# Los Angeles City Council, Journal/Council Proceeding Friday, March 8, 2024

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

**Roll Call** 

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (10); Absent: de Leon, Krekorian, Lee, Park, Yaroslavsky (5)

**Approval of the Minutes** 

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

**Multiple Agenda Item Comment** 

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **21-1155** CD **14** 

HEARING OF PROTESTS AND ORDINANCE FIRST CONSIDERATION relative to levying the Little Tokyo Business Improvement District (District) special assessment for the District's 21st Fiscal Year (operating year) beginning on January 1, 2024 through December 31, 2024.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. HEAR PROTESTS against the proposed levying of the special assessment for the District's 2024 Fiscal Year, pursuant to Section 36524 of the California Streets and Highways Code.
- PRESENT and ADOPT accompanying ORDINANCE, dated February 15, 2024, levying the special assessment for the District's 2024 Fiscal Year, if a majority protest, as defined by Section 36525

of the California Streets and Highways Code, is found not to exist.

- 3. APPROVE the Little Tokyo Business Improvement District Advisory Board for the District's 2024 Fiscal Year.
- 4. AUTHORIZE the City Clerk, subject to City Attorney approval, to prepare, execute and administer a contract between the City and the Little Tokyo Business Association, the non-profit service provider for administration of the District.

<u>Fiscal Impact Statement:</u> The City Clerk reports that there are no assessments to be paid for City-owned properties located within the boundaries of the District. Therefore, there is no impact on the General Fund.

Community Impact Statement: None submitted

(Pursuant to Council adoption of Ordinance of Intention No. 188107 on January 17, 2024 and Public Meeting in Council on February 6, 2024)

#### **Adopted Item Forthwith**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

### Items for which Public Hearings Have Been Held

(2) **23-1381** 

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the City's affordable and supportive housing pipelines in need of Project Based Vouchers (PBVs); subsidies to offset PBV shortfalls; and affirming the City's support for increasing the federal cap on PBV utilization.

Recommendations for Council action, as initiated by Motion (Yaroslavsky – McOsker):

- 1. DIRECT the Los Angeles Housing Department (LAHD), with requested input from the Housing Authority of the City of Los Angeles (HACLA), to report to Council within 90 days on the projects in the City's affordable and supportive housing pipelines in need of PBVs, anticipated timelines in which the projects will be awarded PBVs, what the potential impacts of delayed awards will have on the project openings, the anticipated volume of PBVs that will be available in the next three years given the length of time required for developers to assemble their financing, and whether modifications to either the unit mix in projects or the overall Affordable Housing Managed Pipeline programmatic guidelines can help facilitate the prompt delivery of projects.
- 2. DIRECT the LAHD to report to Council within 90 days on recommendations to utilize a portion, or all, of the allowable 10% set-aside within United to House LA for operating subsidies to offset the PBV shortfall, and the anticipated impact of the funding should the measure survive legal challenge.
- 3. DIRECT the Chief Legislative Analyst (CLA) to prepare a resolution affirming the City's support for increasing the federal cap on PBV utilization to 50% of Housing Choice Vouchers allocated to a given jurisdiction, and to increase HACLA's overall allocation of all federal vouchers including tenant-based and project-based vouchers including tenant-based and project-based vouchers.

<u>Financial Policies Statement:</u> Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

# Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

(3) **23-0890-S1** 

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to developing a program evaluation framework in connection with existing and future homeless program contracts.

Recommendation for Council action, pursuant to Motion (Rodriguez – Raman):

INSTRUCT the Los Angeles Housing Department, with the assistance of City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA), to:

- a. Develop a program evaluation framework that can be incorporated into any existing and future homeless program contracts between the City and Los Angeles Homeless Services Authority and its subcontractors or between the City and any other contractor, with options of hiring a third-party evaluator, and to report to Council in 90 days with recommendations.
- b. Include in the program evaluation framework monitoring of program expenditures, underspending, key performance indicators, program benchmarks and reporting schedules.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Housing and Homelessness Committee Report as Amended by Motion 3C (Bluemenfield – Rodriguez) Forthwith - SEE ATTACHED Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

#### (4) **24-0115**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the maintenance and operation of recreational facilities located at Housing Authority of the City of Los Angeles (HACLA) sites citywide.

Recommendation for Council action, pursuant to Motion (McOsker -

#### Blumenfield):

INSTRUCT HACLA, with assistance from the City Administrative Officer (CAO), to report to Council on the current maintenance and operation of the recreational facilities (inclusive of fields, courts and community gardens) located at HACLA sites citywide, specific to where City-funded programming occurs. The report should include:

- a. The name of the entity or organization that is in charge of maintenance related to the aforementioned facilities.
- b. The related maintenance plans with their associated costs and timelines for maintenance or repair related to the aforementioned facilities.
- c. Avenues for further collaboration between entities outside of the City, such as non-profit organizations and City entities, specifically HACLA, to ensure regular maintenance for the aforementioned facilities.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Raman, Rodriguez, Soto-Martínez (11); Nays: (0); Absent: Krekorian, Park, Price Jr., Yaroslavsky (4)

#### (5) **24-0092**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to litigation related to homelessness.

Recommendation for Council action, pursuant to Motion (Rodriguez – Blumenfield):

REQUEST the City Attorney, with support from the City Legislative Analyst (CLA) and the City Administrative Officer (CAO), to deliver a quarterly

report outlining the present status of all ongoing litigation related to homelessness.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

#### (6) **23-1022-S1**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the LA Alliance for Human Rights (LA Alliance) case.

