# Los Angeles City Council, Journal/Council Proceeding Wednesday, June 5, 2024

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (13); Absent: Price Jr., Rodriguez (2)

**Approval of the Minutes** 

**Commendatory Resolutions, Introductions and Presentations** 

**Multiple Agenda Item Comment** 

Public Testimony of Non-agenda Items Within Jurisdiction of Council Items for which Public Hearings Have Been Held - PUBLIC HEARING CLOSED

(1) **24-0555 CD 15** 

CATEGORICAL EXEMPTION AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to preparing an ordinance with an Urgency Clause to amend the Los Angeles Municipal Code (LAMC) to add Subdivision 36 to Subsection A of Section 12.22 of Article 2 of Chapter 1 to regulate new or expanded trucking-related uses in the Wilmington-Harbor City Community Plan Area.

Recommendations for Council action:

 DETERMINE, based on the whole of the administrative record, that the proposed Ordinance is exempt from the CEQA pursuant to CEQA Guidelines Sections 15061(b)(3), 15308 (Class 8), and no exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies.

- 2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
- 3. REQUEST the City Attorney to prepare and present an ordinance with an Urgency Clause to add Subdivision 36 to Subsection A of Section 12.22 of Article 2 of Chapter 1 of the LAMC to regulate new or expanded trucking-related uses in the Wilmington-Harbor City Community Plan Area, with the amendments approved by the PLUM Committee on May 21, 2024, to Section 12.22.A.36(c)(7) of the LAMC, to include language clarifying that commercial uses of land are excluded from the Trucking Terminal definition:
  - 7. Trucking Terminal. A building, structure, or principal use of land where freight trucks dock to unload/ load and transport goods, and which may include the storage of freight trucks or truck trailers or associated equipment/accessories, including, but not limited to, chassis, container stackers, cranes, and forklift trucks. Trucking Terminal does not include commercial uses of land such as grocery or retail stores with loading docks.

Applicant: City of Los Angeles
Case No. CPC-2024-2303-CA

Environmental No. ENV-2024-2389-CE

<u>Fiscal Impact Statement:</u> The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

### **Adopted Item Urgent Forthwith**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(2) **23-1364** 

PUBLIC SAFETY and PUBLIC WORKS COMMITTEES' REPORT relative to combating forced labor practices in the City of Los Angeles.

Recommendations for Council action, pursuant to Motion (Rodriguez – Soto-Martinez):

- 1. INSTRUCT the Los Angeles Police Department to report to Council on its efforts to monitor and combat forced labor practices conducted by entities operating in the City and region.
- 2. INSTRUCT the City's Procurement Officer and the Bureau of Contract Administration to report to Council on the protocols they use to ensure entities providing goods and services to the City do not engage in forced labor practices.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

#### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

## (3) **23-0976** CD 9

PUBLIC WORKS COMMITTEE REPORT relative to temporarily closing the alleys adjacent to 1174 East 42nd Place (south of 42nd Place and north of 43rd Street between William Way and Hooper Avenue) and 149 West 61st Street (south of 60th Street and north of 61st Street between Broadway and Main Street), pursuant to California State Vehicle Code (CVC) Section 21101.4.

Recommendation for Council action, pursuant to Motion (Price - Lee):

INSTRUCT the City Engineer to report to Council with recommendations to temporarily close the alleys adjacent to 1174 East 42nd Place (south of 42nd Place and north of 43rd Street between William Way and Hooper Avenue) and 149 West 61st Street (south of 60th Street and north of 61st Street between Broadway and Main Street), pursuant to CVC Section 21101.4.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

#### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

## (4) **24-0356**

CD 6 PUBLIC WORKS COMMITTEE REPORT relative to developing a comprehensive plan for maintenance, security, and beautification of the Sherman Way Tunnel.

Recommendations for Council action, as initiated by Motion (Padilla – Hernandez):

- 1. INSTRUCT the Bureau of Street Services and REQUEST the Los Angeles World Airports (LAWA), with the assistance of the Los Angeles Police Department and the Department of Public Works Office of Community Beautification, and in consultation with Council District Six and the Van Nuys Airport Association, which represents Van Nuys Airport tenants, to develop a comprehensive plan for maintenance, security, and beautification of the Sherman Way Tunnel and to report to Council with any recommendations necessary to implement the plan.
- 2. INSTRUCT the City Administrative Officer (CAO), with the assistance of the above-mentioned departments, to identify potential funding sources for implementation of a Sherman Way Tunnel Management Plan, including funding needed for ongoing cleaning and maintenance.
- 3. INSTRUCT the CAO to report that the Federal Aviation Administration (then Civil Aeronautics Authority) determined the Van Nuys Airport expansion project was eligible for federal airport aid; that Airport Revenue was used to fund this project which included

the Sherman Way Tunnel construction; and, the City's options to ensure that Airport Revenue is used to maintain the tunnel, including but not limited to graffiti abatement and security.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

#### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

## (5) **24-0478 CD 13**

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of Vendome Street and Del Monte Drive as "1932 Site of the "The Music Box" starring Laurel & Hardy".

