

**Los Angeles City Council, Journal/Council Proceeding
Friday, May 24, 2024**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: de León, Krekorian (2)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **24-0129
CD 15**

CONTINUED CONSIDERATION OF TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to ensuring all services in hazardous materials, materials handling, waste collection or removal, and site remediation in the Port of Los Angeles (POLA) is served by a skilled and trained workforce.

Recommendation for Council action, pursuant to Motion (McOsker - Padilla):

REQUEST the POLA, in consultation with the Department of Public Works, Bureau of Contract Administration and the Office of the City Attorney, to report to the Council within 30 days on the appropriate ordinance, regulation, or policy, such as Project Labor Agreements, Labor Peace Agreements, or similar mechanisms, to ensure that the workforce on hazardous waste collection, site remediation, or waste removal contracts, whether contracted directly by the POLA or subcontracted through tenants or other authorized agents, is skilled, well trained,

experienced, and is ensured safe working conditions.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

(Continued from Council meeting of April 17, 2024)

Adopted Item to Continue to May 28, 2024

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Krekorian (2)

(2) **23-0608-S1**

TRANSPORTATION COMMITTEE REPORT relative to a request for authorization for the Los Angeles Department of Transportation (LADOT) to execute 128 agreements for On-Call Professional Consultant Services.

Recommendation for Council action:

AUTHORIZE the General Manager, LADOT, or designee, to execute a five-year agreement with each of the 128 firms that qualified for the LADOT's On-Call Professional Consultant Services pre-qualified list, included as Attachment A of the LADOT report dated May 7, 2024, attached to Council file No. 23-0608-S1.

Fiscal Impact Statement: The LADOT reports that there is no impact to the General Fund. The use of the On-Call Professional Services Bench list for a specific program or project is contingent upon securing funds through the budget or other interim budgetary actions prior to participating in the Task Order Solicitation process and engaging any consultant.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JULY 8, 2024

(LAST DAY FOR COUNCIL ACTION - JULY 3, 2024)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Krekorian (1)

(3) **24-0472
CD 10**

TRANSPORTATION COMMITTEE REPORT relative to the establishment of a Preferential Parking District (PPD) in the Mid-City Heights community bounded by Washington Boulevard, Highland Avenue/Highland Drive, the Interstate 10 (I-10) Freeway, and West View Street in Council District 10.

Recommendation for Council action, pursuant to Motion (Hutt – Park):

INSTRUCT the Los Angeles Department of Transportation to undertake the necessary steps to establish a PPD in the Mid-City Heights community bounded by Washington Boulevard, Highland Avenue/Highland Drive, the I-10 Freeway, and West View Street.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Krekorian (1)

(4) **24-0008-S11
CD 12**

TRANSPORTATION COMMITTEE REPORT relative to prohibiting the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. to 6:00 a.m., along certain street segments in Council District (CD) 12.

Recommendations for Council action, pursuant to Resolution (Lee - de

Leon):

RESOLVE to:

1. Prohibit the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along the following street segments:
 - a. East side of Hayvenhurst Avenue from Napa Street to Chase Street
 - b. Both sides of Fallbrook Avenue between Gault Street and Marlin Place
 - c. South side of Napa Street between Hayvenhurst Avenue and Gothic Avenue
2. Direct the Los Angeles Department of Transportation (LADOT), upon the adoption of the Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.
3. Authorize the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2); Absent: Krekorian (1)

(5) **24-0008-S12**

CD 12

TRANSPORTATION COMMITTEE REPORT relative to prohibiting the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. to 6:00 a.m., along certain street segments in Council District (CD) 12.

Recommendations for Council action, pursuant to Resolution (Lee - de Leon):

RESOLVE to:

1. Prohibit the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. to 6:00 a.m., along the following street segments:
 - a. West of Hayvenhurst Avenue from Nordhoff Street to Dearborn Street
 - b. Both sides of Napa Street west of Wilbur Avenue
 - c. West side of Shoup Avenue from Strathern Street to Roscoe Boulevard
 - d. Both sides of Osborne Street between McLennan Avenue to Forbes Avenue
2. Direct the Los Angeles Department of Transportation (LADOT), upon the adoption of the Resolution, to post signs giving notice of a “tow away, no parking” restriction for oversized vehicles, with the specific hours detailed, at the above locations.
3. Authorize the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2); Absent: Krekorian (1)

(6) **24-0456**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the presence of Polyfluoroalkyl / Perfluoroalkyl Substances (PFAS) and other similar contaminants identified by the U.S. Environmental Protection Agency (EPA), and the PFAS Roadmap Action Plan, and provide information on testing and actions that the Los Angeles Department of Water and Power (LADWP) is undertaking to continue to ensure safe potable drinking water for the City, and related matters.

