

Los Angeles City Council, Journal/Council Proceeding

Friday, May 31, 2024

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Absent: de León, Lee, Padilla, Rodriguez (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held - PUBLIC HEARING CLOSED

(1) **24-0446**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the feasibility of performing a baseline study of the prevalence of human trafficking in the City.

Recommendations for Council action, pursuant to Motion (McOsker, Harris-Dawson – Padilla):

1. INSTRUCT the Community Investment for Families Department to report on the feasibility of conducting or contracting with organizations to perform a baseline study of the prevalence of human trafficking in the City.
2. INSTRUCT the City Administrative Officer (CAO) to report with potential funding sources, including grant funds, philanthropy, or

other sources, for the baseline study.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Rodriguez (2)

(2) **24-0316
CD 4**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of The Basin Residence, located at 3522 North Wrightwood Court, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of The Basin Residence, located at 3522 North Wrightwood Court, in the list of Historic-Cultural Monuments.

Owners/Applicants: Adam Y. Bonnett, Co-Trustee, Bonnett Krog Family Trust; and Forrest Stilwell

Case No. CHC-2023-8026-HCM

Environmental No. ENV-2023-8027-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 5, 2024

(LAST DAY FOR COUNCIL ACTION - JUNE 5, 2024)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Rodriguez (2)

(3) **23-1246-S1
CD 10**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Tom and Ethel Bradley Residence, located at 3807 South Welland Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.

3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of the Tom and Ethel Bradley Residence, located at 3807 South Welland Avenue, in the list of Historic-Cultural Monuments.

Applicant: Los Angeles City Council

Owner: Lorraine Bradley

Case No. CHC-2024-647-HCM

Environmental No. ENV-2024-648-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 3, 2024

(LAST DAY FOR COUNCIL ACTION - JULY 3, 2024)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Rodriguez (2)

(4) **24-0448
CD 9**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the California Eagle Publishing Co. Offices, located at 4071 - 4075 South Central Avenue and 1055 East 41st Street, in the list of Historic Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of California Eagle Publishing Co. Offices, located at 4071 - 4075 South Central Avenue and 1055 East 41st Street, in the list of Historic-Cultural Monuments.

Applicant: Los Angeles City Council

Owner: Ralph Lopez

Case No. CHC-2024-649-HCM

Environmental No. ENV-2024-650-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 3, 2024

(LAST DAY FOR COUNCIL ACTION - JULY 3, 2024)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Rodriguez (2)

(5) **24-0510
CD 13**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the inclusion of Mountain States Life Building/Yucca-Vine Tower, located at 1801 - 1805 North Vine Street; and 6301 - 6317 West Yucca Street, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Mountain States Life Building/Yucca-Vine Tower, located at 1801 - 1805 North Vine Street; and 6301 - 6317 West Yucca Street, in the list of Historic-Cultural Monuments with the amendment to limit the designation to include the exterior of the property and interior features dating from the original 1929 construction and excluding any later interior alterations, approved by the PLUM Committee on May 21, 2024.

Applicant: John Girodo, Art Deco Society of Los Angeles

Owners: AMDA Inc.; and Hollywood North Vine Inc. c/o David Silverman

Case No. CHC-2023-7508-HCM

Environmental No. ENV-2023-7509-CE

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 17, 2024

(LAST DAY FOR COUNCIL ACTION - JULY 3, 2024)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Rodriguez (2)

(6) **13-0078-S3
CD 1**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing an Interim Control Ordinance (ICO) to impose temporary regulations establishing a discretionary review process on the issuance of permits associated with any demolition, building, use of land, and grading for warehousing, distribution, and storage uses over 15,000 square feet, pending Council adoption of the Updated Cornfield Arroyo Seco Specific Plan; and related matters.