Recommendations for Council action, pursuant to Motion (Soto-Martinez - Raman):

- DESIGNATE the intersection of Vendome Street and Del Monte Drive as "1932 Site of the "The Music Box" starring Laurel & Hardy", to honor Laurel and Hardy and their contributions to the historic films of Los Angeles and the community which honors their work to this day.
- 2. DIRECT the Los Angeles Department of Transportation to erect permanent a ceremonial sign to this effect at this location.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

#### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:

(0); Absent: Price Jr. (1)

### (6) **24-0469**

CD 4

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection at Vermont Avenue and Kingswell Avenue as "Disney Bros. Cartoon Studio Square".

Recommendations for Council action, pursuant to Motion (Raman – Soto-Martinez):

- 1. DESIGNATE the intersection at Vermont Avenue and Kingswell Avenue as "Disney Bros. Cartoon Studio Square".
- 2. DIRECT the Los Angeles Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

#### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

## (7) **24-0126**

**CD 10** 

PUBLIC WORKS COMMITTEE REPORT relative to designating the alley that runs East and West between 4329 Degnan Boulevard and 4335 Degnan Boulevard as "Sika Dwimfo Way".

Recommendations for Council action, pursuant to Motion (Hutt – Harris-Dawson):

- DESIGNATE the alley that runs East and West between 4329
   Degnan Boulevard and 4335 Degnan Boulevard as "Sika Dwimfo Way".
- 2. DIRECT the Los Angeles Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended by Motion 7A (Hutt – Harris-Dawson) - SEE ATTACHED Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(8) **24-0610 CD 11** 

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS relative to an increase to the budgeted owner's contingency for the Landside Access Modernization Program's Automated People Mover Project at the Los Angeles International Airport, and related matters.

(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 29, 2024

(LAST DAY FOR COUNCIL ACTION - JULY 3, 2024)

Adopted Trade, Travel and Tourism Committee Report - SEE ATTACHED

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

#### (9) **22-0014-S1**

JOINT COMMUNICATION FROM THE ECONOMIC AND WORKFORCE DEVELOPMENT DEPARTMENT AND WORKFORCE DEVELOPMENT BOARD relative to funding reallocation of Californians For All youth programs.

(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

Adopted Trade, Travel and Tourism Committee Report - SEE ATTACHED Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

#### (10) **24-0539**

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS relative to the First Amendment to the Lease with El Puerto Escondido, Incorporated, for the Los Angeles World Airports-owned property located at 915 West Arbor Vitae Street, Inglewood, California.

(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

**TIME LIMIT FILE - JUNE 6, 2024** 

#### (LAST DAY FOR COUNCIL ACTION - JUNE 5, 2024)

Adopted Trade, Travel and Tourism Committee Report - SEE ATTACHED Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

#### Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(11) **24-4118-S2 CD 3** 

RESOLUTION (BLUMENFIELD - DE LEON) relative to designating locations in Council District 3 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

- 1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
  - a. 18630 to 18823 Cantlay Street Public Safety
  - b. 7269 to 7213 Geyser Avenue Public Safety
  - c. 7201 to 7213 Capps Avenue Public Safety
- 2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

#### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez (10); Nays: Hernandez, Raman, Soto-Martínez, Yaroslavsky (4); Absent: Padilla (1)

(12) **24-4118-S3 CD 11** 

RESOLUTION (PARK - PRICE) relative to designating locations in Council District 11 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

- 1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
  - a. 720 Rose Avenue Rose Apartments Designated Facility
  - b. 851 Alma Real Drive George Wolfberg Park at Potrero Canyon - Public Park
  - c. 1835 Stoner Avenue Stoner Recreation Park Public Park
  - d. 11820 San Vicente Boulevard Donald Bruce Kaufman -Brentwood Branch Library - Public Library
  - e. 1341 Lake Street Penmar Recreation Center Public Park
  - f. 11811 Beatrice Street Mesmer Avenue Community Garden -Public Park
- 2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

Adopted Motion (Park – Krekorian) to receive and file the Resolution dated May 8,

2024 - SEE ATTACHED

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(13) **24-4118-S4 CD 11** 

RESOLUTION (PARK - PRICE) relative to designating locations in Council District 11 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

- 1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
  - a. 851 Alma Real Drive George Wolfberg Park at Potrero Canyon - Public Park
  - b. 1835 Stoner Avenue Stoner Recreation Park Public Park
  - c. 11820 San Vicente Boulevard Donald Bruce Kaufman Brentwood Branch Library Public Library
  - d. 1341 Lake Street Penmar Recreation Center Public Park
  - e. 11811 Beatrice Street Mesmer Avenue Community Garden Public Park
  - f. 5072 Slauson Avenue Culver Slauson Recreation Center -Public Park
- 2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

#### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez (10); Nays: Hernandez, Raman, Soto-Martínez, Yaroslavsky (4);

Absent: Padilla (1)

#### (14) **23-0002-S133**

CONSIDERATION OF RESOLUTION (DE LEON – RODRIGUEZ – ET AL.) relative to including in the City's 2023-24 Federal Legislative Program sponsorship and support of any legislative and/or administrative action that would grant Temporary Protected Status (TPS) for Guatemalans and provide TPS benefits to all Guatemalans currently residing in the United States.