Recommendations for Council action, pursuant to Motion (Blumenfield – Yaroslavsky – Rodriguez – Padilla):

1. REQUEST the LADWP to report to Council on the presence of PFAS and other similar contaminants identified by the EPA, and the PFAS Roadmap Action Plan, and provide information on testing and actions that the LADWP is undertaking to continue to ensure safe potable drinking water for the City.
2. INSTRUCT the Bureau of Sanitation (BOS) to report to Council with recommendations to ensure that the BOS can detect and treat PFAS and other similar contaminants identified by the EPA in the water it has treated; the PFAS Roadmap Action Plan, including stormwater / rainwater capture systems; and how the ONE Water plan is affected by PFAS and other contaminants.
3. REQUEST the LADWP and the City Attorney to ensure that Angelenos are represented in any legal action that results from the contamination of drinking water intended for Los Angeles.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Krekorian (1)

(7) **20-1616**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to Amendment No. 4 to Agreement No. 47372B between the Los Angeles Department of Water and Power (LADWP) and Oracle America, Inc., for Customer Information System support and upgrade services.

Recommendation for Council action:

CONCUR with the Board of Water and Power Commissioners (Board) action on March 26, 2024, approving Board Resolution 024 135, which authorizes the LADWP to execute Amendment No. 4 to Agreement No. 47372B with Oracle America, Inc., for Customer Information System support and upgrade services, to extend the term of the agreement for one additional year plus one one-year renewal option from January 20, 2024 through January 19, 2026, for a total possible term of ten years.

Fiscal Impact Statement: The City Administrative Officer reports that there is no impact on the City General Fund. Approval of the proposed Amendment No. 4 only extends the term of the Agreement. The not-to-exceed amount will remain unchanged and is funded by the LADWP's Water and Power Revenue Funds.

Community Impact Statement: None submitted.

TIME LIMIT FILE - MAY 27, 2024

(LAST DAY FOR COUNCIL ACTION - MAY 24, 2024)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);

Absent: Krekorian (1)

(8) **17-0447-S3**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the update on the status of oil amortization studies, and related matters.

Recommendation for Council action:

NOTE and FILE the March 14, 2024 Office of Petroleum and Natural Gas Administration and Safety report, relative to a verbal update on the status of oil amortization studies, and related matters, attached to the Council file.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Krekorian (1)

(9) **21-1015-S9**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a grant application for the U.S. Environmental Protection Agency (EPA), Office of Environmental Justice and External Civil Rights, Environmental and Climate Justice Community Change Grants Program (CCGP) for Fiscal Year (FY) 2024.

Recommendations for Council action:

1. AUTHORIZE the Director, Bureau of Engineering (BOE), or designee, to prepare and submit the grant application for the EPA, Office of Environmental Justice and External Civil Rights, Environmental and Climate Justice CCGP – FY 2024 proposal.
2. AUTHORIZE the BOE, subject to the EPA's feedback for reconsideration of the BOE's application, to resubmit a revised grant application provided that the resubmission take place within

the balance of the CCGP rolling deadline time period.

3. INSTRUCT the Director, BOE, or designee, to report back to Council if the City is awarded the grant, to request authority to accept the grant award, and to request approval for any related actions to implement the grant award.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the recommended actions will not result in a General Fund impact. No matching funds are required for the CCGP. However, upon notification of a grant award, a reassessment on the General Fund impact should be completed as it relates to either lower than requested grant award amounts, verification of local match requirements, or front-funding for grants on a reimbursement basis.

Financial Policies Statement: The CAO reports that the recommended actions comply with the City's Financial Policies.

Community Impact Statement: None submitted

(Budget, Finance and Innovation and Public Works Committees waived consideration of the above matter)

Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Krekorian (1)

(10) **14-0231
CD 15**

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF HARBOR COMMISSIONERS (BOARD) relative to a proposed First Amendment to Agreement No. 19-3626 between the Port of Los Angeles (POLA) and Leidos, Inc., to extend the term and increase the contract amount, for continuation of Air Quality Monitoring and other Services located in Wilmington and San Pedro.

(Trade, Travel and Tourism Committee report to be submitted in Council. if public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

Adopted to Refer Item to Trade, Travel and Tourism Committee Forthwith
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);
Absent: Krekorian (1)

(11) **24-0492**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a report on the steps needed to embed a Workday Technical expert into the Bureau of Sanitation (BOS) to better navigate the transition to the Workday software system.

