

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, January 30, 2024**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Absent: Raman, Rodriguez, Soto-Martínez (3)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **14-1647-S1**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to authorizing the Department of General Services (GSD) to execute the Second Amendment to Contract No. C-128432 with AssetWorks, LLC, to provide software and services for the Citywide Asset Management System.

Recommendations for Council action:

1. APPROVE and AUTHORIZE the General Manager, GSD, to execute the proposed Second Amendment to Contract No. C-128432 with Assetworks, LLC to provide software and services for the Citywide Asset Management System, to extend the term by three years for a cumulative term of 10 years beginning October 31, 2016 through October 16, 2026 and an increase to the contract

ceiling by \$2,630,535 from \$6,200,000 to \$8,830,535, subject to review and approval of the City Attorney as to form.

2. INSTRUCT the GSD to reduce the proposed Second Amendment to a three-year term beginning October 17, 2023 through October 16, 2026 and reduce the maximum allowable compensation to \$2,630,535 over the three-year term.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the annual contract ceiling is \$883,054 with partial funding in the amount of \$400,157 available in the GSD Contractual Services Account for this purpose. City departments that request to utilize this contract must ensure funding availability prior to contracting services through the proposed Second Amendment. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations stated in the report are in compliance with the City's Financial Policies in that current and future expenditures are limited to the appropriation of funds in the budget.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MARCH 8, 2024**

**(LAST DAY FOR COUNCIL ACTION - MARCH 8, 2024)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(2) **23-1280**

PUBLIC SAFETY and PERSONNEL, AUDITS, AND HIRING COMMITTEES' REPORT relative to embedding a Workday Technical expert into the Los Angeles Fire Department (LAFD) to better navigate the transition to the Workday software system and correct pay discrepancies.

Recommendations for Council action, pursuant to Motion (Hernandez – Rodriguez):

1. INSTRUCT the Information Technology Agency to report to the Council in 30 days on the steps needed to embed a Workday Technical expert into the LAFD to better navigate the transition to the Workday software system and correct pay discrepancies.
2. INSTRUCT the LAFD to report to the Council in 30 days on the scale and severity of the problem and corrective actions and support needed to resolve the payroll accounting and payroll system.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(3) **17-1434-S6**

PUBLIC SAFETY COMMITTEE REPORT relative to the status of Staffing For Adequate Fire and Emergency Response (SAFER) grant programming and staffing to support a second Fire Engine at Fire Station 7.

Recommendation for Council action, pursuant to Motion (Padilla – Park):

INSTRUCT the Los Angeles Fire Department to report to the Council within 30 days on the status of SAFER grant programming approved under Council File No. 17-1434-S6, staffing to support a second Fire Engine at Fire Station 7, and its delivery of services to the community.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(4) **23-1354**

PUBLIC SAFETY COMMITTEE REPORT relative to resources are needed to effectively outreach to non English-speaking communities.

Recommendation for Council action pursuant to Motion (Rodriguez – Lee):

INSTRUCT the Los Angeles Police Department, with the assistance of the Personnel Department, to report to the Council on what resources are needed to effectively outreach to non English-speaking communities; and to recruit Police Service Representatives that speak more than one language with an emphasis on the top ten languages spoken in the City of Los Angeles.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(5) **23-1328**

PUBLIC SAFETY COMMITTEE REPORT relative to the replacement of Fire Engine 17.

Recommendation for Council action pursuant to Motion (Park – de Leon):

INSTRUCT the City Administrative Officer (CAO) and Los Angeles Fire Department to report to the Council on efforts to replace Fire Engine 17, which was destroyed in the I-10 Freeway fire, including the identification of

funds to replace this apparatus and efforts to seek reimbursement from the state or federal governments for the loss of this engine.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(6) **23-1425**

PUBLIC SAFETY COMMITTEE REPORT relative to developing of a Senior Emergency Preparedness Plan.

Recommendations for Council action, pursuant to Motion (Rodriguez – Hernandez):

1. INSTRUCT the Los Angeles Department of Aging (LADOA) and the Emergency Management Department (EMD), with the assistance of the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), and other related departments, to report to the Council on the development of a Senior Emergency Preparedness Plan and an implementation strategy, with said report to identify necessary resources, associated emergency programs, internal and external collaboration with diverse stakeholders, procuring emergency supplies, the feasibility of using multi-purpose senior centers for older adults during emergencies, alternative meal delivery services to seniors, including staffing needs, and funding to support this plan.
2. INSTRUCT the Los Angeles Fire Department, in coordination with the LADOA, the EMD, and other related departments, to report to the Council on a strategic emergency plan, which includes escape routes, for Council Districts in high-fire-severity zones, and a practical approach to communicate the strategic emergency plan and conduct outreach to seniors and community members in high-fire-severity zones.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(7) **23-1445**  
**CD 1**

PUBLIC SAFETY COMMITTEE REPORT relative to an updated survey of the Council District One Very High Fire Hazard Severity Zones (VHFHSZ) and the installation/reinstallation of new Red Flag Day parking restriction signs to ensure public safety.

Recommendations for Council action pursuant to Motion (Hernandez – Lee):

1. INSTRUCT the Los Angeles Fire Department (LAFD) to survey within 30 days the Council District One VHFHSZs hillside communities of 90031 and 90065 to identify locations that need new and/or reinstalled Red Flag Day parking restriction signs posted, and to provide those locations to Council District One and the Los Angeles Department of Transportation (LADOT).
2. DIRECT the LADOT to process and install the signs at requested locations in 30 days from receipt and approval of the LAFD survey report.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Public Safety Committee Report as Amended by Motion 7A (Hernandez – Hutt) - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(8) **23-1426**

PUBLIC SAFETY COMMITTEE REPORT relative to the in-kind donation of 1,500 smoke alarms and 500 carbon monoxide alarms from the Kidde Company to the Los Angeles Fire Department (LAFD).

