

**Los Angeles City Council, Journal/Council Proceeding
Friday, August 9, 2024**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: Krekorian, Padilla, Park (3)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **24-0730
CD 7**

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection at Van Nuys, Boulevard and Kewen Avenue as "Nancy C. Avery - First African American Postmaster of a Major Post Office 1961 - 1984".

Recommendations for Council action, pursuant to Motion (Rodriguez – Price, Padilla, Harris-Dawson, Hutt):

1. DESIGNATE the intersection at Van Nuys Boulevard and Kewen Avenue as "Nancy C. Avery - First African American Postmaster of a Major Post Office 1961 - 1984".
2. DIRECT the Los Angeles Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended by Motion 1A (Rodriguez – Price) - SEE ATTACHED

Ayes: Blumenfield, de León, Hernandez, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Harris-Dawson, Hutt, Krekorian, Padilla, Park (5)

(2) **22-0037**

GOVERNMENT OPERATIONS and PUBLIC SAFETY COMMITTEES' REPORT relative to unarmed crisis response in other cities.

A. PUBLIC SAFETY COMMITTEE

Recommendation for Council action:

NOTE and FILE the May 18, 2023 Chief Legislative Analyst and June 5, 2024 City Administrative Officer (CAO) reports relative to unarmed crisis response in other cities, inasmuch as these reports are for information only and no Council action is required.

B. GOVERNMENT OPERATIONS COMMITTEE

Recommendations for Council action:

1. CONCUR with the June 11, 2024 action of the Public Safety Committee.
2. DIRECT the CAO and Department of General Services to report to Council with additional analysis on potential sites to house community spaces for mobile crisis response teams, including potential vacant space in City office buildings or other facilities that would be suitable for non-profit leases, including state, county and federal properties.

Fiscal Impact Statement: The CAO reports that there is no fiscal impact to the General Fund associated with the information provided in the June 5, 2024 CAO report, attached to the Council file.

Community Impact Statement: Yes

For:

Northwest San Pedro Neighborhood Council
Sunland-Tujunga Neighborhood Council

Neutral:

Eagle Rock Neighborhood Council

Adopted Item as Amended by Motion 2A (Blumenfield – Hernandez) - SEE ATTACHED

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Raman, Rodriguez, Soto-Martinez, Yaroslavsky (11); Nays: (0); Absent: Krekorian, Padilla, Park, Price Jr. (4)

(3) **24-0009-S2**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to proposed amendment to the records disposition schedule for the Office of the Controller (Schedule CTR/46).

Recommendations for Council action:

1. APPROVE the proposed amendment to the records disposition schedule for the Office of the Controller, Schedule CTR/46.
2. FIND that the new records disposition has been processed in accordance with the requirements of Los Angeles Administrative Code Section 12.3.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Krekorian, Padilla, Park (3)

(4) **24-0342**
CD 13

Related to Council file Nos. 24-0342-S1, 24-0342-S2, 24-0342-S3, and 24-0342-S4

ENVIRONMENTAL IMPACT REPORTS, ERRATUM, AND ENVIRONMENTAL FINDINGS; STATEMENT OF OVERRIDING CONSIDERATIONS, and MITIGATION MONITORING PROGRAM; COMMUNICATIONS FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC) and DEPARTMENT OF CITY PLANNING, and APPEALS filed by 1) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Richard Drury, Lozeau Drury LLP); and 2) Donna Williams, from the determination of the LACPC in denying the appeals, and sustaining the decision of the Advisory Agency dated October 11, 2023; and approving, pursuant to Sections 17.03 and 17.15 of the Los Angeles Municipal Code (LAMC), a Vesting Tentative Tract No. VTT-74613 for the merger and re-subdivision of a two-acre (89,559 square-foot) site into three ground lots for condominium purposes, as shown on map stamp-dated March 7, 2023, and a Haul Route for the export of up to 321,060 cubic yards of soil; for the properties located at 1330 – 1360 North Vine Street; 6254 – 6274 West De Longpre Avenue; and 6241 – 6265 West Afton Place, subject to Conditions of Approval.