Recommendation for Council action, pursuant to Motion (Lee - Hernandez):

INSTRUCT the Information Technology Agency to report to Council in 15 days on the steps needed to embed a Workday Technical expert into the BOS to better navigate the transition to the Workday software system.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);
Absent: Krekorian (1)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(12) **24-0005-S59**
CD 13

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 5432 West La Mirada Avenue (Case No. 751327), Assessor I.D. No. 5537-005-015, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 13, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 5432 West La Mirada Avenue (Case No. 751327), Assessor I.D. No. 5537-005-015, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(13) **24-0005-S60
CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1000 East 7th Street (Case No. 780281), Assessor I.D. No. 5146-001-001, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 13, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1000 East 7th Street (Case No. 780281), Assessor I.D. No. 5146-001-001, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(14) **24-0005-S61
CD 11**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 12326 West Greene Avenue [Case No. 53981 (7358)], Assessor I.D. No. 4232-026-009, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 13, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 12326 West Greene Avenue [Case No. 53981 (7358)], Assessor I.D. No. 4232-026-009, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(15) **23-1424-S2
CD 8**

MOTION (HARRIS-DAWSON - McOSKER) relative to funding for enhanced programming and events for the Los Angeles Police Department (LAPD) Community Safety Partnership Program at the Algin Sutton Recreation Center in Council District Eight.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$60,000 from the LAPD Fund No. 100/70, Account No. 006010 (Office and Administrative Expense), to the General City Purposes Fund No. 100/56, Account No. 000708 (CD-8 Community Services), to supplement Contract C-140423 with Ward Economic Development Corporation for enhanced programming and events for the Community Safety Partnership Program at the Algin Sutton Recreation Center.

2. INSTRUCT and AUTHORIZE the City Clerk to prepare, process and execute the necessary documents with and/or payments to the Ward Economic Development Corporation, or any other agency or organization, as appropriate, utilizing the above amount, for the above purposes, subject to the approval of the City Attorney as to form.

3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(16) **21-1015-S11**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to authorizing the Bureau of Sanitation (BOS) to apply for the U.S. Environmental Protection Agency (EPA), Office of Environmental Justice and External Civil Rights, Environmental and Climate Justice Community Change Grants Program (CCGP) for Fiscal Year 2024.

Recommendations for Council action:

1. AUTHORIZE the Director, BOS, or designee, to:
 - a. Prepare and submit the grant application for the EPA, Office

of Environmental Justice and External Civil Rights, Environmental and Climate Justice CCGP – FY 2024 proposal.

- b. Subject to the EPA feedback for reconsideration of the BOS application, authorize the BOS to resubmit a revised grant application provided that the resubmission take place within the balance of the CCGP rolling deadline time period.
- c. Instruct the Director, BOS, or designee, to report back to Council if the City is awarded the grant, to request authority to accept the grant award, and to request approval for any related actions to implement the grant award.

2. AUTHORIZE the Directors, BOS, Los Angeles Department of Transportation, Bureau of Street Services, and the Bureau of Engineering, or designees, to:

- a. Collaborate with the Los Angeles County Metropolitan Transportation Authority (LA Metro) to prepare and submit a grant application for the proposal outlined under Attachment 1 of the CAO report dated May 14, 2024, attached to the Council file.
- b. Report back to Council if the LA Metro is awarded the grant, for approval of the subrecipient terms, and confirm any additional required funding requirements and related City actions to implement the grant award.

Fiscal Impact Statement: The CAO reports that the approval of the recommendations in the report will not result in a General Fund impact. No matching funds are required for the CCGP. However, upon notification of a grant award, a reassessment on the General Fund impact should be completed as it relates to either lower than requested grant award amounts, verification of local match requirements, or front-funding for grants on a reimbursement basis.

Financial Policies Statement: The CAO reports that the recommendations in the report comply with the City's Financial Policies.

Community Impact Statement: None submitted

(Energy and Environment waived consideration of the above matter)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(17) **24-0577**

MOTION (HARRIS-DAWSON – HUTT) relative to extending the term of the contract with the Lucas Rivera DBA Sakul Creative LLC (C-144137) regarding the production of five Housing at Home Grand Opening events from June 30, 2024 to June 30, 2025.

