

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, May 7, 2024**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present:** de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr.,

**Soto-Mañez, Yaroslavsky (10); Absent:** Blumenfield, Hutt, Park, Raman, Rodriguez (5)

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **24-0900-S1  
CD 7**

HEAR PROTESTS against the proposed improvement and maintenance of the Foothill Boulevard and Bledsoe Street No. 2 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on March 8, 2024. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on May 8, 2024 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 375 4437, Passcode: prop 218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on June 4, 2024.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(2) **24-0900-S2  
CD 4**

HEAR PROTESTS against the proposed improvement and maintenance of the Vermont and Prospect Avenues Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on March 8, 2024. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on May 8, 2024 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 375 4437, Passcode: prop 218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on June 4, 2024.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(3) **24-0900-S3  
CD 3**

HEAR PROTESTS against the proposed improvement and maintenance of the Stagg Street and Oso Avenue Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on March 8, 2024. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on May 8, 2024 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 375 4437, Passcode: prop 218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on June 4, 2024.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt,**

**Park, Rodriguez (3)**

(4) **24-0900-S4  
CD 13**

HEAR PROTESTS against the proposed improvement and maintenance of the Western and De Longpre Avenues Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on March 8, 2024. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on May 8, 2024 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 375 4437, Passcode: prop 218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on June 4, 2024.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(5) **24-0900-S5  
CD 11**

HEAR PROTESTS against the proposed improvement and maintenance of the Pico Boulevard and Federal Avenue Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on March 8, 2024. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on May 8, 2024 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 375 4437, Passcode: prop 218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on June 4, 2024.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

- (6) **24-0900-S6  
CD 3** HEAR PROTESTS against the proposed improvement and maintenance of the Oxnard Street and Canoga Avenue No. 5 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on March 8, 2024. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on May 8, 2024 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 375 4437, Passcode: prop 218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on June 4, 2024.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

- (7) **24-0900-S7  
CD 6** HEAR PROTESTS against the proposed improvement and maintenance of the Gledhill Street and Cedros Avenue Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on March 8, 2024. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on May 8, 2024 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 375 4437, Passcode: prop 218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on June 4, 2024.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

- (8) **24-0900-S8  
CD 12** HEAR PROTESTS against the proposed improvement and maintenance

of the Roscoe Boulevard and Haskell Avenue No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on March 8, 2024. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on May 8, 2024 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 375 4437, Passcode: prop 218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on June 4, 2024.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(9) **24-0900-S9  
CD 4**

HEAR PROTESTS against the proposed improvement and maintenance of the Calhoun Avenue and Burbank Boulevard Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on March 8, 2024. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on May 8, 2024 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 375 4437, Passcode: prop 218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on June 4, 2024.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(10) **24-0900-S10  
CD 2**

HEAR PROTESTS against the proposed improvement and maintenance of the Victory Boulevard and Woodman Avenue No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles

Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on March 8, 2024. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on May 8, 2024 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 375 4437, Passcode: prop 218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on June 4, 2024.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(11) **24-0900-S11  
CD 8**

HEAR PROTESTS against the proposed improvement and maintenance of the Broadway-Manchester Avenue Active Transportation Equity Project (ATEP) No. 1 Street Lighting District, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Pursuant to Council adoption of Ordinance of Intention on March 8, 2024. The tabulation of ballots shall take place in Space 300 of 555 Ramirez Street on May 8, 2024 at 10 a.m. and will be publicly live-streamed. To access the live stream, join Zoom Meeting ID: 161 375 4437, Passcode: prop 218. Public announcement of the tabulation of ballots and consideration of the Final Ordinance will take place at Council on June 4, 2024.)**

**Adopted Item to Continue to May 21, 2024**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt, Park (2)**

(12) **24-0160-S15  
CD 8**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code

(LAAC), for the property located at 443 East 97th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 443 East 97th Street. (Lien: \$2,370.40)

**(Continued from Council meeting of April 19, 2024)**

**Adopted Motion 12A (Harris-Dawson – Soto-Martinez) - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(13) **23-0160-S15**  
**CD 8**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 1154 West 67th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 1154 West 67th Street. (Lien: \$14,467.50)

**(Continued from Council meeting of April 19, 2024)**

**Adopted Motion 13A (Harris-Dawson – Soto-Martinez) - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(14) **24-0160-S5**  
**CD 13**

CONTINUED CONSIDERATION OF HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 200 North Dillon Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 200 North Dillon Street. (Lien: \$115,999.74)

**(Continued from Council meeting of April 26, 2024)**

**Adopted Motion (Soto-Martinez – Krekorian) - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(15) **23-1190**  
**CD 14**

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CITY ENGINEER and ORDINANCE FIRST CONSIDERATION relative to the quitclaim of the 7-foot storm drain easement lying on 4466 East Florizel Street - Right of Way No. 36000-2252, Revised Report (Quitclaim).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. RESCIND the previously adopted Bureau of Engineering (BOE) report, dated October 23, 2023, under Council file No. 23-1190, attached to the Council file.
2. FIND that the Quitclaim is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(4) of the City's Environmental Guidelines.



