

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Soto-Martinez	All Members	Jessica "Queen" Mendez
Blumenfield	All Members	Jay Shin

BB

25 A

## MOTION

**I MOVE** that the matter of the Consideration of Motion (McOsker - Blumenfield) relative to the environmental analysis, as well as any required standard evaluations, that are needed for any construction or projects to occur at 23416 President Avenue, Harbor City, California 90710, and related matters, Item No. 25 on today's Council Agenda (C.F. 24-0711), **BE AMENDED** to adopt the following additional recommendations:

- INSTRUCT the Department of City Planning and the Housing Department to report on whether the city's Short-Term Rental Ordinance would be applicable to the proposed use as currently being promoted; and, if applicable, what requirements are necessary for the use to comply, and what enforcement mechanisms exist for the proposed RV park located at 23416 President Avenue, Harbor City, CA 90710.
- INSTRUCT the Department of Building and Safety, City Planning, with assistance from the City Attorney, to report on: the type and extent of the "public benefits" associated with the proposed use; a description of the public benefits checklist and standards that qualify this project as a "public benefit project" per the Los Angeles Municipal Code 14.00A7; and a description of the city's ability to impose additional conditions for the use of land associated with the proposed RV park located at 23416 President Avenue, Harbor City, CA 90710.

PRESENTED BY: \_\_\_\_\_

  
**TIM McOSKER**

Councilmember, 15<sup>th</sup> District

SECONDED BY: \_\_\_\_\_



ORIGINAL

JUN 26 2024

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendation in order to effect settlement in the case entitled Cirgadyne Incorporated. (This case arises from a Business License Tax assessment for tax years 2009-2021.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

APPROVE the settlement in the amount of **\$185,969.36** from Cirgadyne Incorporated and the execution of any agreements therein.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Harris-Dawson – McOsker – Rodriguez: “Yes”) at its meeting held on June 12, 2024, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_

MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

## MOTION




On June 11, 2024, Council adopted, as amended, the Budget, Finance and Innovation Committee Report relative to the Fourth Financial Status Report (C.F. 23-0600-S120), which included a recommendation to instruct the CAO to reappropriate \$1,000,000 from Unappropriated Balance Fund No. 100/58, Account No. 580381, Los Angeles Homeless Service Authority Homeless Engagement Teams, to the same account for ongoing funding for Multi-Disciplinary Teams within Council District (CD) 2 and CD 3.


Since that time, the amount of funding needed for the Multi-Disciplinary Team in CD 3 has been reduced to approximately \$225,000. In addition, there may be potential savings identified to further reduce this amount. To facilitate the extension the contract, allocate the appropriate amount of funding, and authorize the use of potentially identified savings, Council should rescind the previous recommendation and adopt updated recommendations.

I THEREFORE MOVE that Council instruct the City Clerk to place on the agenda of the first regular Council meeting on July 1, 2024, or shortly thereafter, the following instructions:

- a. Amend the previous Council action from June 11, 2024 and rescind Recommendation 7B from the Budget, Finance and Innovation Committee report (23-0600-S120) relative to the reappropriation of \$1,000,000 from Unappropriated Balance Fund No. 100, Department 58, Account No. 580381, Los Angeles Homeless Service Authority Homeless Engagement Teams, to the same account for ongoing funding for Multi-Disciplinary Teams within Council District 2 and CD 3.
- b. Approve the reappropriation of up to \$225,000 from the Unappropriated Balance Fund No. 100, Department 58, Account No. 580381, Los Angeles Homeless Service Authority Homeless Engagement Teams, to continue funding for six months, from July 1, 2024 to December 31, 2024, for the Council District 3 Multi-Disciplinary Team;
- c. Transfer / appropriate \$225,000 from the Unappropriated Balance Fund No. 100, Department 58, Account No. 580381, Los Angeles Homeless Service Authority Homeless Engagement Teams, to the City Administrative Officer Fund No. 100, Department 10, Account No. 003040 (Contractual Services) to be used for Hope the Mission (HOPE) Multi-Disciplinary Teams in Council District 3 for services from July 1, 2024 to December 31, 2024 (Contract No. C-139823);
- d. Instruct the CAO or their designee to amend the County contract (Contract No. C-139823) to extend funding for Hope the Mission (HOPE) MDTs in Council District 3 for an additional six months from July 1, 2024 to December 31, 2024; and

I FURTHER MOVE that the City Administrative Officer be authorized to prepare Controller instructions and make any corrections, technical adjustments, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to names of the Special Fund accounts; said corrections / clarifications / changes may be made orally, electronically or by any other means; and authorize the Controller to implement these instructions.

