# Los Angeles City Council, Journal/Council Proceeding Wednesday, February 14, 2024

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: McOsker (1)

**Approval of the Minutes** 

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

**Multiple Agenda Item Comment** 

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **23-1417** 

PERSONNEL, AUDITS, AND HIRING and BUDGET, FINANCE, AND INNOVATION COMMITTEES' REPORT relative to the ongoing operation of the City's existing PaySR payroll system and any current issues or challenges with remitting accurate and complete base, special, or retroactive pay for City employees.

Recommendation for Council action, pursuant to Motion (McOsker - Blumenfield):

INSTRUCT the Information Technology Agency and the City Administrative Officer (CAO), and REQUEST the Controller, to report to the Council in 30 days on the ongoing operation of the City's existing PaySR payroll system and any current issues or challenges with remitting accurate and complete base, special, or retroactive pay for City employees.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);

Absent: McOsker (1)

# (2) **14-0995-S1 CD 4**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Encino Commons 2021-2029 (Property-Based) Business Improvement District (BID) 2024 Fiscal Year Annual Planning Report.

Recommendations for Council action:

### 1. FIND that:

- a. The 2024 Annual Planning Report for the Encino Commons 2021-2029 (Property-Based) BID, attached to Council file No. 14-0995-S1, complies with the requirements of the State Law.
- b. The increase in the 2024 budget concurs with the intentions of the Encino Commons 2021-2029 (Property-Based) BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
- ADOPT the Annual Planning Report for the Encino Commons 2021-2029 (Property-Based) BID's 2024 Fiscal Year, attached to the Council file, pursuant to the State Law.

<u>Fiscal Impact Statement:</u> The City Clerk reports that there is no impact to the General Fund associated with this action.

<u>Community Impact Statement:</u> None submitted.

### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla,

Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);

Absent: McOsker (1)

# (3) **14-1311-S1 CD 4**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Village at Sherman Oaks (Property-Based) Business Improvement District (BID) 2024 Fiscal Year Annual Planning Report.

Recommendations for Council action:

### 1. FIND that:

- a. The 2024 Annual Planning Report for the Village at Sherman Oaks (Property-Based) BID, attached to Council file No. 14-1311-S1, complies with the requirements of the State Law.
- b. The increase in the 2024 budget concurs with the intentions of the Village at Sherman Oaks (Property-Based) BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
- 2. ADOPT the Annual Planning Report for the Village at Sherman Oaks (Property-Based) 2024 Fiscal Year, attached to the Council file, pursuant to the State Law.

<u>Fiscal Impact Statement:</u> The City Clerk reports that there is no impact to the General Fund associated with this action.

<u>Community Impact Statement:</u> None submitted.

### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla,

Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);

Absent: McOsker (1)

# (4) 11-0046-S1 CD 2

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the North Hollywood 2020-2024 (Property-Based) Business Improvement District (BID) 2024 Fiscal Year Annual Planning Report.

Recommendations for Council action:

### 1. FIND that:

- a. The 2024 Annual Planning Report for the North Hollywood 2020-2024 (Property-Based) BID, attached to Council file No. 11-0046-S1, complies with the requirements of the State Law.
- b. The increase in the 2024 budget concurs with the intentions of the North Hollywood 2020-2024 (Property-Based) BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
- 2. ADOPT the Annual Planning Report for the North Hollywood 2020-2024 (Property-Based) 2024 Fiscal Year, attached to the Council file, pursuant to the State Law.

<u>Fiscal Impact Statement:</u> The City Clerk reports that there is no impact to the General Fund associated with this action.

<u>Community Impact Statement:</u> None submitted.

### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla,

Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);

Absent: McOsker (1)

## (5) **12-0139-S1**

CDs 1, 8, 9 TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Figueroa Corridor (Property-Based) Business Improvement District (BID)

2024 Fiscal Year Annual Planning Report.

Recommendations for Council action:

### 1. FIND that:

- a. The 2024 Annual Planning Report for the Figueroa Corridor (Property-Based) BID, attached to Council file No. 12-0139-S1, complies with the requirements of the State Law.
- b. The increase in the 2024 budget concurs with the intentions of the Figueroa Corridor (Property-Based) BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
- 2. ADOPT the Annual Planning Report for the Figueroa Corridor (Property-Based) 2024 Fiscal Year, attached to the Council file, pursuant to the State Law.

<u>Fiscal Impact Statement:</u> The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted.

### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);

Absent: McOsker (1)

(6) **13-0641-S1 CD 14** 

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Fashion District (Property-Based) Business Improvement District (BID) 2024 Fiscal Year Annual Planning Report.

Recommendations for Council action:

#### 1. FIND that:

a. The 2024 Annual Planning Report for the Fashion District (Property-Based) BID, attached to Council file No. 13-0641-

S1, complies with the requirements of the State Law.

- b. The increase in the 2024 budget concurs with the intentions of the Fashion District (Property-Based) BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
- 2. ADOPT the Annual Planning Report for the Fashion District (Property-Based) 2024 Fiscal Year, attached to the Council file, pursuant to the State Law.

<u>Fiscal Impact Statement:</u> The City Clerk reports that there is no impact to the General Fund associated with this action.

<u>Community Impact Statement:</u> None submitted.

### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: McOsker (1)

(7) **14-0040-S1 CD 11** 

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the Gateway to L.A. (Property-Based) Business Improvement District (BID) 2024 Fiscal Year Annual Planning Report.

Recommendations for Council action:

#### 1. FIND that:

- a. The 2024 Annual Planning Report for the Gateway to L.A. (Property-Based) BID, attached to Council file No. 14-0040-S1, complies with the requirements of the State Law.
- b. The increase in the 2024 budget concurs with the intentions of the Gateway to L.A. (Property-Based) BID's Management District Plan and does not adversely impact the benefits

### received by assessed property owners.

2. ADOPT the Annual Planning Report for the Gateway to L.A. (Property-Based) 2024 Fiscal Year, attached to the Council file, pursuant to the State Law.

<u>Fiscal Impact Statement:</u> The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted.

### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);

Absent: McOsker (1)

(8) **23-1363 CD 10** 

TRANSPORTATION COMMITTEE REPORT relative to evaluating bicycle infrastructure for feasibility of continuous bicycle lane installation on Venice Boulevard between Arlington and Fairfax Avenues.

Recommendation for Council action, pursuant to Motion (Hutt – Park):

INSTRUCT the Los Angeles Department of Transportation to report to the Council on the feasibility and costs of implementing Class I or Class IV protected bicycle lanes along Venice Boulevard between Arlington and Fairfax Avenues.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla,

Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);

Absent: McOsker (1)

# (9) **23-0008-S17 CD 12**

TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to prohibiting the parking of oversize vehicles on certain City street segments in the North San Fernando Valley between 2:00 a.m. and 6:00 a.m.

Recommendation for Council action, pursuant to Resolution (Lee - Park): RESOLVE to:

- 1. Prohibit the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. along the following street segments:
  - a. Both sides of White Oak Avenue between Mayall Street and Lassen Street
  - b. Both sides of Jeffrey Mark Court and Larwin Avenue
  - c. Both sides of Haskell Avenue from Plummer Street to Tupper Street
  - d. South side of Lassen Street from Woodley Avenue to Haskell Avenue
  - e. South side of Rinaldi Street from Woodley Avenue to Haskell Avenue
  - f. Both sides of Woodlake Avenue from Vanowen Street to Haynes Street
- Direct the Los Angeles Department of Transportation (LADOT), upon adoption of the Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed.
- 3. Authorize the LADOT to make technical corrections or clarification to the above instructions in order to effectuate the intent of the

#### Resolution.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis on this report.

Community Impact Statement: None submitted.

### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2);

Absent: McOsker (1)

(10) **13-0392 CD 11** 

CATEGORICAL EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to a proposed Amended and Restated Premier Passenger Lounge Space Lease No. LAA-8763 between the Los Angeles World Airports (LAWA) and Qantas Airways Limited, for lounge space in the Tom Bradley International Terminal (TBIT) at the Los Angeles International Airport (LAX).

Recommendations for Council action:

- 1. ADOPT the determination by the Board of Airport Commissioners (Board) that the proposed action is categorically exempt under the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(18)(c) of the City of Los Angeles CEQA Guidelines.
- 2. APPROVE the Amended and Restated Passenger Lounge Space Lease No. LAA-8763 between the LAWA and Qantas Airways Limited for lounge space in the TBIT at LAX that will extend the term of the lease by five years and one month, from November 6, 2024 through December 31, 2028, and generate revenues of approximately \$11,500,000 during the first year of the extended period, and an estimated \$58,300,000 over the total term.
- 3. CONCUR with the Board's action on October 19, 2023, by Resolution 27831, authorizing the Interim Chief Executive Officer, LAWA, or designee, to execute said Amended and Restated

Premier Passenger Lounge Space Lease with Qantas Airways Limited.

<u>Fiscal Impact Statement:</u> The City Administrative Officer reports that approval of the proposed Lease between the LAWA and Qantas Airways Limited will provide annual Premier Passenger Lounge Space rent in the TBIT of approximately \$11,500,000 in the first year, and an estimated \$58,300,000 over the extended period, not including annual rate escalations or additional percentage rent triggered by other services. Revenues collected during the lease term will be remitted to the LAWA Revenue Fund. The actions of the proposed amendment comply with LAWA's adopted Financial Policies. Approval of the proposed amendment will have no impact on the City's General Fund.

Community Impact Statement: None submitted

### **TIME LIMIT FILE - FEBRUARY 16, 2024**

### (LAST DAY FOR COUNCIL ACTION - FEBRUARY 16, 2024)

### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla,

Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);

Absent: McOsker (1)

### (11) **22-0156-S2**

CONSIDERATION OF MOTION (DE LEON – PARK – LEE) relative to copper wire theft and streetlight vandalism.

(Public Safety Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

Community Impact Statement: Yes

For:

### Westside Neighborhood Council

### **Adopted Public Safety Committee Report**

Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: Hernandez, Soto-Martínez (2); Absent: (0)

## (12) **24-0079**

**CD 14** 

CONSIDERATION OF MOTION (DE LEON – PARK) relative to the creation of a Copper Wire Task Force to address the proliferation of copper wire theft in the communities of Downtown Los Angeles, Boyle Heights, El Sereno, and Lincoln Heights.

(Public Safety Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Please visit www.lacouncilfile.com for background documents.)

<u>Community Impact Statement:</u> None submitted.

### **Adopted Public Safety Committee Report**

Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: Hernandez, Soto-Martínez (2); Absent: (0)

### Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

# (13) **24-0005-S25 CD 12**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 17529 West Tribune Street (Case No. 788363), Assessor I.D. No. 2712-017-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION

removing the property at 17529 West Tribune Street (Case No. 788363), Assessor I.D. No. 2712-017-007, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);

Nays: (0); Absent: (0)

# (14) **24-0005-S26 CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1539 West 56th Street (Case No. 808286), Assessor I.D. No. 5003-023-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1539 West 56th Street (Case No. 808286), Assessor I.D. No. 5003-023-010, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,

McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);

Nays: (0); Absent: (0)

#### (15)24-0005-S27 CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1139 East 41st Street (Case No. 791740), Assessor I.D. No. 5114-034-019, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1139 East 41st Street (Case No. 791740), Assessor I.D. No. 5114-034-019, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);

Nays: (0); Absent: (0)

#### (16)24-0005-S28 CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 341 East 91st Street (Case No. 791055), Assessor I.D. No. 6041-027-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 341 East 91st Street (Case No. 791055), Assessor I.D. No. 6041-027-017, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