3. APPROVE the petitioner's request for the quitclaim of the 7-foot storm drain easement lying on 4466 East Florizel Street, as shown on the Exhibit Map on the April 26, 2024 City Engineer report, attached to the Council file, subject to the following condition:

That the petitioners make satisfactory arrangement with the Real Estate Division of the BOE with respect to the payment of any document recording fees.

4. PRESENT and ADOPT the accompanying AMENDED ORDINANCE, dated April 26, 2024, authorizing the Quitclaim, which has been approved as to form and legality by the City Attorney.
5. INSTRUCT the Real Estate Division of the BOE to record and deliver the necessary quitclaim deed(s) to the persons legally entitled thereto.

Fiscal Impact Statement: The City Engineer reports that a fee of \$7,075.91 was paid for processing this request pursuant to Section 7.40 of the Los Angeles Administrative Code.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(16) **24-0376**  
**CD 4**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at The Aftermath Bar & Lounge, located at 14537 West Ventura Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at The Aftermath

Bar & Lounge, located at 14537 West Ventura Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.

2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at The Aftermath Bar & Lounge, located at 14537 West Ventura Boulevard.
3. **INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.**

Applicant: Byron Valencia, Ivy Green Construction and Engineering

Representative: Byron Valencia, Ivy Green Construction and Engineering

**TIME LIMIT FILE - JUNE 27, 2024**

**(LAST DAY FOR COUNCIL ACTION - JUNE 26, 2024)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

**Items for which Public Hearings Have Been Held**

- (17) **24-0415**  
**CDs 1, 14**      ORDINANCE OF INTENTION SECOND CONSIDERATION relative to renewing the Highland Park Business Improvement District (Property Based) for a proposed ten-year term beginning January 1, 2025 and ending December 31, 2034.

Community Impact Statement: None submitted.

**(Trade, Travel and Tourism Committee Report adopted at Council meeting of April 26, 2024)**

**Adopted Item Forthwith**

**Ayes: de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Hutt, Park, Rodriguez (4)**

(18) **24-0429**  
**CDs 5, 13**

ORDINANCE OF INTENTION SECOND CONSIDERATION relative to renewing the Hollywood Media District Business Improvement District (Property Based) for a proposed ten-year term, and related matters.

Community Impact Statement: None submitted.

**(Trade, Travel and Tourism Committee Report adopted at Council meeting of April 26, 2024)**

**Adopted Item Forthwith**

**Ayes: de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Hutt, Park, Rodriguez (4)**

(19) **24-0423**

ORDINANCE SECOND CONSIDERATION relative to amending Section 4.900.1 of the Los Angeles Administrative Code to provide for updated Schedule B classification and Memorandum of Understanding listings, and salary adjustments for certain non-represented classifications employed in the Los Angeles Department of Water and Power.

Community Impact Statement: None submitted

**(Communications from the City Administrative Officer and City Attorney adopted at Council meeting of April 26, 2024)**

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Hutt,**

**Park, Rodriguez (4)**

(20) **24-0299**  
**CD 15**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a lease termination agreement with Torrance Knox Land Venture, LLC, for the Los Angeles Housing Department office space located at 680 – 690 Knox Street, Suite 125, in Council District 15.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of General Services (GSD) to negotiate and execute a lease termination agreement with Torrance Knox Land Venture, LLC, to terminate the existing office lease at 680 – 690 Knox Street, Suite 125, Torrance, California 90502, under the terms and conditions set forth in the Municipal Facilities Committee (MFC) report dated, March 11, 2024, attached to the Council file.
2. AUTHORIZE the deposit of the settlement funds in the amount of \$80,000 to the City's Systematic Code Enforcement Fee Fund No. 41M, Revenue Source Code 5188 – Miscellaneous Revenue – Other.

Fiscal Impact Statement: The MFC reports that the early termination of the lease would result in \$80,000, that will be deposited in the Code Enforcement Trust Fund No. 41M, Revenue Source Code 5188, and an additional \$57,102 in rent abatement, as a result of the settlement with the landlord. There is no additional impact to the General Fund.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Blumenfield, Hutt, Park, Rodriguez (4)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(21) **24-0900-S21**  
**CD 14**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Eastern Avenue Pedestrian Lighting Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated March 28, 2024, attached to the Council file.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated March 21, 2024, setting the date of **July 30, 2024** as the hearing date for the maintenance of the Eastern Avenue Pedestrian Lighting Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$128,168.88 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

**(Board of Public Works Hearing Date: July 24, 2024)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(22) **24-0900-S22**  
**CD 7**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Foothill Boulevard

and Terra Bella Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated March 28, 2024, attached to the Council file.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated March 6, 2024, setting the date of **July 30, 2024** as the hearing date for the maintenance of the Foothill Boulevard and Terra Bella Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$932.49 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