PRESENTED BY:   
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY: 

ORIGINAL

11) CITY CLERK FOR PLACEMENT ON NEXT/  
REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION

BB

I MOVE that the City Council authorize the extension of the term of City of Los Angeles Contract No. C-139386 with AWOKE dba THE GR818ERS for costs associated with youth programming, community events, and outreach at Sheldon Skate Park in Council District 6, to June 30, 2025, and to authorize and instruct the City Clerk to prepare, process and execute any documents necessary to effectuate this extension.

PRESENTED BY:



IMELDA PADILLA

Councilmember, 6th District

SECONDED BY:



ORIGINAL

JUN 20 2024

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #53

BB

MOTION

On April 14, 2023, as initiated by Motion (Raman – Lee), the Council adopted recommendations to change the scope of work for the Ventura Boulevard and Woodman Avenue Project. The original street widening project was modified to include the design and construction of a curb extension at the north-west corner, unidirectional curb ramps at all four corners of the intersection, and installation of a new curb and gutter. These changes to the project scope were made to ensure that the project aligns with the City’s Mobility Plan 2035 and complies with all disability access laws (C.F. 16-0518-S1).

Funds in the amount of \$842,001.08 from the initial street widening project have not been expended and can be used for the updated project scope. The revised scope will also require an additional \$948,512 address design and construction costs, for a total amount of \$1,790,513.

The Ventura Cahuenga Boulevard Corridor Specific Plan (Ord. 174,052), first adopted in 1991, established a Project Impact Assessment (PIA) Fee to fund Specific Plan transportation improvements and services, as well as pedestrian improvements. Section 12 of the Specific Plan sets forth guidance as to how Specific Plan PIA Fee funds may be used, with reference to a list of improvements and services, Section 12.A. of the Specific Plan enables the City Council to authorize additional improvements and services, upon recommendation by both the Director of Planning and the General Manager of the Department of Transportation, subject to findings set forth in Section 12.B and subject to review by the Specific Plan Project Review Board.

On June 6, 2024, the Plan Review Board of the Ventura/Cahuenga Boulevard Corridor Specific Plan voted to support the use of PIA funds for the revised Ventura Boulevard and Woodman Avenue Project scope.

I THEREFORE MOVE that the City Clerk be directed to place on the Council Agenda for July 1, 2024, or soon thereafter as possible, the following recommendation for adoption:

1. Repurpose the \$842,001.08 in Ventura/Cahuenga Boulevard Corridor Specific Plan Trust Fund No. 523 cash within Engineering Special Service Fund No. 682-50, Ventura at Woodman Intersection Account No. 50MVBW, to include the updated project elements.
2. Appropriate/transfer \$948,512.32 from the Ventura/Cahuenga Boulevard Corridor Specific Plan Fund No. 523, Available Cash Balance, to the Engineering Special Service Fund No. 682-50, Ventura at Woodman Intersection Account No. 50MVBW, for the rescope project.
3. Authorize the Bureau of Engineering to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers.

PRESENTED BY: Nithya Raman  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY: [Signature]

JUN 26 2024

BMR

ORIGINAL

BB

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#54

The Ventura Cahuenga Boulevard Corridor Specific Plan (Ord. 174,052), first adopted in 1991, established a Project Impact Assessment (PIA) Fee to fund Specific Plan transportation improvements and services, as well as pedestrian improvements. Section 12 of the Specific Plan sets forth guidance as to how Specific Plan PIA Fee funds may be used, with reference to a list of improvements and services, Section 12.A. of the Specific Plan enables the City Council to authorize additional improvements and services, upon recommendation by both the Director of Planning and the General Manager of the Department of Transportation, subject to findings set forth in Section 12.B and subject to review by the Specific Plan Project Review Board.