Recommendations for Council action, pursuant to Motion (Hernandez – Harris-Dawson):

1. INSTRUCT the Department of City Planning (DCP), in consultation with the City Attorney, to prepare and process an ICO to impose temporary regulations establishing a discretionary review process on the issuance of permits associated with any demolition, building, use of land, and grading for Warehousing, Distribution, and Storage uses over 15,000 square feet, pending Council adoption of the Updated Cornfield Arroyo Seco Specific Plan (CPC-2021-2642-SP), within the geographical boundaries of the existing Cornfield Arroyo Seco Specific Plan, located to the northeast of Downtown Los Angeles and is generally bounded by the communities of Chinatown to the west, Lincoln Heights to the east, and Cypress Park to the north. Thoroughfares include North Figueroa Street at the north, North Spring Street and

North Main Street at the south, and North Avenue 19 and North San Fernando Road near the center portion of the Project Area. The Los Angeles River, Arroyo Seco, Interstate 5, State Route 110, and Metro A Line (formally L Line and Gold Line) pass through the Project Area, which also includes the Los Angeles State Historic Park.

2. INSTRUCT the DCP to include an Urgency Clause, making it effective upon publication; and consistent with California Government Code Section 65858, the ICO shall run for 45 days, with a 10-month and 15 days extension by Council Resolution, and can be further extended for an additional 1 year, or until the adoption of the appropriate land use regulatory controls have been prepared by the DCP, adopted by the Council and become effective, whichever occurs first.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Historic Highland Park Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Rodriguez (2)

(7) **24-0593**

COMMUNICATION FROM THE BOARD OF POLICE COMMISSIONERS relative to the donation of \$240,000 for a six-month term agreement for consultancy services focusing on risk management and harm reduction strategies, programs and other critical areas to be provided by Arif Alikhan to the Office of the Chief of Staff, Los Angeles Police Department (LAPD).

(Public Safety Committee report to be submitted in Council. if public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted.

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Yaroslavsky (11); Nays: Hernandez, Soto-Martínez (2); Absent: de León, Rodriguez (2)

(8) 19-1193

COMMUNICATION FROM THE CITY ATTORNEY relative to Fiscal Year 2024 Dispute Resolution Program (DRP) funding totaling \$149,653 to provide ongoing support for three DRP positions.

(Public Safety Committee report to be submitted in Council. if public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

Adopted Item Forthwith

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Rodriguez (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

**(9) 21-1328
CD 10**

CONTINUED CONSIDERATION OF MOTION (HUTT - SOTO-MARTINEZ) relative to amending prior Council action of June 1, 2022, Council file No. (CF) 21-1328, for the transfer of property located at 2949 Edgehill Drive in Council District 10 to the Housing Authority of the City of Los Angeles (HACLA), to use as long-term affordable housing.

Recommendation for Council action:

AMEND the prior Council action of June 1, 2022 relative to the transfer of

property located at 2949 Edgehill Drive to the HACLA to use as long-term affordable housing (CF 21-1328), to change Recommendation No. 3 of that action inasmuch as reverters are no longer a legally viable option, as indicated below:

3. Request the City Attorney to prepare and present an Ordinance authorizing the transfer of the Property for City Council approval, ~~with a clause that specifies that if the property is ceased to be used for the aforementioned purpose, ownership shall revert to the City.~~ **that includes a 55-year lease with a Power of Termination clause.**

(Continued from Council meeting of May 17, 2024)

Adopted Item as Amended by Amending Motion 9A (Hutt – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Raman, de León (3)

(10) **24-0005-S62
CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 10961 West Venice Boulevard (Case No. 803701) Assessor I.D. No. 4252-014-019, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 21, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 10961 West Venice Boulevard (Case No. 803701) Assessor I.D. No. 4252-014-019, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park,

Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, McOsker, Raman (3)

(11) **24-0600.**

CONSIDERATION OF THE MAYOR'S VETO MESSAGE, upon receipt, pursuant to Charter Section 315. The Council has five days, excluding Saturdays, Sundays, and legal holidays, upon receipt of the Mayor's veto to overcome such action of the Mayor relative to any item or items of the budget.

(The Mayor has until June 5, 2024, to submit her Veto Message to the Council, pursuant to Charter Section 314.)

Council took no action inasmuch as the Budget Resolution is pending with the Mayor.

