 in the General City Purposes Fund No. 100-56, Account No. 000624 (Additional Homeless Services – CD 10) be transferred / appropriated to Contract No. C-139076 with The People Concern to provide additional funding for homeless outreach services and to extend the contract termination date to June 30, 2025.

I FURTHER MOVE that City Clerk be authorized to prepare and process the necessary document(s) with, and/or payment(s), in the above amount, for the above purpose, subject to the approval of the City Attorney, if needed; and that the Office of Council District 10 be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY Heather Hutt  
HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY Cress Hutt

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amg

SEP 04 2024

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MOTION

CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52

I MOVE that the Council Action of August 16, 2024, relative to funding for services in connection with the Council District 14's special recognition of Guatemalan Heritage Week / La Semana del Guatemalteco, including the illumination of City Hall on August 25, 2025 (C.F. 24-0924) BE AMENDED to transfer / appropriate \$400 from the General City Purposes Fund No. 100-56, Account No. 0714 (CD-14 Community Services) to the General Services Fund No. 100-40, Account No. 1100 (Hiring Hall), in lieu of the funding transfer included in the original Council Action.

PRESENTED BY:

*Kevin de León*  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY:

*Monica Rodriguez*

ORIGINAL

jwd

SEP 04 2024

## MOTION

I MOVE that the Council action of October 11, 2023 relative to the acquisition and installation of pneumatic bollards near the plaza of the Vision Theater in Council District 10 (C.F. 23-0986), BE AMENDED to change Recommendation #1 of that action in order to authorize additional street improvement work on Degnan Boulevard, as indicated below:

1. Transfer / appropriate from Fund No. 59V-50, Account No. 50YZAI to the General Services Fund No. 100-40, as follows: \$32,082 to Account No. 001014 (Salaries – Construction) and \$270,007 to Account No. 003180 (Construction Materials) for the acquisition and installation of the bollards, **and other street improvements** near the plaza of the Vision Theater, as further detailed in the text of the Motion (Hutt – Lee), attached to the Council file.

PRESENTED BY:



HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY:



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SEP 04 2024

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# MOTION

## GOVERNMENT OPERATIONS

The Channel Street Skatepark is a community-built skate park located at 610 W. Channel Street in San Pedro that was constructed illegally in the early 2000s on City property under the jurisdiction of the Port of Los Angeles (POLA). The San Pedro Skatepark Association (Association), which built the park, constructed it to provide a sorely needed space for the local community to skate. The land the park is built on was transferred to the Department of General Services (GSD) in 2021, who entered into a lease with the Association for the site in order to facilitate the re-construction of the stake park to meet City standards (C.F. No. 20-1579). Since this lease was entered into, the site has been re-opened and is now in operation as a public skate park. Action is now needed to transfer jurisdiction of this site from GSD to the Department of Recreation and Parks.

I THEREFORE MOVE that the Department of General Services (GSD) be instructed to effectuate the non-financial transfer of the City-owned property located at 610 W. Channel Street in San Pedro to the Department of Recreation and Parks.

I FURTHER MOVE that the Board of Recreation of Parks Commissioners be requested to consider and accept the transfer of jurisdiction of this property.

I FURTHER MOVE that the Council request that the Department of Recreation and Parks to assume the existing lease with the San Pedro Skatepark Association, or enter into a new lease agreement with the Association with substantially similar terms to the existing agreement.

PRESENTED BY: 

TIM McOSKER

Councilmember, 15<sup>th</sup> District

SECONDED BY: 

jwd

SEP 04 2024

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MOTION

The City's Human Resources and Payroll (HRP) Project, Workday, went live on June 16, 2024. Throughout the multi-year long implementation phase, the goal was to deliver a successful project and this effort was led by a large team of City employees and numerous consultants. The team provided monthly reports to the Personnel, Audits, and Hiring Committee with a focus on independent assessments, observations, and recommendations.

Since the go-live date, the City has received extended support from the HRP Hypercare team, consisting of both contractor and City personnel, to promptly address any issues. Hypercare support has ended and the City is now in the Extended Support Service (ESS) phase, which involves ongoing maintenance and operation of the system.

Workday was implemented to replace the City's 22-year-old PaySR system with new tools for, not only payroll, but human resource elements, including new tools for human capital and benefits management. As the City moves out of the Hypercare Model and into ESS, it is essential to continue to monitor the progress of Workday integration into the City's daily operations.