On June 6, 2024, the Plan Review Board of the Ventura/Cahuenga Boulevard Corridor Specific Plan voted to support the use of PIA funds for the construction of traffic signals at the intersections of La Maida Street and Ventura Boulevard and Hayvenhurst Avenue and Ventura Boulevard.

I THEREFORE MOVE that the City Clerk be directed to place on the Council Agenda for July 1, 2024, or soon thereafter as possible, the following recommendation for adoption:

1. Authorize the Controller to transfer \$543,000 from available cash within the Ventura/Cahuenga Boulevard Corridor Specific Plan Revenue Fund No. 523, Department 94 to a new appropriation account titled "FY 23 HUD EDI South Valley Transportation and Infrastructure Project" within the Transportation Grants Fund No. 655, Department 94 as a match funding source to implement the improvements at Ventura / La Maida and Ventura / Hayvenhurst as part of this grant funded project.
2. Authorize the Los Angeles Department of Transportation to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers.

PRESENTED BY:

*Nithya Raman*  
NITHYA RAMAN

Councilmember, 4th District

SECONDED BY:

*Dr. Humayun*

ORIGINAL

BMR

JUN 20 2024



MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#55

On August 18, 2021, the City of Los Angeles entered into a contractual agreement with Ascencia, a non-profit benefit corporation, relative to outreach services for persons experiencing homelessness within the geographic boundaries of Council District 4, and pursuant to Council approval (C-138765). Further, on December 12, 2022, the Mayor declared a state of local emergency relative to persons experiencing homelessness, and pursuant to Los Angeles Administrative Code ("LAAC") Section 8.21 et seq., ("Declaration of Local Emergency").

In the context of the Declaration of Local Emergency, and in view of the contractor's proven track record, extensive familiarity with the District's geography, including but not limited to encampment locations, as well as familiarity with Council Office policies and procedures relative to homelessness outreach, the agreement was twice extended, in each case for a duration of approximately one year. The contract is again about to expire. The potential loss of Ascencia outreach services threatens to negatively impact trust and the working relationship between staff and the unhoused population in the District. Any loss of the contractor's services would make it harder to successfully place persons experiencing homelessness into housing.

I THEREFORE MOVE that the City Clerk be directed to place on the Council Agenda for July 2, 2024, or as soon thereafter as possible, the following recommendations for adoption:

1. AUTHORIZE the City Clerk, or designee, to execute a proposed third Amendment to Contract No. C-138765 between the City and Ascencia to extend the term by approximately one year for a revised term of approximately four years, effective June 15, 2021 through September 30, 2025, and subject to the review and approval of the City Attorney;
2. APPROPRIATE / TRANSFER \$255,341 from AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the General City Purposes Fund No. 100, Dept. 56, Account No. 000903 (CD 4 Community Projects - Multi-Disciplinary Teams) to continue homeless outreach services in Council District 4 from June 15, 2024, through September 30, 2025.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process, and execute the necessary documents with and/or payments to Ascencia, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

PRESENTED BY: Nithya Raman  
NITHYA RAMAN  
Councilmember, 4<sup>th</sup> District

SECONDED BY: Katy Lawlor

JUN 26 2024

ORIGINAL

PK

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#56

### MOTION

Council District 4's Ambassador Program contract for the A Bridge Home Riverside with People Assisting the Homeless (PATH) is coming to an end on June 30, 2024. Council District 4 wants to retain the funds remaining in the account for the Ambassador Program and extend the contract to continue this program. This will ensure continued services to unhoused residents served by the facility.

**I THEREFORE MOVE** that the Council instruct the Los Angeles Housing Department to extend the A Bridge Home Riverside Ambassadors Program in the Roadmap Contract (C-144656) from June 30, 2024 to August 30, 2025, without any additional funding at this time.

