

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Krekorian	Park	Officer III Carla Ford 30945

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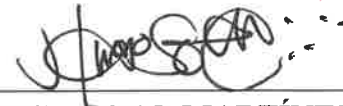
MOTION

I MOVE that the matter of the TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to requesting authority to reprogram American Rescue Plan Act (ARPA) funding to implement the Business Assistance Programs, Item No. 6 on today's agenda (Council File 21-0691) BE AMENDED to:

REPLACE Recommendation #2 in the Economic and Workforce Development Department report, dated January 19, 2024, to read as follows:

2. AUTHORIZE the General Manager of EWDD, or designee, to transfer \$1,400,000 of reprogrammed funds from the ARPA Business Assistance Programs Fund No. 64N to the Department of Transportation (LADOT) for the implementation of the proposed Al Fresco Permit Fee Reduction Program and **DIRECT LADOT, in collaboration with EWDD, to prioritize businesses that employ 25 or fewer employees in the implementation of the proposed Al Fresco Permit Fee Reduction Program.**

PRESENTED BY: _____



HUGO SOTO-MARTÍNEZ
Councilmember, 13th District

SECONDED BY: _____



ORIGINAL

MAR 06 2024

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PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to preparing an ordinance with an urgency clause, to amend the Los Angeles Municipal Code (LAMC) to allow the City to secure private properties that have become a present, imminent, extreme and immediate hazard or danger to life or limb, health or safety, and to secure vacant buildings subject to abatement, pursuant to Division 7, Article 8, Chapter IX of the LAMC, and related matters.

Recommendation for Council action, pursuant to Motion (de León - Rodriguez):

REQUEST the City Attorney, in consultation with the Los Angeles Department of Building and Safety (LADBS), and the Los Angeles Police Department, to prepare and present an ordinance with an urgency clause to enable speedy implementation, to amend the LAMC to allow the City to secure private properties that have become a present, imminent, extreme and immediate hazard or danger to life or limb, health or safety, and to secure vacant buildings subject to abatement pursuant to Division 7, Article 8, Chapter IX of the LAMC, by taking any steps that are necessary or appropriate and may cause the building, structure or premises or any portion thereof to be immediately vacated, barricaded, secured, removed or demolished by such means as the LADBS may deem advisable, including through the use of contractors or outside security personnel.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Summary:

At a special meeting held on March 5, 2024, the PLUM Committee considered Motion (de León - Rodriguez) relative to preparing an ordinance with an urgency clause, to amend the LAMC to allow the City to secure private properties that have become a present, imminent, extreme and immediate hazard or danger to life or limb, health or safety, and to secure vacant buildings subject to abatement, pursuant to Division 7, Article 8, Chapter IX of the LAMC, and related matters. After providing an opportunity for public comment, the Committee moved to approve the recommendation contained in the Motion, as detailed above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
LEE:	YES
YAROSLAVSKY:	YES
PADILLA:	YES
HUTT:	ABSENT

MOTION

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Bridgeland Resources, LLC v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 23STCP01217. **SUBJECT TO THE VETO OF THE MAYOR:**

AUTHORIZE the City Attorney to execute the stipulated judgment and all other documents necessary to implement the said stipulated judgment.

This matter was recommended for approval by the Energy and Environment Committee (Yaroslavsky – McOsker – Blumenfield – Hernandez: “Yes”) at its meeting held on January 26, 2024, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY _____

KATY YAROSLAVSKY
Councilmember, 5th District

SECONDED BY _____

TIM McOSKER
Councilmember, 15th District

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

In January 2024, the Department of Aging (LADOA) received notification from California Department of Aging (CDA) regarding the Health Insurance Counseling and Advocacy Program (HICAP) Standard Agreement HI-2122-25 Amendment 3, which consists of one-time funding to increase the level of baseline services for Medicare beneficiaries. The funding must be expended by March 31, 2024.