Recommendation for Council action:

AUTHORIZE the City Clerk to take the actions needed to extend the term of the contract with the Lucas Rivera DBA Sakul Creative LLC (C-144137) relative to the production of five Housing at Home Grand Opening events from June 30, 2024 to June 30, 2025, which extension is necessary for the contractor to continue the work as agreed upon in the original contract, and additional funds are not required for this extension.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(18) **23-1246**

MOTION (HUTT - HARRIS-DAWSON) relative to amending prior Council action of January 26, 2024, Council file No. (CF) 23-1246, regarding initiating consideration of the Tom and Ethel Bradley Residence, California Eagle Offices, First African Methodist Episcopal Church, StylesVille Beauty & Barbershop, and Jewel's Catch One; in the list of Historic Cultural Monuments.

Recommendation for Council action:

AMEND the Council action of January 26, 2024 (CF 23-1246), regarding initiating consideration of the following five properties: 1) Tom and Ethel Bradley Residence; 2) California Eagle Offices; 3) First African Methodist Episcopal Church; 4) StylesVille Beauty & Barbershop; and 5) Jewel's Catch One; in the list of Historic Cultural Monuments, to adopt the following additional recommendations to clarify the Council's initiation timeline in lieu of the prior timeline for the following properties:

- a. Instruct the Department of City Planning (DCP) to prepare the Historic-Cultural Monument applications for the following two properties: 1) Jewel's Catch One; and 2) StylesVille Beauty & Barbershop; upon Council's adoption of this Motion.
- b. Instruct the DCP to prepare the Historic-Cultural Monument application for the following property: First African Methodist Episcopal Church, which will be scheduled for Council's initiation effective June 2024 or thereafter.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(19) **14-1174-S48**
CD 3

MOTION (BLUMENFIELD - HERNANDEZ) relative to amending the Council action of March 1, 2024, Council file No. (CF) 14-1174-S48, which amended the Council action of March 26, 2019 regarding funding for the Reseda River Loop Greenway Project.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of March 1, 2024 relative to amending the Council action of March 26, 2019 regarding funding for the Reseda River Loop Greenway Project (CF 14-1174-S48), to correct funding sources and budget amounts as follows:

- a. Revert \$426,796.50 in taxable and \$3,059,200 in tax-exempt CRA/LA Excess Non-Housing Bond Proceeds from the Reseda

River Loop Greenway Project (CF 14-1174-S48) to its original source leaving a reduced budget in the amount of \$630,597.50.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(20) **14-1174-S22**
CD 3

MOTION (BLUMENFIELD - HERNANDEZ) relative to amending the Council action of March 1, 2024, Council file No. (CF) 14-1174-S22, which amended the Council action of February 9, 2022 regarding funding for the Madrid Theater Improvement Project and the Canoga Park Arts Lab Project, also known as the Taxco Theatre Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council action of March 1, 2024 relative to amending the Council action of February 9, 2022 regarding funding for the Madrid Theater Improvement Project (CF 14-1174-S22), to correct funding sources and budget amounts as follows: Approve the use of \$426,796.50 in taxable and \$3,059,200 in tax-exempt CRA/LA Excess Non-Housing Bond Proceeds available to Council District 3 from the Reseda/Canoga Park Redevelopment Project Area to the Madrid Theatre Improvement Project (CF 14-1174-S22), increasing its funding from \$3,013,698.90 to \$6,499,695.40.
2. AMEND the Council action of March 1, 2024 relative to amending the Council action of February 9, 2022 regarding funding for the Canoga Park Arts Lab Project, also known as the Taxco Theatre Project (CF 14-1174-S22), to add the following instruction:

Authorize the Controller to:

- a. Transfer appropriations within CRA/LA EBP Fund No. 57D/22 in the total amount of \$533,406 as noted in the Motion, attached to the Council file.

- b. Increase Fund No. 100/40 appropriations in the total amount of \$533,406 as noted in the Motion, attached to the Council file.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(21) **24-0576**
CD 6

MOTION (PADILLA - RODRIGUEZ) relative to coordination of a street banner program to promote the San Fernando Valley Pride Rally and March taking place on June 29, 2024.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, the Street Banner Program being coordinated by the Office of the Mayor and Council District 6 as a City of Los Angeles Event Street Banner Program for the period of June 1, 2024 - July 1, 2024.
2. APPROVE the content of the street banner designs, attached to the Motion.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(22) **20-1375**

MOTION (HUTT - BLUMENFIELD) relative to reactivating and restoring Motion (Koretz - Ryu - Blumenfield) dated October 21, 2020, Council file No. (CF) 20-1375, regarding the 30x30 Conservation Campaign / Open Space Conservation.