PRESENTED BY:

NITHYA RAMAN  
Councilmember, 4<sup>th</sup> District

SECONDED BY:

ORIGINAL

JUN 20 2024

pa

PK

**MOTION TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED**

**#57**

The Hollywood Hills experience days of extreme traffic congestion and activity brought about by immense numbers of visitors. Primarily, this comes from visitors going to see the Hollywood Sign, particularly in the Lake Hollywood and Hollywoodland areas. In Fiscal Year 23-24, \$200,000 was allocated from the City budget for this purpose, and was much needed to provide appropriate traffic enforcement and public safety services for 12 months worth of holidays and peak days.

**I THEREFORE MOVE** that the City Clerk be directed to place on the Council Agenda for July 1, 2024, or soon thereafter as possible the following recommendations for adoption:

That the Council:

- a. Transfer/appropriate \$300,000 from the Council District 4 portion of the General City Purposes Fund - Council Projects, Fund No. 100-56 Account No. 000A28, to Transportation Trust Fund No. 840-94, new account "CD4 Hollywood Hills Traffic Mitigation" for traffic control and enforcement in the Hollywood Hills for Fiscal Year 23-24.
- b. Instruct that the Department of Transportation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



NITHYA RAMAN  
Councilmember, 4th.District

SECONDED BY:



**ORIGINAL**

**JUN 26 2024**

PK

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#58  
MOTION

Rule 16 (PK)  
BUDGET & FINANCE

Over the past months the City has seen a significant increase in violence between protestors and counter protestors at schools, religious institutions, and culturally significant locations that has at times spilled into our neighborhoods and communities. This rise in violence has stoked fear in the Jewish community and across the city. Incidents at UCLA, outside of the Museum of Tolerance, and at two synagogues in the past week have demonstrated the immediate need for enhanced community security services and training.

The Jewish Federation, a non-profit 501(c)3 organization, has provided security training for religious institutions to enhance safety and security. Magen Am is a 501(c)3 non-profit organization that provides licensed security patrol services in Jewish communities. The Jewish Community Foundation provides grants to nonprofit community-based organizations to enhance community safety so is uniquely positioned to administer funds to support these types of efforts. While the Governor has announced that grant funding will be available in the future, there is an immediate need to fund security services and provide grants to secure Jewish institutions now with the goal of having those funds reimbursed in the future from State or Federal grants.

I THEREFORE MOVE that the City Council direct the City Administrative Officer to transfer \$1,000,000 from the Fiscal Year 2024-25 Unappropriated Balance for Mid-Year Adjustments to a new account to be established for community security services, training, and grants.


I FURTHER MOVE that the City Council direct the City Administrative Officer to enter into a sole-source contract with the Jewish Federation in the amount of \$400,000 to its Community Security Initiative, a sole-source contract with Magen Am in the amount of \$350,000 for community patrols, and a sole-source contract in the amount of \$250,000 to the Jewish Community Foundation to fund grants to non-profit organizations to support community safety initiatives in the Jewish communities of Los Angeles.

I FURTHER MOVE that the City Administrative Officer be authorized to make any necessary corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PK  
JUN 20 2024

I FURTHER MOVE that the City Administrative Officer be instructed and authorized to prepare, process, and execute the necessary documents with and/or payments to the Jewish Federation, Magen Am, the Jewish Community Foundation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

Presented by   
Katy Yaroslavy  
Councilwoman, 5th District

Presented by   
Bob Blumenfield  
Councilman, 3rd District

Seconded by   
  
Paul Reboreiro

**ORIGINAL**

BB

# MOTION

GOVERNMENT OPERATIONS

Old Fire Station 53, located 438 North Mesa Street, in San Pedro is currently vacant, and has become a nuisance to the community. There are no plans to upgrade this facility or to use it for any other City purpose, and the public would be best served by the disposal of this property through the City's Surplus Property process.

I THEREFORE MOVE that Council:

1. Declare the City-owned property located at 438 North Mesa Street, San Pedro CA 90731 (Assessor's Parcel No. 7449-009-900) as a surplus asset.
2. Direct the Department of General Services (GSD) to initiate the surplus property process, and conduct a class A appraisal on the property; and
3. Direct the GSD, with the assistance of the City Attorney and City Administrative Officer, to take all necessary steps and prepare all required documents to effectuate to sale of the parcel.