### Community Impact Statement: None submitted.

### Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);

Nays: (0); Absent: (0)

# (17) **24-0005-S29 CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2839 North Allesandro Street (Case No. 781253), Assessor I.D. No. 5442-026-010, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2839 North Allesandro Street (Case No. 781253), Assessor I.D. No. 5442-026-010, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);

Nays: (0); Absent: (0)

# (18) **24-0005-S30 CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1940 South La Salle Avenue (Case No. 828860), Assessor I.D. No. 5074-028-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1940 South La Salle Avenue (Case No. 828860), Assessor I.D. No. 5074-028-002, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

### Continued Item to February 28, 2024

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);

Absent: McOsker (1)

# (19) **24-0005-S31 CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 5653 West Clemson Street (Case No. 752104) Assessor I.D. No. 5047-017-010 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated February 6, 2024, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 5653 West Clemson Street (Case No. 752104), Assessor I.D. No. 5047-017-010, from the REAP.

<u>Fiscal Impact Statement:</u> None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

### **Adopted Item**

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);

Nays: (0); Absent: (0)

(20) **23-0702 CD 13** 

MOTION (SOTO-MARTINEZ - PRICE) relative to amending the prior Council action of June 30, 2023 regarding transference of funds for supplemental services at Echo Park Lake in Council District 13, Council file No. 23-0702.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the prior Council action of June 30, 2023 regarding the transference of \$44,233 from AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services), to the Recreation and Parks Fund No. 302/89, Account No. 89814M-ER for supplemental services at Echo Park Lake in Council District 13, Council file No. 23-0702, to extend the period of services to June 30, 2024.

**Adopted Item** 

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,

McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);

Nays: (0); Absent: (0)

Items Called Special

**Motions for Posting and Referral** 

Council Members' Requests for Excuse from Attendance at Council Meetings

**Adjourning Motions** 

**Council Adjournment** 

#### ENDING ROLL CALL

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15) (0)

## Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

Ву

Council Clerk

PRESIDENT OF THE CITY COUNCIL

### **COMMENDATORY RESOLUTIONS**

MOVED BY	SECONDED BY	NAME
Krekorian	Soto-Martinez	Capi Maddox
Krekorian	McOsker	Timothy McWilliams
Krekorian	Park	Professor Laurie L.
		Levenson

### MOTION

I MOVE that \$5,841.48 from the Council District 10 portion of the Street Furniture Revenue Fund No. 43D, Dept. 50 be utilized to pay for the printing and installation of banners publicizing the 50<sup>th</sup> Los Angeles Korean Festival; and that the Board of Public Works, Office of Accounting be authorized to make payment to The AmGraph Group in this amount for this purpose.

I FURTHER MOVE that the Bureau of Street Services and /or the Public Works, Office of Accounting be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

HEATHER HUTT

Councilwoman, 10th District

SECONDED BY:

-

MH/ FEB 14 2024

## MOTION

I MOVE that \$13,332 in the Council District 10 portion of the Street Furniture Revenue Fund No. 43D, Dept. 50 be transferred / appropriated to the General Services Fund No. 100-40, as follows: \$2,767 to Account No. 001014 (Salaries - Construction) and \$10,565 to Account No. 003180, (Construction Materials) for the 6th Avenue and 7th Avenue Alley / Fencing (J284) project in Council District 10.

I FURTHER MOVE that the Department of General Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY

HEATHER HUTT

Councilwoman, 10th District

SECONDED BY:

M9\/FEB 14 2024

## мотіом

I MOVE that \$75,000 in the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) be transferred / appropriated to the Transportation Fund No. 385-94, Account No. 94Y226 for supplemental charter bus services in Council District 10.