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation of 1,500 smoke alarms and 500 carbon monoxide alarms valued at \$50,000 from the Kidde Company for the LAFD; and, THANK the donor for this generous donation.

Fiscal Impact Statement: The Board of Fire Commissioners reports that there is no fiscal impact on the LAFD's budget from the acceptance of this donation. Donations provide the necessary items to meet the needs of the respective fire stations or administration sections. Replacement or repair of items meeting City specifications and LAFD business needs may be bore by General Fund, subject to budgetary constraints.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(9) **23-1306**

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of the 2023-24 Juvenile Justice Crime Prevention Act (JJCPA) Grant award from the County of Los Angeles Probation Department.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:

- a. Accept the 2023-24 JJCPA Grant in the amount of \$450,000 from the County of Los Angeles Probation Department to support the Juvenile Re-Entry Partnership Program for provision of re-entry services to youth exiting County Probation camps and returning to communities within the City, for the performance period from January 1 through June 30, 2024.
- b. Submit any other necessary agreements and documents relative to the implementation of this program, subject to the review and approval of the City Attorney as to form and legality.
- c. Negotiate and execute sole-source contracts with the following five community-based organizations to provide juvenile re-entry services in various Los Angeles Police Department (LAPD) Divisions, in conformance with the attached pro forma contract, for a six-month term effective from January 1 through June 30, 2024, subject to the review and approval by the City Attorney as to form and legality, compliance with the City's contracting requirements, and availability of funds:
  - i. El Centro del Pueblo, LAPD Central Division: \$56,000
  - ii. Homeboy Industries, LAPD Central Division: \$71,000
  - iii. New Directions Youth and Family Services, LAPD Valley Division: \$108,000
  - iv. Soledad Enrichment Action, LAPD South Division: \$157,000
  - v. Watts Labor Community Action Committee, LAPD South Division: \$58,000

2. REQUEST the Controller to:

- a. Establish a new interest-bearing fund entitled "2023-24 Juvenile Justice Crime Prevention Act (2023-24 JJCPA) Grant Fund No. XXX/46, for the receipt and disbursement of the



2023-24 JJCPA grant funds, to be administered by the Mayor's Office.

- b. Establish a new appropriation Account No. 46Y304, Contractual Services in the 2023-24 JJCPA Grant Fund No. XXX/46 and appropriate \$450,000 to the new account.
3. APPROVE and REQUEST the Controller to process a Reserve Fund Loan in the amount of \$225,000 for cash flow purposes, to be repaid upon receipt of final reimbursement of the 2023-24 JJCPA Grant funds.
4. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any necessary technical adjustments consistent with the Mayor and Council actions on the matter, subject to the approval of the City Administrative Officer (CAO); and, REQUEST the Controller to implement the instructions.
5. NOTE and FILE the November 17, 2023 report from the Mayor dated November 17, 2023, attached to the Council file.

Fiscal Impact Statement: The CAO reports that the proposed Reserve Fund Loan of \$225,000 will be used to front fund grant expenditures and is anticipated to be repaid upon final reimbursement of the JJCPA Re-Entry Program Grant funds. This loan is fully reimbursable by the Grant and repayment will begin prior to the end of the grant period.

Financial Policies Statement: The CAO reports that the recommendations in the December 5, 2023 CAO report, attached to the Council File, are in compliance with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(10) **22-0059-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to a proposed First Amendment to Contract No. C-140449 with the Hollenbeck Police Activities League, a 2021 Comprehensive Youth Violence Prevention and Reduction Program (CYVPR) grant sub-recipient agency, to expand the scope of services.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to negotiate and execute a First Amendment to Contract Number C-140449 with the Hollenbeck Police Activities League, a 2021 CYVPR Program grant sub-recipient agency, expanding the scope of services to include the LAPD Southeast Division, subject to the approval of the City Attorney as to form.
2. NOTE and FILE the August 29, 2023 Board of Police Commissioners report, attached to the Council file.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the recommendation contained in the December 6, 2023 CAO report, attached to the Council file, will have no additional impact to the General Fund and will allow for the expenditure of the Fiscal Year 2021 CYVPR Program grant award totaling \$997,351 from the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention. No matching funds are required for this grant.

Financial Policies Statement: The CAO reports that the recommendation contained in the December 6, 2023 CAO report, attached to the Council file, complies with the City's Financial Policies in that one-time grant funding will be utilized for one-time program expenditures.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman,**

**Rodriguez, Soto-Martínez (3)**

(11) **23-1227**

PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of the 2023 Bulletproof Vest Partnership (BVP) Program grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:
  - a. Retroactively apply for and accept the grant award of \$32,271.05 for the 2023 BVP Program grant from the United States Department of Justice, Bureau of Justice Assistance, for the period of April 1, 2023 to August 31, 2025.
  - b. Negotiate and execute the grant award agreement, subject to City Attorney approval as to form.
2. AUTHORIZE the LAPD to:
  - a. Spend up to the total grant amount of \$32,271.05 in accordance with the grant award agreement.
  - b. Submit grant reimbursement requests to the grantor and deposit grant receipts in the LAPD Grant Fund No. 339/70.
  - c. Prepare Controller instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer (CAO); and, authorize the Controller to implement the instructions.
3. AUTHORIZE the Controller to establish a grant receivable and appropriate \$32,271.05 to an appropriation account, account number to be determined, within Fund No. 339/70, for the receipt and disbursement of BVP grant funds.