Recommendations for Council action, pursuant to Motion (Rodriguez – Blumenfield):

- 1. INSTRUCT the City Administrative Officer (CAO) and the City Legislative Analyst (CLA), with assistance from the City Attorney, to provide the Council with quarterly written reports and updates on the ongoing status of the LA Alliance case.
- 2. REQUEST the CAO, the CLA and the City Attorney, to present any revisions or changes to the LA Alliance agreement to Council, and that they be preapproved by the entire Council for approval.
- 3. REQUEST the CAO and the City Attorney to include the CLA in all conversations that the CAO and the City Attorney have with the plaintiff.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the CLA has completed a financial analysis of this report.

#### Community Impact Statement: None submitted

### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

#### (7) **24-1200-S4**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the appointment of Wilma Pinder to the Board of Water and Power Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Wilma Pinder to the Board of Water and Power Commissioners for the term ending June 30, 2027, is APPROVED and CONFIRMED. (Current composition: M=1; F=3; Vacant=1)

Financial Disclosure Statement: Filed.

Background Check: Completed.

<u>Community Impact Statement:</u> None submitted.

TIME LIMIT FILE - MARCH 25, 2024

(LAST DAY FOR COUNCIL ACTION - MARCH 22, 2024)

#### **Adopted Item Forthwith**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

#### (8) **24-0119**

RESOLUTION relative to the Declaration of Local Emergency by the Mayor, dated February 5, 2024, regarding the existence of a local

emergency as the City of Los Angeles continues to experience extreme conditions caused by rainstorms, pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION, dated February 5, 2024, to:

- Resolve that a local emergency regarding impacts from the early February 2024 storms existed in the City of Los Angeles within the meaning of LAAC Section 8.21, et seq., at the time of the Mayor's February 5, 2024, Declaration of Local Emergency, which the City Council hereby ratifies.
- 2. Resolve that because the local emergency continues to exist, there is a need to continue the declared state of local emergency, which the City Council hereby ratifies.
- 3. In accordance with LAAC Section 8.21 et seq., instruct and request all appropriate City departments, agencies, and personnel to continue to perform all duties and responsibilities to represent the City in this matter to prevent and abate the emergency and receive, process, and coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
- 4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council, as appropriate, on the need to extend the state of local emergency.
- 5. Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.

### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla,

Friday - March 8, 2024 - PAGE 8

Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

(9) **24-0900-S1** CD 7

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Foothill Boulevard and Bledsoe Street No. 2 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the report of the Director, Bureau of Street Lighting, dated December 7, 2023.
- 2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated November 9, 2023, setting the date of **May 7**, **2024** as the hearing date for the maintenance of the Foothill Boulevard and Bledsoe Street No. 2 Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

<u>Fiscal Impact Statement:</u> The Bureau of Street Lighting reports that if adopted, \$2,010.69 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: May 1, 2024)

### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

(10) **24-0900-S2 CD 4** 

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Vermont and

Prospect Avenues Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 3, 2024.
- PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated December 11, 2023, setting the date of May 7, 2024 as the hearing date for the maintenance of the Vermont and Prospect Avenues Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

<u>Fiscal Impact Statement:</u> The Bureau of Street Lighting reports that if adopted, \$2,214.76 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: May 1, 2024)

#### **Adopted Item Forthwith**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

# (11) **24-0900-S3** CD 3

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Stagg Street and Oso Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 4, 2024.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated December 11, 2023, setting the date of **May 7**, **2024** as the hearing date for the maintenance of the Stagg Street and Oso Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

<u>Fiscal Impact Statement:</u> The Bureau of Street Lighting reports that if adopted, \$1,045.66 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: May 1, 2024)

#### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

(12) **24-0900-S4 CD 13** 

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Western and De Longpre Avenues Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 4, 2024.
- PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated December 7, 2023, setting the date of May 7, 2024 as the hearing date for the maintenance of the Western and De Longpre Avenues Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

<u>Fiscal Impact Statement:</u> The Bureau of Street Lighting reports that if adopted, \$4,662.46 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: May 1, 2024)

#### **Adopted Item Forthwith**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

# (13) **24-0900-S5 CD 11**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Pico Boulevard and Federal Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 4, 2024.
- 2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated December 11, 2023, setting the date of **May 7**, **2024** as the hearing date for the maintenance of the Pico Boulevard and Federal Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

<u>Fiscal Impact Statement:</u> The Bureau of Street Lighting reports that if adopted, \$333.79 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

### (Board of Public Works Hearing Date: May 1, 2024)

### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

# (14) **24-0900-S6 CD 3**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Oxnard Street and Canoga Avenue No. 5 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 25, 2024.
- 2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated January 19, 2024, setting the date of **May 7**, **2024** as the hearing date for the maintenance of the Oxnard Street and Canoga Avenue No. 5 Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

<u>Fiscal Impact Statement:</u> The Bureau of Street Lighting reports that if adopted, \$3,020.00 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: May 1, 2024)

### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

# (15) **24-0900-S7 CD 6**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Gledhill Street and Cedros Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 25, 2024.
- 2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated January 19, 2024, setting the date of **May 7**, **2024** as the hearing date for the maintenance of the Gledhill Street and Cedros Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

<u>Fiscal Impact Statement:</u> The Bureau of Street Lighting reports that if adopted, \$445.58 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: May 1, 2024)

#### **Adopted Item Forthwith**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

# (16) **24-0900-S8 CD 12**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Roscoe Boulevard and Haskell Avenue No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL

#### OF THE MAYOR:

- 1. ADOPT the report of the Director, Bureau of Street Lighting, dated February 2, 2024.
- 2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated January 19, 2024, setting the date of May 7, 2024 as the hearing date for the maintenance of the Roscoe Boulevard and Haskell Avenue No. 1 Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

<u>Fiscal Impact Statement:</u> The Bureau of Street Lighting reports that if adopted, \$466.25 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: May 1, 2024)

## Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

# (17) **24-0900-S9 CD 4**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Calhoun Avenue and Burbank Boulevard Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the report of the Director, Bureau of Street Lighting, dated February 2, 2024.
- 2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated January 19, 2024, setting the date of **May 7**,

**2024** as the hearing date for the maintenance of the Calhoun Avenue and Burbank Boulevard Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

<u>Fiscal Impact Statement:</u> The Bureau of Street Lighting reports that if adopted, \$439.65 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: May 1, 2024)

### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

# (18) **24-0900-S10 CD 2**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Victory Boulevard and Woodman Avenue No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the report of the Director, Bureau of Street Lighting, dated January 25, 2024.
- PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated January 19, 2024, setting the date of **May 7**, 2024 as the hearing date for the maintenance of the Victory Boulevard and Woodman Avenue No. 1 Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if

adopted, \$2,437.20 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: May 1, 2024)

#### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

(19) **24-0900-S11 CD 8** 

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Broadway-Manchester ATEP No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. ADOPT the report of the Director, Bureau of Street Lighting, dated February 8, 2024.
- PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated February 8, 2024, setting the date of **May 7**, 2024 as the hearing date for the maintenance of the Broadway-Manchester ATEP No. 1 Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIIID of the California Constitution and Government Code Section 53753.

<u>Fiscal Impact Statement:</u> The Bureau of Street Lighting reports that if adopted, \$189,514.22 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: May 1, 2024)

### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

# (20) **17-0470-S2 CD 12**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 73427 located at 9503 North Andora Place, westerly of Cactus Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 73427, located at 9503 North Andora Place, westerly of Cactus Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-145092)

Owner: Toll West Coast, LLC; Surveyor: Shereef Surur

<u>Fiscal Impact Statement:</u> The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

<u>Community Impact Statement:</u> None submitted.

#### **Adopted Item Forthwith**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

# (21) **20-1050-S1**

CD 3

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82646 located at 20024 West Chase Street, westerly of Penfield Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 82646, located at 20024 West Chase Street, westerly of Penfield Avenue and accompanying Subdivision Improvement Agreement and Contract with security

documents.

(Bond No. C-145093)

Owner: Kermore Development, LLC; Surveyor: Larry Mar

<u>Fiscal Impact Statement:</u> The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

### **Adopted Item Forthwith**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

#### (22) **13-1110-S9**

COMMUNICATION FROM THE DEPARTMENT OF CULTURAL AFFAIRS (DCA) relative to a grant award from the National Endowment for the Arts, for the Fiscal Year (FY) 2022-23 Big Read Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the General Manager, DCA, or designee, to:
  - a. Retroactively submit a grant application to the National Endowment for the Arts for the FY 2022-23 Big Read Program.
  - b. Submit all the necessary paperwork relative to the grant, subject to City Attorney approval as to form and content.
  - c. Negotiate and execute the grant award and agreement on behalf of the City and submit the required reporting relative to the grant, subject to City Attorney approval as to form and legality.

d. Prepare any Controller's instructions needed to implement actions approved by the Council and Mayor on matters presented in or deriving from the transmittal, and/or to make necessary technical adjustment, and further, request that the Controller implement these instructions.

#### 2. AUTHORIZE the DCA to:

- a. Receive and expend National Endowment for the Arts grant funds for activities for all eligible purposes for the twelve-month grant period.
- b. Accept \$20,000 in grant funding from the National Endowment for the Arts for the FY 2022-23 Big Read Program.

#### 3. AUTHORIZE the Controller to:

- a. Establish a new appropriation account within Fund No. 337, Cultural Affairs Grants, to be labeled "NEA BIG READ FY 22/23".
- b. Appropriate \$20,000 received from the National Endowment for the Arts into the newly established account within Fund No. 337, "NEA BIG READ FY 22/23".

<u>Fiscal Impact Statement:</u> The DCA reports that there is no impact to the General Fund.

<u>Community Impact Statement:</u> None submitted.