**(Board of Public Works Hearing Date: July 24, 2024)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(23) **24-0900-S23**  
**CD 4**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Alcove Avenue and Bloomfield Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated

March 27, 2024, attached to the Council file.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated February 8, 2024, setting the date of **July 30, 2024** as the hearing date for the maintenance of the Alcove Avenue and Bloomfield Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$241.45 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

**(Board of Public Works Hearing Date: July 24, 2024)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(24) **24-0900-S24  
CD 3**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Canoga Avenue and Erwin Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated March 27, 2024, attached to the Council file.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated February 8, 2024, setting the date of **July 30, 2024** as the hearing date for the maintenance of the Canoga Avenue and Erwin Street Lighting District, in accordance with

Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$8,477.20 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

**(Board of Public Works Hearing Date: July 24, 2024)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(25) **24-0900-S25  
CD 2**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Magnolia Boulevard and Corteen Place No. 2 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated March 28, 2024, attached to the Council file.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated March 6, 2024, setting the date of **July 30, 2024** as the hearing date for the maintenance of the Magnolia Boulevard and Corteen Place No. 2 Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$1,864.98 will be collected annually starting with tax year 2023-



24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

**(Board of Public Works Hearing Date: July 24, 2024)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(26) **24-0900-S26  
CD 11**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Aviation Boulevard and Arbor Vitae Street No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated April 4, 2024, attached to the Council file.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated March 6, 2024, setting the date of **July 30, 2024** as the hearing date for the maintenance of the Aviation Boulevard and Arbor Vitae Street No. 1 Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$105,763.93 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

**(Board of Public Works Hearing Date: July 24, 2024)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(27) **23-1193**

MOTION (HUTT - HERNANDEZ) relative to reaffirming and readopting the Council action of December 15, 2023 regarding a donation of surplus City equipment to the City of Ensenada.

Recommendation for Council action:

REAFFIRM and READOPT the prior Council action of December 15, 2023 relative to a donation of surplus City equipment to the City of Ensenada for three Caterpillar diesel truck tractors, one dumpster trailer, and one 2010 FRTLN motor sweeper (Council file No. 23-1193), as listed below, inasmuch as the City's 90-day policy to claim the surplus equipment from the date of Council's original approval has expired.

- a. Caterpillar Diesel Truck Tractor - License No. 1132813, Vehicle Identification Number (VIN) 2NPNAD7XX3M597509
- b. Caterpillar Diesel Truck Tractor - License No. 1132814, VIN No. 2NPNAD7X63M59710
- c. Caterpillar Diesel Truck Tractor - License No. 1132811, VIN No. 2NPNAD7X83M597511
- d. Dumpster Trailer - License No. 1271631, VIN No. 1R9BS30129C156089
- e. 2010 FRTLN Motor Sweeper - License No. 1344929, VIN No. 1FVXF8008ADAV7009

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(28) **24-0468**  
**CD 1**

MOTION (HERNANDEZ - LEE) relative to funding for additional support for

the Charter Bus program in Council District 1.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$8,000 from the General City Purposes Fund No. 100/56, Account No. 00701 (Community Services District 1) to the Transportation Fund No. 385/94, Account No. 94Y226 (Senior/Youth Transportation Charter Bus Program) for supplemental Charter Bus services in Council District 1.
2. AUTHORIZE the City Clerk and/or Los Angeles Department of Transportation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(29) **21-1328**  
**CD 10**

MOTION (HUTT - SOTO-MARTINEZ) relative to amending prior Council action of June 1, 2022, Council file No. (CF) 21-1328, for the transfer of property located at 2949 Edgehill Drive in Council District 10 to the Housing Authority of the City of Los Angeles (HACLA) to use as long-term affordable housing.

Recommendation for Council action:

AMEND the prior Council action of June 1, 2022 relative to the transfer of property located at 2949 Edgehill Drive to the HACLA to use as long-term affordable housing (CF 21-1328), to change Recommendation No. 3 of that action inasmuch as reverters are no longer a legally viable option, as indicated below:

3. Request the City Attorney to prepare and present an Ordinance authorizing the transfer of the Property for City Council approval, ~~with a~~

~~clause that specifies that if the property is ceased to be used for the  
aforementioned purpose, ownership shall revert to the City.~~ **that includes  
a 55-year lease with a Power of Termination clause.**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker,  
Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt,  
Park, Rodriguez (3)**

(30) **24-0470  
CD 15**

MOTION (RODRIGUEZ - McOSKER) relative to a donation of 360 canisters of disinfectant wipes to the U.S. VETS, a 501(c)(3) organization, to be utilized at the A Bridge Home Site located at 828 Eubank Avenue in Wilmington.