Recommendations for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

- RESOLVE to include in the City's 2023-24 Federal Legislative Program SPONSORSHIP and SUPPORT of any legislative and/or administrative action that would grant TPS for Guatemalans and provide TPS benefits to all Guatemalans currently residing in the United States.
- 2. INSTRUCT the City Clerk to transmit this Resolution to the President of the United States after it has been adopted by the Council of the City of Los Angeles.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

(Rules, Elections and Intergovernmental Relations Committee waived consideration of the above matter)

#### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:

(0); Absent: Padilla (1)

(15) **24-0624** 

CD 10

MOTION (HUTT - PARK) relative to funding to replace the gate at Fire Station No. 34 in Council District (CD) 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- TRANSFER and APPROPRIATE \$19,121 in the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects Services) to the General Services Fund No. 100/40, as follows: \$6,041 to Account No. 001014 (Salaries Construction) and \$13,080 to Account No. 003180 (Construction Materials) in order to replace the gate at Fire Station No. 34.
- 2. AUTHORIZE the Department of General Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications/ changes may be made orally, electronically or by any other means.

#### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Padilla (1)

(16) **24-0625 CD 8** 

MOTION (HARRIS-DAWSON - HUTT) relative to funding for the Destination Crenshaw Project in Council District (CD) 8.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

 TRANSFER and APPROPRIATE \$2,000,000 from AB 1290 Fund No. 53P, Account No. 281208 (CD 8 Redevelopment Projects -Services) to Engineering Special Services Fund No. 682/50, new account entitled "Destination Crenshaw - AB 1290", for the Destination Crenshaw Project in CD 8.

- 2. AUTHORIZE the Bureau of Engineering (BOE) to make any corrections, clarifications or revisions to the above fund transfer instructions including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.
- 3. INSTRUCT and AUTHORIZE the BOE to prepare, process and execute the necessary documents with and/or payments to Destination Crenshaw, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

#### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0);

Absent: Padilla, Price Jr. (2)

# (17) **24-0543 CD 14**

CONSIDERATION OF MOTION (DE LEON – PADILLA) relative to instructing the Department of General Services (GSD), with the assistance of the City Administrative Officer (CAO), to negotiate a no-cost, non-profit lease with LA's BEST for office space in Suite 1613, on the 16th floor of City Hall.

Recommendations for Council action:

INSTRUCT the GSD, with the assistance of the CAO, to negotiate a no-cost, non-profit lease with LA's BEST, a non-profit organization, for office space in Suite 1613 on the 16th floor of City Hall.

Community Impact Statement: None submitted

(Government Operations Committee waived consideration of the above matter.)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:

(0); Absent: Padilla (1)

(18) **24-0600** 

CONSIDERATION OF THE MAYOR'S VETO MESSAGE, upon receipt, pursuant to Charter Section 315. The Council has five days, excluding Saturdays, Sundays, and legal holidays, upon receipt of the Mayor's veto to overcome such action of the Mayor relative to any item or items of the budget.

(The Mayor has until June 5, 2024, to submit her Veto Message to the Council, pursuant to Charter Section 314.)

Council took no action inasmuch as the Budget Resolution for Fiscal Year 2024-25 is pending with the Mayor.

Items Called Special

**Motions for Posting and Referral - SEE ATTACHED** 

Council Members' Requests for Excuse from Attendance at Council Meetings

**Adjourning Motions - SEE ATTACHED** 

Council Adjournment

#### **ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Padilla (1)

Whereupon the Council did adjourn

ATTEST: Holly L. Wolcott, CITY CLERK

By

Ву

Council Clerk

PRESIDENT OF THE CITY COUNCIL

Regular meeting recessed at 12:32 p.m. Special meeting convened at 12:32 p.m. Special meeting adjourned at 2:27 p.m. Regular meeting convened at 2:27 p.m.

## **ADJOURNING MOTIONS**

MOVED BY	SECONDED BY	NAME
Hutt	All Members	Carole L. Hawkins

## MOTION

I MOVE that the matter of the Public Works Committee Report relative to designating the alley that runs East and West between 4329 Degnan Boulevard and 4335 Degnan Boulevard as "Sika Dwimfo Way," Item No. 7 on today's Council agenda (C.F. 24-0126) BE AMENDED to adopt the following in lieu of the Recommendations contained in the Report with the changes indicated below:

- 1. DESIGNATE the alley that runs East and West between 4329 Degnan Boulevard and 4335 Degnan Boulevard as "Sika Dwimfo Way Corridor."
- 2. DIRECT the Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location with the verbiage beneath the name to read "Baba of Leimert Park Village."

PRESENTED BY:

HEATHER HUTT

Councilmember, 10th District

SECONDED BY:



ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to an increase to the budgeted owner's contingency for the Landside Access Modernization Program's (LAMP) Automated People Mover Project at the Los Angeles International Airport (LAX), and related matters.