(Neighborhoods and Community Enrichment Committee waived consideration of the matter)

#### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

### (23) **13-1110-S10**

COMMUNICATION FROM THE DEPARTMENT OF CULTURAL AFFAIRS (DCA) relative to a grant award from the National Endowment for the Arts, for the Fiscal Year (FY) 2023-24 Big Read Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the General Manager, DCA, or designee, to:
  - a. Retroactively submit a grant application to the National Endowment for the Arts for the FY 2023-24 Big Read Program.
  - b. Submit all the necessary paperwork relative to the grant, subject to City Attorney approval as to form and content.
  - c. Negotiate and execute the grant award and agreement on behalf of the City and submit the required reporting relative to the grant, subject to City Attorney approval as to form and legality.
  - d. Prepare any Controller's instructions needed to implement actions approved by the Council and Mayor on matters presented in or deriving from the transmittal, and/or to make necessary technical adjustment, and further, request that the Controller implement these instructions.

#### 2. AUTHORIZE the DCA to:

- a. Receive and expend National Endowment for the Arts grant funds for activities for all eligible purposes for the twelve-month grant period.
- b. Accept \$20,000 in grant funding from the National Endowment for the Arts for the FY 2023-24 Big Read Program.

#### 3. AUTHORIZE the Controller to:

- a. Establish a new appropriation account within Fund No. 337, Cultural Affairs Grants, to be labeled "NEA BIG READ FY 23/24".
- b. Appropriate \$20,000 received from the National Endowment for the Arts into the newly established account within Fund No. 337, "NEA BIG READ FY 23/24".

<u>Fiscal Impact Statement:</u> The DCA reports that there is no impact to the General Fund.

<u>Community Impact Statement:</u> None submitted.

(Neighborhoods and Community Enrichment Committee waived consideration of the matter)

## Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

(24) **24-0250** CD 2

MOTION (KREKORIAN - LEE) relative to funding for lighting upgrades at the U.S. Highway 101 (US-101) overcrossing at Moorpark Street and Colfax Avenue in Council District 2.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- TRANSFER \$20,000 in the Universal North Hollywood and Studio City Protection Account in the Council District 2 Real Property Trust Fund No. 684-10K002 to the Bureau of Street Lighting Fund No. 100/84/001010 for lighting upgrades at the US-101 overcrossing at Moorpark Street and Colfax Avenue.
- 2. AUTHORIZE the Bureau of Street Lighting to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

## **Adopted Item Forthwith**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

# (25) **23-0254 CD 13**

MOTION (SOTO-MARTINEZ - KREKORIAN) relative to amending the Council Action of March 10, 2023, Council file (CF) No. 23-0254, regarding the acceptance of payment for City resources for the Academy of Motion Picture Arts and Sciences (AMPAS) to hold the 95th Annual Academy Awards at the Dolby Theater on March 12, 2023.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council Action of March 10, 2023 (CF No. 23-0254) relative to accepting payment for City resources for the AMPAS to hold the 95th Annual Academy Awards at the Dolby Theater on March 12, 2023 as follows:

- a. AUTHORIZE the City Administrative Officer to execute and administer a long-term contract with a term of up to five-years, pursuant to Los Angeles Administrative Code 10.5(a), subject to the approval of the City Attorney as to form and legality.
- b. AUTHORIZE the use of supplemental Police law enforcement services to support AMPAS during Academy Awards ceremonies, with full reimbursement of Police law enforcement services, in accordance with California Government Code Section 53069.8.
- c. RECOGNIZE the economic benefit generated by the annual Academy Awards ceremonies being held in the City of Los Angeles and waive reimbursement requirements for City services (excluding Police law enforcement services) supporting the 96th through 100th Academy Awards ceremonies, pursuant to Los Angeles Municipal Code Section 41.20.1(c) Events at Major Sports and Entertainment Venues.

#### **Adopted Item Forthwith**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

(26) **20-0941** CDs 1, 3, 6, 8, 10, 12, 13, 14,15

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) and revised AUTHORIZING RESOLUTIONS relative to updating Standard Agreements for 10 project sites acquired under the State of California (State) Department of Housing and Community Development (HCD) HomeKey1 Program.

Recommendation for Council action:

ADOPT the accompanying revised AUTHORIZING RESOLUTIONS, attached to the CAO report dated March 1, 2024, attached to Council file No. 20-0941, as required by the HCD for the 10 Project Homekey1 sites the City acquired in 2020 with a State funding match.

<u>Fiscal Impact Statement:</u> The CAO reports that there is no impact to the General Fund as a result of the recommendation in the report.

<u>Financial Policies Statement:</u> The CAO reports that the recommendation in the report complies with the City's Financial Policies.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

### Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Raman, Rodriguez, Soto-Martínez (11); Nays: (0); Absent: Krekorian, Park, Price Jr., Yaroslavsky (4)

Items Called Special

#### **Motions for Posting and Referral - SEE ATTACHED**

## Council Members' Requests for Excuse from Attendance at Council Meetings

#### **Closed Session**

(27) **23-1407** CD 1

The Council may recess to Closed Session, pursuant to Government Code Sections 54956.9(a) 54956.9(d)(1), to confer with its legal counsel relative to the case entitled <u>Catholic Charities of Los Angeles</u>, <u>Inc. v. City of Los Angeles</u>, <u>Los Angeles Superior Case No. 23STCP00231</u>. (This case involves the Petitioner's application for a demolition permit at 846 South Union Avenue, Los Angeles, California 90017)

(Planning and Land Use Management Committee considered this matter on February 20, 2024)