(12) **13-0275-S4
CD 14**

MOTION (DE LEON - BLUMENFIELD) relative to amending prior Council action of January 10, 2024, Council file No. (CF) 13-0275-S4, regarding a Requests for Proposals (RFP) for a future mixed use development project on the Mangrove Property located in the Civic Center area of Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council action of January 10, 2024 relative to a RFP on the Mangrove Property located in the Civic Center area for a future mixed use development project (CF 13-0275-S4), to instruct the Economic and Workforce Development Department (EWDD) to issue two RFPs for the Mangrove Property, one to solicit planning and land use consulting services, and the second to solicit community engagement services.
2. AUTHORIZE the EWDD to make any corrections, clarifications or revisions to the above change in the scope of work instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, McOsker, Raman (3)

(13) **24-0598**

MOTION (PARK - KREKORIAN) relative to funding for services in connection with the Council District 11 special recognition of LGBT Heritage Month at City Hall from June 7 - 9, 2024, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the Council's portion of the Heritage Month Celebration and Special Events - Council line item in the General City Purposes Fund No. 100/56 to the General Services Fund 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 11 special recognition of LGBT Heritage Month at City Hall from June 7 - 9, 2024, including the illumination of City Hall.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, McOsker, Raman (3)

(14) **24-0599**

MOTION (PARK - KREKORIAN - YAROSLAVSKY) relative to funding for services in connection with the Council Districts 2 and 11's special recognition of National Gun Violence Awareness Day, including the illumination of City Hall from June 14 - 16, 2024.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the General City Purposes Fund No. 100/56, Account No. 0947 (Heritage Month Celebration &

Special Events - Council) to the Department of General Services Fund No. 100/40, Account No. 001070 (Salaries-As Needed), for services in connection with the Council Districts 2 and 11's special recognition of National Gun Violence Awareness Day, including the illumination of City Hall from June 14 - 16, 2024.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, McOsker, Raman (3)

(15) **24-0603**

MOTION (DE LEON - PARK) relative to funding for Council District 14 (CD 14) families' participation in the Department of Recreation and Parks (RAP) camp during the summer break.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR;

1. DIRECT the City Clerk to transfer \$436,180 from the CD 14 Public Benefits Trust Fund No. 57L/14, Account No. 140001, to the RAP, Fund No. 302/89, Account No. SP724H00 (Sports and Cultural Programming - CD14), for CD 14 families' participation in the RAP camp during the summer break.
2. AUTHORIZE the RAP to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, McOsker, Raman (3)

(16) **24-0601**
CD 2

MOTION (KREKORIAN - LEE) relative to funding from the Council District 2 portion of the Athens Services Community Benefits Trust Fund for security lighting and improvements for the Whitsett Slope Beautification

Project.

Recommendations for Council action, ~~SUBJECT TO THE APPROVAL OF THE MAYOR:—~~*

1. TRANSFER and APPROPRIATE \$86,174 from the Council District 2 portion of the Athens Services Community Benefits Trust Fund No. 56W/14 to the below listed Accounts and in the amounts specified in the General Services Fund No. 100/40, for security lighting and improvements to help eliminate and prevent graffiti, litter and vandalism for the Whitsett Slope Beautification Project:
 - a. Account No. 001101; Hiring Hall, Construction; Amount: \$41,688
 - b. Account No. 001121; Benefits, Hiring Hall Construction; Amount: \$17,661
 - c. Account No. 003180; Construction Materials; Amount: \$26,825

2. AUTHORIZE the Department of General Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarification / changes may be made orally, electronically, or by any other means.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, McOsker, Raman (3)

***Journal Correction**

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: de León Lee, McOsker (3)

Whereupon the Council did adjourn

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

Regular meeting recessed at 12:39 p.m.
Special meeting convened at 12:39 p.m.
Special meeting adjourned at 12:51 p.m.
Regular meeting convened at 12:51 p.m.