#### Recommendations for Council action:

- 1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that this action is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(i) of the City of Los Angeles CEQA Guidelines.
- 2. APPROVE the BOAC Resolution 27946, which approved an increase to the budgeted owner's contingency, in not-to-exceed amount of \$200,000,000, that can only be utilized through change orders approved by the Chief Executive Officer, Los Angeles World Airport (LAWA), or BOAC, as previously authorized; Authorized the Chief Executive Officer, LAWA, pursuant to Charter Section 376, to approve and execute change orders to the contract up to the budgeted owner's contingency provided that prior to execution of any change order in excess of \$40,000,000, the BOAC shall first have reviewed and authorized execution thereof, and such authorization shall have become final pursuant to Charter Section 245; and further approved appropriation and allocation of capital funds not to exceed \$200,000,000 from the LAX Revenue Fund to Work Breakdown Structure (WBS) Element 1.15.08-700 (LAMP Automated People Mover).

Fiscal Impact Statement: The BOAC reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 29, 2024

(LAST DAY FOR COUNCIL ACTION - JULY 3, 2024)

#### SUMMARY

At the meeting held on June 4, 2024, your Trade, Travel and Tourism Committee considered a BOAC report relative to an increase to the budgeted owner's contingency for the Landside Access Modernization Program's Automated People Mover Project at the Los Angeles International Airport, and related matters.

After an opportunity for public comment, the Committee moved to approve the BOAC's recommendations, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted.

TRADE, TRAVEL AND TOURISM COMMITTEE

MEMBER<br/>PARK:VOTE<br/>YESMCOSKER:YESDE LEÓN:YESPRICE:ABSENTSOTO-MARTÍNEZ:YES

ME

ITEM No. 9
FILE NO. 22-0014-S1

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a funding reallocation for Californians For All Youth (CFAY) programs.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROVE the recommendations listed in the May 7, 2024 joint report from the Economic and Workforce Development Department, and Workforce Development Board (EWDD/WDB), attached to the Council file.

<u>Fiscal Impact Statement</u>: The EWDD/WDB report that there is no impact to the General Fund. Approval of the actions in said EWDD/WDB report will transfer and appropriate/allocate funds within the CFAY Workforce Development Fund No. 65N to fund new or expand existing programs, including the creation of new appropriation accounts to separately track new programs. The CFAY grant expires September 31, 2024.

Community Impact Statement: None submitted

(Neighborhoods and Community Enrichment Committee waived consideration of the above matter)

#### SUMMARY

At the meeting held on June 4, 2024, your Trade, Travel and Tourism Committee considered a EWDD/WDB report relative to a funding reallocation for CFAY programs.

After an opportunity for public comment, the Committee moved to approve the EWDD/WDB recommendations. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRADE, TRAVEL AND TOURISM COMMITTEE

MEMBER VOTE
PARK: YES
MCOSKER: YES
DE LEÓN: YES
PRICE, JR: YES
SOTO-MARTÍNEZ: YES

ME

-NOT OFFICIAL UNTIL COUNCIL ACTS-

FILE NO. 24-0539

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the First Amendment to a lease with El Puerto Escondido, Incorporated, for the Los Angeles World Airport (LAWA)-owned property located at 915 West Arbor Vitae, Inglewood, California.

#### Recommendations for Council action:

- 1. ADOPT the determination by the Board of Airport Commissioners (BOAC) that this action is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the City of Los Angeles CEQA Guidelines.
- 2. APPROVE the First Amendment to the lease with El Puerto Escondido Incorporated to extend the term by sixty months and establish a new rental rate, covering the LAWA-owned property located at 915 West Arbor Vitae Street, Inglewood, California.
- 3. CONCUR with the February 1, 2024 BOAC's action, by BOAC Resolution No. 27891, authorizing the Chief Executive Officer, LAWA, or designee, to execute the First Amendment to the Lease with El Puerto Escondido, Incorporated.

Fiscal Impact Statement: The BOAC reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

#### TIME LIMIT FILE – JUNE 6, 2024

#### (LAST DAY FOR COUNCIL ACTION – JUNE 5, 2024)

#### <u>SUMMARY</u>

At the meeting held on June 4, 2024, your Trade, Travel and Tourism Committee considered a BOAC report relative to the First Amendment to a lease with El Puerto Escondido, Incorporated, for the LAWA-owned property located at 915 West Arbor Vitae, Inglewood, California.

After an opportunity for public comment, the Committee moved to approve the BOAC's recommendations, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRADE, TRAVEL AND TOURISM COMMITTEE

 MEMBER
 VOTE

 PARK:
 YES

 MCOSKER:
 YES

 DE LEÓN:
 YES

 PRICE:
 YES

 SOTO-MARTÍNEZ:
 YES

ME

-NOT OFFICIAL UNTIL COUNCIL ACTS-

### **MOTION**

I HEREBY MOVE that Council RECEIVE AND FILE RESOLUTION (PARK – PRICE) dated May 8, 2024, attached to Council file No. 24-4118-S3, relative to designating locations in Council District 11 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, as further detailed in Los Angeles Municipal Code Section 41.18., Item 12 on today's Council Agenda.