Recommendations for Council action:

1. FIND that U.S. VETS is eligible to purchase two pallets of disinfectant wipes (360 canisters) below market value (\$1.00), in accordance with Los Angeles Administrative Code Section 22.547 (Donation of Surplus City Equipment), as the recipient is a non-profit organization that has been established exclusively to further the services provided by the City.
2. REQUEST the City Attorney to expedite preparation of appropriation documents to effectuate the sale and transfer.
3. INSTRUCT the City Clerk to inform the U.S. VETS [Terri Chandler, A Bridge Home Site Coordinator, U.S VETS - Long Beach, (213) 542-2600, 800 West 6th Street, Suite 1505, Los Angeles, California 90017] that the surplus equipment must be claimed within 90 days from the date of Council approval of the request or notification or availability of the equipment, whichever occurs later, at which time the equipment will revert to the City's surplus equipment pool for disposal by the Department of General Services.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker,**

**Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(31) **23-1192**

MOTION (HUTT - HERNANDEZ) relative to reaffirming and readopting the Council action of December 15, 2023 regarding a donation of surplus City equipment to the City of Zacatecas.

Recommendation for Council action:

REAFFIRM and READOPT the prior Council action of December 15, 2023 relative to a donation of surplus City equipment to the City of Zacatecas for one Caterpillar diesel truck tractor (Council file No. 23-1192), License No. 1132812, Vehicle Identification Number #2NPNAD7XX3M597512, inasmuch as the City's 90-day policy to claim the surplus equipment from the date of Council's original approval has expired.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(32) **24-0473**

MOTION (KREKORIAN - SOTO-MARTINEZ) relative to funding for services in connection with Mayor Karen Bass' special recognition on May 7, 2024, of the Los Angeles Shadow Day 2024 - National Foster Youth Institute (NFYI), including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the Mayor's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with Mayor Bass' special recognition on May 7, 2024 of the Los Angeles Shadow Day 2024 - NFYI, including the illumination of City Hall.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(33) **24-0474**

MOTION (RAMAN - LEE) relative to funding for services in connection with Council District (CD) 4's special observation of Hapa Day on May 17, 2024, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the General City Purposes Fund No. 100/56, Account No. 0704 (CD4 Community Services), to the Department of General Services Fund No. 100/40, Account No. 001070 (Salaries-As Needed), for services in connection with CD 4's special observation of Hapa Day on May 17, 2024, at City Hall, including the illumination of City Hall.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(34) **19-0540**  
**CD 2**

MOTION (KREKORIAN - PRICE) relative to a Street Banner Program encouraging participation and attendance for the fifth annual NoHo Summer Nights Program in Council District 2, for the period of June 1 2024 to September 1, 2024.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, a Street Banner program that will run for the period of June 1, 2024 to September 1, 2024, encouraging participation and attendance for NoHo Summer Nights, as a City of Los Angeles Event Street Banner Program.
2. APPROVE the content of the attached street banner designs,

attached to the Motion.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(35) **24-0250**  
**CD 2**

MOTION (KREKORIAN – LEE) relative to funding for lighting fortification at the US-101 undercrossings at Moorpark Street and Colfax Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$37,200 in the Universal – North Hollywood and Studio City Protection Account in the Council District 2 Real Property Trust Fund No. 684/10K002 to the following Bureau of Street Lighting accounts for the purpose of lighting fortification at the US-101 under crossings at Moorpark Street and Colfax Avenue:
  - a. Account No. 100/84/001090 in the amount of \$22,320
  - b. Account No. 100/84/006020 in the amount of \$11,160
  - c. Account No. 100/84/008780 in the amount of \$3,720
2. AUTHORIZE the Bureau of Street Lighting to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(36) **22-0149-S1**

MOTION (YAROSLAVSKY - PARK) relative to funding for the Jewish American Heritage Month Celebration from the City's Heritage Month

Celebrations and Special Events fund.

Recommendations for Council action:

1. ALLOCATE and AUTHORIZE \$15,000 of the Council's portion of the Heritage Month Celebration and Special Events line item in the General City Purposes Fund No. 100/56 to fund any aspect of the Jewish American Heritage Month event.
2. DIRECT the City Clerk to prepare and process the necessary documents and/or payments, directly with the vendor/service provider, and/or any other agency or organizations, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed, and that the City Clerk be authorized to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(37) **24-0475**  
**CD 13**

MOTION (SOTO-MARTINEZ - RAMAN) relative to a Street Banner Program celebrating the 43rd Annual Lotus Festival at Echo Park on July 13 and 14, 2024 in Council District 13, for the period of May 1 – July 31, 2024.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, the Street Banner Program being



coordinated by the Department of Recreation and Parks as a City of Los Angeles Non-Event Street Banner Program for the period of May 1 - July 31, 2024.

2. APPROVE the content of the attached street banner designs, attached to the Motion.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(38) **24-0476**

MOTION (HARRIS-DAWSON - PADILLA) relative to authorizing the use of the City Hall Tom Bradley Room by the Civil, Human Rights and Equity Department for a celebration of the L.A. REPAIR Participatory Budgeting Pilot Program on Friday, June 7, 2024.