Adopted Motion (Harris-Dawson – Lee) in Open Session Forthwith - SEE ATTACHED Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Nays: (0); Absent: Krekorian, Park, Yaroslavsky (3)

**Adjourning Motions - SEE ATTACHED** 

#### **Council Adjournment**

#### **ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Lee, McOsker, Padilla, Price Jr., Raman, Rodriguez, Soto-Martínez (12); Absent: Krekorian, Park, Yaroslavsky (3)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## **COMMENDATORY RESOLUTIONS**

MOVED BY	SECONDED BY	NAME	
Rodriguez	Lee	Richard M. Tefank	
Lee	Padilla	New Horizons – 70th	
		Anniversary	
Blumenfield	Rodriguez	Nowruz	
Hutt	Lee – Rodriguez –	Raymond Leonard Cordova	
	McOsker		
de León	Rodriguez	Tony Joseph Kochinas	

## **ADJOURNING MOTIONS**

MOVED BY	SECONDED BY	NAME
de León – All	All Councilmembers	Raymond Cordova
Councilmembers		
Lee – Blumenfield	All Councilmembers	Bonifacio "Barney" Leone

I MOVE to AMEND Item #3 (CF 23-0890-S1) on today's agenda relative to the Housing and Homelessness Committee Report to developing a program evaluation framework in connection with existing and future homeless program contracts, to add the following:

Instruct the CAO and CLA to conduct and/or hire an organization to conduct a performance evaluation on the administration of programs and delivery of homeless services by the Los Angeles Homeless Services Authority per CF 23-0890

Instruct CLA to report back with recommendations to improve how homelessness programs and funding is administered that enables greater transparency, accountability and efficiencies and to report back on all positions within the City administering homelessness services and programs.

Request LAHSA to report back on all contracts administered on behalf of the City for FY 2023-24 to date and the status of positions funded by the City as requested during the City budget process.

PRESENTED B

BOB BLUMENFIEL

Councilmember, 3/1d District

SECONDED BY:

MV 2024

## ITEM NO. 27

3/8/24 Council – Regular Meeting Agenda Closed Session

#### **MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled <u>Catholic Charities of Los Angeles</u>, <u>Inc. v. City of Los Angeles</u>, <u>Los Angeles Superior Case No. 23STCP00231</u>. (This case involves the Petitioner's application for a demolition permit at 846 South Union Avenue, Los Angeles, California 90017), **SUBJECT TO VETO OF THE MAYOR:** 

- 1. AUTHORIZE the City Attorney, or designee, to execute the settlement agreement.
- AUTHORIZE the Los Angeles Department of Building and Safety to begin its normal ministerial processing of the Demolition Permit or inform Petitioner what requirements are necessary to process the Demolition Permit, and require the Department of City Planning to issue any clearances preventing issuance of the Demolition Permit.

This matter was recommended for approval by the Planning and Land Use Management Committee (Harris-Dawson – Lee – Yaroslavsky – Padilla - Hutt: "Yes") at its meeting held on February 20, 2024, in Closed Session as permitted by Government Code Sections 54956.9(a) and 54956.9(d)(1).

PRESENTED BY	PRESENTED BY		
	MARQUEECE HARRIS-DAWSON Councilmember, 8th District		
SECONDED BY			
SECONDED BY	JOHN S. LEE Councilmember, 12th District		

The Sunshine Canyon Community Amenities Trust Fund provides funds for financing community amenities within the City of Los Angeles, within five miles of the Sunshine Canyon Landfill.

An Emergency Vehicle Hybrid Beacon (EVHB) is a traffic control signal that gives the right-of-way to an emergency vehicle. An EVHB provides an additional layer of safety when factors such as sight distance, lack of gaps in traffic, and other signal warrants have not been met. When activated, a flashing yellow light is displayed, alerting approaching drivers that an an emergency vehicle will soon enter the roadway. Shortly after, the system shows a solid yellow followed by a solid red, instructing drivers to stop and allow the emergency vehicle to enter into the roadway. As emergency vehicles enter and exit the intersection, the system will show a flashing red, allowing drivers to proceed through the intersection when it is clear to proceed.

Funding was provided for the design of the EVHB in 2023. Design of the EVHB is now complete and further funding is needed for the installation of an EVHB near Fire Station 18 on Balboa Blvd to ensure the safety of motorists and prompt response times to emergency situations.

I THEREFORE MOVE that the Council RESOLVE that \$300,000 in the Sunshine Canyon Community Amenities Trust Fund No, 699-14 be transferred / appropriated to the Department of Transportation's Account 840 for the installation of an EVHB near Fire Station 18 on Balboa Blvd. in Granada Hills

I FURTHER MOVE that the Department of Transportation be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

PRESENTED BY

IOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY Health &

MAR 0 8 2024

I MOVE that \$400 be transferred / appropriated from the City Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 7 special observation of Denim Day on April 24, 2024, at City Hall, including the illumination of City Hall.

PRESENTED BY

MONICA RODRIGUEZ

Councilwoman, 7th District

SECONDED BY

jwd

MAR 0 8 2024

I MOVE that \$308,400 in the Council District 7 portion of the Street Furniture Revenue Fund No. 43D-50 be transferred / appropriated to the Street Lighting Fund No. 100-84, Account No. 1090 (Salaries, Overtime), for the repair and fortification of several streetlights due to copper wire and power theft throughout Council District 7.