PRESENTED BY	
	TRACI PARK
	Councilmember, 11th District
SECONDED BY	
	PAUL KREKORIAN
	Councilmember, 2nd District

June 5, 2024

CF 24-4118-S3

#51

I MOVE that \$12,000 in the Council District 2 portion of the Neighborhood Services Enhancements line item in the General City Purposes Fund No. 100-56 be transferred / appropriated to Police Department Fund No. 100-70, Account No. 001092 (Sworn – Overtime) to the LAPD Foothill Division to address fireworks sales and use in Council District 2.

I FURTHER MOVE that the City Clerk be directed to place on the Council Agenda for July 1, 2024, or soon thereafter as possible, the following recommendations for adoption:

- 1. Transfer / appropriate \$295,000 in the Council District 2 portion of the Neighborhood Services Enhancements line item in the General City Purposes Fund No. 100-56 to Police Department Fund No. 100-70, Account No. 001092 (Sworn Overtime) for the following purposes in Council District 2:
  - o North Hollywood Division (\$250,000):
    - \$25,000 for fireworks related calls during holiday weekends;
    - \$30,000 for continued operation of youth programs and cadet expansion;
    - \$150,000 for extra patrols to parks in Council District 2 on weekends and varying weekdays, as needed;
    - \$15,000 for a nuisance property task force with the Department of Building and Safety to cite and prosecute nuisance property owners; and
    - \$30,000 for High Visibility Community Improvement Foot Beats.
  - o Foothill Division (\$40,000) for fireworks related radio calls during holiday weekends and to patrol the fire road in Glencrest Hills in Council District 2.
  - O Van Nuys Division (\$5,000) for fireworks related radio calls during holiday weekends.
- 2. Transfer / appropriate \$55,000 in the Council District 2 portion of the Neighborhood Services Enhancements line item in the General City Purposes Fund No. 100-56 to Police Department Fund No. 100-70, Account No. 003040 (Contractual Services) for vehicle recycling and dismantling for vehicles that are eligible for salvage.

I FURTHER MOVE that the Police Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

PAUL KREKORIAN

Councilmember, 2<sup>nd</sup> District

JUN 0 5 2024

SECONDED BY:

(A)

#### MOTION

Los Angeles has a generational opportunity to play host to the 2028 Olympic and Paralympic Games (2028 Games) between July 14 and August 27, 2028. The Organizing Committee for the Olympic and Paralympic Games 2028 (LA28) is delivering the 2028 Games in close coordination with the City.

An important element of planning for the 2028 Games is facilitating mobility across the region. Also, some events, like the Marathon, may take place on City streets. As a result, it is important that construction activities are not an impediment to the Games. The City should ensure that careful coordination of activities including street maintenance and improvements, sidewalk maintenance, tree planting, major construction works in the public right of way, and street closures respect the 2028 Games calendar and allow Olympic and Paralympic events to function optimally without conflict or interference.

The Planning Department, Department of Building and Safety, Bureau of Engineering, Office of Forest Management, and Bureau of Street Services play vital roles in improvement and maintenance of City streets and sidewalks, planning for our street tree canopy, and mitigation of the impacts that can result from major construction works in the public right of way. It is imperative that these City Departments be fully prepared to coordinate services as required to allow for a 2028 Games free of interference from such functions.

I THEREFORE MOVE that the Council direct the Planning Department, Department of Building and Safety, Bureau of Engineering and Bureau of Street Services to report on efforts made toward the development of a street and sidewalk improvement and maintenance plan, inclusive of plans to mitigate impacts from major construction projects, that will adequately support the City during the 2028 Games.

PAUL KREKORIAN

Councilmember, 2nd District

PRESENTED BY:

TRACI PARK

Councilwoman, 11th District

ATY YAROSI AVSKY

Councilmember, 5th District

SECONDED BY:

JUN 0 5 2024

The City of Los Angeles will host the Olympic and Paralympic Games 2028 (2028 Games) between July 14 and August 27, 2028. The 2028 Games are being delivered by the Organizing Committee for the Olympic and Paralympic Games 2028 (LA28) in close coordination with the City, and are a transformative opportunity to showcase Los Angeles on a world stage.

During the 2028 Games, City departments will be required to provide enhanced City resources, support, and coordination beyond their normal and customary services to ensure successful events throughout the City and region, such as sanitation services, transportation and mobility coordination, street improvements, public safety, and security. The 2028 Games are billed as a no additional cost event for the City, and City departments are expected to be reimbursed by LA28's budget for those enhanced City resources provided to the 2028 Games.

The Games Agreement between the City and LA28 provides processes for determining normal and customary City services and enhanced City resource levels for the 2028 Games. For example, the Bureau of Sanitation will establish its normal and customary trash pick-up services at an event site, and the enhanced City resource levels and services required by LA28 during a 2028 Games event.

It is imperative that all City departments be fully prepared to coordinate and deliver enhanced City resources as required or requested by LA28 for the 2028 Games, and that the City tracks and receives appropriate reimbursements to ensure a no additional cost 2028 Games is accomplished.