Applicant: ONNI Capital, LLC

Representative: Dale Goldsmith, Armbruster Goldsmith & Delvac LLP

Case No. VTT-74613-2A

Environmental No. ENV-2016-3778-EIR

Related Cases: VTT-74613; VTT-74613-1A; CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR; CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR-1A; CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR; CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR-1A

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 16, 2024

(LAST DAY FOR COUNCIL ACTION - AUGUST 16, 2024)

(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Krekorian, Padilla, Park (3)

(5) **24-0342-S1**

CD 13

Related to Council file Nos. 24-0342, 24-0342-S2, 24-0342-S3, and 24-0342-S4

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT (STATE CLEARINGHOUSE NO. 2017061063), AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT FINDINGS; COMMUNICATIONS FROM THE LOS ANGELES CITY PLANNING COMMISSION, MAYOR, and DEPARTMENT OF CITY PLANNING; RESOLUTION relative to a General Plan Amendment to the Hollywood Community Plan to change the land use designation from Medium Residential to Regional Center for the eastern portion of the Site; and ORDINANCES FIRST CONSIDERATION relative to effectuating a Vesting Zone and Height District Change from C4-2D-SN to (T)(Q)C4-2-SN for the four westerly parcels, and from R4-2D and R3-1XL to (T)(Q)C4-2 for the remaining nine parcels, and a Building Line Removal to remove a 10-foot building line along Vine Street; for the 1360 North Vine Street Project (Project) which proposes a mixed-use development on a two-acre site with two options: Residential and Office; both options would demolish 32,844 square feet of commercial and vacant residential uses while rehabilitating six existing bungalows. The Office option would develop a 17-story, high-rise building with eight levels of subterranean parking, 463,521 square feet of office, 11,914 square feet of restaurant, and 8,988 square feet of floor area within existing bungalows as

either restaurants or nine residential units, for a total of 484,423 square feet, or a Floor Area Ratio of 6:1, the Office option would export approximately 321,060 cubic yards of material; for the properties located at 1330 – 1360 North Vine Street; 6254 – 6274 West De Longpre Avenue; and 6241 – 6265 West Afton Place, subject to Conditions of Approval.

Applicant: ONNI Capital, LLC

Representative: Dale Goldsmith, Armbruster Goldsmith & Delvac LLP

Case No. CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR

Environmental No. ENV-2016-3778-EIR; SCH. No. 2017061063

Related Cases: VTT-74613; VTT-74613-1A; VTT-74613-2A; CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR-1A; CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR; CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR-1A

Community Impact Statement: None submitted

(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Krekorian, Padilla, Park (3)

(6) **24-0342-S2
CD 13**

Related to Council file Nos. 24-0342, 24-0342-S1, 24-0342-S3, and 24-0342-S4

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT, (STATE CLEARINGHOUSE NO. 2017061063), AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT FINDINGS; STATEMENT OF OVERRIDING CONSIDERATIONS, and MITIGATION MONITORING PROGRAM; COMMUNICATIONS FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC) and DEPARTMENT OF CITY

PLANNING, and APPEAL filed by Donna Williams from the determination of the LACPC in approving a Main Conditional Use Permit, pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.1, for the sales and service of a full line of alcoholic beverages for on-site and off-site consumption within a grocery store and three restaurants; approving a Zoning Administrator's Determination, pursuant to LAMC Section 12.24 X.12, to allow commercial uses within six relocated historic bungalows designated on the California Register of Historic Places within the R3-1XL Zone; approving a Redevelopment Plan Project Compliance, pursuant to LAMC Section 11.5.14, for development activity involving the issuance of a building permit; and approving a Site Plan Review, pursuant to LAMC Section 16.05, for a development that results in a net increase of 50 or more dwelling units; for the 1360 North Vine Street Project (Project) which proposes a mixed-use development on a two-acre site with two options: Residential and Office, both options would demolish 32,844 square feet of commercial and vacant residential uses while rehabilitating six existing bungalows. The Residential option would develop a 33-story building with four levels of subterranean parking, 429 residential units, including 36 units designated for Very Low Income households, a 55,000 square feet grocery store, 5,000 square feet of retail uses, and 8,988 square feet of floor area within existing bungalows as either restaurants or 12 residential units, for a total of 484,421 square feet of floor area, or a floor area ratio of 6:1. The Residential option would export approximately 142,000 cubic yards of material; for the properties located at 1330 – 1360 North Vine Street; 6254 – 6274 West De Longpre Avenue; and 6241 – 6265 West Afton Place, subject to Conditions of Approval.