4. NOTE and FILE the October 25, 2023 Board of Police Commissioners report, attached to the Council file.

Fiscal Impact Statement: The CAO reports that approval of the recommendations contained in the November 30, 2023 CAO report, attached to the Council file, will have no additional impact to the General Fund and will allow for the expenditure of the 2023 BVP Program grant award of \$32,271.05 from the United States Department of Justice, Bureau of Justice Assistance. This grant has a 50 percent match requirement, which will be fulfilled through the LAPD's Uniforms Account. Funding is already provided in the LAPD's 2023-24 Budget.

Financial Policies Statement: The CAO reports that approval of the recommendations stated in the November 30, 2023 CAO report, attached to the Council file, comply with the City's Financial Policies in that, to the extent possible, current operations will be funded by current revenues.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Yaroslavsky (12); Nays: Hernandez (1); Absent: Rodriguez, Soto-Martínez (2)**

(12) **23-1235**

PUBLIC SAFETY COMMITTEE REPORT relative to the 2023 Deoxyribonucleic Acid (DNA) Capacity Enhancement and Backlog Reduction (CEBR) Program grant.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:
  - a. Retroactively apply for and accept the grant award for the 2023 DNA CEBR Program grant in the amount of \$1,764,997 for the period of October 1, 2023, through September 30, 2025, from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance.

- b. Negotiate and execute the grant award agreement, subject to City Attorney approval as to form.

2. AUTHORIZE the LAPD to:

- a. Spend up to the total grant amount of \$1,764,997 in accordance with the grant award agreement.
- b. Submit grant reimbursement requests to the grantor and deposit grant receipts in the LAPD Grant Fund No. 339/70.
- c. Prepare Controller instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer (CAO); and, authorize the Controller to implement the instructions.

3. AUTHORIZE the Controller to establish a grant receivable and APPROPRIATE \$1,764,997 to an appropriations account, account number to be determined, within Fund No. 339/70, for the receipt and disbursement of the 2023 DNA CEBR Program grant funds.

4. **INSTRUCT the City Clerk to:**

- a. **Place on the City Council agenda on July 1, 2024, or on the first meeting day thereafter, the actions relative to the 2023 DNA CEBR Program grant, as follows:**
  - i. **Authorize the Controller to transfer \$500,000 from Fund No. 339/70, account name and account number to be determined, to Fund No. 100/70, Account Number 1090, Overtime General.**
  - ii. **Authorize the Controller to transfer \$25,100 from Fund No. 339/70, account name and account number to be determined, to Fund No. 339/70, Account Number to be determined, account name**

**Related Costs.**

- b. **Place on the City Council agenda on July 1, 2025, or on the first meeting day thereafter, the actions relative to the 2023 DNA CEBR Program grant, as follows:**
  - i. **Authorize the Controller to transfer \$52,075 from Fund No. 339/70, account name and account number to be determined, to Fund No. 100/70, Account Number 001090, Overtime General.**
  - ii. **Authorize the Controller to transfer \$2,615 from Fund No. 339/70, account name and account number to be determined, to Fund No. 339/70, account number to be determined, account name Related Costs.**

5. NOTE and FILE the October 25, 2023 Board of Police Commissioners report, attached to the Council file.

Fiscal Impact Statement: The CAO reports that approval of the recommendations contained in the November 27, 2023 CAO report, attached to the Council file, will have no additional impact to the General Fund and will allow for the expenditure of the 2023 DNA CEBR Program grant award totaling \$1,764,997 from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance. No matching funds are required for this grant.

Financial Policies Statement: The CAO reports that the recommendations contained in the November 27, 2023 CAO report, attached to the Council file, comply with the City's Financial Policies in that, to the extent possible, current operations will be funded by current revenues.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman,**

**Rodriguez, Soto-Martínez (3)**

(13) **23-1412**

PUBLIC SAFETY COMMITTEE REPORT relative to grant funding for Fiscal Year (FY) 2023-24 to support the Victim Assistance Program (VAP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney, or designee, to accept grant funding in the amount of \$2,178,586 from the County of Los Angeles, and accept and execute the grant agreement between the County of Los Angeles and the City Attorney's Office, subject to the approval of the City Attorney as to form.
2. AUTHORIZE the Controller to:
  - a. Establish within Fund No. 368 a receivable for this program in the amount of \$2,178,586 from the County of Los Angeles.
  - b. Establish within Fund No. 368 a new appropriation account, No. 12Y312, Victim Assistance Program, in the amount of \$2,178,586.
  - c. Upon receipt of grant funds and approval of grant expenses, transfer up to \$1,166,864 from Fund No. 368/12, Account No. 12Y312 - Victim Assistance Program FY23-24 to Fund No. 100/12, Revenue Source Code 5427, Reimbursement from Grants, for salary expenses for 15 grant-reimbursed regular position authorities.
  - d. Upon receipt of grant funds and approval of grant expenses, transfer up to \$278,469 from Fund No. 368/12, Account No. 12Y311 to Fund No. 100/12, Revenue Source Code 5427, Reimbursement from Grants, for direct salary expenses for five resolution position authorities.
  - e. Upon receipt of grant funds and approval of grant expenses,

transfer up \$582,512 from Fund No. 368/12, Account No. 12Y312 – Victim Assistance Program FY23-24, to Fund No. 100/12, Revenue Source Code 5346, Related Cost Reimbursement – Grants, for fringe benefits and indirect costs, upon receipt of grant funds and approval of grant expenses.