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Yaroslavsky	Raman	Claire Peeps
Rodriguez	Lee	Carrie Firestone
Rodriguez	Soto-Martinez	Richard Blade

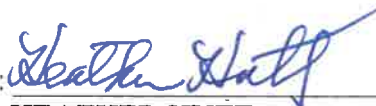
MOTION

.09A

I MOVE that the matter of the continued consideration of Motion (Hutt – Soto-Martinez) relative to amending prior Council action of June 1, 2022, Council File No. 21-1328 for the transfer of property located at 2949 Edgehill Drive in Council District 10 to the Housing Authority of the City of Los Angeles (HACLA) to use as long-term affordable housing BE AMENDED as follows:

Replace Recommendation No. 3

3. Request the City Attorney to prepare and present an Ordinance authorizing the transfer of the Property for City Council approval, ~~with a clause that specifies that if the property is ceased to be used for the aforementioned purpose, ownership shall revert to the City.~~ **that includes a 75-year affordable housing covenant with a Power of Termination clause.**

PRESENTED BY: 
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: 

ORIGINAL

cpe


MAY 31 2024

R E S O L U T I O N

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and

WHEREAS, the Office of Council District 11 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety;

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code;

1. 851 Alma Real Drive – George Wolfberg Park at Potrero Canyon – Public Park
2. 1835 Stoner Avenue – Stoner Recreation Center – Public Park
3. 11820 San Vicente Boulevard – Donald Bruce Kaufman – Brentwood Branch Library – Public Library
4. 1341 Lake Street – Penmar Recreation Center – Public Park
5. 11811 Beatrice Street – Mesmer Avenue Community Garden – Public Park
6. 5072 Slauson Avenue - Culver Slauson Recreation Center - Public Park

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY: Traci Park
TRACI PARK
Councilmember, 11th District

SECONDED BY: [Signature]

MHA
MAY 31 2024

ORIGINAL

MOTION

I MOVE that \$200,000 be transferred within the Cultural Affairs Fund No. 100-30 from Account No. 001010 (Salaries - General) to Account No. 001070 (Salaries As Needed) to align with the Department's current expenditure patterns and to meet the current year-end projection of expenditures.

PRESENTED BY:



EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:



ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#53


MOTION

I MOVE that \$60,000 from the Police Fund No. 100-70, Account No. 006020 (Operating Supplies & Expense) be transferred / appropriated to the General City Purposes Fund No. 100-56, Account No. 000709 (CD-9 Community Services) for programming services and events for the Community Safety Partnership Program at South Park, to be provided by Art Active, Inc.

I FURTHER MOVE that the City Clerk be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Art Active Inc., or any other agency or organization, as appropriate, utilizing the above amount, for the above purposes, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:


CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY:




ORIGINAL


MAY 31 2024

I MOVE that the Council Action of April 26, 2024 relative to funding the community beautification services performed in Council District 5 by the Los Angeles Conservation Corps (CF 24-0011-S14) **BE RESCINDED**, inasmuch as the project will be funded using an alternative source and approach.

PRESENTED BY: 
KATY YAROSLAVSKY
Councilmember, 5TH District

SECONDED BY: 

ORIGINAL

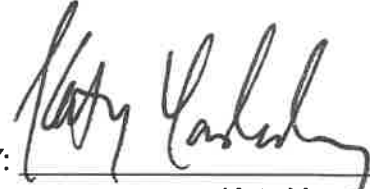
TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#55

MOTION

I MOVE, subject to the approval of the Mayor, that \$400 be transferred/appropriated from the General City Purposes Fund No. 100-56, Account No. 0705 (CD5 Community Services) to the General Services Fund 100-40, account No. 1070 (Salaries - As Needed), for services in connection with Council District 5 special recognition of Overdose Awareness Day at City Hall on August 31, 2024, including the illumination of City Hall.

PRESENTED BY:



Katy Yaroslavsky
Councilmember, 5th District

SECONDED BY:



ORIGINAL


MAY 31 2024

TO-CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#56

MOTION

For Tuesday, June 4, 2024

The Los Angeles Fire Department (LAFD) requests approval of an inter-account transfer of \$500,000 to address an imminent payroll shortfall in its Constant Staffing Overtime Account for PP 25, ending June 1, 2024. Council approval is urgently needed to expedite the necessary transfer as funds will be depleted before the Council's Year-End appropriation can be implemented.