Recommendation for Council action:

AUTHORIZE the Civil, Human Rights and Equity Department to use the City Hall Tom Bradley Room on Friday, June 7, 2024, from 10 a.m. to 4 p.m.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(39) **24-0477**

**CD 2**

COMMUNICATION FROM CITY CLERK and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to renewing the North Hollywood Transit Business Improvement District (BID) (Property Based) for a proposed six-year term beginning January 1, 2025 and ending December 31, 2030.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated April 26, 2024, relative to establishing a Property and BID to be known as the North Hollywood Transit BID, pursuant to the Provisions of the Property and BID Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California), and to levy assessments.
2. APPROVE Recommendations 1 through 17 contained in the City Clerk report dated April 26, 2024, attached to Council file No. 24-0477, relative to the North Hollywood Transit BID (Property Based) for a proposed six-year term.
3. REQUEST the City Attorney, with the assistance of the City Clerk, to prepare an enabling Ordinance establishing the North Hollywood Transit BID for City Council consideration at the conclusion of the required public hearing.

Fiscal Impact Statement: The City Clerk reports that the assessment levied on the City-owned properties within the BID to be paid from the General Fund total \$8,829.11 for the first year of the BID. Funding is available in the BID Trust Fund No. 659 to pay the General Fund share of the assessment for the first operating year. Proposition 218 requires the separation of general benefits from the special benefits. The general benefit portion for the North Hollywood Transit BID is \$26,430 for the first year. However, funds other than assessment revenue must be budgeted annually for the general benefit expense for the remaining years of the BID's six-year term.

Community Impact Statement: None submitted.

**(Trade, Travel and Tourism Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(40) **20-1221-S2**

MOTION (RODRIGUEZ - PARK) relative to funding for services in connection with the Council District 7 special observation of 'Light the Night for Fallen Firefighters' on May 2, 2024, at City Hall, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the City Council's portion of the Heritage Month Celebrations and Special Events line item in the General City Purposes Fund No. 100/56 to the Department of General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 7 special observation of 'Light the Night for Fallen Firefighters' on May 2, 2024, at City Hall, including the illumination of City Hall.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(41) **24-0010-S6**

MOTION (SOTO-MARTINEZ - RAMAN) relative to an offer of a reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Juan Cuevas on January 9, 2019.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Juan Cuevas on January 9, 2019.
2. FIND that the subject reward complies with the provisions of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code.

3. DIRECT the City Clerk to cause notice and/or advertisements to be only published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(42) **21-0010-S24**

MOTION (HARRIS-DAWSON - RODRIGUEZ) relative to reinstating the reward offer in the unsolved murder of Marcelis Gude for an additional six months.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. REAFFIRM Council's findings and REINSTATE the reward offer relative to the unsolved murder of Marcelis Gude (Council action of January 13, 2022, Council file No. 21-0010-S24) for an additional period of six months from the publication of the offer of reward by the Office of the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
2. DIRECT the City Clerk to publish the reward notice in the Our Weekly, Los Angeles Sentinel and LA Watts Times in addition to the regular publications used by the City Clerk for reward notices, to ensure adequate community notice.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(43) **15-0232-S4**  
**CD 14**

MOTION (DE LEON - KREKORIAN) relative to hosting a special tour of the historic spaces of City Hall for the Los Angeles Conservancy in the City

Hall Tom Bradley Room on August 7, 14, and 21, 2024.

Recommendation for Council action:

AUTHORIZE Project Restore to use historic spaces of City Hall on August 7, 14, and 21, 2024 for a special tour for the Los Angeles Conservancy, with the understanding that Project Restore will reimburse the City for any costs associated with this activity.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(44) **24-0499**  
**CD 10**

MOTION (HUTT - HARRIS-DAWSON) relative to funding for the repainting project for Fire Station No. 68's apparatus bay in Council District (CD) 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$29,541 in the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to the General Services Fund No. 100/40, as follows: \$26,648 to Account No. 001014 (Salaries - Construction) and \$2,893 to Account No. 003180 (Construction Materials) in order to complete the repainting project for Fire Station No. 68's apparatus bay.
2. AUTHORIZE the Department of General Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt,**

**Park, Rodriguez (3)**

(45) **22-1205-S6**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to executing a First Amendment to City Contract C-144272 with Chicago Title Company for foreclosure services.