Recommendation for Council action:

REACTIVATE Motion (Koretz - Ryu - Blumenfield) relative to the 30x30 Conservation Campaign / Open Space Conservation, as recorded under CF 20-1375, which expired per Council policy (CF 05-0553); and, RESTORE the matter to its most recent legislative status as of the date of the file's expiration.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(23) **24-0578**
CD 9

MOTION (PRICE - HUTT) relative to funding for services in connection with Mayor Karen Bass' special recognition of the Africa Day on May 25, 2024, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the Mayor's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with Mayor Bass' special recognition on May 25, 2024 of the Africa Day, including the illumination of City Hall.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(24) **24-0512**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to a contract with Clean Harbors Environmental Services, Inc., for routine and emergency response hazardous waste management services.

Recommendation for Council action:

AUTHORIZE the General Manager, Bureau of Street Services, or designee, to execute a contract with Clean Harbors Environmental

Services, Inc., for routine and emergency response hazardous waste management services, in substantial conformance detailed in the contract attached to the May 1, 2024 CAO report, attached to the Council file, which was approved by the City Council May 30, 2023. The proposed maximum compensation amount is \$10 million for an initial five-year term from November 1, 2023 to November 1, 2028 with two three-year renewal options (\$8 million per three-year option). Additionally, if the City extends the contract on a month-to-month basis for up to six months, the contract ceiling shall be increased by a maximum of 11 percent of the contract ceiling in effect at that time.

Fiscal Impact Statement: The CAO reports that there will be no additional impact to the General Fund as a result of the recommendations in the report. Sufficient funds are available for this contract this fiscal year within the Bureau of Street Services Fund No. 100/86, Appropriation Account No. 003040 (Contractual Services).

Financial Policies Statement: The CAO further reports that approval of the contract complies with the City's Financial Policies in that contract expenditures will be limited to the use of approved budgeted funds.

Community Impact Statement: None submitted.

TIME LIMIT FILE - JULY 1, 2024

(LAST DAY FOR COUNCIL ACTION - JUNE 28, 2024)

(Energy and Environment Committee waived consideration of the matter)

Adopted Item Forthwith

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);
Nays: (0); Absent: (0)**

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Closed Session

(25) **17-0713-S1**

The Council may recess to Closed Session, pursuant to Government Code Section No. 54956.9(d)(1), to confer with its legal counsel relative to the case entitled United States of America ex rel. Mei Ling and Fair Housing Council of San Fernando Valley v. City of Los Angeles, United States District Court Case No. CV-11-00974 PSG (JCx).

(Budget, Finance and Innovation Committee considered City Attorney Report No. R24-0133 in Closed Session on April 17, 2024.)

(Budget, Finance and Innovation Committee waived consideration of City Attorney Supplemental Report No. R24-0248)

Council discussed the matter in Closed Session and instructed legal counsel with respect to the subject litigation.

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Raman (1)

Whereupn the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Soto-Martinez	Park	Amyotrophic Lateral Awareness Month 2024
Soto-Martinez	Padilla	126th Anniversary of Philippine Independence
Krekorian	Raman	Ghostbusters Day
Hutt for Harris-Dawson	Hernandez	Honorable Consuelo Bland Marshall

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	All	Myrtle Maxine Escamilla
Blumenfield	All	Les Perry
Lee	All	David Lee Lara

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that pursuant to the Rules of the Los Angeles City Council, I call for an election for the position of Council President;

I FURTHER MOVE that City Council elect Councilmember Marqueece Harris Dawson as Council President effective September 20, 2024.

PRESENTED BY:

Katy Yarbrough

Shatha Holt

SECONDED BY:

Nikkye Brown

[Signature]

[Signature]

Cross [Signature]

J.S.L.

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MOTION


1 (4) CITY CLERK FOR PLACEMENT ON NEXT/
REGULAR COUNCIL AGENDA TO BE POSTED

#522

I MOVE that the Council Action of January 10, 2024 relative to a Request for Proposals (RFP) on the Mangrove Property located in the Civic Center area for a future mixed use development project (C.F. 13-0275-S4) BE AMENDED to instruct the Economic and Workforce Development Department to issue two RFPs for the Mangrove Property, one to solicit planning and land use consulting services and the second to solicit community engagement services.

I FURTHER MOVE that EWDD be authorized to make any corrections, clarifications or revisions to the above change in the scope of work instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY:


KEVIN DE LEÓN
Councilmember, 14th District

SECONDED BY:



ORIGINAL

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

MOTION

I MOVE that \$400 be transferred / appropriated from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100-56 to the General Services Fund 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 11 special recognition of LGBT Heritage Month at City Hall from June 7 - 9, 2024, including the illumination of City Hall.