PRESENTED BY:

  
JIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



ORIGINAL

jwd

JUN 26 2024



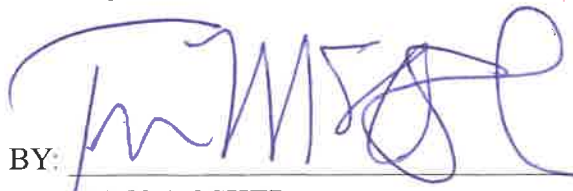
MOTION

BB HOUSING & HOMELESSNESS

On December 16, 2022, Mayor Bass issued Executive Directive 1 (ED 1) to facilitate the expeditious processing of shelter projects and 100 percent affordable housing projects to address the housing and homelessness crisis in Los Angeles. ED 1 exempts these projects from discretionary review as long as these projects do not require any legislative action, such as a General Plan Amendment, zone change, or height district change, or entitlements to modify otherwise applicable objective standards, such as an adjustment, variance, or specific plan exception. ED 1 further required various City departments to create implementation guidelines regarding ED 1 applications and permitting processes. In a report dated November 28, 2023, the Planning Commission recommended approval of a proposed ordinance to amend the Los Angeles Municipal Code to establish procedures and performance standards for administrative approval of 100 percent affordable housing projects (Council File 23-0623-S1).

As the Council continues to deliberate any proposed ordinance to streamline affordable housing projects by codifying ED 1, it is of utmost importance that the City ensure that any streamlined affordable housing project should be in alignment with State labor standards established under newly enacted California housing legislation, including Assembly Bill 785, Assembly Bill 2011, Senate Bill 4, and Senate 423 as well as the labor standards of United to House Los Angeles. Incorporating the prevailing wage, local hire, and healthcare payments for construction workers will prevent widespread exploitation in residential construction. In a report issued in 2014 by the Economic Roundtable, one in six construction workers are in the underground economy, either unreported or misclassified. To support these workers, ED 1 affordable housing projects should require payment of prevailing wages, and payment for worker health care benefits on larger projects over 40 units, among other labor standards. The City should ensure that the frontline construction workers who contribute to the production of affordable housing are also able to afford to live in our local communities.

**I THEREFORE MOVE** that the City Council instruct the Planning Department and the Chief Legislative Analyst, with the assistance of the City Attorney and Housing Department, to report on language that best incorporates the State labor standards specified in Assembly Bill 785, Assembly Bill 2011, Senate Bill 4, Senate 423 and the labor standards of United to House Los Angeles, into the draft Affordable Housing Streamlining Ordinance (CPC-2023-5273-CA) pending under Council File 23-0623-S1.

PRESENTED BY: 

TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY: 

JUN 26 2024

ORIGINAL

BB

PUBLIC WORKS

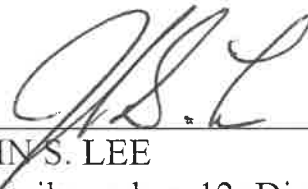
MOTION

Brother John’s tenure at Rancho San Antonio started in 1966 when he first arrived at the non-profit as a counselor. Over the next 50 years, Brother John would serve Rancho San Antonio as social worker, program director, assistant director, and then as the organization’s executive director from 1970-2015.

As Rancho San Antonio’s Executive Director, Brother John founded the organization’s Transitional Housing Program for boys coming out of the foster care system and oversaw the growth of the Rancho to include numerous services for at-risk youth, including, substance abuse services, trauma-informed services and training, and a youth diversion program. Under his tenure, Rancho San Antonio helped over 12,000 previously troubled young men integrate back into society with a sense of purpose and a newfound perspective on life.

**I THEREFORE MOVE** that Plummer St., from Variel Ave to DeSoto Ave, in Chatsworth be designated as “Brother John Way”, and that the Department of Transportation be directed to erect permanent sign(s) to this effect at this location.