The one-time HICAP award is \$110,285, which increases the total grant award to \$759,912 for FY 2023-24. Per Council File #21-1372, Council authorized LADOA to accept HICAP grant funds and execute the standard agreement and any unilateral agreements, subject to review and approval of the City Attorney as to form and legality. The LADOA proposes to award the additional amount to its HICAP service provider, the Center for Healthcare Rights (CHCR). The funding will be used by CHCR to provide counseling, education, and training for seniors and family caregivers navigating the healthcare system (C-143885).


I THEREFORE MOVE that the City Council accept \$110,285 in grant funds from the California Department of Aging (CDA) for the Health Insurance Counseling and Advocacy Program (HICAP).

I FURTHER MOVE that the City Council authorize the Controller to:

- A. Appropriate \$110,285 in Health Insurance Counseling and Advocacy Program grant funds to HICAP SHIP Fund No. 47Y/02, Department No. 02, Account 02YD14, HICAP SHIP for the Center for Healthcare Rights (C-143885); and
- B. Expend funds upon proper direction from the General Manager of the Department of Aging, or designee.

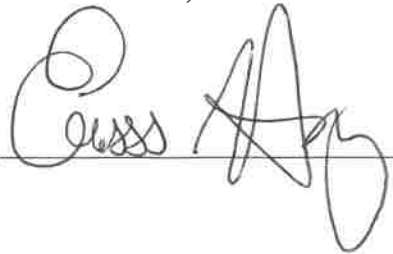
I FURTHER MOVE that the City Council authorize the General Manager of the Department of Aging to prepare technical adjustments to the above instructions, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions to effectuate the intent of this Motion.

PRESENTED BY:



HUGO SOTO-MARTÍNEZ
 Councilmember, 13th District

SECONDED BY:



ORIGINAL

MAR 06 2024

PK

CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that \$400 be transferred / appropriated from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100-56 to the General Services Fund 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 11 special recognition for International Women's Day 2024 at City Hall on March 8, 2024, including the illumination of City Hall.

PRESENTED BY: Traci Park
Traci Park
Councilmember, 11th District

SECONDED BY: Neetha Sull

ORIGINAL

MHL
MAR 06 2024

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

I MOVE, subject to the approval of the Mayor, that \$400 be transferred/appropriated from the General City Purposes Fund No. 100-56, Account No. 0705 (CD5 Community Services) to the General Services Fund 100-40, account No. 1070 (Salaries - As Needed), for services in connection with Council District 5 special recognition of Mental Health Month at City Hall on May 1, 2024 including the illumination of City Hall.

PRESENTED BY:



Katy Yaroslavsky
Councilmember, 5th District

SECONDED BY:



ORIGINAL

MHA
MAR 06 2024

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #54

MOTION

The Bureau of Sanitation is hosting an Earth Day LA 2024 event on Saturday, April 20, 2024, at the North Hollywood Conveyance Yard. Earth Day LA is a fun, family-friendly community festival with educational activities, community performances, giveaways, and a photo booth. There is no cost to attend and all are welcome. The Bureau will be coordinating a street banner campaign to raise awareness of the event and increase participation and attendance at the event.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program being coordinated by the Bureau of Sanitation encouraging participation and attendance at Earth Day LA 2024 for the period of March 2024 – May 2024.

I FURTHER MOVE that the Council approve the content of the attached street banner designs.

ORIGINAL

PRESENTED BY: Paul Kerkorian

PAUL KERKORIAN
Councilmember, 2nd District

SECONDED BY: Katy Carolan

MTH
MAR 06 2024

**SATURDAY
APRIL 20, 2024
10 AM - 2 PM**



LA SANITATION AND ENVIRONMENT

**EARTH
DAY LA 2024**

LOS ANGELES VS. PLASTICS

A ZERO WASTE EVENT

**NORTH HOLLYWOOD
WATER CONVEYANCE YARD**

10801 W. Chandler Blvd.,
North Hollywood

FREE ADMISSION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#55

MOTION

I MOVE that \$50,000 in the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects – Services) be transferred / appropriated to the Recreation and Parks Fund No. 302-89, Account No. 89270K, subaccount Jackie Robinson Stadium, for repairs to the track and field at Jackie Robinson Stadium.