I FURTHER MOVE that the City Clerk and / or the Department of Transportation be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

HEATHER HUTT

Councilwoman, 10th District

SECONDED B



### HOUSING & HOMELESSNESS

#### MOTION

### **BUDGET & FINANCE**

The Building Homes and Jobs Trust Fund, established by SB 2 (2017) through a \$75 recording fee on all real estate documents, is the state's first permanent source of funding for housing. In 2020, the California Department of Housing and Community Development (HCD) released the inaugural Notice of Funding Availability (NOFA) for the Permanent Local Housing Allocation (PLHA), which is funded by SB 2 revenue. The SB2/PLHA Program's primary objective is to address the state's housing shortage and high housing costs. Entitlement jurisdictions such as the City of Los Angeles are required to submit a five-year plan application and an adopted Resolution for the 2019-2024 funding cycle. Each jurisdiction's annual allocation is determined by the amount of real estate transaction fees generated at the state level.

On July 1, 2020, the Mayor and City Council adopted the Los Angeles Housing Department's (LAHD) five-year SB 2/PLHA plan and Resolution. The percentage allocations for the City's approved activities are as follows: New Construction (44%), Preservation (22%), Homeownership Assistance (20%), Eviction Defense Program Rental Assistance (5%) and LA ADU Accelerator Program (4%), and a 5% cap towards administrative costs. Under Council File 19-0685 and 19-0685-S1, the City Council authorized encumbering Years 1 and 2. The State has expenditure deadlines for each year's SB2/PLHA spending plan. The deadline for expenditure under Year 1 is April 30, 2024. As such, LAHD must spend down all funds disbursed for that funding year by the deadline in order to be compliant with the legislative requirement and to remain eligible to receive funds in future years.

Due to market challenges, LAHD has prioritized new construction projects for the remainder of the Year 1 SB 2/PLHA funds, deviating from the original plan approved by City Council and HCD. The Department has determined this is the most cost effective and impactful path to creating new housing to address the City's homelessness crisis. LAHD anticipates funding more preservation projects in the City's next program year.

In order to spend down the state funds by the SB2/PLHA expenditure deadline, LAHD has notified the state of the allocation change and recommends that the remaining Year 1 SB2/PLHA program funds finance two projects with Affordable Housing Managed Pipeline commitments.

I THEREFORE MOVE that the City Council, subject to the approval of the Mayor,

- 1. AUTHORIZE the City Controller to:
  - a. Deobligate \$5,570,831 for project Central Avenue Apartments from Home/561 43V800-AHMP and \$5,570,832 for project The Carlton from HOME/561 43V800-AHMP as per Council File 22-0876.
  - b. Deobligate \$5,252,761 in SB2/64R-43V726-Rental new construction and \$1,213,986 in SB2/64R 43V724-preservation funds from the PHK3 Council File 21-0112-S3.
  - c. Obligate \$2,686,678 in SB2/64R-43V726-Rental new construction and \$2,884,153 in SB2/64R-43V724 preservation funds for project Central Ave Apartment.
  - d. Obligate \$2,686,679 in SB2/64R-43V726-Rental new construction and \$2,884,153 in SB2/64R-43V724 preservation funds for project The Carlton.
  - e. Obligate \$6,466,747 in HOME/561 43Y800-AHMP for PHK3.
  - f. Disencumber \$120,596 FROM City Contract C-139995 with ONEgeneration funded by SB2 Permanent Local Housing Allocation Fund No. 64R account 43VB50-ADU Accelerator Program.
  - g. Transfer \$120,596 from 43VB50-ADU Accelerator Program to 43V723-Rental New Construction within the SB 2 Permanent Local Housing Allocation Fund No.64R.

2. AUTHORIZE the General Manager of LAHD, or designee, to prepare the Controller instructions and any necessary technical adjustments consistent with the Mayor and the City Council actions and instruct the Controller to implement the instructions.