PRESENTED BY: *Traci Park*
TRACI PARK
Councilwoman, 11th District

SECONDED BY: *Paul Kelbin*

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MOTION

I MOVE that \$400 be transferred / appropriated from the General City Purposes Fund No.100-56, Account No. 0947 (Heritage Month Celebration & Special Events - Council) to the General Services Department Fund No. 100-40, Account No. 001070 (Salaries-As Needed), for services in connection with Council Districts 2 and 11's special recognition of National Gun Violence Awareness Day, including the illumination of City Hall from June 14 - 16, 2024.

PRESENTED BY: *Traci Park*
TRACI PARK
Councilwoman, 11th District

Paul Krekorian
PAUL KREKORIAN
Councilmember, 2nd District

SECONDED BY: *Kathy Yandawsky*

ORIGINAL

PK MAY 24 2024

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#56


The need for childcare is especially acute during the summer when most children are not in school. Working parents are often not able to or severely inconvenienced by the need to provide childcare for the entire duration of the summer break. Los Angeles' recreation centers have an 8 week summer camp that can fill this gap in childcare and is particularly essential for supporting youth living in under-resourced communities.

I THEREFORE MOVE that the Council direct the City Clerk to transfer \$436,180 from the Council District 14 Public Benefits Trust Fund Department No. 14, Fund No. 57L, Account No. 140001 to the Department of Recreation and Parks, Fund No. 302, Dept No. 89, Account No. SP724H00 (Sports and Cultural Programming - CD14) for Council District 14 families participation in Department of Recreation and Parks camp during Summer Break

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this motion

PRESENTED BY:

SECONDED BY:


KEVIN DE LEÓN
Councilmember, 14th District



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TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#57

MOTION

The Athens Services Community Benefits Trust Fund provides funding for health care, environmental, and transportation projects, programs, and services in the Sun Valley, Shadow Hills, Stonehurst, La Tuna Canyon, and nearby neighborhoods of Council Districts 2, 6, and 7. The Whitsett hillside slope area located on Whitsett Avenue between Sherman Way and Saticoy Avenue has become an attractive area for individuals who trespass and deface public and private property, which has resulted in damage to the habitat, defacement of the area and other related issues. In order to help beautify and restore the area, and eliminate the litter and graffiti problem, the City should invest in security lighting, fencing, irrigation repair and securing the water source.

I THEREFORE MOVE that \$86,174 from the Council District 2 portion of the Athens Services Community Benefits Trust Fund No. 56W-14 be transferred / appropriated to the below listed Accounts and in the amounts specified in the General Services Fund No. 100-40, for security lighting and improvements to help eliminate and prevent graffiti, litter and vandalism for the Whitsett Slope Beautification Project:

<u>Account No.</u>	<u>Name</u>	<u>Amount</u>
001101	Hiring Hall, Construction	\$41,688
001121	Benefits, Hiring Hall Construction	\$17,661
003180	Construction Materials	\$26,825
	TOTAL	<u>\$86,174</u>

I FURTHER MOVE that the General Services Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically, or by any other means.

PRESENTED BY:



PAUL KREKORIAN
Councilmember, 2nd District

SECONDED BY:



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TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#53

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies, proposed to or pending before a local, state or federal governmental body or agency, must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the COVID-19 pandemic spurred a significant shift in the way people work, reducing the amount of time spent working in offices and increasing the amount of work done on a hybrid schedule or entirely remotely; and

WHEREAS, converting vacant commercial space into residential housing, through adaptive reuse, could greatly reduce underutilized and vacant buildings that have been decreasing in value, thereby helping to stabilize the commercial real estate market and filling those spaces with more valuable tax generating uses; and

WHEREAS, adaptive reuse projects can also increase activity and foot traffic in neighborhoods across the state which help support local businesses and enhance the cultural life of cities and towns; and

WHEREAS, adaptive reuse projects create new construction jobs, preserve historic structures, and are more environmentally friendly than new construction, repurposing existing materials, reducing transportation emissions, and preserving embodied carbon; and

WHEREAS, although adaptive reuse projects provide many benefits, they are technically complex and face financial feasibility challenges; and

WHEREAS, the California State Legislature enacted the Mills Act in 1972, which enables participating local governments to incentivize – through a property tax abatement – significant investment in historic preservation; and

WHEREAS, the Mills Act empowers participating local governments to enter into contracts with owners of “qualified historic properties” who actively participate in the restoration and maintenance of their historic properties while receiving property tax relief; and