I THEREFORE MOVE that the Council instruct the Chief Legislative Analyst and City Administrative Officer to provide a report regarding the Games Agreement processes for identifying reimbursable costs of City resources, services, and costs, including public safety and security, during the 2028 Games.

PRESENTED BY:

TRACI PARK

Councilwoman, 11th District

ATY YAROSLAVSKY

Councilmember, 5th District

SECONDED BY:

PAUL KREKORIAN

Councilmember, 2nd District



#### **MOTION**

The Olympic and Paralympic Games 2028 (2028 Games) are coming to Los Angeles between July 14 and August 27, 2028, putting the City in the spotlight across the globe. The 2028 Games are being delivered by the Organizing Committee for the Olympic and Paralympic Games 2028 (LA28) in close coordination with the City.

Effective transportation systems will be an essential component of a successful Games. The 2028 Games were billed as a no-cost, no-car mega-event. The Department of Transportation (DOT) will be required to coordinate scheduling, maintenance, staffing, and other aspects of transit services such as bus and subway systems for these coordinated events. It is essential that DOT have a robust strategy in place that will meet the needs of the 2028 Games well in advance of the Opening Ceremony.

DOT has instituted traffic mitigation and control programs to manage the transportation impacts of major events such as the Super Bowl, the Los Angeles Marathon, and large-scale concerts. These traffic mitigation and control programs are anticipated to be necessary during the unprecedented scale of the 2028 Games.

The transportation and mobility planning for the 2028 Games is coordinated by the 2028 Games Mobility Executives planning group, which includes City, regional, and State transportation officials. This planning group is tasked with developing a Mobility and Transportation Plan that details the Games Route Network, State and Federal coordination, mobility hubs and depots, demand management, community engagement, communications planning, and other related matters.

It is imperative that the City be fully prepared to control and mitigate traffic concerns and achieve the goals of a no-cost and no-car 2028 Games.

I THEREFORE MOVE that the Council instruct the Department of Transportation, in coordination with the Games Mobility Executives planning group, report on efforts to develop a transportation plan, including traffic mitigation and control programs, as well as other coordination with the LAUSD, county, state and federal partners, that will adequately support the City during the 2028 Games.

PRESENTED BY:

TRACI PARK

Councilwoman, 11th District

Kathy Hul

PALII KREKORIAN

Councilmember, 2nd District

KATY YAROSLAVSKY

Councilmember, 5th District

SECONDED BY:

JUN 05 2024

#### MOTION

The City of Los Angeles will host the Olympic and Paralympic Games 2028 (2028 Games) between July 14 and August 27, 2028. The 2028 Games are being delivered by the Organizing Committee for the Olympic and Paralympic Games 2028 (LA28) in close coordination with the City, and are a transformative opportunity for the City to showcase Los Angeles on a world stage.

A core element of any successful Olympic and Paralympic Games is a robust volunteer program that supports the efforts of the organizing committee and the City. Volunteers provide customer service; press and communications support; health services; technology support; protocol and language services; transport support; operational support for the organizing committee, sports events, and opening and closing ceremonies; and countless other tasks. As London 2012 Organising Committee Chairman Lord Sebastian Coe put it, volunteers "are the lifeblood of the Olympic Games and Paralympic Games."

Over 30,000 volunteers aided staff during the 1984 Olympic Games in Los Angeles. It is reported that the Olympic and Paralympic Games held in Beijing (2008) and London (2012), respectively, were each supported by over 70,000 volunteers. Paris' hosting duties in 2024 are expected to be assisted by 45,000 volunteers.

LA28 is tasked with the creation of a volunteer program for the 2028 Games. A successful volunteer program will require operational and logistical support from LA28, including resources, planning, and other services. It is imperative that LA28 develop a robust volunteer program that will provide the City with adequate support during the 2028 Games.

The City may also wish to supplement LA28's efforts with a volunteer program of our own. A City program could focus on non-Games event functions, like the cultural olympiad, that serve to enhance the overall Olympic and Paralympic experience in Los Angeles. Such a program will also require support similar to LA28's program.

I THEREFORE MOVE that the Council request LA28 to report on efforts to develop a volunteer program that will adequately support the City during the Olympic and Paralympic Games 2028, including necessary support services like recruitment, vetting, training and supervised deployment strategies; and

I FURTHER MOVE that the Council instruct the CLA and CAO, with assistance from the Personnel Department and other departments as appropriate, to report on existing City volunteer programs and resources necessary for expanding the existing programs or developing new programs to support the 2028 Games.

PRESENTED BY:

TRACI PARK

Councilwoman, 11th District

PAUL KREKORIAN

Councilmember, 2nd District

KATY YAROSLAVSKY

Councilmember, 5th District

SECONDED BY

JUN 0 5 2024

## **PUBLIC SAFETY**

#### **MOTION**

Across the United States, taxpayers spend more than \$5 billion a year to buy guns and ammunition to equip law enforcement agencies. Unfortunately, some public agencies have made such purchases from firearms dealers that have a record of violating federal, state or local laws governing their business. Among other things, such violations include failing to complete background checks to verify that customers are not prohibited from buying firearms, failing to maintain customer records critical to law enforcement investigations, and failing to submit multiple sales reports, which are vital in preventing straw purchasing.