Presented by:

NITHYA RAM

Councilmember, 4th District

Seconded by:

### City of Los Angeles

#### AUTHORIZING RESOLUTION

The City Council of the City of Los Angeles and Mayor hereby designate the Los Angeles Housing Department ("LAHD")as the City of Los Angeles official applicant Agency for the State of California Permanent Local Housing Allocation Program. The City of Los Angeles hereby consents to, adopts and ratifies the following resolution:

WHEREAS, the State of California Department of Housing and Community Development ("HCD") is authorized to provide up to \$195 million under the SB 2 Permanent Local Housing Allocation Program Formula Component from the Building Homes and Jobs Trust Fund for assistance to Cities and Counties (as described in Health and Safety Code section 50470 et seq. (Chapter 364, Statutes of 2017 (SB 2)).

WHEREAS the State of California (the "State") and HCD issued a Notice of Funding Availability ("NOFA") dated 02/26/2020 under the Permanent Local Housing Allocation (PLHA) Program;

WHEREAS Applicant is an eligible Local government applying for the program to administer one or more eligible activities, or a Local or Regional Housing Trust Fund to whom an eligible Local government delegated its PLHA formula allocation.

WHEREAS the HCD approved funding allocations for the PLHA Program, based on the terms and conditions listed in the Guidelines, NOFA, Program requirements, the Standard Agreement and other contracts between the HCD and PLHA grant recipients;

WHEREAS Applicant recognized an immediate need to fill the permanent housing gap by amending the 5-year plan, so LAHD sought and obtained consent from HCD to amend the funding amounts stated in the 5-year plan to fulfill a more pressing need;

WHEREAS the LAHD has recommended funding allocations outside of the originally adopted Los Angeles City Council 5-year plan for the PLHA Program by amending the original amount dedicated to the preservation set aside and increasing the rental new construction program category from 44 percent to 66 percent for the 2019 (Year 1) allocation.

#### NOW THEREFORE BE IT RESOLVED THAT:

1. The Applicant reallocates \$5,768,306 of Year 1 SB 2 PLHA funds from the Preservation category of the 5-year plan to the Rental New Construction category for projects currently admitted to the Affordable Housing Managed Pipeline.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately upon its passage

PASSED AND ADOPT	TED at a regular meeting of theby the following	City of Los Angeles this vote:
AYES:ABSENT:	ABSTENTIONS:	NOES:
CERTIFICATE OF TH	E ATTESTING OFFICER	
full and correct copy of duly convened and he	of a Resolution duly adopted at ld on the date stated thereon, an	ertify that the attached Resolution is a true, a meeting of said City Council which was ad that said document has not been amended, tion and is in full force and effect as of the
	City of Los Ar	igeles
DATE:		
		Clerk's Signature
		Type or Print Clerk's Name

File No. 22-0156-S2

PUBLIC SAFETY COMMITTEE REPORT relative to copper wire theft and streetlight vandalism.

Recommendations for Council action, as initiated by Motion (De Leon – Park – Lee):

- 1. INSTRUCT the Los Angeles Police Department (LAPD), with the assistance of the City Attorney, Bureau of Street Lighting, and City Clerk, to report with recommendations to establish a standing reward offer for information resulting in the identification, apprehension and conviction for copper wire theft and streetlight vandalism crimes and thefts of bronze plaques and statues that occur within the City, including how the reward program will be administered and potential fiscal impacts.
- INSTRUCT the LAPD, with the assistance of any necessary Departments, to report
  with recommendations for the implementation of a public service announcement
  campaign informing residents of a standing reward offer for information on copper
  wire theft and streetlight vandalism crimes and thefts of bronze plaques and
  statues.

<u>Fiscal Impact Statement</u>: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Westside Neighborhood Council

### Summary:

On February 13, 2024, your Committee considered a Motion (DeLeon – Park) relative to copper wire theft and streetlight vandalism. According to the Motion, over the past decade, the City has seen a troubling rise in the vandalism and theft of copper wiring from City streetlights. Not only are these incidents costly for the City to repair critical infrastructure, it creates a broader public safety issue as areas of the City lose their public lighting for interim periods. The Bureau of Street Lighting (BSL) manages the City's streetlight network which includes an estimated 223,000 streetlights.