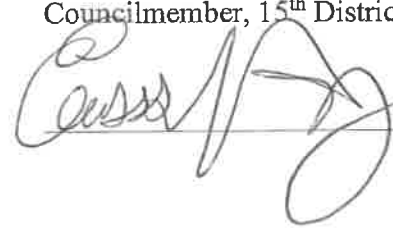
I THEREFORE MOVE that the Council instruct the Information Technology Agency and the Personnel Department, and request the Controller as needed, to report monthly on Workday implementation, including the number of payroll problems and how they are resolved, as well as the status and usage of new human resource tools.

PRESENTED BY:



TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



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SEP 04 2024

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PLANNING & LAND USE MANAGEMENT

RESOLUTION

**WHEREAS**, on August 13, 2024, the Council adopted an Interim Control Ordinance (ICO), **Ordinance No. 188333 (Council File No. 23-0917)**, which became effective on August 16, 2024, and temporarily prohibits the issuance of demolition permits on rent stabilized multi-family housing (RSO) and covenanted affordable housing units in the Boyle Heights Community Plan area, in order to protect the public health, safety, and welfare of residents and stakeholders within the Boyle Heights community; and

**WHEREAS**, the prohibition of demolishing rent stabilized and covenanted affordable housing units ICO is effective for 45 days and **will expire on September 30, 2024**; and pursuant to Government Code Section 65858, the Council may, by **Resolution, extend the provisions of this ordinance for 10 months and 15 days period**, which can be further extended to an additional year so long as the Council makes required findings; and

**WHEREAS**, the adoption of Ordinance No. 188333, was necessary to protect the public health, safety, and welfare of the residential neighborhoods within the Boyle Heights Community Plan Area; where the average household income is significantly lower than the citywide-average; and because the majority of residents within the Boyle Heights Community Plan area are renters experiencing surging rents; and with the ongoing loss or removal of rent stabilized units (RSO); this ICO is intended to temporarily safeguard existing households while an update to the community plan is underway, which has been recommended for approval by the Mayor and by the City Planning Commission; and

**WHEREAS**, the Planning Department is in the process of having the Community Plan update adopted by the fall of 2024, which includes additional review and recommendations by the Council's Planning and Land Use Management Committee, as well as consideration and adoption by the full City Council, and then to the City Attorney for finalization, **more time is necessary to conduct this work, as such an extension of Ordinance No. 188333 for 10 months and 15 days is necessary**; and

**WHEREAS**, the **City Council finds** there is a current and immediate threat to the public safety, health, and welfare and that the approval of additional subdivisions, use permits, variances, building permits, or any other applicable entitlement for use which is required in order to comply with a zoning ordinance would result in that threat to public health, safety, or welfare; and

**WHEREAS**, on September 3, 2024 a report was filed by the Planning Department pursuant to Government Code Section 65858(d) and that Council has adopted the report as its own describing the measures that have been taken thus far towards the adoption of permanent land use regulatory controls, **and Interim Control Ordinance No. 188333 will expire on September 30, 2024, unless this first 10 months and 15 days extension if adopted**;

SEP 04 2024



**NOW, THEREFORE, BE IT RESOLVED**, that by adoption of this Resolution, **the Council hereby extends the provisions of Ordinance No. 188333** imposing temporary interim regulations prohibiting the issuance of demolition permits on rent stabilized multi-family housing and covenanted affordable housing units in the Boyle Heights Community Plan area; **for an extension period of 10 months and 15 days**, inasmuch as the appropriate City agencies and officials are exercising due diligence and actively working towards the adoption of the appropriate permanent land use regulatory controls.

PRESENTED BY:

  
\_\_\_\_\_  
KEVIN DE LEÓN

Councilmember, 14th District

SECONDED BY:

  
\_\_\_\_\_

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## MOTION

At the intersection of Soto Street and 7<sup>th</sup> Street in Boyle Heights, there is a pedestrian tunnel that was formerly used by students to safely cross under Soto Street to access Soto Street Elementary School. However, students and their families can no longer use this tunnel to cross safely and the ongoing issues at this site have created numerous public safety hazards.