WHEREAS, the City of Los Angeles administers the largest Mills Act Program in the State of California, which has already demonstrated the ability to facilitate adaptive reuse projects in the City of Los Angeles and has the potential to spur commercial to residential conversions across California; and

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WHEREAS, in 2022 the Department of City Planning published an Assessment and Equity Analysis Report, which include a number of recommendations to strengthen the City's Mills Act Program, including prioritizing new Mills Act applications from multi-family properties and Adaptive Reuse Ordinance projects that include affordable or rent-stabilized housing in communities facing higher barriers to opportunity; and

WHEREAS, currently pending before the Legislature is AB 2909 (Santiago), which would expand the definition of "qualified historic properties" under the Mills Act to include buildings that are at least 30 years old and located in commercial zones within the City of Los Angeles, making these properties eligible for Mills Act contracts. Contracts pertaining to this expanded definition require that property tax savings be reinvested in retrofitting and repurposing existing buildings to create new residential rental units; and

WHEREAS, also pending before the Legislature is AB 2910 (Santiago), which would enable the City of Los Angeles to adopt alternative building regulations to facilitate the conversion of commercial buildings to residential; and

WHEREAS, AB 2909 and AB 2910 will enable the City to reduce financial barriers to adaptive reuse and give the City the flexibility and nuance needed to amend local building codes to better enable conversion projects.

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-2024 State Legislative Program sponsorship and/or support of AB 2909 (Santiago) and AB 2910 (Santiago).

PRESENTED BY:



NITHYA RAMAN
Councilmember, 4th District



KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY: _____



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MOTION

HOUSING & HOMELESSNESS

Van Nuys is a pivotal community for the future development of the San Fernando Valley. As the Valley's governmental hub, Van Nuys is poised to become the region's primary transportation center with the implementation of three significant Metro projects: the East San Fernando Valley (ESFV) light rail line, the G Line Bus Rapid Transit improvements, and the Sepulveda Transit Corridor.

Van Nuys stands to gain immensely from the upcoming Southeast Valley Community Plan and the G Line Transit Neighborhood Plan, which will establish new land use goals to guide community growth. These transformative opportunities enable the City to make substantial investments in Van Nuys as a regional center. The City must explore new possibilities for parks, business and non-profit spaces, replacement parking, and affordable housing that align with the transit developments and new land use plans.

With the changes to on-street parking on Van Nuys Blvd due to the construction of the ESFV light rail, the City has an excellent opportunity to assess existing public parking lots in the corridor. The Los Angeles Department of Transportation (LADOT) currently operates six (6) lots within a mile of the intersection of Van Nuys Boulevard and Victory Boulevard, all less than a quarter mile from the government center:

- 14401 Friar St. (Lot 601) (APN 2240-001-900)
- 14521 Friar St. (Lot 609) (APN 2241-004-900)
- 14532 Gilmore St. (Lot 610) (APN 2236-023-900)
- 14607 Sylvan St. (Lot 620) (APN 2241-006-900)
- 14517 Erwin St. (Lot 630) (APN 2241-012-901)
- 14402 Gilmore St. (Lot 631) (APN 2237-024-900)

These lots may be suitable for other uses, such as affordable and/or supportive housing, mixed-income housing, open space, and commercial and retail space. An initial assessment was performed on these lots, but further evaluation is required to determine the financial feasibility of various redevelopment scenarios and the most appropriate use(s) for the sites.

The Asset Evaluation Framework is the City's established, uniform procedure to evaluate and designate City-owned properties for economic development, housing opportunities, and/or other City purposes. The Framework aims to identify higher and better uses for properties to maximize the value of City assets and address priority concerns such as job creation and housing affordability (C.F. 12-1549-S3). At this time, the City Administrative Officer should continue this analysis for the best uses of the lots, with a focus on affordable housing, and

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present options for redevelopment. The analysis should identify replacement parking options and needs.

I THEREFORE MOVE that the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst, Los Angeles Housing Department, Department of City Planning, General Services Department, Department of Transportation (LADOT), and any other relevant departments, to initiate a review of the City-owned parking lots located at 14401 Friar St. (Lot 601), 14521 Friar St. (Lot 609), 14532 Gilmore St. (Lot 610), 14607 Sylvan St. (Lot 620), 14517 Erwin St. (Lot 630), and 14402 Gilmore St. (Lot 631) to determine the suitability for development of affordable and/or supportive housing and replacement parking, as well as commercial and retail space and open space in conformance with the procedures outlined in the City's Asset Management Evaluation Framework and Affordable Housing Opportunity Site Review Process;

I FURTHER MOVE that the CAO present the completed feasibility assessment and resulting recommendations to the Board of Transportation Commissioners for consideration of the redevelopment of the LADOT-owned parking lots.