Applicant: ONNI Capital, LLC

Representative: Dale Goldsmith, Armbruster Goldsmith & Delvac LLP

Case No. CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR-1A

Environmental No. ENV-2016-3778-EIR; SCH. No. 2017061063

Related Cases: VTT-74613; VTT-74613-1A; VTT-74613-2A; CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR; CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR; CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR-1A

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 16, 2024

(LAST DAY FOR COUNCIL ACTION - AUGUST 16, 2024)

(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Krekorian, Padilla, Park (3)

**(7) 24-0342-S3
CD 13**

Related to Council file Nos. 24-0342, 24-0342-S1, 24-0342-S2, and 24-0342-S4

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT, (STATE CLEARINGHOUSE NO. 2017061063), AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT FINDINGS; STATEMENT OF OVERRIDING CONSIDERATIONS, and MITIGATION MONITORING PROGRAM; COMMUNICATIONS FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC) and DEPARTMENT OF CITY PLANNING, and APPEAL filed by from the determination of the LACPC in approving a Main Conditional Use Permit, pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.1, to allow the sales and service of a full line of alcoholic beverages for on-site consumption within three establishments; approving a Redevelopment Plan Project Compliance, pursuant to LAMC Section 11.5.14, for development activity involving the issuance of a building permit; and approving a Site Plan Review, pursuant to LAMC Section 16.05, for a development that results in an increase of 50,000 gross square feet or more of non-residential floor area; for the 1360 North Vine Street Project (Project) which proposes a mixed-use development on a two-acre site with two options: Residential and Office; both Options would demolish 32,844 square feet of commercial and vacant residential uses while rehabilitating six existing bungalows. The Office Option would develop a 17-story, high-rise building with eight levels of subterranean parking, 463,521 square feet of office, 11,914 square feet of restaurant, and 8,988 square feet of floor area within existing bungalows as either restaurants or nine residential units, for a total of 484,423 square

feet, or a floor area ratio of 6:1. The Office Option would export approximately 321,060 cubic yards of material; for the properties located at 1330 - 1360 North Vine Street; 6254 - 6274 West De Longpre Avenue; and 6241 - 6265 West Afton Place, subject to Conditions of Approval.

Applicant: ONNI Capital, LLC

Representative: Dale Goldsmith, Armbruster Goldsmith & Delvac LLP

Case No. CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR-1A

Environmental No. ENV-2016-3778-EIR, SCH No. 2017061063

Related Cases: VTT-74613; VTT-74613-1A; VTT-74613-2A; CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR; CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR; CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR-1A

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 16, 2024

(LAST DAY FOR COUNCIL ACTION - AUGUST 16, 2024)

(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Krekorian, Padilla, Park (3)