I FUTHER MOVE that the Bureau of Street Lighting be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY

MONICA RODRIGUEZ

Councilmember, 7<sup>th</sup> District

SECONDED BY

amg

MH 0 8 2024

Across Los Angeles, a total of 40 Business Improvement Districts (BIDs) invest revenues collected from assessments on private properties into providing supplemental services in the public realm of the neighborhoods they serve. These districts support key business corridors and tourism destinations, including Hollywood, Downtown, Venice Beach, Highland Park, Sherman Oaks, Studio City and others.

For many BIDs, the supplemental services they provide include the maintenance and management of public waste receptacles and the removal of litter and debris from streets, alleys, sidewalks, plazas, parks and other public spaces. For example, The Hollywood Partnership removes on average 75 metric tons of trash per month from the Hollywood Entertainment District. A 2020 report by the Los Angeles BID Consortium estimated the total amount of trash collected by BIDs across Los Angeles is greater than 20,000 metric tons per year.

To provide these services, BIDs may incur any or all of the following expenses: purchase, repair, and maintenance of waste receptacles; purchase of supplies and materials, including bin liners and garbage bags; purchase, operation, and insurance of specialized equipment, such as commercial garbage trucks and trash compactors; and labor expenses related to maintaining a workforce for the collection and transport of trash. BIDs are then charged for the disposal of collected materials, either by the Bureau of Sanitation (LASAN), by a City-designated waste hauler, or upon disposal at a City-designated waste management facility.

I THEREFORE MOVE that the Bureau of Sanitation (LASAN) report within 60 days on the services the Bureau provides within the geographic areas covered by Business Improvement Districts (BIDs), or its designated waste hauler, as compared to the service levels provided outside of BID areas, including but not limited to, how many tons of refuse the Bureau collects.

I FURTHER MOVE that the Bureau of Street Services report within 60 days on how many lane-miles of street sweeping it provides in BID areas in comparison to service levels provided outside of BID areas.

I FURTHER MOVE that the City Administrative Officer, with support from LASAN, be instructed to report within 60 days on options the City can use to offset costs related to waste disposal for each active BID existing under ordinance, as verified by the Office of the City Clerk.

PRESENTED BY:

HUGO SOTO-MARTÍNEZ

Councilmember, 13th District

MHZ-MAR 0 8 2024

SECONDED BY Blimogh

According to the annual Point-in-Time Count for 2023, on any given night in the City there are 46,260 people experiencing homelessness. To address the homelessness crisis, the City has invested various resources over the last few years into programs and services to assist people experiencing homelessness and to reduce homelessness in the City. During the start of the COVID-19 pandemic in early 2020, Governor Gavin Newsom launched the Project Roomkey program after the State declared a state of emergency to provide non-congregate shelter to unsheltered people experiencing homelessness in hotels and motels in order to minimize their exposure to COVID-19.

Cities and counties in the State leased hotel rooms for people experiencing homelessness and paid for them out of their budget with the expectation that the Federal Emergency Management Agency (FEMA) would reimburse these costs. Statewide, Project Roomkey served approximately 62,000 individuals over the course of the pandemic.

When the program was first launched, there were no rules for how long a person experiencing homelessness could stay in a hotel room or how much of their stay FEMA would cover. However, in a letter from October 2023, FEMA officials have stated that they will not be reimbursing for the hotel and motel costs for stays longer than 20 days between June 11, 2021 and May 11, 2023. FEMA officials are insisting that this is not a new rule, but was in fact part of the original policy of reimbursement. The 20-day cap could cost local governments in California more than \$300 million in total. The State has sent FEMA a letter asking that the agency to reconsider the 20-day cap. The City must evaluate any potential budget requests that may result from FEMA's determination as this may have significant impacts on the City's budget.

I THEREFORE MOVE that the Council instruct the City Administrative (CAO) to report on the total amount of investments the City made on homeless programs and services related to Project Roomkey during COVID-19, including Reserve Fund loans, that the City anticipated would be reimbursed by Federal Emergency Management Agency (FEMA) and include the amount that has already been reimbursed by FEMA and the reimbursement amount we are awaiting and any shortfalls between the two; and

I FURTHER MOVE that the Council instruct the CAO to report on how the lack of reimbursement could affect the future City budget if the City does not receive the full anticipated reimbursement amount.

PRESENTED BY:

MONICA RODRIGUEZ

Councilwoman, 7th District

SECONDED BY

MAR 0 8 2024

# RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal government body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, established in 2015, the One California (One CA) Immigration Services Funding program became the first state-based program in the nation to provide annual grants to qualified nonprofit organizations to offer education, outreach, and legal services to indigent immigrants; and

WHEREAS, organizations that receive One CA funding provide critical legal services, including representation for individuals facing deportation, and assistance with applications for Deferred Action for Childhood Arrivals, Temporary Protected Status, naturalization, and other immigration remedies; and

WHEREAS, the One CA program provided legal representation to over one thousand individuals facing deportation and legal assistance to tens of thousands of DACA and TPS applicants in FY 2021-22; and

WHEREAS, One CA funding is currently not available to individuals with criminal histories, nor for related services such as interpretation and translation, medical examinations, expert witness testimonies, or other litigation costs; and