Recommendations for Council, SUBJECT TO APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, LAHD, or designee, to execute a first amendment to City Contract No. C-144272 with Chicago Title Company, which will increase the contract amount by \$200,000 for a revised total contract amount not to exceed \$240,000 to provide title report services, subject to contractor's performance, in substantial conformance to the draft document included as Attachment A contained in the LAHD report dated March 11, 2024, and subject to approval of the City Attorney as to form.
2. AUTHORIZE the General Manager, LAHD, or designee, to disencumber \$334,504.82 in unexpended funds from City Contract No. C-142865 with KKOL, INC. dba GSG Protective Services funded by Fund No. 44G – Affordable Housing Trust Fund Appropriation No. 43W221.
3. AUTHORIZE the Controller to transfer and appropriate an amount of \$200,000 within Fund No. 44G - Affordable Housing Trust Fund from Appropriation No. 43W221 to a new appropriation account 43Y722 – Technical Contracts to fund the increase in foreclosure services Chicago Title is undertaking on the LAHD's behalf.
4. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make any necessary technical adjustments consistent with the Mayor and Council action on this matter, subject to the approval of the City Administrative Officer; and, request the Controller to implement the instructions.

Fiscal Impact Statement: The LAHD reports that there is no impact to the

General Fund through the recommendations in the report.

Community Impact Statement: None submitted

**(Housing and Homelessness Committee waived consideration of the matter above)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

(46) **23-0038-S5**

COMMUNICATION FROM LOS ANGELES HOUSING DEPARTMENT (LAHD) relative to executing a second amendment to City Contract C-144360 with the Southern California Housing Rights Center (SCHRC) to extend the term and to increase the total contract compensation.

Recommendations for Council consideration, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, LAHD, or designee, to execute a second amendment to City Contract C-144360 with the SCHRC, which will extend the term of the Contract by 12 months to end on July 31, 2025, and will increase the contract amount by \$3,095,351.73 (\$2,852,000 United to House LA Funds and \$243,351.73 Emergency Rental Assistance Subsidy funds) for a new total contract amount of up to \$35,795,351.73, as detailed in the table contained in the LAHD report dated March 27, 2024, attached to Council file No. 23-0038-S5, in substantial conformance with the attached draft pro forma Agreement, subject to contractor's performance, funding availability, and approval of the City Attorney as to form.
2. AUTHORIZE the Controller to establish a new account and appropriate \$243,351.73 from the available cash balance within the Emergency Rental Assistance Subsidy Trust Fund No. 63D/43, Appropriation Account No. 43Y312 - Tenant Rental Assistance, and expend the funds for the SCHRC contract.

3. REQUEST the City Attorney, with the assistance of the LAHD, to prepare and present a draft ordinance to amend Section 5.596 of Chapter 190, Division 5 of the Los Angeles Administrative Code to delete the \$2,000 maximum subsidy; and, authorize the LAHD to transfer all remaining monies in the Emergency Rental Assistance Subsidy Trust Fund to the ULA Emergency Rental Assistance Program (or any successor program) and to use the transferred monies for rental assistance under the ULA Emergency Rental Assistance Program.
  
4. AUTHORIZE the General Manager, LAHD, or designee, to prepare Controller instructions and make any necessary technical adjustments consistent with the Mayor and City Council action on this matter, subject to the approval of the City Administrative Officer; and, request the Controller to implement the instructions.

Fiscal Impact Statement: The LAHD reports that there is no impact to the General Fund. The actions recommended in the LAHD report will be fully supported by the United to House LA Fund (\$2,852,000) Fund No. 66M/43Y00B, and the Emergency Rental Assistance Subsidy Trust Fund (\$243,351.73).

Community Impact Statement: None submitted

**(Housing and Homelessness Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Hutt, Park, Rodriguez (3)**

**Items Called Special**

**Motions for Posting and Referral**



**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Absent: Hutt, Park, Rodriguez (3)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
De Leon	Harris-Dawson	Carlos Gonzalez Gutierrez
De Leon	Yaroslavsky	University of California Los Angeles UCLA Downtown

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Harris-Dawson/Price	All Councilmembers	Pastor Randy Allison Jr.

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

## MOTION

I MOVE that \$20,000 in the Council District 2 portion of the Neighborhood Services Enhancements line item in the General City Purposes Fund No. 100-56 be transferred / appropriated to Police Department Fund No. 100-70, Account No. 001092 (Sworn – Overtime) to be used for various copper wire theft efforts and services in Council District 2.

I FURTHER MOVE that the City Clerk be directed to place on the Council Agenda for July 1, 2024, or soon thereafter as possible, the following recommendation for adoption:

- Transfer / appropriate \$80,000 in the Council District 2 portion of the Neighborhood Services Enhancements line item in the General City Purposes Fund No. 100-56 to Police Department Fund No. 100-70, Account No. 001092 (Sworn – Overtime) for various cooper wire theft efforts and services in Council District 2.

I FURTHER MOVE that the Police Department be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



PAUL KREKORIAN  
Councilmember, 2<sup>nd</sup> District

SECONDED BY:



ORIGINAL

sl

MAY 07 2024

PK

1 ( ) CITY CLERK FOR PLACEMENT ON NEXT/  
REGULAR COUNCIL AGENDA TO BE POSTED

#52

~~MOTION~~

I MOVE that \$900,000 from General City Purposes Fund No. 100/56, Account No. 000903 "Council Community Projects - Council District 11," be transferred and appropriated to the Los Angeles Housing Department (LAHD) Fund - account and fund number to be determined - to amend the existing General Fund contract with the Los Angeles Homeless Services Authority (LAHSA) for outreach to move people experiencing homelessness in Council District 11 into mental health treatment beds.