The shortfall is a result of increased backfill rate per field requirements, in light of sworn vacancies and attrition, resulting from the bulk retirement of 106 members early this year. Approval of the requested transfer should provide sufficient funding to avoid payroll shortage, pending subsequent action on Year End budget adjustments.

I THEREFORE MOVE that City Council, subject to approval of the Mayor, authorize the Controller to transfer \$500,000 within Fund 100, Department 38, from Account 1050 Unused Sick Time to Account 001093 Overtime Constant Staffing.

	<u>Fund</u>	<u>Account</u>	<u>Amount</u>
From:	100/38	001050, Unused Sick Time	\$500,000
To:	100/38	001093, Overtime Constant Staffing	\$500,000

I FURTHER MOVE that the Fire Department be authorized to prepare Controller instructions for any technical adjustments, subject to approval of the City Administrative Officer, and that the Controller be authorized to implement the instructions.

PRESENTED BY:



BOB BLUMENFELD
Councilmember, 3rd District

SECONDED BY:



ORIGINAL


MAY 31 2024

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#57

MOTION

I MOVE that the matter of Ordinance No. 188072 (CF 22-0822-S2) that established a voluntary housing program and conditional use permit, replacement housing, and police permit requirements for hotels, including short-term rentals (STRs), adopted by the Council on November 28, 2023, **BE AMENDED** to adopt the following recommendations:

1. Request the City Attorney to prepare and present an ordinance to revise the effective date of the hotel permits in Municipal Code Sections 103.400 to be **effective January 1, 2025, in lieu of July 1, 2024.**
2. Request the Police Commission (a) to simplify the Police Permit process for Hotels and STRs, as intended and defined in the ordinance, to be modeled after Alarm Permits, with a process that is more reactive to violations and complaints instead of a complex registration process; (b) to establish a new portal for hotels, STRs, and existing Police Permits to be active by January 1, 2025; (c) establish an updated fee study that is full cost recovery that reflects the requirements of the ordinance and this motion for a simple registration process.

PRESENTED BY: Paul Kerkorian

PAUL KREKORIAN
Councilmember, 2nd District

SECONDED BY: Keith Galt

ORIGINAL

MR
MAY 31 2024

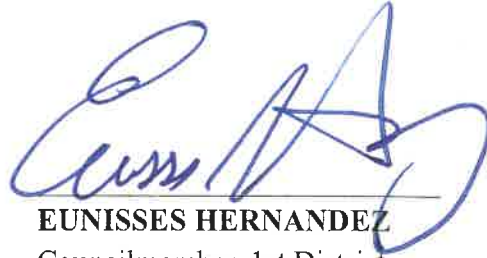
MOTION

I MOVE that the City Council instruct the City Attorney and the Office of the Controller to verbally report to the Personnel, Audits and Hiring Committee with the status of and an update related to the *URBAN ALCHEMY INC., A CALIFORNIA NONPROFIT CORPORATION* vs. *KENNETH MEJIA, IN HIS OFFICIAL CAPACITY AS CONTROLLER OF THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION* Los Angeles Superior Court Case No. 24STCP01263.

PRESENTED BY:



TIM McOSKER
Councilmember, 15th District



EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:



ORIGINAL



MAY 31 2024

MOTION

PLANNING & LAND USE MANAGEMENT

In 2019 the Council adopted Ordinance 186481 (CF 16-1468), amending sections of the Municipal Code to regulate ADUs and JADUs in all residential or mixed-use zones in accordance with State law. These units have contributed to the City's efforts to expand housing in one of the most unaffordable cities in the country to rent and/or buy a home.

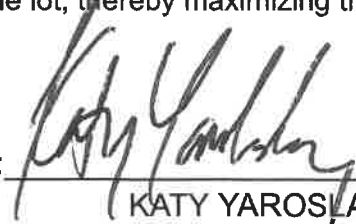
Since the approval of the ADU ordinance five years ago, housing costs have risen incrementally in both the City and Southern California region, further warranting the need to amend sections of the Municipal Code that procedurally require ADU square footage and FAR to count towards the underlying max FAR zoning in certain scenarios, but not others, leading to inconsistencies and confusion.