3. **INSTRUCT the City Clerk to place on the Council agenda for July 1, 2024 or the next available agenda date, the following action relative to the Victim Assistance Program FY23-24:**
  - a. **That the Council, subject to the approval of the Mayor, authorize the Controller to transfer \$92,823 from Fund No. 368/12, Account No. 12Y312 – Victim Assistance Program FY23-24, to Fund No. 100/12, Account No. 1010 – Salaries General; as reimbursement for City Attorney salary expenses for the five Resolution Position Authorities.**
4. AUTHORIZE the City Attorney, or designee, to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.
5. NOTE and FILE the October 6, 2023 City Attorney report, attached to the Council file.

Fiscal Impact Statement: The CAO reports that the total cost of the 2023-24 Victim Assistance Program is \$2,526,965, of which \$2,178,586 will be reimbursed by the grant. No additional General Fund appropriation is requested at this time. The balance of funds not supported by the grant (\$348,379) are included in the City Attorney's 2023-24 Adopted Budget. There is no match requirement, and there is no impact on the General Fund.

Financial Policies Statement: The CAO reports that the City's Financial Policies require that the City pursue Federal, State, and private grants, but strictly limit the financial support of these programs to avoid commitments that continue beyond available funding. The recommendations in this report are in compliance with the City's Financial Policies in that



proposed funding is balanced against grant revenue approved by Council actions and from Federal and State grant receipts. All funding is subject to the availability of grant funds and determinations by Mayor and Council.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(14) **23-0626-S2**

PUBLIC SAFETY COMMITTEE REPORT relative to the Supplemental Police Account (SPA) Third Quarterly Report.

Recommendation for Council action:

NOTE and FILE the December 21, 2023 Board of Police Commissioners report relative to the SPA Third Quarterly Report, attached to the Council file, inasmuch as this report is for information only and no Council action is required.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(15) **23-1222  
CD 11**

PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year (FY) 2022 Byrne Discretionary Community Project Funding/Byrne Discretionary Grants Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:
  - a. Retroactively accept the FY 2022 Byrne Discretionary Community Project Funding/Byrne Discretionary Grants (Byrne Discretionary) Program in the amount of \$1.5 million from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance (BJA) for the period of July 1, 2022 through September 30, 2024.
  - b. Negotiate and execute the grant award agreement on behalf of the City and submit any other necessary agreements and documents relative to the grant award, subject to the review and approval of the City Attorney as to form.
  - c. Negotiate and execute a contract with Urban Alchemy for the Crisis and Incident Response through Community-led Engagement (CIRCLE) Program retroactive to July 1, 2022 through September 30, 2024; for a total not to exceed \$1,424,998, subject to the approval of the City Attorney as to form, compliance with the City's contracting requirements, and funding availability.
2. APPROVE the grant budget of \$1,500,000; and, AUTHORIZE the Mayor's Office of Community Safety to expend the grant in accordance with the approved budget as follows:
  - a. Salary and Benefits: \$75,002
  - b. Contract: \$1,424,998
3. AUTHORIZE the Controller to:
  - a. Establish a new interest-bearing fund entitled, FY 2022 Byrne Discretionary Fund No. XXX/46 for the receipt and disbursement of the Byrne Discretionary Program grant funds.
  - b. Establish appropriation accounts within this new fund for a total of \$1,500,000 as follows:
    - i. Account No. 46Y146, Mayor: \$53,325

- ii. Account No. 46Y299, Reimbursement of General Fund Costs: \$21,677
  - iii. Account No. 46Y304, Contractual Services: \$1,424,998
- c. Increase appropriations in the amount of \$53,325 within the Mayor's Fund No. 100/46, Account No. 1020, Grant Reimbursed.
  - d. Transfer \$21,677 from the FY 2022 Byrne Discretionary Grant Fund No. XXX/46, Account No. 46Y299, Reimbursement of General Fund Costs to the Mayor's General Fund No. 100, Revenue Source Code 5346, Related Costs Reimbursement from Grants for the reimbursement of grant-funded fringe benefits.
4. AUTHORIZE the Mayor, or designee, to make technical corrections as necessary to implement Council intentions, subject to the approval of the City Administrative Officer (CAO).
5. NOTE and FILE the October 30, 2023 communication from the Mayor.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund. The proposed grant activities will be funded by the grant, and the salary costs of the Mayoral Aide V will be offset by available funds in the Mayor's 2023-24 Adopted Budget. There is no match requirement associated with this grant.

Financial Policies Statement: The CAO reports that the recommendations contained in the December 4, 2023 CAO report, attached to the Council file, are in compliance with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(16) **23-0353**

PUBLIC SAFETY COMMITTEE REPORT relative to existing protocols for identifying and responding to new street drugs.

Recommendation for Council action:

NOTE and FILE the following reports relative to existing protocols for identifying and responding to new street drugs, attached to the Council file:

- a. July 14, 2023 Board of Police Commissioners (Board) report
- b. August 23, 2023 Personnel Department report
- c. December 4, 2023 Los Angeles Fire Department (LAFD) report

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(17) **22-0863**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) and Los Angeles Municipal Code (LAMC) to provide an additional bid and proposal preference to businesses located in the City of Los Angeles, and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the City Attorney report dated September 14, 2023, attached to the Council file, relative to amending the LAAC to provide an additional bid and proposal preference to businesses located in the City of Los Angeles, revise the preference amounts, and other technical changes; and, to amend the LAMC to update the cross-referenced terms.
  