(8) **24-0342-S4
CD 13**

Related to Council file Nos. 24-0342, 24-0342-S1, 24-0342-S2, and 24-0342-S3

PREVIOUSLY CERTIFIED ENVIRONMENTAL IMPACT REPORT (STATE

CLEARINGHOUSE NO. 2017061063), AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT FINDINGS; COMMUNICATIONS FROM THE LOS ANGELES CITY PLANNING COMMISSION (LACPC) and DEPARTMENT OF CITY PLANNING, and ORDINANCES FIRST CONSIDERATION relative to effectuating a Vesting Zone and Height District Change from C4-2D-SN to (T)(Q)C4-2-SN and from R4-2D to (T)(Q)C4-2 for the westerly eight parcels; and a Building Line Removal to remove a 10-foot building line along Vine Street; for the 1360 North Vine Street Project (Project) which proposes a mixed-use development on a two-acre site with two options: Residential and Office; both options would demolish 32,844 square feet of commercial and vacant residential uses while rehabilitating six existing bungalows. The Residential option would develop a 33-story building with four levels of subterranean parking, 429 residential units, including 36 units designated for Very Low Income households, a 55,000 square feet grocery store, 5,000 square feet of retail uses, and 8,988 square feet of floor area within existing bungalows as either restaurants or 12 residential units, for a total of 484,421 square feet of floor area, or a floor area ratio of 6:1, the Residential option would export approximately 142,000 cubic yards of material; for the properties located at 1330 – 1360 North Vine Street; 6254 – 6274 West De Longpre Avenue; and 6241 – 6265 West Afton Place, subject to Conditions of Approval.

Applicant: ONNI Capital, LLC

Representative: Dale Goldsmith, Armbruster Goldsmith & Delvac LLP

Case No. CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR

Environmental No. ENV-2016-3778-EIR; SCH. No. 2017061063

Related Cases: VTT-74613; VTT-74613-1A; VTT-74613-2A; CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR; CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR-1A; CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR-1A

Community Impact Statement: None submitted

(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Krekorian, Padilla, Park (3)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(9) **24-0007-S18
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Tim Burton on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Tim Burton at 6600 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Harris-Dawson, Hutt, Krekorian, Padilla, Park (5)

(10) **24-0160-S21
CD 9**

MOTION (PRICE - PARK) relative to amending the prior Council action of July 30, 2024, Council file No. (CF) 24-0160-S21, regarding the Los Angeles Department of Building and Safety (LADBS) report and confirmation of lien for the property located at 148 West 39th Street in Council District 9.

Recommendation for Council action:

AMEND the Council action of July 30, 2024 relative to the LADBS report and confirmation of lien in the amount of \$3,629.02 for the property located at 148 West 39th Street (C.F. 24-0160-S21), to rescind the prior Council action and instruct the LADBS to take the necessary actions to

waive the accumulated interest, late fees, and late charges associated with this case, except for the Non-Compliance Code Enforcement Fee; and, thereby reduce and confirm the lien in the new amount of \$660.

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Harris-Dawson, Hutt, Krekorian, Padilla, Park (5)

(11) **24-0891**

MOTION (HERNANDEZ - YAROSLAVSKY) relative to funding for services in connection with Council District 1's recognition of Overdose Awareness Day on August 31, 2024, including the illumination of City Hall from August 26, 2024 to August 29, 2024.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the Council's portion of the Heritage Month Celebrations and Special Events line item to the General City Purposes Fund No. 100/56 to the General Service Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with Council District 1's recognition of Overdose Awareness Day on August 31, 2024, including the illumination of City Hall from August 26, 2024 to August 29, 2024.

Adopted Item as Amended by Motion (Hernandez – Rodriguez) - SEE ATTACHED

Ayes: Blumenfield, de León, Hernandez, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Harris-Dawson, Hutt, Krekorian, Padilla, Park (5)

(12) **24-0888**
CD 1

MOTION (HERNANDEZ – LEE) relative to funding to support community beautification and clean-up efforts of the Los Angeles Conservation Corps in Council District One.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$665,000 in the AB1290 Fund No. 53P, Account No. 281201, to the Board of Public Works Fund No. 100/74, Account No. 3040 (Contractual Services), for two crews and equipment, including a power washer, for the community beautification and clean-up efforts of the Los Angeles Conservation Corps contract in Council District One.
2. AUTHORIZE the Board of Public Works, Office of Community Beautification to prepare the necessary document(s) with, and/or payment(s) to, the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, in the above amount, and for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, that the Councilmember, First District, be authorized to execute any such document(s) on behalf of the City.
3. AUTHORIZE the Department of Public Works to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Harris-Dawson, Hutt, Krekorian, Padilla, Park (5)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(13) **24-0727**
CD 14

CONTINUED CONSIDERATION OF MOTION (DE LEON – PARK) relative to analyzing the streets of Via Marisol, Via Mia, Via Colina, and Via Arbolada in the community of Monterey Hills within Council District 14 to identify potential safety improvements.