I FURTHER MOVE that the LAHD be instructed and authorized to prepare, process and execute the necessary documents with LAHSA, and request that LAHSA amend its outreach subcontract with St. Joseph Center to include outreach to move people experiencing homelessness in Council District 11 into mental health treatment beds.

I FURTHER MOVE that the LAHD be authorized to make any technical corrections or clarifications as necessary to the above instructions in order to effectuate the intent of this motion.

PRESENTED BY:

*Paul Kekoaian*  
for TRACI PARK  
Councilwoman, 11th District

SECONDED BY:

*J. L.*

ORIGINAL

MAY 07 2024

PK

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

**MOTION**

I MOVE that \$848,011 in the Council District 11 Venice Area Surplus Real Property Fund No. 434 be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 003040 (Contractual Services) to be used for services provided by the Coalition for Responsible Community Development for the Vibrant Venice Initiative in Council District 11.

I FURTHER MOVE that the Department of Public Works, be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Coalition for Responsible Community Development, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

*Paul Reporin*  
for TRACI PARK  
Councilmember, 11<sup>th</sup> District

SECONDED BY:

*[Signature]*

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MOTION TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #54

I MOVE that the Council Action of November 8, 2019, relative to utilizing \$450,000 in taxable CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District 7 from the Pacoima/Panorama City Redevelopment Project Area for the Bradley Alley Food Kiosk Project (C.F. 14-1174-S80) BE RESCINDED and that those EBP funds be reverted to their original source, inasmuch as the Project is no longer viable.

I FURTHER MOVE that the Economic and Workforce Development Department, as the administrator of the CRA/LA EBP Program, take all actions necessary to document and effectuate the changes in the budgets noted above and be authorized to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council action and authorize the Controller to implement these instructions.

PRESENTED BY: Monica Rodriguez  
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: Paul Kekoaian

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# TRANSPORTATION

## RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, areas in the North San Fernando Valley are experiencing public safety issues associated with large vehicles that are parked overnight and block travel lanes, thereby creating hazardous conditions;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Codes Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:

- West of Hayvenhurst Ave. from Nordhoff St. to Dearborn St.
- Both sides of Napa St. west of Wilbur Ave.
- West side of Shoup Ave. from Strathern St. to Roscoe Blvd.
- Both sides of Osborne St. between McLennan Ave. to Forbes Ave.

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed;

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: \_\_\_\_\_

JOHN S. LEE

Councilmember, 12th District

SECONDED BY: \_\_\_\_\_

*[Handwritten signature]*

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MAY 07 2024

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MOTION

In the last year, payments for homeless services from the City to non-profit service providers have faced significant delays. For example, at one interim housing site in Council District 4, which is serving as part of the City's compliance with the Alliance settlement, funding for the lease is months behind schedule, meaning that the non-profit agency is spending hundreds of thousands of dollars out of its savings each month to maintain the lease. Other contracts are facing similar challenges.

This change has impacted service providers in many ways. Agencies are carrying larger amounts of debt month to month while waiting for payments from the City. In order to make payroll and to honor subcontractors, agencies are taking out substantial loans – sometimes in the tens of millions of dollars – even though contract payments do not cover interest on the loans. Not all providers are able to take out loans at this scale, and are struggling to make basic payments. Additionally, delays in payments make it all but impossible for smaller providers to contract with the City.

Contracting and invoicing for homeless services in the City of Los Angeles is complex. Many of the payments are made under a master contract between the City and the Los Angeles Homeless Services Authority (LAHSA), which is housed at the Housing Department (LAHD). Service providers present their invoices to LAHSA, and then a team at LAHD reviews the contracts and makes a payment, as long as the payments are authorized by the contracts. Inside Safe contracts have been managed by the City Administrative Officer (CAO) and the Mayor's Office; these invoices are reviewed by the CAO staff, and then payments are made by the City. There are also outreach contracts that are established directly by Council offices with service providers that follow a different payment pathway. Contracts with Street Medicine providers constitute yet another payment process.


The City has taken on significantly more in homelessness payments over the last couple of years, which has worsened these challenges. Increased investments in outreach and in interim housing related to the Alliance settlement and through Inside Safe have increased the workload for LAHD, the CAO, the City Clerk, and the City Attorney, and in our interactions with LAHSA.

Contracting, invoicing, and payment issues have become so endemic that service providers may be unwilling to extend current contracts, potentially leaving the City without the ability to provide critical services to people experiencing homelessness. This is a solvable problem that has become an outsize impediment to the City's work to end homelessness, and must be addressed with urgency.