In situations where an ADU is being constructed at the same time as a primary residence, or where an ADU is constructed after the primary residence is built on the same lot, the primary residence plus the ADU's square footage is allowed to exceed the permitted max FAR of the lot. However, in situations where an ADU is permitted prior to the construction and/or addition to the primary dwelling, the ADU square footage is counted toward the max FAR allowed on each lot, which then limits the allowable FAR for that lot. This technicality discourages residents from constructing additions to their primary residence and consequently limits housing in our City.

As such, amendments to relevant sections of the Municipal Code are needed to address this procedural flaw in the permitting process and to align the City's policy with both the City's and State's goal of creating more housing to accommodate the influx in demand for housing.

I THEREFORE MOVE that the Council instruct the Planning Department and the Department of Building and Safety, in consultation with the City Attorney, to prepare a report with recommendations and a proposed ordinance to amend the Municipal Code, or a proposed zoning administrator interpretation, as appropriate, within 30 days to consider ADUs and FAR consistently regardless of the timing of the ADU by allowing lots with existing attached and detached Accessory Dwelling Units on single and multifamily dwellings, in single and multifamily zones, to exclude the square footage and FAR calculations of JADU and ADU from the permitted maximum FAR for a property site when proposing changes to the lot, thereby maximizing the allowable housing footprint.

PRESENTED BY: _____



KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY: _____



MAY 31 2024

ORIGINAL

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, as it stands today, the California Constitution provides that only a marriage between a man and a woman is valid or recognized in California; however, legal precedence currently permanently enjoins the state from enforcing this constitutional provision; and

WHEREAS, Assembly Constitutional Amendment (ACA) 5 was introduced by Assemblymember Evan Low, (D-Campbell) on February 15, 2023. ACA 5 aimed to enshrine in the California Constitution the right to marriage equality. ACA is a legislatively referred ballot initiative, which will appear on the November 5, 2024, ballot as the “Freedom to Marry Ballot Initiative”; and

WHEREAS, the Freedom to Marry Ballot Initiative, if approved by the voters, will remove the Proposition 8’s 2008 clause in the California Constitution: “Only a marriage between a man and a woman is valid or recognized in California.” (Cal. Const. Art. I Sec. 7.5.)”; and

WHEREAS, while this language had been deemed unconstitutional in the State soon after, it has remained in the California Constitution since. Following the Supreme Court of the United States’ (SCOTUS) landmark ruling in Obergefell v. Hodges in 2015, no State was then permitted to refuse to recognize a lawful same-sex marriage performed in another State on the grounds that it is a same-sex marriage. (Id. at 681.); and

WHEREAS, one year before the Obergefell decision, then State Senator Mark Leno, (D-San Francisco) introduced Senate Bill (SB) 1306 (Chapter 82, Statutes of 2014), which sought to remove the provisions in the Family Code, which stated that marriage is only between a man and a woman. The bill also sought to reset the marriage sections in gender-neutral terms in the State of California; and

WHEREAS, and while it is true that marriage equality is currently the law in the United States; however, it is not impossible that this will not always remain the case because Courts can change. As we saw with the Dobbs v. Jackson (2022) decision, which overturned Roe v. Wade and decades of precedent for bodily autonomy, no legal precedent is safe from judicial changemaking. Especially considering the ideological makeup of today’s SCOTUS; and


MAY 31, 2024

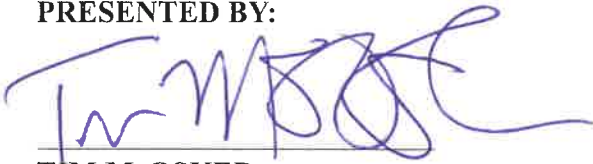
WHEREAS, regardless of the probability that the SCOTUS could revisit Obergefell, this ballot initiative seeks to anticipate any possible legal challenge to marriage equality by enshrining marriage equality in the State Constitution; and

WHEREAS, marriage equality is about equal treatment under the law and the ability for LGBTQ couples to enjoy recognition and dignity in the eyes of the State. For these reasons, both the California Supreme Court and the SCOTUS have found that bans on marriage equality are unconstitutional; and