While the BSL has been aggressive in tackling the backlog of repairs due to the damage caused by copper wire theft and streetlight vandalism, it has also invested in preventative measures to protect streetlighting infrastructure. However, despite significant investments in repairs and prevention by the City, copper wire theft and streetlight vandalism has still resulted in extended repair times, forcing impacted residents to go weeks without adequate streetlighting while repair crews are responding to outages all across the City.

In the past, the City has established monetary reward programs for information that leads to arrests and convictions for a wide array of crimes that affect the public welfare. While the Council may currently authorize rewards for information leading to arrests for specific incidents of copper wire theft and streetlight vandalism on a case-by-case basis, the implementation of a standing reward program will allow for law enforcement to more efficiently solicit the public's help in addressing this public safety issue.

As part of a new standing reward program, the Los Angeles Police Department (LAPD) should ensure that information may be reported through Los Angeles Regional Crime Stoppers and the LAPD should set up a dedicated email address to receive information from the public. Additionally, the LAPD should initiate a public service announcement campaign to inform residents of the new standing reward program in order to advertise rewards and better solicit information from the public. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the Motion, as amended. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

**Public Safety Committee** 

COUNCILMEMBER VOTE
RODRIGUEZ: YES
LEE: YES
McOSKER: YES
PARK: YES
SOTO-MARTINEZ: YES

ARL 2/13/24

-NOT OFFICIAL UNTIL COUNCIL ACTS-

File No. 24-0079

PUBLIC SAFETY COMMITTEE REPORT relative to the creation of a Copper Wire Task Force to address the proliferation of copper wire theft in the communities of Downtown Los Angeles, Boyle Heights, El Sereno, and Lincoln Heights.

Recommendations for Council action pursuant to Motion (De Leon – Park) and SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. INSTRUCT the Los Angeles Police Department (LAPD), with the assistance of the Bureau of Street Lighting, to create a Copper Wire Task Force to address the proliferation of copper wire theft in the communities of Downtown, Boyle Heights, El Sereno, and Lincoln Heights.
- 2. TRANSFER and APPROPRIATE \$200,000 from the Council District 14 portion of the "Neighborhood Service Enhancements" line item in General City Purpose Fund No. 100/56 be transferred to the Police Fund No. 100/70, Account No. 1092 (Sworn Overtime), to cover the costs of the task force for addressing the rampant theft of copper wire in Council District 14.
- 3. AUTHORIZE the LAPD to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

<u>Fiscal Impact Statement</u>: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

### Summary:

On February 13, 2024, your Committee considered a Motion (DeLeon – Park) relative to the creation of a Copper Wire Task Force to address the proliferation of copper wire theft in the communities of Downtown Los Angeles, Boyle Heights, El Sereno, and Lincoln Heights. According to the Motion, the City is facing a crisis of copper wire thefts. In Boyle Heights, Lincoln Heights, and El Sereno alone, thieves have darkened 3,738 streetlights by ripping out the copper wire from the light poles. In recent weeks, the 6th Street Viaduct was similarly snuffed out after criminals stole tens of thousands of dollars of copper wire. The City, quite literally, is being stripped for parts. Due to the sheer magnitude of thefts, the City must take a comprehensive approach to addressing copper wire theft. This can be achieved with the creation of a special joint task force between the LAPD's Central Bureau and the Bureau of Street Lighting. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the Motion. This matter is now submitted to Council for its consideration.

## Respectfully Submitted,

## Public Safety Committee

COUNCILMEMBERVOTERODRIGUEZ:YESLEE:YESMcOSKER:YESPARK:YESSOTO-MARTINEZ:NO

ARL 2/13/24 CD 14

-NOT OFFICIAL UNTIL COUNCIL ACTS-