I FUTHER MOVE that the City Clerk and / or the Department of Recreation and Parks be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY



HEATHER HUTT
Councilmember, 10th District

SECONDED BY



ORIGINAL

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MAR 06 2024

MOTION

California law requires evidentiary examinations for sexual assaults to be provided by qualified healthcare professionals through a local law enforcement agency at no cost to the victims. Healthcare professionals may request reimbursement from the local law enforcement agency for conducting such examinations.

There are currently 13 Sexual Assault Response Team (SART) centers providing sexual assault forensic examinations in Los Angeles County, four operated by the County of Los Angeles (County) and nine operated by private hospitals. SART Centers are certified by the Department of Health Services (DHS) Emergency Medical Services Agency to ensure centers meet standards and provide appropriate care.

The Personnel Department reimburses the Los Angeles Police Department for the costs of sexual assault forensic examinations Existing reimbursement rates (\$1,132 for completed examinations and \$333 for incomplete examinations) were based on previous action by the City Council (C.F. 18-0728).

On January 9, 2024, the County approved an increase to the reimbursement rate for sexual assault forensic examinations to \$1,890 and to \$911 for incomplete examinations, effective February 1, 2024. The increase in the reimbursement rate was based on a cost recovery analysis conducted by DHS Finance staff. The City's reimbursement rates for sexual assault forensic examinations must be in line with the County and DHS to ensure there are no impacts to these critical services.

I THEREFORE MOVE that the Council instruct the Personnel Department to increase the reimbursement rate for all forensic evidentiary examinations conducted by Sexual Assault Response Team Centers to \$1,890 per complete examination and \$911 per incomplete examination, with the rate to be adjusted annually by the lesser of the Consumer Price Index for medical care in the West Urban Area for the preceding 12 months or three percent, unless the CPI declines, in which case the rate shall remain unchanged.

I FURTHER MOVE that the City Administrative Officer report any projected fiscal impacts of increasing the reimbursement rate, including any shortfalls that may result in the Personnel Department's Contractual Services Account.

PRESENTED BY:

Traci Park
TRACI PARK
Councilmember, 11th District

SECONDED BY:

Katy Yaroshuk

ORIGINAL

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MHR
MAR 06 2024

MOTION

During the 2020 pandemic, governments around the world issued stay-at-home orders to slow the spread of COVID-19. Research and data conducted during this time have since shown that the stay-at-home orders created what the United Nations termed a "shadow pandemic" of domestic violence. Survivors of Intimate Partner Violence (IPV) were confined to their homes with the person causing them harm without any means of escape or reprieve. In response to this need, the City expanded the Crisis to Shelter program. Crisis to Shelter was launched by the Mayor's Office in 2019 to formalize a partnership between LAPD's Domestic Abuse Response Teams, victim service providers, and a few select, confidential hotels (C.F. 19-0162).

Due to the sensitive nature of IPV and the unique expertise developed during three years of operating Crisis to Shelter, Jenesse Center is the only service provider with established confidentiality protocols in partnership with appropriate hotels and the highly specialized trained staff to work with IPV survivors. Notably, this program continues to increase the City's capacity for interim housing despite the limited number of beds available through the City's Domestic Violence/Human Trafficking Shelter Operations.

The Crisis to Shelter program allows the Community Investment for Families Department (CIFD) to provide immediate refuge to this population. CIFD's Fiscal Year 2023-24 budget includes \$520,280 in the Contractual Services Account to support these services.