Recommendations for Council action:

1. INSTRUCT the Los Angeles Department of Transportation (LADOT) to analyze the streets of Via Marisol, Via Mia, Via Colina, and Via Arbolada in the community of Monterey Hills to identify potential safety improvements that will reduce vehicle speeds and minimize burnouts; and, when conducting this analysis, the LADOT should evaluate all potential safety improvements, including speed humps, speed tables, mini roundabouts, bollards, stop signs, and any other engineering solution deemed suitable by the LADOT.
2. INSTRUCT the LADOT, upon identifying the appropriate safety measures, to install these improvements within 60 days of their identification.

Community Impact Statement: None submitted

(Transportation Committee waived consideration of the above matter)

Adopted Item as Amended by Motion 13A (De Leon – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, de León, Hernandez, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Harris-Dawson, Hutt, Krekorian, Padilla, Park (5)

Reconsidered Item

(14) **23-0773**

The Council may recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the cases entitled Edward Clay v. City of Los Angeles, et al. (Consolidated) and Charlette Lawrence v. City of Los Angeles, et al. (Lead), Los Angeles Superior Court Case Nos. 21STCV06277 (Consolidated) and 21STCV04242 (Lead). (This matter arises from a traffic accident that occurred on March 31, 2020, at the intersection of Crenshaw Boulevard and Hyde Park Avenue, in Los Angeles, California.)

(Budget, Finance and Innovation Committee considered this matter on June 12, 2024.)

Adopted Motion (Blumenfield – McOsker) to Reconsider Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Krekorian, Padilla, Park (3)

Question Whether to Substitute – Adopted

Ayes: Blumenfield, de León, Hernandez, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Harris-Dawson, Hutt, Krekorian, Padilla, Park (5)

Adopted Motion (Blumenfield – Harris-Dawson) in Open Session - SEE ATTACHED

Ayes: Blumenfield, de León, Hernandez, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Harris-Dawson, Hutt, Krekorian, Padilla, Park (5)

ENDING ROLL CALL

Blumenfield, de León, Hernandez, Lee, McOsker, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Absent: Harris-Dawson, Hutt, Krekorian, Padilla, Park (5)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	De Leon	Margaret Garcia
Rodriguez	De Leon	Josefina Lopez, Emmanuel Deleage, and Casa 0101
Harris-Dawson	Rodriguez	Sergeant II Yolanda Hgerty
De Leon - Rodriguez	Price	Gloria Molina Day

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Price	All Members	Ted Brass Jr.
Price	All Members	Ted Short

BB

1 A

MOTION

I MOVE that the matter of the Public Works Committee Report relative to designating the intersection at Van Nuys, Boulevard and Kewen Avenue as "Nancy C. Avery - First African American Postmaster of a Major Post Office 1961 – 1984," Item No. 1 on today's Council agenda (C.F. 24-0730) BE AMENDED to adopt the following in lieu of Recommendation No. 1 contained in the Report:

1. DESIGNATE the intersection at Van Nuys Boulevard and Kewen Avenue as follows:

Nancy C. Avery Square
Lifelong Civil Rights Activist
First African American Postmaster of a Major Post Office 1961-1984

PRESENTED BY:


MONICA RODRIGUEZ
Councilmember, 7th District

SECONDED BY:



ORIGINAL

August 9, 2024

MOTION

I HEREBY MOVE that Council ADOPT the recommendations contained in the Government Operations Committee report dated June 25, 2024.

PRESENTED BY _____
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY _____
MONICA RODRIGUEZ
Councilmember, 7th District

August 9, 2024

CF 22-0037

BB

2 A

MOTION

I MOVE to amend Item 2 (CF 22-0037) of the Government Operations Committee Report relative to unarmed crisis response in other cities, to add "private properties" to recommendation 2 to read:

2. DIRECT the CAO and Department of General Services to report to Council with additional analysis on potential sites to house community spaces for mobile crisis response teams, including potential vacant space in City office buildings or other facilities that would be suitable for non-profit leases, including **"private properties,"** state, county and federal properties.