WHEREAS, currently pending before the State Assembly is Assembly Bill (AB) 2031 (Jones-Sawyer), the 'Representation, Equity, and Protections (REP) for All Immigrants Act', which would enhance One CA funding by removing certain exclusions to legal representation, expanding the scope of funded immigration services, and creating an advisory committee to ensure that immigrants and their families are able to access needed legal assistance; and

WHEREAS, AB 2031 will expand access to immigration and support services for immigrants, regardless of their ability to pay, language, or past interactions with the criminal legal system, and will strengthen the safety net for immigrants in California; and

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-24 State Legislative Program SUPPORT for AB 2031 to expand the One California Immigration Services funding to individuals with criminal histories, and cover related services such as interpretation and translation, medical examinations, expert witness testimonies, and other litigation costs.

PRESENTED BY:

EUNISSES HERNANDEZ

Councilmember, 1st District

SECONDED BY: Mololof actilo

EIAR 0.8 2024

# TRADE, TRAVELAND TOURISM

I MOVE that the Council Action of November 9, 2023 relative to appropriating funds from the Wilshire Center/Koreatown Redevelopment Project Area for the Neighborhood Enhanced Network Project (Project; C.F. 14-1174-S79) BE AMENDED to include the following recommendations:

 INSTRUCT the General Services Department (GSD) to assist the Department of Transportation (LADOT) in the design and construction of the Project by either utilizing GSD workforce or in the procurement of the Contractor(s) from GSD's list of pre-qualified on-call contractors, and collaborate with LADOT to approve, negotiate, and execute contracting documents and/or amendments with the Contractor(s) as required to effectuate the Project and prevailing wage requirements.

#### 2. AUTHORIZE the Controller to:

a. Transfer appropriations within CRA/LA EBP Fund No. 57D as follows:

Account No.	Account Name	Amount
From:		
22L9TN	Wilshire Center/Koreatowns	\$459,000
To:		
To:		
22Y140	General Services Department	\$459,000

b. Increase Fund 100/40 appropriation as follows:

Account No.	Account Name	Amount
001014	Salaries Construction	\$6,000
001101	Hiring Hall Construction	\$36,000
001121	Benefits Hiring Hall Construction	\$18,000
003180	Construction Materials	\$399,000
	Total:	\$459,000

3. AUTHORIZE the General Manager of the Economic and Workforce Development Department, or designee, to prepare Controller instructions and/or make technical adjustments that may be required and are consistent with this action, subject to the approval of the City Administrative Officer, and authorize the Controller to implement these instructions.

PRESENTED BY:

HUGO SOTO-MARTINEZ Council member, 13th District

Councilmentoer, 13 D

SECONDED BY:

HAR 0 8 2224

# MOTION TRADE, TRAVEL AND TOURISM

On August 18, 2021, the City Council approved Motion (Buscaino – Koretz) to approve the use \$70,352, plus earned interest, in taxable CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District 15 (CD 15) from the Beacon Street Redevelopment Project Area (RPA) toward the Topaz Parking Improvements Project (Topaz Project; C.F. 14-1174-S94). The Topaz Project was ultimately completed by a private party without City participation so the EBP funds were not used and are available for another eligible use.

The San Pedro Historic Waterfront District is home to many businesses that not only serves the local community, but also serves as a major tourist destination from visitors around the world. To support the existing and future needs of the business community and visitors, new wayfinding signage and an information kiosk is needed to provide useful information and easier navigation. The San Pedro Historic Waterfront Business Improvement District (San Pedro BID) is a 501(c)(6) public benefit corporation that was established in 2008 to help the San Pedro downtown district achieve its full potential as a great place to own a business, visit, work or live, by building on the services provided by the City. The San Pedro BID is well suited to assist the City in the planning, design, and implementation of wayfinding signage and an information kiosk for the area. Council action is needed to revert the EBP funds not used by the Topaz Project and approve the use of those funds toward the Downtown San Pedro Wayfinding Signage and Kiosk Project.

The use of taxable EBP toward a capital improvement project within the Beacon Street Redevelopment Project Area is identified as an eligible expense in the CRA/LA Bond Expenditure Agreement and Bond Spending Plan.

I THEREFORE MOVE that the Council action of August 18, 2021, relative to approving the use \$70,352, plus earned interest, in taxable CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District 15 (CD 15) from the Beacon Street Redevelopment Project Area (RPA) toward the Topaz Parking Improvements Project (Topaz Project; C.F. 14-1174-S94) BE RESCINDED and revert those funds to their original source.

I FURTHER MOVE that the Economic and Workforce Development Department (EWDD), with the assistance of the City Administrative Officer, Chief Legislative Analyst, and any other applicable City department, provide a report with recommendations to the CRA/LA Bond Oversight Committee to allocate \$70,352, plus interest earned, in taxable EBP available to CD 15 from the RPA for the Downtown San Pedro Wayfinding Signage and Kiosk Project, a capital improvement project as identified in the CRA/LA Bond Expenditure Agreement and Bond Spending Plan.

I FURTHER MOVE that \$70,352, plus earned interest, in taxable EBP available to CD 15 be utilized by EWDD to fund the Downtown San Pedro Wayfinding Signage and Kiosk Project upon City Council and Mayor approval.