PRESENTED BY



JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

SECONDED BY



ORIGINAL

JUN 26 2024



BB

MOTION

Following the financially and historically successful 1984 Summer Olympic Games here in Los Angeles, the LA84 Foundation was founded with a surplus of funding from the Games that resulted from record ticket sales and prudent fiscal management of the event. Since its inception, the LA84 Foundation has provided access to sports and recreation activities to children across the City and all of Southern California for 40 decades.

Since its founding, the LA84 Foundation has hosted sport and recreation activities for 4 million children, provided funding to 2,500 non-profits, trained 200,000 coaches, and built or refurbished 400 recreational facilities, including fields, pools, and courts. The LA84 Foundation has also organized summer swimming programs, having hosted over 300,000 children and teaching 150,000 of them how to swim. While based in the City, this work has been done across all of the major counties in the wider region, including Imperial, Orange, Riverside, San Bernardino, San Diego, Santa Barbara, and Ventura Counties.

Beyond funding and providing programs directly to youth, the LA84 Foundation houses a library, which collects, archives, and preserves important histories and documents of Olympic Games' history. The Foundation also supports and organizes research and engagement on the positive impact that sports and recreation have for young people. Just as importantly, the LA84 Foundation promotes play and recreation equity to ensure that all children, regardless of race, gender, or socioeconomic background have the ability to play and be physically active.

This year, the LA84 Foundation is celebrating its 40<sup>th</sup> anniversary. In recognition of the LA84 Foundation's historic role in the City and decades of services to our residents, it is appropriate that the City name the intersection of W. Adams Boulevard and S. Gramercy Place as "LA84 Foundation Square."

I THEREFORE MOVE that the intersection at W. Adams Boulevard and S. Gramercy Place be named as "LA84 Foundation Square" and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.

PRESENTED BY: Heather Hutt  
HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY: Steve Park

ORIGINAL

**MOTION**

Los Angeles Municipal Code 80.36.11 regulates the operation of tour buses on city streets. Per the code, the Los Angeles Department Transportation has established rules and policies to determine whether a street is unsafe for a tour bus to operate or travel on during certain hours or at any time. This process includes but is not limited to an evaluation of tour bus volume and operations along a street, as well as roadway characteristics.

**I THEREFORE MOVE** that the Council instruct the Department of Transportation to evaluate the following street segments in order to restrict tour bus operations:

- 5th Helena Drive between Carmelina Avenue and 5th Helena Drive's cul-de-sac
- Carmelina Avenue between Sunset Boulevard and San Vicente Boulevard

**I FURTHER MOVE** that the Department of Transportation be instructed to report to Council with the results of its analysis and any necessary recommendations to effectuate the restrictions.

PRESENTED BY: *Traci Park*  
TRACI PARK  
Councilwoman, 11th District

SECONDED BY: *J.P.H.*

**ORIGINAL**

**JUN 20 2024**

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must first have been adopted in the form of a Resolution by the City Council; and

WHEREAS, the Ellis Act is a State law passed in 1985 that prohibits any jurisdiction from compelling an owner of any residential real property to offer, or continue to offer, accommodations in the property for rent or lease; and

WHEREAS, the Ellis Act affords certain protections to renters to prevent property owners from subverting the intent of law, such as requiring first right of return to a unit withdrawn under the Ellis Act if that unit is re-offered for rent within 10 years of the withdrawal date, and requiring that at least 120 days be given to a tenant to move out of a unit in a property being withdrawn under the Ellis Act; and

WHEREAS, the Los Angeles Housing Department has identified several gaps in tenant protections provided by the Ellis Act that undermine the law's intent to shield tenants from abusive landlord practices, such as using the Ellis Act to evict tenants claiming a desire to remove properties from the rental market, while actually renovating and re-renting units at higher rents; and

WHEREAS, the Los Angeles Housing Department has identified several potential changes to the Ellis Act that will strengthen protections for tenants or properties that have been subject to an Ellis Act withdrawal; and

WHEREAS, the City continues to experience an affordable housing shortage, with nearly 60 percent of households paying over 30 percent of their income on rent, according to the 2021-2029 Housing Element; and

WHEREAS, additional protections for tenants are crucial to ensure that City residents do not lose their homes due to landlords exploiting loopholes in the Ellis Act; and

WHEREAS, the City should support changes to the State's Ellis Act in order to preserve affordable housing and ensure that renters are not taken advantage of by landlords.