And add:

3. DIRECT the City Administrative Officer, with the assistance of the Chief Legislative Analyst, to report back on opportunities to potentially leverage health and mental health funding from Medicaid, Medi-Cal, the County of Los Angeles, and the California Department of Health Care services to support crisis response programs in the City of Los Angeles.

4. DIRECT the City Administrative Officer, with the assistance of the Chief Legislative Analyst, to report back on ongoing partnerships and opportunities with the County of Los Angeles to support Crisis Continuum of Care pilots and programs in the City of Los Angeles.

PRESENTED BY: 
BOB BLUMENFIELD
Councilmember, 3rd Council District

SECONDED BY: 

AUG 09 2024

ORIGINAL

AMENDING MOTION

I HEREBY MOVE that Council AMEND Motion (Hernandez – Yaroslavsky) as follows:

TRANSFER and APPROPRIATE \$400 from the Council's portion of the Heritage Month Celebrations and Special Events line item to the General City Purposes Fund No. 100/56 to the General Service Fund No. 100/40, Account No. 1100 (Hiring Hall), for services in connection with Council District 1's recognition of Overdose Awareness Day on August 31, 2024, including the illumination of City Hall from August 26, 2024 to ~~August 29, 2024~~ **August 30, 2024**.

PRESENTED BY _____
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY _____
MONICA RODRIGUEZ
Councilmember, 7th District

August 9, 2024

CF 24-0891

BB

13A


MOTION

I MOVE that the matter MOTION (DE LEON – PARK) relative to analyzing the streets of Via Marisol, Via Mia, Via Colina, and Via Arbolada in the community of Monterey Hills within Council District 14 to identify potential safety improvements (CF 24-0727), Item 13 on Today's Agenda, BE AMENDED to add the following language:

INSTRUCT the LADOT, upon identifying the appropriate safety measures, to install these improvements within 60 days of their identification **using the Council District 14 AB 1290 funding available in the new appropriation account number to be determined, entitled "LADOT District Engineering Traffic Safety Improvements within CD14"**

PRESENTED BY:

SECONDED BY:



KEVIN DE LEÓN
Councilmember, 14th District



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RECONSIDERATION ITEM NO. 21

8/7/24 Council – Regular Meeting Agenda

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Edward Clay v. City of Los Angeles, et al. (Consolidated) and Charlette Lawrence v. City of Los Angeles, et al. (Lead), Los Angeles Superior Court Case Nos. 21STCV06277 (Consolidated) and 21STCV04242 (Lead). (This matter arises from a traffic accident that occurred on March 31, 2020, at the intersection of Crenshaw Boulevard and Hyde Park Avenue, in Los Angeles, California.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney’s Office to expend up to **\$120,000 in Fiscal Year 2024-25** in settlement for the above-entitled matter.
2. AUTHORIZE the Controller to transfer **\$120,000 in Fiscal Year 2024-25** from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009792, Police Liability Payouts, as follows:
 - a. Wilshire Law Firm, PLC and Charlette Lawrence in the amount of **\$120,000.**
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Harris-Dawson – McOsker – Rodriguez: “Yes”) at its meeting held on June 12, 2024, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY



BOB BLUMENFIELD

Councilmember, 3rd District

SECONDED BY



MARQUEECE HARRIS-DAWSON

Councilmember, 8th District

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LV 8.8.24
CF 23-0773

AUG 09 2024

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#51

Despite over \$100 million in investments in traffic safety infrastructure over the last three years, Council District 14 continues to experience traffic safety hazards that warrant intervention. Citywide budget cuts have limited our Department of Transportation's ability to implement these safety measures and additional funding is needed to expand DOT's ability to address these safety concerns in CD 14.