2. PRESENT and ADOPT the accompanying ORDINANCE, dated September 14, 2023, amending Article 4 of Chapter 1, Division 10 of the LAAC to provide an additional bid and proposal preference to businesses located in the City of Los Angeles, and to revise the preference amounts and other technical changes; and, amending Article 7, Chapter 18, Sections 187.02 and 187.03 of the LAMC to update cross-referenced terms.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(18) **23-1047**  
**CD 9**

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection at 51st Street and Holmes Avenue, as “Bessie Burke Square.”

Recommendations for Council action, pursuant to Motion (Price – Harris-Dawson):

1. DESIGNATE the intersection at 51st Street and Holmes Avenue as “Bessie Burke Square”
  
2. DIRECT the Los Angeles Department of Transportation to erect

permanent ceremonial sign(s) to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(19) **23-1387**  
**CD 6**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE DEPARTMENT OF CITY PLANNING (DCP) and APPEAL FROM MAMBA 24 LLC relative to an appeal of a determination of incompleteness by the DCP under the Permit Streamlining Act, pursuant to California Government Code Section 65943(c), for an application filed for a Priority Housing Project consisting of a 78-unit, 100 percent affordable apartment building utilizing state density bonus provisions; for the properties located at 10898, 10898 1/2, and 10900 West Olinda Street.

Applicant: MAMBA 24 LLC

Representative: Jeff Zbikowski, JZA

Case No. CPC-2023-4205-DB-PHP-VHCA

Environmental No. ENV-2023-5356-EAF

Related Case: ADM-2023-4205-DB-ED1-VHCA

**(Motion required for Findings and Council recommendations for the above matter)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 30, 2024**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 30, 2024)**

**(Planning and Land Use Management Committee waived consideration of the above matter)**

**(Continued from Council meeting of January 24, 2024)**

**Adopted Motion 19A (Harris-Dawson – Blumenfield) - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Yaroslavsky (11); Nays: (0); Absent: Padilla, Raman, Rodriguez, Soto-Martínez (4)**

(20) **09-0242-S1  
CD 14**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 67938, located at 4875 West Onteora Way, northerly of Round Top Drive.

Recommendation for Council action:

Approve the final map of Tract No. 67938, located at 4875 West Onteora Way, northerly of Round Top Drive and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-144922)

Owner: Ark Onteora, LLC; Surveyor: Brandon Hahn

Fiscal Impact Statement: The subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item to Continue to April 26, 2024**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(21) **24-0077**  
**CD 12**

MOTION (LEE - PARK) relative to funding for the purchase, installation, and maintenance of Automatic License Plate Reader (ALPR) cameras in Council District (CD) 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$250,000 in the Council District 12 portion of the Neighborhood Service Enhancements line item, General City Purposes Fund No. 100/56, to the Los Angeles Police Department (LAPD) Fund No. 100/70, Account No. 006010 (LAPD General Administrative and Office Supply) to be used for the purchase, installation, and maintenance of ALPR cameras within CD 12.
2. TRANSFER and APPROPRIATE \$250,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 to the LAPD Fund No. 100/70, Account No. 006010 (LAPD General Fund Administrative and Office Supply) to be used for the acquisition, installation, and maintenance of ALPR cameras within a five mile radius of Sunshine Canyon landfill in CD 12.
3. INSTRUCT the LAPD, in consultation with the Los Angeles Department of Transportation and the Bureau of Street Lighting, to conduct an assessment of CD 12 and determine the appropriate locations and methods for installation of ALPR cameras that best assist the LAPD in their crime reduction efforts throughout CD 12.
4. AUTHORIZE the LAPD to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (11); Nays: Hernandez (1); Absent: Raman, Rodriguez,**



**Soto-Martínez (3)**

(22) **24-0078**  
**CD 4**

MOTION (RAMAN - PADILLA) relative to funding for median maintenance services in the Sepulveda Basin in Council District 4.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$8,500 from the AB1290 Fund No. 53P, Account No. 281204 (CD 4 Redevelopment Projects - Services) to the Street Services Fund No. 100/86, as follows: \$2,000 to Account No. 006020 (Operating Supplies) and \$6,500 to Account No. 1090 (Salaries - Overtime) for median maintenance services in the Sepulveda Basin.
2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarifications as necessary to the above instructions in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(23) **24-0011-S3**  
**CD 6**

MOTION (PADILLA - RAMAN) relative to funding for median maintenance services in the Sepulveda Basin in Council District 6.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$8,500 from the Council District 6 portion of the Street Furniture Revenue Fund No. 43D/50 to the Street Services Fund No. 100/86, as follows: \$2,000 to Account No. 006020 (Operating Supplies) and \$6,500 to Account No. 1090 (Salaries - Overtime) funding for median maintenance services in the Sepulveda Basin.

2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarifications as necessary to the above instruction in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(24) **21-0550-S2  
CD 10**

CONSIDERATION OF MOTION (RAMAN – HUTT) relative to funding for the Vermont Corridor Apartments, a permanent supportive housing apartment complex located at 433 South Vermont Avenue in Council District 10.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to:

- a. Increase Appropriation Account No. 43P681 - 433 Vermont Apartments by \$800,000 from the available cash balance within the Low and Moderate Income Housing Fund No. 55J/43.
- b. Deobligate \$800,000 in HOME funding for Vermont Corridor Apartments Fund No. 561/43, Account No. 43S800.
- c. Increase Appropriation Account No. 43P681 - 433 Vermont Apartments by \$800,000 from the available cash balance within the Low and Moderate Income Housing Fund No. 55J/43.
- d. Prepare Controller Instructions and make any necessary technical adjustments consistent with Mayor and Council action on this matter, subject to approval of the CAO; and, REQUEST the Controller to implement the instructions.