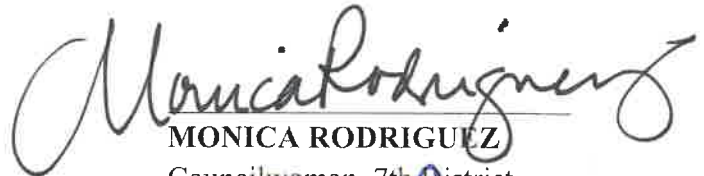
WHEREAS, removing the California Constitution's provision denying marriage equality will not only remove the potential of an unconstitutional infringement on a fundamental right from our constitution but also will ensure that the provision will not go back into effect should the legal precedents on marriage equality ever change:

NOW THEREFORE BE IT RESOLVED that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2024-2025 State Legislative Program SUPPORT for the "Freedom to Marry Ballot Initiative".

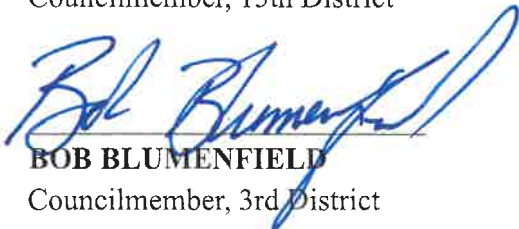
PRESENTED BY:



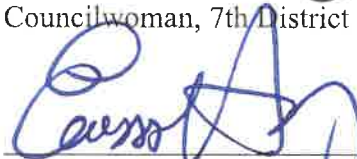
TIM McOSKER
Councilmember, 15th District



MONICA RODRIGUEZ
Councilwoman, 7th District

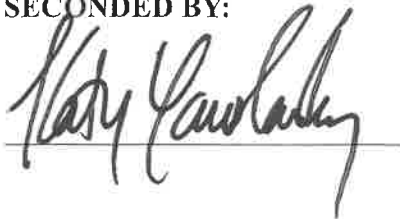


BOB BLUMENFIELD
Councilmember, 3rd District



EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:



ORIGINAL

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a resolution by the City Council; and

WHEREAS, all survivors of violent incidents and trauma deserve the opportunity to seek justice and healing from their hardships; and

WHEREAS, survivors of human trafficking, intimate partner violence, sexual assault, and other forms of violence face a variety of adversities when trying to escape exploitation, trauma, and abuse; and

WHEREAS, survivors are often criminalized and punished by law enforcement for the acts of self-defense or attempts to save children or family members; and

WHEREAS, currently, only a person arrested or convicted of a nonviolent offense can petition the court to vacate or dismiss sentences related to their victimization; and

WHEREAS, Assembly Bill 2354 (Bonta) seeks to remedy the criminalization of survivors by providing relief for a person arrested or convicted of offenses while they were a victim of intimate partner violence, human trafficking, and other forms of violence; and

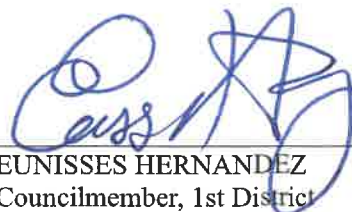
WHEREAS, this bill empowers survivors of intimate partner violence, regardless of their background or experiences, to petition the court to vacate or dismiss sentences that stem from circumstances related to their victimization; and

WHEREAS, it would also require any law enforcement agency to seal and destroy any recorded action related to the survivor's offenses, including arrest, probation, rehabilitation, corrections, or parole; and

WHEREAS, the bill would also require the Department of Justice to notify the survivor of the Department's compliance with the order to seal arrest records by the applicable deadline; and

NOW, THEREFORE, BE IT RESOLVED that by adoption of this Resolution, the City of the Los Angeles hereby includes in its 2024-2025 State Legislative Program SUPPORT for AB 2354 (Bonta), which would allow a person to petition the court to dismiss or vacate sentences directly related to their victimization of intimate partner violence, human trafficking, and other forms of violence thereby allowing them to seek justice and heal from their hardships.

PRESENTED BY:


EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:


Darryl Paul

ORIGINAL

MAY 31 2024