There have been reports of people living in the tunnel and reports of illegal activity, including illicit drug use, within the tunnel. During storm events this area floods, with trash and debris flowing out of the tunnel. Additionally, school staff and faculty have reported the sound of explosions emanating from within the tunnel.

Rather than providing safe passage for the Soto Street Elementary students and parents, this pedestrian tunnel has provided harbor for illicit activity and dangerous conditions. The City should take the steps necessary to permanently close this tunnel and abate ongoing public safety hazards that are taking place at this site.

I THEREFORE MOVE that the Bureau of Engineering, with the assistance of the Department of Transportation and any other appropriate City departments, be instructed to report with recommendations, including estimated costs and funding options, to permanently close the pedestrian tunnel at the intersection of Soto Street and 7<sup>th</sup> Street, adjacent to Soto Street Elementary School, to abate public safety issues occurring at this location.

PRESENTED BY:

  
\_\_\_\_\_  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY:

  
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SEP 04 2024

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MOTION

PUBLIC WORKS

The City owns three remnant parcels under the Santa Fe Avenue Overpass (Assessor Parcel Numbers 5168-012-900, 901 and 909), adjacent to the Santa Fe Avenue right-of-way. The parcels are under the jurisdiction of the Department of Public Works, Bureau of Engineering, and are undevelopable due to their location under an overpass. The adjacent property owner at 2426 Washington Boulevard has been using these lots for storage of equipment and an agreement is needed to formalize this use, while ensuring that back rent is paid to the City and that the City retains the ability to access critical infrastructure on the site. Due to the unusual nature of these properties, the Bureau of Engineering should take the lead on this lease, with assistance from the Department of General Services.

In addition, the adjacent property owner has received a street vacation for a portion of the right-of-way adjacent to his property and has requested that certain conditions related to that vacation be removed. That action would be appropriate if a lease for the remnant parcels is negotiated.

I THEREFORE MOVE that the Bureau of Engineering (BOE), with the assistance of the Department of General Services and City Attorney, BE DIRECTED to negotiate a lease agreement with the owner of the property located at 2426 Washington Boulevard for the City-owned remnant parcels under the Santa Fe Avenue Overpass, Assessor Parcel Numbers 5168-012-900, 901, and 909. This lease may be for all or a portion of these remnant parcels as determined by BOE, and should include any access to the site required by the City, as well as a provision to capture back rent for the previous use of these properties by the adjacent property owner without an agreement.

I FURTHER MOVE that, upon execution of the lease detailed above, that the Council Action of February 22, 2022, relative to the vacation of the alley southerly of Washington Boulevard from the alley easterly of Santa Fe Avenue to its easterly terminus (c.f. 21-0345) (VAC-E1401392), BE AMENDED to delete condition 6(b) of the BOE report dated October 22, 2021.

PRESENTED BY:   
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY: 

ORIGINAL

jwd

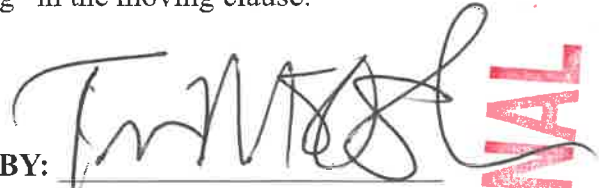
SEP 04 2024

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**MOTION**

I MOVE that the matter of the CONSIDERATION OF ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to plans to proactively seeking out federal funding to address the issue of abandoned oil wells, Item No. 5 on today's Council Agenda (Council File 24-0585), BE AMENDED, to remove the "Department of City Planning" in the moving clause.

**PRESENTED BY:**



**TIM McOSKER**  
Councilmember, 15<sup>th</sup> District

**SECONDED BY:**



**ORIGINAL**

**SEP 04 2024.**

PK

**MOTION**

I HEREBY MOVE that Council AMEND Item No. 20, Council file No. 24-1004, on the Wednesday, September 4, 2024 Council agenda, to adopt an additional recommendation:

TRANSFER and APPROPRIATE \$15,000 from the General City Purposes Fund No. 100/56, Account No. 000617 (Additional Homeless Services – CD 3) to Los Angeles Police Department Fund No. 100/70, Account No. 003040, Contractual Services, for recycling and dismantling of vehicles that are eligible for salvage.

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
JOHN LEE  
Councilmember, 12th District

September 4, 2024

CF 24-1004