Community Impact Statement: None submitted

**(Housing and Homelessness Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

(25) **24-0069**

CONSIDERATION OF MOTION (RAMAN – SOTO-MARTINEZ) relative to a transfer of funds from Contract No. C-143497 with Ellana, Inc. to Contract No. C-143134 with GCAP Services, Inc. to assist the Los Angeles Housing Department (LAHD) in facilitating prevailing wage compliance reviews, specifically during the permanent financing conversion process.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the General Manager, LAHD, or designee, to:

- a. Disencumber \$200,000 from City Contract No. C-143497 with Ellana, Inc. funded by Fund No. 100/3040.
- b. Transfer funding and encumbrance to City Contract No. C-143134 with GCAP Services, Inc. funded by Fund No. 100/3040.

Community Impact Statement: None submitted

**(Housing and Homelessness Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Nays: (0); Absent: Raman, Rodriguez, Soto-Martínez (3)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Yaroslavsky (12); Absent: Raman, Rodriguez, Soto-Marínez (3)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Price	All Councilmembers	Jeanette Carol Batiste
Harris-Dawson – Price - Hutt	All Councilmembers	Robert Rubin
Lee	All Councilmembers	De Leon family
de León	All Councilmembers	Alan Takeshi Nishio
Hutt	All Councilmembers	Inga Dyer
Hutt	All Councilmembers	Sika Way

MOTION

I MOVE that Item No. 7 on today's City Council agenda (C.F. 23-1445), PUBLIC SAFETY COMMITTEE REPORT relative to an updated survey of the Council District One Very High Fire Hazard Severity Zones (VHFHSZ) and the installation/reinstallation of new Red Flag Day parking restriction signs to ensure public safety, BE AMENDED as follows:

Recommendation No. 2 direct the Los Angeles Department of Transportation (LADOT) to process and install the signs at requested locations ~~within 30 days from the receipt and approval of the Los Angeles Fire Department survey report~~ **as soon as feasibly possible, but no later than December 31, 2024, using the approved Fire Department (LAFD) survey report, and report back to the Transportation Committee in September 2024 with a status report regarding the installation.**

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1st District

SECONDED BY:



ORIGINAL

JAN 30 2024

PK

19A

**MOTION**

**I MOVE** that the matter of Continued Consideration of Communication from the Planning Department and Appeal from MAMBA 24 LLC, relative to an appeal of a determination of incompleteness by the Planning Department under the Permit Streamlining Act, pursuant to California Code Section 65943 (c), for an application filed for a Priority Housing Project consisting of a 78-unit, 100 percent affordable apartment building utilizing state density bonus provisions; for the properties located at 10898, 10898 1/2, and 10900 West Olinda Street, **Item 19** (CF 23-1387) on today's Council Agenda, **BE AMENDED**, to approve the following recommendations:

1. **DENY** the appeal filed by MAMBA 24 LLC, and thereby **SUSTAIN** the January 11, 2024 Planning Department determination that the Project's Development Project Applications are incomplete under both Cases Nos. ADM-2023-4205-DB-ED1-VHCA and CPC-2023-4205-DB-PHP-VHCA, and the associated environmental case number; ENV-2023-5356-EAF.
2. **ADOPT** the recommendation for denial of the appeal, rationale and responses attached to the Planning Department appeal report dated January 11, 2024, and the January 22, 2024 Planning Department supplemental report including 'Exhibit L-Letter of Non-Compliance, dated November 22, 2023,' re-affirming its recommendation for denial of the appeal, attached to the Council File.

**PRESENTED BY:**

**MARQUEECE HARRIS DAWSON**  
Councilmember, 8<sup>th</sup> District

**SECONDED BY:**

**ORIGINAL**

TO CITY CLERK FOR PLACEMENT ON NEXT  
MOTION COUNCIL/BOARD TO BE POSTED #51

On February 9, 2022, Council approved an amendment to increase the amount of CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District 3 (CD 3) from the Reseda/Canoga Park Redevelopment Project Area (Project Area) allocated to the Canoga Park Stage Arts Lab Project (Stage Arts Lab Project) from \$435,464 to \$526,519.59 (C.F. 14-1174-S22). The Stage Arts Lab Project is being administered by the Bureau of Engineering and is currently in its implementation phase. BOE indicates that additional funding is needed in the amount of \$533,406 to facilitate some of the proposed improvements including, but not limited to, seating-risers, padded chairs, theatrical lighting and audio, and theatrical sound panels.

On March 26, 2019, Council approved the use of \$4,650,000 in taxable and tax-exempt EBP available to CD 3 from the Project Area toward the Reseda River Loop Greenway Project (Reseda River Loop Project) (C.F. 14-1174-S48). The Reseda River Loop Project is being administered by the Bureau of Sanitation and is currently in its planning/design phase and is not expected to use all of its funding in the required time.


There is a willingness to transfer funds from the Reseda River Loop Project to fill the budget gap of the Stage Arts Lab Project since it is further along in its implementation and there is an urgency to expend the EBP funds by September 30, 2024. CD 3 remains committed to the completion of the Reseda River Loop Project and is actively seeking an alternative fund source to backfill the budget and in the meantime seeks to complete the Stage Arts Lab Project. Council action is needed to facilitate the transfer of EBP fund.