I THEREFORE MOVE to transfer / appropriate \$200,000 in Council District 14 AB 1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects - Services) to the Department of Transportation Trust Fund No. 840-94, new appropriation account number to be determined, entitled "LADOT District Engineering Traffic Safety Improvements within CD14," and that \$65,000.00 of this amount be further transferred / appropriated therefrom to Transportation's General Fund No. 100-94, Account No. 001090 for Staff Design, Signal Timing, and Field Implementation costs for traffic safety improvements across the 14th Council District

I FURTHER MOVE that the Department of Transportation be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means

PRESENTED BY:

KEVIN DE LEÓN

Councilmember, 14th District

SECONDED BY:

ORIGINAL

AUG 09 2024

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11) CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that the General Services Department be authorized to place Olympics and Paralympics-related photography exhibits with descriptions on the 10th Floor of City Hall, as well as the appropriate signage on the 1st, 3rd, and 10th floors of City Hall directing visitors to these exhibit areas, with the understanding that these are temporary exhibits for the duration of the City's preparation for the 2028 Olympics and Paralympics Games.

PRESENTED BY:  for
PAUL KREKORIAN
Councilmember, 2nd District

SECONDED BY: 

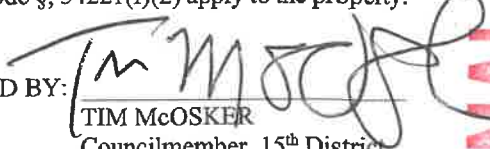
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TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #53

MOTION

I MOVE that the Council Action of July 2, 2024, relative to a Motion (McOsker – Blumenfield) declaring the City-owned property located at 438 North Mesa Street a surplus asset and the processing of this property through the City’s Surplus Property process, Council File No. 17-0409-S1, BE AMENDED to declare the City-owned property located at 438 North Mesa Street as “Exempt Surplus Land” under Gov. Code §, 54221(f)(1)(B), inasmuch as the property is less than one-half acre in area, it is not contiguous to land owned by a state or local agency that is used for open space or low- and moderate-income housing purposes, and none of the characteristics enumerated under Gov. Code §, 54221(f)(2) apply to the property.

PRESENTED BY: 
TIM McOSKER
Councilmember, 15th District

SECONDED BY: 

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jwd

AUG 09 2024

613

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #54

MOTION

I MOVE that the Council Action of May 21, 2024 relative to public right-of-way cleanup and community beautification services in Council District 9 (C.F. 24-0559) be reaffirmed and that the Council reapprove the transfer / appropriation of \$200,000 from the AB1290 Fund No. 53P, Account No. 281209 (CD 9 Redevelopment Projects – Services) to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for the current Fiscal Year 2024-25.

PRESENTED BY: *Curren D. Price, Jr.*
CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY *Monica Rodriguez*

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TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#55

BB

MOTION

I MOVE that \$8,938 in the Council District 4 portion of the Street Revenue Fund No. 43D, Dept. 50 be transferred / appropriated to the Engineering Fund No. 834-50, Dept. Revenue No. 574203, Work Order No. BR003621 for median improvement construction in Outpost Estates.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund instructions, including any new instructions, in order to effectuate the intent of this motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

PRESENTED BY:



NITHYA RAMAN
Councilmember, 4th District

SECONDED BY:



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jwd

AUG 09 2024

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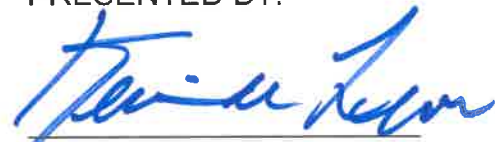
MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#56

I MOVE that \$400 be transferred / appropriated from the General City Purposes Fund No. 100-56, Account No. 0714 (CD-14 Community Services) to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 14's special recognition of Guatemalan Heritage Week / La Semana del Guatemalteco which will be celebrated August 25-30, 2024, including the illumination of City Hall on August 25, 2024.

PRESENTED BY:



KEVIN DE LEÓN
Councilmember, 14th District

SECONDED BY:



[Signature]

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AUG 09 2024

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MOTION


During the Proposition K's (Prop K) 8th cycle request for proposals, the Cesar Chavez Recreation Complex Phase III C project, also referred to as the Sheldon Arleta Park Phase III C project was awarded Prop K competitive funding. The project scope entails the construction of a baseball field, children's play area, prefabricated restroom/office/storage building, and a picnic area with canopy, landscaping, and irrigation. This will be a design-build project, incorporating methane mitigation to address long time after effects of the site's former use.