Compliance with the laws regulating firearms dealers is an essential element in reducing firearms trafficking and gun violence. The City of Los Angeles has enormous purchasing power because of the high volume of its procurements. In the case of firearms purchases, the City should make every effort to use that purchasing power to incentivize better business practices and compliance with the law on the part of firearms dealers. Conversely, the City should never use taxpayer dollars to purchase from firearms dealers who irresponsibly fail to conform to the law.

I THEREFORE MOVE that the City Attorney draft an ordinance, based on the ordinance recently passed by the City Council of San Diego (attached hereto as Exhibit A), to require (i) that firearms and ammunitions manufacturers and dealers with whom the City conducts business are complying with all applicable local, state, and federal laws and have no unresolved federal, state, or local violations from any type of inspection, and (ii) that all firearm and ammunition dealers have policies in place to meet the requirements as outlined in the Ordinance relating to firearms and ammunition before contracting with the City.

I FURTHER MOVE that the Chief Legislative Analyst, in consultation with the Los Angeles Police Department, the Chief Procurement Officer, and the Bureau of Contract Administration, report with recommendations for changes in policy and practice that would facilitate the objectives of this motion.

PRESENTED BY:

PAUL KREKORIAN

Councilmember, 2nd District

JUN 0 5 2024

SECONDED BY:

## Exhibit A

ORDINANCE NUMBER O	(NEW SERIES)
DATE OF FINAL PASSAGE	
AN ORDINANCE AMENDING CHAPTER 5, A	RTICLE 3,

AN ORDINANCE AMENDING CHAPTER 5, ARTICLE 3, DIVISION 00 OF THE SAN DIEGO MUNICIPAL CODE BY ADDING SECTION 53.32, RELATING TO CONTRACTS WITH VENDORS OF FIREARMS OR AMMUNITION.

WHEREAS, according to Brady, a gun violence prevention group, in 2020, California experienced: 1) 1,552 gun-caused suicides, 58 of which were of children and teens; and 2) 1,732 gun-caused homicides, 221 of which were of children and teens; and

WHEREAS, according to the Kaiser Family Foundation, the United States saw a 50 percent increase in the number of children killed by firearms in a homicide from 2019 to 2021 and a 21 percent increase in the number of child suicides involving firearms from 2019 to 2021; and

WHEREAS, according to reports by the Bureau of Alcohol, Firearms, Tobacco, and Explosives (ATF), over 45,000 guns were recovered by law enforcement in California in 2020 and more than 15,000 of those crime guns were purchased from California firearm dealers; and

WHEREAS, the City of San Diego (City) continues to suffer from gun violence in our communities; and

WHEREAS, the San Diego Police Department (SDPD) recovered 1,211 crime guns in 2022 and recovered 1,360 crime guns in 2021; and

WHEREAS, a small number of firearm dealers are responsible for a large percentage of sales of guns that are used in crimes. The ATF estimated that 1.2 percent of firearm dealers are responsible for over 57 percent of guns traced to crimes; and

WHEREAS, according to The Center for American Progress, between 2012 and 2019, 1,937 guns were reported stolen from federally licensed firearm dealers in California, the seventh highest rate of theft for any state during that period; and

WHEREAS, firearm and ammunition dealers and manufacturers can help law enforcement prevent gun crimes and gun violence by adhering to public safety principles regarding firearms and complying with all applicable federal, state, and local laws and regulations; and

WHEREAS, many firearm dealers follow safe dealing practices and comply with applicable laws. A report from the ATF shows that 56 percent of its firearm compliance inspections throughout the United States during fiscal year 2020 resulted in "No Violations"; and

WHEREAS, research from Brady has shown that a small number of firearm dealers are disproportionately the source of trafficked firearms and firearms recovered in crimes. It has also shown that firearm dealers with disproportionate numbers of crime gun traces are more likely to be found in non-compliance with federal firearms laws, including those intended to reduce gun trafficking and crime and to assist law enforcement in solving gun violence crimes; and

WHEREAS, according to Brady's research, improved and responsible firearm procurement practices can save lives of law enforcement officers and citizens alike; and

WHEREAS, since January 2019, the City has spent approximately \$675,000 on the procurement of firearms and approximately \$3.4 million on ammunition to safely equip SDPD; and

WHEREAS, the City can use its purchasing power to influence firearm dealers who desire to do business with the City to abide by the laws and act responsibly, thus making our communities safer; and

WHEREAS, it is essential that firearm and ammunition vendors that do business with the City are intensely vetted to ensure they are law-abiding and that they employ best practices shown to reduce the likelihood that their guns will be trafficked into communities such as San Diego and recovered in crime; and

WHEREAS, the City must ensure that it purchases firearms and ammunition only from dealers or manufacturers that adhere to public safety principles regarding firearms; are in compliance with all applicable federal, state, and local laws and regulations; and have valid federal, state and local firearms licenses, permits, and certifications required by their jurisdictions in order to deal in firearms, including any applicable State Board of Equalization seller's permit(s), and a Certificate of Eligibility under California Penal Code section 26710; and