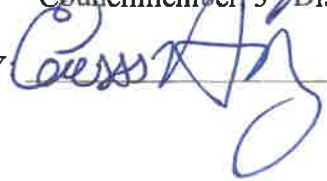
I THEREFORE MOVE that the Council Action of March 26, 2019, relative to approving the use of \$4,650,000 in taxable and tax-exempt CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District 3 (CD 3) from the Reseda/Canoga Park Redevelopment Project (Project Area) toward the Reseda River Loop Greenway Project (Reseda River Loop Project) (C.F. 14-1174-S48) BE AMENDED to reduce the approved budget to \$4,066,594 and revert \$533,406 to its original source.

I FURTHER MOVE that the Council Action of February 9, 2022, relative to approving the use of \$526,519.59 in taxable and tax-exempt EBP available to CD 3 from the Project Area toward the Canoga Park Arts Lab Project (C.F. 14-1174-S22) BE AMENDED to increase its approved amount by \$533,406 for a new approved amount of \$1,059,925.19.

I FURTHER MOVE that the Economic and Workforce Development Department, as the administrator of the CRA/LA EBP Program, take all actions necessary to document and effectuate the changes in the budgets noted above and be authorized to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council action and authorize the Controller to implement these instructions.

BB

PRESENTED BY:   
BOB BLUMENFIELD  
Councilmember 3<sup>rd</sup> District

SECONDED BY: 

ORIGINAL



MOTION

On November 11, 2022, at approximately 1:20am, the Los Angeles Police Department, 77th Street Divisional Patrol Units received a radio call of a shooting at 1717 W 69th Street. Upon arrival, they found Phillip Johnson seated in the driver seat of his vehicle suffering from multiple gunshot wounds to his head and upper body. Although medical treatment was rendered at the scene, Mr. Johnson was pronounced deceased at 1:29am.

The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles; therefore, it is appropriate for the City of Los Angeles to offer a reward for information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Phillip Johnson.

I THEREFORE MOVE that by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Phillip Johnson on November 11, 2022, and in support thereof, make the following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code:

1. That the death of Phillip Johnson was caused by the willful misconduct of one or more persons.
2. That this offer of reward is consistent with and taken for the immediate protection of the public peace, health and safety of local residents, as well as visitors to the City, and is consistent with the need to arrest and convict the person or persons who, because of not being apprehended, could by their actions further terrorize and present a continuing and immediate menace to the rights of persons in the City.
3. That what happened to the victim is an especially disturbing crime and therefore, as a matter of public policy, the City hereby offers a reward as an added inducement for persons to come forward with information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Phillip Johnson.
4. That the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
5. That the offer of reward shall be in effect for six months from the date of the advertisement of the reward by the City Clerk.

I FURTHER MOVE that the City Clerk be directed to cause notices and/or advertisements to be duly published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code, and to thereby cause the offer of reward to become effective.

I FURTHER MOVE that the City Clerk be directed to publish the reward notice in the "Our Weekly," "Los Angeles Sentinel" and "LA Watts Times," in addition to the regular publications used by the City Clerk for reward notices, to ensure adequate community notice.

BB

PRESENTED BY:   
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY: 

JAN 3 0 2024

ORIGINAL

TO CITY CLERK FOR DEPOSITION ONLY  
REGULAR COUNCIL AGENDA TO BE POSTED 153

**MOTION**

The Bel Air - Beverly Crest Neighborhood Council is coordinating a street banner campaign. The street banners seek to promote participation in local government and to assist the City of Los Angeles in working together to preserve our hillsides and build a better community.

**I THEREFORE MOVE** that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program being coordinated by the Bel Air-Beverly Crest Neighborhood Council, as a City of Los Angeles Non-Event Street Banner Program for the period of February 2024 to February 2025.

**I FURTHER MOVE** that the City Council approve the content of the attached street banner design.

PRESENTED BY: *Katy Yaroslavy*  
KATY YAROSLAVSKY  
Councilwoman, 5th District

*BB*

SECONDED BY: *Irvin Park*

**ORIGINAL**

**JAN 30 2024**

SALES ORDER:  
SO 313914P

CLIENT:  
Bel Air Beverly Crest

PROJECT NAME:  
Pole Banners

DATE:  
8.24.18

E-Proof (RD)  
1



FILE NAME:  
New v2.ai

FILE SIZE (SUPL):  
36"W x 96"H

FILE RES. (SUPL):

COLOR MODE (SUPL):  
CMYK

FILE FORMAT (SUPL):  
Indd

LINE ITEM: 1  
QTY: 26

MATERIAL:  
Vinyl Block Out

PRINT SIZE:  
36"W x 96"H


S/F  D/F:D  
 D/F:S

1-Ply  
 2-Ply

PRE-PRESS BY:  
Cesar

*Bel Air Beverly Crest*  
NEIGHBORHOOD COUNCIL  
BUILDING A BETTER COMMUNITY

**Working together  
to preserve  
our hillsides.**



**GET INVOLVED!**  
**(310) 479-6247**  
**WWW.BABCNC.ORG**

AAA TAG & BANNING  
(800) 260-4222

**AAA INFO TAG.**

In accordance with State Law, the City Clerk is compiling petitions to establish the Little Tokyo Business Improvement District (BID). The BID would serve the community by providing such services as corridor clean up, graffiti removal, landscaping and beautification. The boundaries of the proposed BID include both privately-owned parcels and City-owned parcels.