I THEREFORE MOVE that the Council;

1. AUTHORIZE the General Manager, or designee, of the Community Investment for Families Department to amend City Contract No. 138757 with Jenesse Center to add \$520,280 to operate the Crisis to Shelter program from July 1, 2023 through June 30, 2024.
2. AUTHORIZE the City Administrative Officer to make any technical corrections, clarifications, or revisions, as necessary, to implement the Council's intent.

I FURTHER MOVE that the Council find that the services to be performed by Jenesse Center are for the performance of professional, scientific, expert, technical, or other special services of a temporary and occasional character for which competitive bidding is not practicable or advantageous and that the work can be performed more economically or feasibly by independent contractors than by City employees.

Presented by: Heather Hutt
HEATHER HUTT
Councilmember, 10th District

Seconded by: [Signature]

ORIGINAL

MAR 06 2024

RESOLUTION

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies, proposed to or pending before a local, state or federal governmental body or agency, must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, thousands of unhoused Californians are currently participating in shelter programs and residing temporarily in hotels, motels, and other sites; and

WHEREAS, as a result of long-standing ambiguity in state law, many hotels and motels resorted to 'shuffling' people between motel rooms or exiting people from their rooms every four weeks to avoid potentially creating a landlord-tenant relationship, a practice that was disruptive to families participating in these programs and consumed resources of case managers and service providers; and

WHEREAS, in 2022 the California Legislature passed Assembly Bill (AB) 1991 (Gabriel), which clarified state law regarding shelter and interim housing participants residing in motels and hotels to restrict shuffling amongst rooms; and

WHEREAS, AB 1991 also prohibited hotel or motel from adopting termination policies, restricting access rights, or imposing charges or fees specifically for shelter program participants that did not apply to other occupants, while outlining clear guidelines around due process for terminating participation in shelter programs that benefit both service providers and participants; and

WHEREAS, AB 1991 contained a sunset provision of January 1, 2025, in order to provide adequate time to gauge the impacts of the legislation; and

WHEREAS, the City was a key supporter of AB 1991, having approved a support resolution in July 2022 (Council File 22-0002-S68); and

WHEREAS, currently pending before the Legislature is Assembly Bill (AB) 2835 (Gabriel), which will extend the January 2025 sunset included in AB 1991 (Chapter 645 of the Statutes of 2022); and

WHEREAS, the City should support AB 2835 because it will continue to afford greater certainty for motel and hotel operators while continuing to prohibit the disruptive shuffling of families between rooms;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2024-25 State Legislative Program SUPPORT for Assembly Bill 2835 (Gabriel).

PRESENTED BY: 
Katy Yaroslavy
Councilwoman, 5th District

SECONDED BY: 


MAR 06 2024

ORIGINAL

RESOLUTION

TRANSPORTATION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversized vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles parking along numerous street segments where these large vehicles are often parked overnight and constrict travel lanes, thereby creating dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Code Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m. along both sides of the following street segments:

- Orion Avenue from Roscoe Boulevard to Cabrito Road;
- Ventura Canyon Avenue from Saticoy Street to the southern dead end; and
- Randall Street from Glenoaks Boulevard to the dead end north of Borden Avenue.

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: Imelda Padilla
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: John Park

ORIGINAL

BMR

MHP
MAR 06 2024

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles parking along numerous segments where these large vehicles are often parked overnight and constrict travel lanes, thereby creating dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Code Section 80.69.4, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:

- Southeast side of Montague Street from Canterbury Avenue to Roslyndale Avenue
- South side of Vanowen Street from De Celis Place to Balboa Boulevard
- Both sides of Morella Avenue from Strathern Street to Stagg Street
- South side of Vanowen Street from Orion Avenue to Haskell Avenue

BE IT FURTHER RESOLVED that upon the adoption of this Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: *Imelda Padilla*
IMELDA PADILLA
Councilmember, 6th District

SECONDED BY: *Jean Park*

ORIGINAL

BMR

MFD
MAR 06 2024