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I **THEREFORE MOVE** that the Council instruct LAHD, with assistance from the CAO, CLA, the City Clerk, the City Attorney, and LAHSA, to report back to the Council within 30 days with recommendations on how to shorten homeless services provider contracting and invoicing processes so that payments will reliably be made on time, and to ensure that all existing overdue payments have been resolved within that same time period.

PRESENTED BY:   
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY: 

**ORIGINAL**

## PUBLIC SAFETY

### MOTION

In the last few months, public demonstrations have emerged in the form of encampments in common areas of college campuses throughout the country, including in Los Angeles at the University of Southern California (USC) and the University of California, Los Angeles (UCLA). These protests at local campuses have recently been the site of increased upheaval, including violence, and subsequent actions by law enforcement agencies, including the Los Angeles Police Department (LAPD), to clear the encampments, resulting in hundreds of arrests.

At USC, at least 60 officers responded to the university's call and reportedly arrested 93 students, who were then charged with trespassing. At UCLA, a campus that is under the state's jurisdiction, a group of counter-protestors attacked the protest encampment, leading to several hours of violence during which law enforcement did not intervene and which resulted in no arrests. The following night, approximately 300 officers led by the California Highway Patrol and the University of California Police Department with support from the Los Angeles County Sheriff's Department and LAPD, were deployed to dismantle the encampment, using less-lethal force including stun grenades and rubber bullets.

At present the protocol for how decisions were made about the number of officers deployed, how they were deployed, and when they were deployed has not been made clear to the public. Recognizing the complexity of a multi-agency response on state property, it is nevertheless incumbent upon the City to be transparent and accountable to Angelenos about how their safety and civil rights are being protected, and for that protection to be equally provided regardless of one's politics, identity and protected free speech.


In 2020, the Council (Rodriguez – Harris-Dawson, C.F. No. 20-0686 and Bonin – Harris-Dawson – Rodriguez 20-0729) directed the Chief of Police to present an After Action Report to Council analyzing the LAPD's actions leading up to and during the civil unrest in response to the killing of George Floyd. Council action also included a directive to prepare an analysis of the Department's crowd control tactics and compliance with departmental policies and legal mandates. With the recent rise in protests across college campuses and the resulting law enforcement response, the recommendations coming out of that After Action Report remain relevant today.


**I THEREFORE MOVE** that the Interim Chief of Police and the Chief of Police when appointed, provide an After Action Report of LAPD's actions leading up to and during the college campus protests between April 24, 2024 and May 6, 2024, including disclosure and reporting of when the universities called on LAPD to intervene.


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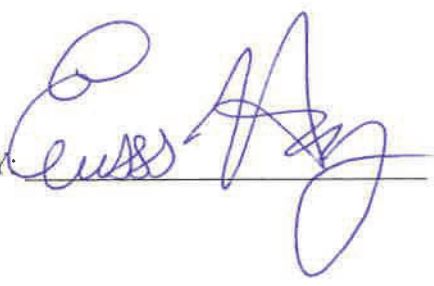
**I FURTHER MOVE** that the LAPD and the Office of the Inspector General provide reports on how decisions were made about the size, timing and methodology of LAPD's deployment at the campus protests at the USC and UCLA campuses between April 24, 2024 through May 6, 2024 and provide recommendations for any lessons learned and/or protocol changes for improvement in departmental policy.

PRESENTED BY:   
NITHYA RAMAN  
Councilmember, 4th District

  
KATY YAROSLAVSKY  
Councilwoman, 5th District

  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

  
CURREN D. PRICE, JR.  
Councilmember, 9th District

SECONDED BY: 



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12A

**MOTION**

**I MOVE** that the matter of Building and Safety Department report and confirmation of lien in the amount of \$2,370.40 for the property located at 443 East 97th Street, **Item No. 12** on today's Council Agenda (CF 24-0160-S15), **BE AMENDED** to instruct the Department of Building and Safety to take the necessary actions to waive the accumulated interest, late fees, and late charges associated with this case except for the Non-Compliance Code Enforcement Fee, and thereby reduce and confirm the lien in the new amount of \$660.00.

PRESENTED BY



MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY



ORIGINAL

May 7, 2024

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**MOTION**

I **MOVE** that the matter of Building and Safety Department report and confirmation of lien in the amount of \$14,467.50 for the property located at 1154 West 67th Street, **Item No. 13** on today's Council Agenda (CF 23-0160-S15), **BE AMENDED** to instruct the Department of Building and Safety to take the necessary actions to waive the administrative surcharge fee, and thereby reduce and confirm the lien in the new amount of \$10,342.50.

PRESENTED BY



MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District

SECONDED BY



ORIGINAL

May 7, 2024

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**MOTION**

I HEREBY MOVE that Council:

CONFIRM the proposed lien of \$115,999.74 for the property located at 200 North Dillon Street.  
(Council file No. 24-0160-S5)

PRESENTED BY \_\_\_\_\_  
HUGO SOTO-MARTINEZ  
Councilmember, 13th District

SECONDED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

May 7, 2024

CF 24-0160-S5

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