PRESENTED BY:



IMELDA PADILLA
Councilmember, 6th District

SECONDED BY:



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Synthetic grass, or artificial turf, is created by fusing together rubber and certain plastics to create the illusion of lush grasses. In recent years, many people have installed artificial turf / synthetic grass for purposes of water conservation, or recreational activity. These artificial fields were so popular, that in states like California, state laws were updated to at one point ensure that these types of products were essential in water saving policy. However, numerous studies have concluded that the use of artificial turf / synthetic grass has several negative environmental impacts.

Artificial turf is now known to contain harmful substances such as polyfluoroalkyl substances (PFAS), and other “forever chemicals.” In April 2024, the Biden-Harris Administration, through the Environmental Protection Agency, categorized PFAS and other “forever chemicals” as hazardous substances dangerous to human health. The EPA has concluded that exposure to PFAS may lead to reproductive effects, developmental delays, and risks of some cancers. Exposure can occur through inhalation, ingestion, skin contact, and mucous membrane exposure, including microplastic dust kicked up on artificial turf fields.

Runoff from artificial turf, including tire rubber crumbs and other materials used for cushioning, can cause PFAS and other contaminants to leach into groundwater or runoff into waterways and the ocean, potentially contaminating drinking water. Additionally, additional turf contributes to the urban “heat island” effect, raising local temperatures, while the City is engaged in other efforts to combat urban heat, including cool pavement and increasing the urban forest. Artificial turf does not support life, including insects and birds, and by depriving underlying soil of water, air and light, can kill beneficial organisms in the soil for many years.

In 2023, the State of California enacted SB 676 (Allen), which allows local agencies to prohibit artificial synthetic grass (turf) on residential properties, repealing a previous 2015 state law which had approved artificial grass as a method to save water from irrigation. In fact, several actions have focused on these types of lawns in recent years, such as the 2022 Governor’s order which banned the practice of watering non-functional, or purely decorative artificial / synthetic grass. The Governor’s order provided a potable water statewide estimated savings of between 156,000 acre-feet and 260,000 acre-feet per year, the equivalent of water used by 780,000 households. Unfortunately, decorative lawns cannot be recycled, and are placed in landfills after their use, further allowing chemical deterioration and material breakdown which can find its way into local water sources.

To reduce health and environmental risks from PFAS and other contaminants, the City itself should transition away from future use of synthetic turf or artificial grass, and continue to incentivize the transition towards California drought-friendly landscaping broadly.

I THEREFORE MOVE that the Council instruct the Chief Legislative Analyst to report with:

- In coordination with the City’s Chief Heat Officer and the Climate Emergency Management Office (CEMO), a summary of policies regarding synthetic grass or artificial turf in jurisdictions with climate and water supply issues analogous to Los Angeles, and their heat impacts citywide;
- Recommendations to effectuate a transition away from future installations of synthetic grass / artificial turf citywide;
- In coordination with the Department of Recreation and Parks and the Department of General Services, an analysis of lifecycle costs (installation, operation and maintenance) for different types of turf surfaces, and recommendations to halt future installation of synthetic grass or

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artificial turf on City-owned property, including athletic fields, and a plan to remove and replace all current synthetic sports fields;

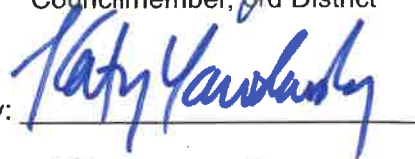
- In coordination with the the Department of Water and Power, recommendations for incentives and rebate programs to remove and replace synthetic turf / artificial grass, and encourage the transition to California friendly landscaping;
- In coordination with the City Administrative Officer, the Department of Recreation and Parks, the Department of General Services, and other impacted departments as needed, report on the budgetary and policy changes needed in order to ensure that all city agencies adhere to the intent of this policy;
- In consultation with the Los Angeles Unified School District, The Los Angeles Community College District, private schools, and commercial properties, provide options and recommendations to incentivize the replacement of synthetic grass or artificial turf on school playgrounds, athletic fields, and other uses
- In coordination with the Department of Water and Power, recommendations to end the practice of watering of synthetic turf / artificial lawns.

Presented By:



Bob Blumenfeld
Councilmember, 3rd District

Seconded By:



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