On August 3, 2023, the Board of Recreation and Park Commissioners authorized the execution of a Memorandum of Understanding (MOU) between the Department of Recreation and Parks (RAP), the Department of General Services (GSD), and the Bureau of Engineering (BOE) (Report No. 23-140). Per the MOU, GSD will provide construction services and BOE will provide construction management services for this project.

In order to expedite the delivery of this project, BOE recommends initiating the electrical design process, prior to completion of a Class "A" estimate. The electrical design scope of work will include the completion of the plans, including design of light poles, luminaries, Class IV basketball sports lighting, EV charging stations, wiring, pull boxes, and all appurtenances, to a full construction document level, per BOE and RAP standards and approval. Per GSD's cost estimate, \$147,309 is needed to complete the electrical design scope of work noted above. The funding is available from the Prop K funding awarded to this project. An expedited transfer of the funds to GSD will facilitate the delivery of this project in a timely manner.

I THEREFORE MOVE that \$147,309 be transferred/appropriated from the Proposition K Fund No. 43K, Prop K 8th Cycle, to the General Services Fund No. 100-40 as follows: \$18,616 to Account No. 001014 (Salaries Construction) and \$128,693 to Account No. 003180 (Construction Materials) for electrical design and construction including electrical service equipment, lighting, and electrical vehicle charging stations.

I FURTHER MOVE that the General Services Department and City Administrative Officer be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion

PRESENTED BY:  for
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: 

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AUG 09 2024

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TRANSPORTATION

MOTION

At the start of the COVID-19 pandemic the City of Los Angeles adopted many policies that helped residents shelter in place. Many were for parking enforcement to ensure if a resident was staying inside due to a positive test they would not have to be concerned with where their vehicle(s) were parked.

In June of 2021 the State of California, the County of Los Angeles, and the City began to lift many of the policies that were modified due to COVID-19. However, today there are still parking rules that are not fully enforced creating confusion and frustration with residents.

California Vehicle Section 22507 allows local municipalities to restrict parking of vehicles that are immediately adjacent to residential buildings, which may constrict travel lanes and create dangerous situations. Since 2017 the City has created, by Council Resolution, 280 areas of the City that prohibit oversize vehicles from parking between the hours of 2AM - 6 AM.

Residents of the City of Los Angeles deserve clarity when resolutions are adopted and expect consistent enforcement. Having posted signs restricting parking without enforcement leads to frustration in communities and further erodes trust in the City.

I THEREFORE MOVE that Council directs the Department of Transportation to begin enforcement of all Oversize Vehicle Restricted Areas in the City in 30 days.

PRESENTED BY:



MONICA RODRIGUEZ
Councilwoman, 7th District

SECONDED BY:



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RESOLUTION RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, in 2013 SB 99 created the State of California's Active Transportation Program(ATP) to provide grant funding for projects across the state that would increase the proportion of trips accomplished by walking and biking, increase the safety and mobility of non-motorized users, advance efforts of regional agencies to achieve greenhouse gas reduction goals, enhance public health, and provide a broad spectrum of projects to benefit many types of users including disadvantaged communities; and

WHEREAS, in 2017 SB1 – the Road Repair and Accountability Act – directs \$100 million annually from the Road Maintenance and Rehabilitation Account to the ATP, dramatically increasing the funding available for ATP projects; and

WHEREAS, this fiscal year, in an effort to balance the State of California's budget, the ATP budget was slashed by \$400 million, dramatically reducing the funding available for grant projects this year; and

WHEREAS, the City of Los Angeles has benefited tremendously from the millions of dollars in traffic safety investments provided by the State's ATP program for projects across the city; and

WHEREAS, these cuts to the ATP's budget will negatively impact the City's ability to deliver much needed infrastructure improvements.

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2024-2025 State Legislative Program sponsorship and support of any legislation or executive action to restore all or part of the funding that was cut from the State of California's Active Transportation Program.

PRESENTED BY:

SECONDED:



KEVIN DE LEÓN

Councilmember, 14th District



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