WHEREAS, this ordinance will be referred to as the Ira Sharp Firearm Dealer Accountability Act; and

WHEREAS, the Office of the City Attorney has drafted this ordinance based on the information provided by City staff including information provided by affected third parties and verified by City staff, with the understanding that this information is complete, true, and accurate; NOW, THEREFORE,

BE IT ORDAINED, by the Council of the City of San Diego, as follows:

Section 1. That Chapter 5, Article 3, Division 00 of the San Diego Municipal Code is amended by adding section 53.32, to read as follows:

#### § 53.32 Procurement of Firearms and Ammunition

(a) Purpose and Intent. It is the purpose and intent of this section that the City of San Diego develop procurement practices for firearm and ammunition purchases to reduce gun violence and protect public health and safety.

- (b) Applicability. This section applies to any contract solicited, entered into, awarded, amended, renewed, or extended, after the effective date of this section. *Contractors* shall comply with this section during the solicitation process and term of the contract.
- (c) Definitions For purposes of this section, defined terms appear in italics.The following definitions apply in this section.

Contractor has the same meaning as in San Diego Municipal Code section 22.0802.

Firearm trafficker is any person who violates, or is convicted of violating, 18 U.S.C. § 933.

Non-serialized firearm has the same meaning as in San Diego Municipal Code section 53.18(b).

Non serialized unfinished firearm frame has the same meaning as in San Diego Municipal Code section 53.18(b).

Non-serialized unfinished firearm receiver has the same meaning as in San Diego Municipal Code section 53.18(b).

Straw purchaser is any person who knowingly purchases or conspires to purchase firearms for purposes prohibited under 18 U.S.C. § 932(b).

#### (d) General Requirements

(1) At all times during the solicitation process and term of the contract, and any extensions thereto, *contractors* shall be in compliance with all applicable state and federal laws, and, if required by state or federal law, shall have a valid federal firearms license, a valid

State Board of Equalization seller's permit, and a Certificate of -PAGE 4 OF 8-

Eligibility under California Penal Code section 26710, as may be amended.

- (2) Contractors shall comply with all of the following requirements:
  - (A) provide proof of all required valid licenses, permits, and certificates;
  - (B) provide materials documenting the number of the Bureau of Alcohol, Tobacco, Firearms, and Explosives trace requests received by the *contractor* for each year within the past five years, and the time between the sale of the firearm subject to the trace request and the crime that generated the trace request when known;
  - (C) provide materials documenting any thefts from the contractor's premises of the two most recent inspection reports of any firearm inspection conducted by federal, state, or local agencies;
  - (D) provide a true copy of the two most recent inspection reports of any firearm inspection conducted by federal, state, or local agencies; and
  - (E) disclose any violations from any type of inspection conducted by federal, state, or local agencies within the last five years, and provide any materials documenting contractor's corrective actions in response to a finding of noncompliance or violation of federal, state, or local firearms laws or regulations.

-PAGE 5 OF 8-

- (3) Contractors must explain in writing any practices or policies it has adopted, or will adopt, including its implementation process to:
  - (A) prevent, detect, and screen for the transfer of firearms to straw purchasers or firearm traffickers;
  - (B) prevent sales to individuals prohibited by federal, state, or local law, or court order;
  - (C) protect against the theft of firearms and ammunition;
  - (D) train contractor employees to ensure compliance with all applicable federal, state, and local laws and regulations;
  - (E) assist law enforcement agencies in the investigation and prevention of criminal access to firearms; and
  - (F) operate a digital video surveillance system as prescribed in California Penal section 26806, as may be amended, or a similar system, if applicable state or local law requires such a system, for *contractors* outside of California.
- (4) Contractors that sell gun build kits, including the non-serialized unfinished firearm frames or receivers and non-serialized firearms, must show proof they are in compliance with San Diego Municipal Code section 53.18, and any federal, state, or local laws related to firearm precursor parts.
- (e) The Purchasing Agent shall develop a process to implement this section, including a process to assess a *contractor's* compliance with the requirements of this section.

(O-2024-118)

(f) The City Manager may, in their discretion waive the requirements of this

section under the following circumstances:

(1) the federal, state, or local violation is minor, administrative, or

similarly de minimis; or

(2) to make an emergency purchase.

Section 2. That a full reading of this ordinance is dispensed with prior to passage, a

written copy having been made available to the Council and the public prior to the day of its

passage.

. . . .

Section 3. That this ordinance shall take effect and be in force on the thirtieth day

from and after its final passage.

APPROVED: MARA W. ELLIOTT, City Attorney

By

Jill S. Cristich
Deputy City Attorney

JSC:hm:jdf 04/18/2024

Or.Dept: PSE

Doc. No. 3636830

I hereby certify that the foregoing Ordinance was p San Diego, at this meeting of	assed by the Council of the City of
	DIANA J.S. FUENTES City Clerk
	By Deputy City Clerk
Approved:(date)	TODD GLORIA, Mayor
Vetoed: (date)	TODD GLORIA, Mayor