The City has previously supported BID formation efforts in areas where the City owns property. Given that the City owns several parcels in the proposed BID boundaries, the Council should instruct the City Clerk to sign the petition for the City-owned parcels.

I THEREFORE MOVE that the City Council instruct the City Clerk, or designee, to sign the petition for the City-owned parcels included in the Little Tokyo Business Improvement District.

I FURTHER MOVE that the City Clerk be authorized to make any changes or adjustments to the above instructions in order to effectuate the intent of this Motion.

BB

PRESENTED BY:



KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



ORIGINAL

JAN 30 2024

MOTION

BB

The City of Los Angeles is experiencing an affordable housing and unhoused crisis unlike any other; nearly 30,000 units have been removed from the City’s Rent Stabilization Ordinance (RSO) since 2001, on average 1,000 units of affordable housing units under covenants expire and return to market rate, and the City cannot build housing fast enough to alleviate the need for permanent housing for all residents. This becomes compounded by unscrupulous property management companies and corporate landlords who harass tenants into cash-for-keys contracts and other forms of tenant harassment to remove long-term residents for RSO units.

While the City’s current laws and regulations require replacement of RSO units when a building is demolished and replaced with housing over a period of time, we need permanent and ongoing replacement of RSO units throughout the City until we have an abundance of housing on the market that allows for a right to housing for all residents. Extending rent stabilization is not an option under current state law, and it is imperative that the City protects its affordable housing stock in a thoughtful and permanent manner.

**I THEREFORE MOVE** that the City Council INSTRUCT the CLA, with the assistance of the LAHD, to report back within 45 days on strengthening the options to maintain housing currently regulated by the RSO, including permanent replacement of all RSO housing units on a one-to-one basis regardless of why or when the unit was removed from the City’s housing stock.

**I FURTHER MOVE** that the City Council INSTRUCT the LAHD, with the assistance of the City Controller, to report back within 45 days with historical statistics and projections of the loss of RSO housing units and the loss of units covered by affordable housing covenants for the period of 2020 through 2030. This report shall include how many units could be saved based on the options for strengthening the RSO under the above mentioned CLA report.

**I FURTHER MOVE** that the Council INSTRUCT the LAHD to report back with an outreach plan to tenants and property owners that would notify all affected parties of the change once an ordinance is adopted by the City Council.

PRESENTED BY:   
HEATHER HUTT  
Councilmember, 10th District

SECONDED BY: 

ORIGINAL

JAN 30 2024

MOTION

PUBLIC WORKS

The Rose of Sharon Missionary Baptist Church is a legendary place of worship in South Los Angeles that has served as an integral part of the community for sixty-five years and counting. The Rose of Sharon was founded in September 1957 by Reverend John L. Railback and former members of the Independent Baptist Church who've developed a vision for a new center where the Lord and community can meet as one, as the area had particularly become a hotbed for youth ministries.

The Church's name came from the scripture in Song of Solomon 2:1; "I am the rose of Sharon and the lily of the Valleys". Since its inception, The Rose of Sharon has been an Evangelistic Church with a main emphasis on missionary work and adding souls to the Kingdom of God.

The Agape Christian Community Center, a non-profit founded by Reverend Railback and First Lady Jean H. Railback in 1978, was created to provide services for the community of South Central LA. The support towards the community encompasses job training and referral services, family counseling, literacy and education programs, emergency food and clothing assistance, nutrition and health programs, parenting empowerment training, recreation activities for youth and housing for those of the poverty-level.

The successes of Agape came with an expansion throughout the fellowship into several areas of serving the community. Agape Home Services was created to provide shelter for women and children including food, clothes, advocacy with public assistance agencies and permanent affordable housing. Additionally from 1990-2019, Agape established the "Vouchers and Tokens" program in - providing low-income individuals with the distribution of taxi vouchers and bus tokens. Agape was also heavily involved in serving the youth population through sponsoring thousands of children to attend fellowship retreats and giving them opportunities to enjoy field trips to amusement parks and other local festivities.

In recognition of the contributions that Reverend John L. Railback and First Lady Jean H. Railback have provided to City residents for decades and to ensure that this piece of Los Angeles, spiritual, and Black history be preserved, it is appropriate that the City name the intersection of Hoover Street and 52nd Street as the "John and Jean Railback Square".

BB

I THEREFORE MOVE that the intersection of Hoover Street and 52nd Street be named as "John and Jean Railback Square" and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.

PRESENTED BY

*Curren D. Price, Jr.*  
CURREN D. PRICE, JR.  
Councilmember, 9<sup>th</sup> District

SECONDED BY:

*Heath Hall*

JAN 30 2024

ORIGINAL

RESOLUTION

TRANSPORTATION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, those vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Los Angeles Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507 hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. to 6:00 a.m. on both sides of the street at the following locations where an RV task force operation has taken place in the 5th District:

- National Boulevard between Motor Avenue and Hughes Avenue
- Jasmine Avenue between Washington Boulevard and Venice Boulevard
- Tabor Avenue between Hughes Avenue and Motor Avenue
- Sepulveda Boulevard between National Boulevard and Exposition Boulevard
- Sardis Boulevard between from Dead End to Military Avenue

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.

BE IT FURTHER RESOLVED that upon adoption of this Resolution, that the Department of Transportation be directed to initiate the necessary procedures for the preparation and sale of overnight parking permits, as specified in Los Angeles Municipal Code section 80.69.4.(c).

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

BB

PRESENTED BY:

  
Katy Yaroslavsky  
Councilwoman, 5th District

SECONDED BY:



ORIGINAL

JAN 30 2024