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-2024 State Legislative Program SUPPORT for legislation that would amend the Ellis Act to:

- a. Require a response from property owners on the intended future use of the property and allow cities to reject the filling of the Ellis Act forms;
- b. Require one-year extensions for all tenants in a building if there is at least one unit qualifying for a one-year extension; and
- c. Allow municipalities to regulate the initial rent for the first 10 years of re-rental to conform with a right to return of 10 years.

PRESENTED BY: Nithya Raman  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY: [Signature]

ORIGINAL

JUN 20 2024

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**RESOLUTION**

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a resolution by the City Council; and

WHEREAS, the City of Los Angeles is currently pushing for a safer transportation approach supportive of all modes of travel by creating more bus lanes, bike lanes and light rail lines to connect different parts of the City more efficiently; and

WHEREAS, the City of Los Angeles is seeking to reduce the amount of cars on the road and, in moving to a more green city with zero emissions by 2030, must look further at ways this will be attained; and

WHEREAS, currently, there are critical transportation projects and housing projects that have been or are being delayed or canceled due to misguided use of the California Environmental Quality Act (CEQA); and

WHEREAS, electrified rail projects and service along existing rights-of-way benefit the environment by reducing travel emissions; and

WHEREAS, these projects are nonetheless often subject to onerous CEQA reviews that increase costs and lengthen delivery timelines, while many road projects are not; and

WHEREAS, Assembly Bill 2503 (Lee) would exempt from CEQA public projects for the institution or increase of other passenger rail service that will be exclusively used by zero-emission electrified trains, on existing rail rights-of-way or existing highway rights-of-way; and

WHEREAS, this bill will remove a frequent roadblock that agencies like Los Angeles Metro, Metrolink, and Caltrans face and give them the opportunity to develop transit much faster and more cost effectively; and

WHEREAS, the City of Los Angeles supports this bill in order to push for rail services to be developed much faster to reach our zero-emission goal by 2030.

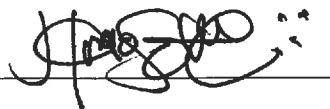
**NOW, THEREFORE, BE IT RESOLVED**, with the concurrence of the Mayor, that by adoption of the Resolution, the City of Los Angeles hereby includes in its 2024-25 State Legislative Program SUPPORT for AB 2503 (Lee), which seeks to streamline the approval of electric rail projects and service increases.

PRESENTED BY:



NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY:



ORIGINAL

PK JUN 26 2024

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a resolution by the City Council; and

WHEREAS, since 2015, the City of Los Angeles has experienced a 50% increase in motor vehicle fatalities; and

WHEREAS, pedestrians and cyclists in Los Angeles are killed at a rate of 3.2 per capita, significantly higher than the national average of 2.4 per capita; and

WHEREAS, all communities, including our lowest income neighborhoods, throughout the City often lack safe streets, bicycle lanes, and accessible sidewalks, leading to higher rates of traffic fatalities, serious injuries, and poor air quality; and

WHEREAS, Senate Bill 960 (Wiener), introduced in the State Senate on January 23, 2024, seeks to amend the Government Code and the Streets and Highways Code, to ensure that all transportation projects funded or overseen by Caltrans provide complete street facilities; and

WHEREAS, this bill mandates Caltrans prepare a robust asset management plan including targets and performance measures based on objective evaluation of the existence and quality of bicycle, pedestrian, and transit facilities on the state highway system.

**NOW, THEREFORE, BE IT RESOLVED**, that by the adoption of the Resolution, the City of Los Angeles hereby includes in its 2023-24 State Legislative Program support for SB 960 (Wiener), which seeks to ensure all transportation projects funded or overseen by Caltrans provide complete street facilities, IF AMENDED to remove the phrase “to the extent feasible.”

PRESENTED BY: *Nithya Raman*  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY: *[Signature]*

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JUN 10 2024

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