I FURTHER MOVE that EWDD, as the administrator of the CRA/LA EBP Program, take all actions necessary to document and effectuate the changes in the budgets noted above.

PRESENTED BY

TIM McOSKER

Councilmember, 15th District

SECONDED BY: A

MAR 08 2024

PUBLIC WORKS

Pedestrian bridges and tunnels provide important access across highways, busy streets, bike paths, the Los Angeles River, and other barriers that residents may face in traversing the City. These tunnels and bridges are critical elements of our transportation infrastructure, providing safe walkways to schools for students and their families, enhancing access to green space, connecting communities broken up by highways, and enabling access to public transit.

In Elysian Valley, the City has recently constructed three pedestrian bridges that cross over the Los Angeles River. In Council District 3, the City is currently expanding a park at the Aliso Creek confluence of the Los Angeles River that will include a pedestrian bridge. The City is also planning to construct a bridge over Caballero Creek as part of the Los Angeles River Bike Path. These projects have raised issues over which City agencies are responsible for upkeep and maintenance of pedestrian bridges and tunnels, which has taken up significant staff time in determining who has what responsibilities on a case-by-case basis.

The City should develop and adopt clear policies on which agencies are responsible for the maintenance of pedestrian facilities, be it future or existing infrastructure. The relevant City departments should coordinate to propose a cohesive strategy that lays out clear responsibilities and expectations for the upkeep of pedestrian bridges and tunnels. Any proposed policy should require that departments that will have maintenance responsibilities be included in the design of projects to ensure that planned infrastructure is compatible with departments' maintenance capabilities. As the City funds active transportation infrastructure and builds out walkable facilities, it is imperative that the City also plan for the upkeep and maintenance of these improvements to maximize their usable lifespans.

I THEREFORE MOVE that the Bureau of Engineering, with the assistance of the Bureau of Street Services, Department of Recreation and Parks, Department of Transportation, and the Bureau of Street Lighting, be instructed to report with recommendations to determine which agencies will be responsible for maintenance of current and future pedestrian bridge and tunnel projects, including recommendations to incorporate maintenance needs in the planning and approval phases of future projects, as well as recommendations to incorporate agencies responsible for maintenance in the design of future projects.

I FURTHER MOVE that the Bureau of Engineering, with the assistance of the Bureau of Street Services, Department of Recreation and Parks, Department of Transportation, and the Bureau of Street Lighting, be instructed to report on the current maintenance responsibilities for existing pedestrian bridges and tunnels, including ongoing funding needs for maintenance, and to report with recommendations to ensure consistent maintenance policies across all existing pedestrian bridges and tunnels.

PRESENTED BY

BOB BLUMENFIEL

Councilmember, 3rd District

/VH // MAR () 8 2024

SECONDED BY

As the City of Los Angeles continues to build interim and permanent housing to meet the requirements of the LA Alliance Settlement Agreement, it is imperative to maximize every potential site for housing/shelter and funding stream for services and operations.

The City's 6,700 housing interventions created under the Roadmap Agreement related to the LA Alliance litigation include both interim and permanent housing locations that have services that are funded with \$60 million annually provided by Los Angeles County. The Roadmap includes locations in each Council district including congregate shelters, tiny homes, Permanent Supportive Housing (PSH), Safe Parking, Safe Camping, and other alternatives to encampments. The Roadmap has been a very successful model for spurring and expediting construction of urgently needed beds in partnership with LA County for services. This agreement including provisions for funding from LA County will expire in 2025. At that time, many of these sites may demobilize and close, resulting in a net loss of beds and a risk that participants could return to unsheltered homelessness without another alternative.

For beds/units to count towards this Agreement they must have been opened after the 2022 effective date of the Settlement and must remain operational until 2027. As a result, many motel rooms under short term contracts with the City do not count towards this total. Currently, the City Council, City Attorney's Office, City Administrative Officer, Chief Legislative Analyst, and Mayor's office are working to develop a plan for integrating the Inside Safe program and interventions to align with the requirements of the LA Alliance Settlement Agreement.

If the existing Roadmap beds particularly PSH and tiny homes could be continued past 2025 and operated at least until the Settlement's 2027 date, a dual benefit of ongoing operations for existing sites and helping to bridge the gap in required units under the City's Settlement could be achieved. Additionally, the needed funding for both operations and services of these sites could be covered by LA County under the upcoming MOU.

Incorporating existing units and the Roadmap beds into the Alliance Settlement could require negotiations with the LA Alliance to allow those existing sites to count toward the City's milestones.

I THEREFORE MOVE that the Chief Legislative Analyst's office be directed to identify Roadmap sites in each Council district that currently have contracts that are slated to end and potentially demobilize in 2025 which could remain open if ongoing funding were provided through 2027 and which permanent units created during the Roadmap timeline will still be operational; and to develop a plan for extending necessary leases and contracts to enable Roadmap beds to meet the milestones for the Alliance Settlement.

I FURTHER MOVE that the Mayor and City Attorney's Office be requested to provide an update in Closed Session to discuss progress towards the implementation of the Settlement and negotiations towards the MOU with LA County.

PRESENTED BY

BOB BLUMENFIE

Councilmember, 3/1 District

MAR 0 8 2024

SECONDED BY: