Los Angeles City Council, Journal/Council Proceeding Tuesday, January 9, 2024

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla,

Park, Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: de León, Price Jr. Raman, (3)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **21-1108-S2 CDs 1, 10, 13**

HEARING OF PROTESTS AND ORDINANCE FIRST CONSIDERATION relative to levying the Wilshire Center Business Improvement District (District) special assessment for the District's 29th Fiscal Year (operating year) beginning on January 1, 2024 through December 31, 2024.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. HEAR PROTESTS against the proposed levying of the special assessment for the District's 2024 Fiscal Year, pursuant to Section 36524 of the California Streets and Highways Code.
- PRESENT and ADOPT accompanying ORDINANCE dated November 17, 2023, levying the special assessment for the District's 2024 Fiscal Year, if a majority protest, as defined by

Section 36525 of the California Streets and Highways Code is found not to exist.

- 3. APPROVE the Wilshire Center Business Improvement District Advisory Board for the District's 2024 Fiscal Year.
- 4. AUTHORIZE the City Clerk, subject to City Attorney approval, to prepare, execute and administer a contract between the City and the Wilshire Center Business Improvement Corporation, the nonprofit service provider for administration of the District.

<u>Fiscal Impact Statement:</u> The City Clerk reports that there are no assessments to be paid for City-owned properties located within the boundaries of the District. Therefore, there is no impact on the General Fund.

(Pursuant to Council adoption of Ordinance No.188032 on November 1, 2023 and Public Meeting in Council on November 28,2023)

Adopted Item Forthwith

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(2) **23-1336 CD 11**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at Total Wine and More, located at 12015 Wilshire Boulevard.

Applicant: California Fine Wine and Spirits, LLC dba Total Wine and More Representative: Steve Rawlings, Rawlings Consulting

TIME LIMIT FILE - FEBRUARY 26, 2024

(LAST DAY FOR COUNCIL ACTION - FEBRUARY 23, 2024)

(Motion required for Findings and Council recommendations for the above application)

Adopted Motion 2A (Park – Hutt) to grant the Public Convenience or Necessity Application- SEE ATTACHED Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(3) **23-1349 CD 14**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for onsite consumption at The Mermaid, located at 428 East 2nd Street (400 - 426 and 434 - 464 East 2nd Street, 200 - 210 South Central Avenue).

- DETERMINE that the issuance of a liquor license at The Mermaid, located at 428 East 2nd Street (400 - 426 and 434 - 464 East 2nd Street, 200 - 210 South Central Avenue), will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
- GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at The Mermaid, located at 428 East 2nd Street (400 -426 and 434 - 464 East 2nd Street, 200 - 210 South Central Avenue).
- 3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Arelene Roldan (The Mermaid, LLC)

Representative: Eddie Navarrette - FE Design & Consulting

TIME LIMIT FILE - FEBRUARY 28, 2024

(LAST DAY FOR COUNCIL ACTION - FEBRUARY 28, 2024)

Adopted Item to grant the Public Convenience or Necessity Application Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

Items for which Public Hearings Have Been Held

(4) **20-0841-S39 CD 4**

STATUTORY EXEMPTION and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a proposed extension to the lease with People Assisting the Homeless (PATH), for the A Bridge Home (ABH) interim housing site with 100 beds that resides on the property owned by the City of Los Angeles, Department of Recreation and Parks located at 3210 and 3248 Riverside Drive in Council District 4.

- 1. FIND that this site is statutorily exempt under Public Resources Code (PRC Section 21080(b)(4) as a specific action necessary to prevent or mitigate an emergency as also reflected in California Environmental Quality Act Guideline Section 15269(c); PRC Section 21080.27 (AB 1197) applicable to City of Los Angeles emergency homeless shelters. The current leasing approval is an action toward implementing, and in furtherance of, the previously approved and exempt project.
- 2. AUTHORIZE the Department of General Services to negotiate and execute an extension to the lease between the City and PATH, for the ABH interim housing site with 100 beds that resides on the property owned by the City of Los Angeles, Department of Recreation and Parks located at 3210 and 3248 Riverside Drive in

Council District Four.

<u>Fiscal Impact Statement:</u> The Municipal Facilities Committee reports that there is no anticipated General Fund impact, as this is a zero cost lease. On June 12, 2023, the Mayor concurred with the Council's approval of the City Administrative Officer report (Council file No. 20-0841-S34), which programmed \$2,196,000 of County of Los Angeles (County) Agreement funds to support operations of the ABH site through June 30, 2024. Future operating costs for the ABH site may be funded with County Agreement or Homeless Housing, Assistance, and Prevention monies.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

(5) **20-0841-S38 CD 15**

STATUTORY EXEMPTION and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to proposed amendment to a license agreement with the US Veterans Initiative (US Vets), for A Bridge Home (ABH) interim housing site located on the property owned by the Port of Los Angeles located at 826-828 Eubank Avenue in Council District 15.

- 1. FIND that this site is statutorily exempt under Public Resources Code Section 21080(b)(4) as a specific action necessary to prevent or mitigate an emergency as also reflected in California Environmental Quality Act Guideline Section 15269(c); Public Resources Code section 21080.27 (AB 1197) applicable to City of Los Angeles emergency homeless shelters. The current leasing approval is an action toward implementing, and in furtherance of, the previously approved and exempt project.
- 2. AUTHORIZE the Department of General Services to negotiate and execute an amendment with the US Vets at 826-828 Eubank Avenue for use as a temporary Bridge housing facility under the terms and conditions as substantially detailed in the November 21,

2023 Municipal Facilities Committee (MFC) report, attached to the Council File.

<u>Fiscal Impact Statement:</u> The MFC reports that there is no anticipated General Fund impact. On June 12, 2023, the Mayor concurred with the Council's approval of the CAO report (Council File No. 20-0841-S34), which programmed \$2,196,000 of County Agreement funds to support operations of the ABH site through June 30, 2024. Future operating costs for the ABH site may be funded with County Agreement or Homeless Housing Assistance and Prevention monies.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

(6) **23-0311**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Preservation Program.

Recommendations for Council action:

- 1. INSTRUCT the Los Angeles Housing Department (LAHD) to report to Council with a spending plan for an expanded preservation program to be implemented upon availability of resources.
- 2. INSTRUCT the LAHD to report back on additional instances where properties are at risk of the loan being paid off early and the affordability covenants terminated.

<u>Fiscal Impact Statement:</u> The LAHD reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

(7) **23-1348**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to interim housing and bed rates adjustment.

Recommendations for Council action:

- 1. APPROVE the proposed increases to the interim housing rates within the City Administrative Officer (CAO) report dated December 1, 2023, attached to the Council file, to be effectuated beginning January 1, 2024.
- 2. INSTRUCT the CAO to report to the Council regarding the funding implications, identify the funding source, and request authority to amend existing contracts in an amount not to exceed \$8,358,071.
- 3. INSTRUCT the CAO, with the Chief Legislative Analyst, in coordination with the Los Angeles Homeless Services Authority and the County of Los Angeles, to report to the Council with a timeline to develop a transparent funding formula for Interim Housing bed rates that includes all City contracts for interim housing.

<u>Fiscal Impact Statement:</u> The CAO reports that approval of the recommendations in said CAO report will not have an immediate impact on the General Fund as funding recommendations will be provided in a future report. However, should the proposed increases be adopted and funding is needed for the initiatives there may be an approximate fiscal impact of up to \$8,358,071.

<u>Financial Policies Statement:</u> The CAO reports that approval of the recommendations in said CAO report comply with the City's Financial

Policies as there is no General Fund associated with the action at this time.

Community Impact Statement: None submitted

Adopted Item as Amended by Motion 7A (Soto-Martinez – Yaroslavsky) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

(8) **22-0799-S2**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a follow up on the City's Homelessness Prevention Programs.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

- INSTRUCT the Community Investment for Families Department (CIFD) to assume the role of City Lead for the Homelessness Prevention System.
- 2. AUTHORIZE the CIFD to execute a contract with the California State University Northridge (CSUN) to provide the following services and report to the Council with recommendations:
 - a. Conduct a landscape analysis of City's prevention programs and provide recommendations on how to strategically implement the recommendations of the Chief Legislative Analyst (CLA) report, dated May 24, 2023, as stated in the CLA report attached to the Council file (Council file No. 22-0799).
 - b. Develop a business plan for the CIFD for their role as the City lead department for homelessness prevention and identify the resources, costs, and additional staffing required for the CIFD to carry out this new function and any resources, costs, or staffing needed.
 - c. Identify the roles of other relevant departments working in

homelessness prevention and a forum for the continued engagement of the department heads in the new homelessness prevention system.

- d. Identify the most optimal method of reporting on the prevention programs by the departments to the City lead and by the City lead to the Council.
- 3. APPROVE \$100,000 from the Additional Homeless Services to be transferred from Additional Homeless Services General City Purposes Fund No. 100/56, Account No. 000931, to Fund No. 100/21, Account No. 003040, Contractual Services Account, to be used to execute a 6-month contract, with options to extend, with the CSUN for a landscape analysis and development of business plan for the CIFD to implement the recommendations in the Council action of September 1, 2023 on homelessness prevention.
- 4. AUTHORIZE the General Manager, CIFD, or designee, to:
 - a. Amend the contract with CSUN to add the funding, amend the Scope of Work to include this work, and extend the term, as needed.
 - b. Prepare Controller instructions or make necessary technical adjustments, including to the names of the funds and accounts recommended in the CLA report dated November 27, 2023, to implement the intent of these transactions; and, Authorize the Controller to implement these instructions.
- 5. REQUEST the CIFD to include the United to House LA Citizen Oversight Committee as a consulted stakeholder in the Homelessness Prevention System.

<u>Fiscal Impact Statement:</u> None submitted by the CLA. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

Adopted to Reconsider Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(9) **23-1022**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the status and progress of the LA Alliance Settlement Agreement.

Recommendations for Council action:

- 1. INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) to work with Council District Offices, the Los Angeles Housing Department, the Bureau of Engineering, the Los Angeles Homeless Services Authority, and any other relevant agencies or City departments as appropriate to identify interim and permanent interventions to meet the housing and shelter production requirements and targets under the LA Alliance Settlement Agreement, review identified interventions for feasibility, identify funding sources for feasible projects, and to evaluate the current facilities being utilized for Inside Safe for contractually fulfilling the LA Alliance Settlement Agreement goals.
- 2. INSTRUCT the CAO and the CLA to meet with Council District Offices proactively and create an assessment of Council District level plans and preferences for meeting Alliance Settlement goals.

<u>Fiscal Impact Statement:</u> The CAO and CLA report there is no impact to the General Fund at this time as a result of the recommendations as stated in the joint CAO/ CLA report dated December 1, 2023, attached to

the Council file; however, the recommendations in said report might inform future recommendations that could affect the General Fund.

<u>Financial Policies Statement:</u> The CAO and CLA report that the recommendations in said joint CAO/CLA report comply with the City's Financial Policies.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(10) **23-1095**

PUBLIC SAFETY COMMITTEE REPORT relative to the proposed decision and recommendations for the 2022 Brush Clearance Assessment Appeals.

- CONFIRM and APPROVE the 2022 Brush Clearance Assessments, as recommended by the Board of Fire Commissioners (BFC) at its meeting held on October 3, 2023 and detailed in the October 3, 2023 BFC report, attached to the Council File.
- 2. AMEND the 2022 Brush Clearance Assessments for the following appeals:
 - a. Waive the administrative fee of \$1,398 and confirm the total assessment of \$2,648 for the parcel identified as APN 2277-022-043, situs address located at 3277 Longridge Terrace, Sherman Oaks, California 91423.
 - b. Waive the administrative fee of \$1,398 plus \$674 reinspection fee, and confirm the total assessment of \$3,398 for the parcel identified as APN 2727-022-067, situs address vacant lot located at 22406 West Summit Ridge Circle, Chatsworth,

California 91311.

- c. Waive the cost of clearance of \$27,950, waive the administrative fee of \$1,398, and confirm the total assessment of \$29,348 for the parcel identified as APN 5302-010-129, situs address not applicable.
- d. Waive the cost of clearance of \$4,300, waive administrative fees but retain the \$33 inspection fee and \$674 reinspection fee, and confirm the total assessment of \$5,698 for the parcel identified as APN 5567-020-007, situs address not applicable.
- e. Waive the administrative fee of \$1,398 and reduce the cost of clearance to \$550, and confirm the total assessment of \$2,498 for the parcel identified as APN 5454-011-030, situs address not applicable.
- 3. DIRECT the Los Angeles Fire Department to:
 - a. Mail notification letters to the property owner regarding the Board findings, conclusion and proposed assessment.
 - b. Transmit the October 3, 2023 Board report and proposed decision of the hearing officers to the City Attorney.
 - c. Forward the October 3, 2023 Board report, attached to the Council file, upon approval by Council, to the Los Angeles County Tax Collector for placement on the Los Angeles County 2024 Property Tax rolls.

<u>Fiscal Impact Statement:</u> The BFC reports that property owners are assessed an administrative fee of \$1,398.00 plus the cost of clearance to abate the hazard for failure to comply with brush clearance requirements. The typical cost of clearance is from \$1,000 to 5,000. For the 2022 brush season, 56 appeal requests were received from property owners electing to appeal their assessments. Of the 56 appeals received, 3 were granted resulting in a full or partial fee reduction. The Brush

Clearance Assessment Hearings estimated total revenue is \$458,080.

<u>Community Impact Statement:</u> None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

(11) 23-0255

PUBLIC SAFETY and PERSONNEL, AUDITS, AND HIRING COMMITTEES' REPORTS relative to Los Angeles Police Department Communications Division staffing levels, call load, and recruitment.

A. PUBLIC SAFETY COMMITTEE REPORT

Recommendation for Council action:

NOTE and FILE the September 7, 2023 Board of Police Commissioners report, inasmuch as this report is for information only and no Council action is required.

B. PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT

Recommendations for Council action:

- NOTE and FILE the September 7, 2023 Board of Police Commissioners and September 27, 2023 Personnel Department reports, inasmuch as these reports are for information only and no Council action is required.
- INSTRUCT the Personnel Department to report in 90 days with revisions to the Police Service Representative recruitment, evaluation, and hiring process with a specific goal of reducing the time from application submittal to the entry of applicants into a class.

<u>Fiscal Impact Statement:</u> None submitted by the Personnel Department, Board of Police Commissioners, or the Personnel Department. Neither

the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Motion (McOsker – Krekorian) to adopt the Personnel, Audits, and Hiring Committee Report - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

(12) **23-0247**

PUBLIC SAFETY COMMITTEE REPORT relative to the Los Angeles Police Department's (LAPD) response to domestic violence incidents.

Recommendation for Council action:

NOTE and FILE the July 14, 2023 Board of Police Commissioners report relative to the LAPD's response to domestic violence incidents, inasmuch as this report is for information only and no Council action is required..

<u>Fiscal Impact Statement:</u> Not applicable.

Community Impact Statement: Yes

For:

Westside Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

(13) **23-0137 CD 4**

TRANSPORTATION COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Municipal Code (LAMC) to prohibit the parking of vehicles displaying a "For Sale" sign or placard advertising the private sale of vehicles on the north side of Franklin Avenue between Tamarind Avenue and North Bronson Avenue.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated October 5, 2023, amending Section 87.55(a) of Division "T", Chapter VIII of the LAMC to prohibit the parking of a vehicle displaying a "for sale" sign or placard advertising the private sale of that vehicle on the north side of Franklin Avenue between Tamarind Avenue and North Bronson Avenue.

<u>Fiscal Impact Statement:</u> None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

(14) **23-1210**

TRANSPORTATION COMMITTEE REPORT relative to reviewing policies and practices related to signal phasing and timing so as to minimize conflicts between people walking and motor vehicle traffic, and minimize wait times for people walking.

Recommendation for Council action, pursuant to Motion (Raman – Hernandez – Blumenfield – Soto-Martĺnez):

INSTRUCT the Los Angeles Department of Transportation (LADOT) to:

- a. Report within 120 days with a draft policy and implementation plan to modify signal timing citywide to run traffic signals free or with reduced cycle lengths as appropriate to reflect a priority for people crossing the street by means other than motor vehicles- balancing this need with speed and reliability objectives of public transit buses and trains.
- b. Report within 120 days with a plan to inventory signalized

intersections, identifying the timing plans and other pertinent information for each intersection for each specified period of the day as part of any future LADOT asset management system creation or integration.

- c. Report within 120 days, with an inventory of signalized intersections with pedestrian recall instituted during the COVID-19 Pandemic and a draft policy and implementation plan to make permanent as appropriate, intersections converted to operate with pedestrian recall during that period, and to consider future locations for such conversions as well as any prioritization method.
- d. Report within 120 days with draft updated guidelines for the use of Leading Pedestrian Intervals (LPI), scramble crosswalks, and NO RIGHT TURN ON RED restrictions, taking into account the appropriateness of longer LPI duration, a more liberal set of criteria for scramble crosswalks, and increased usage of restricting right turns on red to reduce vehicle-pedestrian conflicts.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

(15) **23-1188 CD 15**

TRANSPORTATION COMMITTEE REPORT relative to targeted pedestrian safety improvements that could be implemented at the intersection of the entrance to Joan Milke Flores Park via Paseo Del Mar.

Recommendations for Council action, pursuant to Motion (McOsker – Hutt):

1. INSTRUCT the Los Angeles Department of Transportation (LADOT)

and Bureau of Engineering (BOE), in consultation with the Department of Recreation and Parks, report with an analysis of targeted pedestrian safety improvements, such as a High-Intensity Activated Crosswalk that could be implemented at the intersection of the entrance to Joan Milke Flores Park via Paseo Del Mar.

2. INSTRUCT the LADOT and BOE, in consultation with the City Administrative Officer (CAO), report on funding pedestrian safety improvements for the intersection of the entrance to Joan Milke Flores Park and Paseo Del Mar.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

(16) **23-0721 CD 4**

TRANSPORTATION COMMITTEE REPORT relative to the installation of sensors and/or other technologies capable of counting pedestrian and vehicles in the vicinity of Lake Hollywood Park, and the east and west Innsdale Trail entrances.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. CONFIRM the recommended locations for installation and identified funding for sensors and counters located in the vicinity of Lake Hollywood Park and the east and West Innsdale Trail entrances as detailed in the November 2, 2023 revised Bureau of Street Lighting (BSL) report, attached to the Council File.
- 2. AUTHORIZE the BSL to purchase and install counting technology on existing streetlights in the subject area, as detailed in the November

- 2, 2023 revised BSL report, attached to the Council File.
- 3. AUTHORIZE the Controller to transfer funds from the Council District 4 portion of the Street Furniture Revenue Fund No. 43D/50 to the following accounts for the purchase of pedestrian/vehicle counting devices and for the installation costs of said devices by BSL crews:
 - a. Transfer following amounts from: Fund No. 43D/50:
 - i. To: Fund: No. 100/84 Account No. 8780, Materials: \$12.000
 - ii. To Fund No. 100/84 Account No. 1010, Salaries: \$2,000
- 4. AUTHORIZE the BSL, Board of Public Works Office of Accounting, or Controller, to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this instruction, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

<u>Fiscal Impact Statement:</u> None submitted by the BSL. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León, Price Jr. (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(17) **23-1423 CD 10** MOTION (HUTT - HARRIS-DAWSON) relative to an instruction to the City

Clerk to sign the petition for the City-owned parcels included in the Leimert Park / Crenshaw Corridor Business Improvement District (BID).

Recommendations for Council action:

- INSTRUCT the City Clerk, or designee, to sign the petition for the City-owned parcels including in the Leimert Park / Crenshaw Corridor BID.
- 2. AUTHORIZE the City Clerk to make any changes or adjustments to the above instructions in order to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(18) **21-0112-S2**

MOTION (RAMAN - YAROSLAVSKY) relative to extending the Professional Service Agreement (PSA) between the Los Angeles Housing Department (LAHD) and the Housing Authority of the City of Los Angeles (HACLA).

Recommendation for Council action:

INSTRUCT and AUTHORIZE the General Manager, LAHD, or designee, to execute a second amendment to the contract with the HACLA (C-139548) for an extension up to June 30, 2024.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(19) **23-1430**

CD 15 MOTION (McOSKER - LEE) relative to funding for a hazmat survey and

abatement work at the Warner Grand Theatre in San Pedro.

Recommendations for Council action, SUBJECT TO THE APPROVAL

OF THE MAYOR:

- TRANSFER and APPROPRIATE \$38,719 from the AB 1290 Fund No. 53P, Account No. 281215 (CD 15 Redevelopment Projects -Services) to the General Services Fund No. 100/40, as follows: \$24,238 to Account No. 001014 (Salaries - Construction) and \$14,481 to Account No. 003180 (Construction Materials) for a hazmat survey and abatement work at the Warner Grand Theatre in San Pedro.
- 2. AUTHORIZE the Department of General Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(20) **21-1380 CD 9**

MOTION (KREKORIAN - HUTT) relative to extending the contract period for Contract No. C-130701 between the City of Los Angeles and Coalition for Responsible Community Development (CRCD) for the rehabilitation of sidewalks in Council District 9.

- 1. APPROVE the extension of the Contract, C-130701, between the City of Los Angeles and the CRCD for an additional four months, such that the contract expiration date changes from December 31, 2023 to April 30, 2024.
- 2. AUTHORIZE the Community Investment for Families Department to make technical corrections that may be necessary to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:

(0); Absent: Price Jr. (1)

(21) **21-0689-S4**

CD 14

MOTION (DE LEÓN - BLUMENFIELD) relative to funding for Contract No. C-136631 with Northeast Graffiti Busters to cover the cost of additional beautification services in Council District (CD) 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- TRANSFER \$120,000 from Account No. (CD 14 AB1290) to the Department of Public Works, Office of Community Beautification, Fund No. 100/74, Account No. 3040, Contractual Services, to modify the Northeast Graffiti Busters Contract C-136631 to cover the cost of additional beautification services in CD 14.
- 2. INSTRUCT the Board of Public Works, Office of Community Beautification to make any technical changes to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(22) **23-1437**

CD 14

MOTION (DE LEÓN - KREKORIAN) relative to the issuance of a Right of Entry permit to the organizers/sponsors for the New Year's Eve events at the Civic Center and Grand Park.

Recommendation for Council action:

AUTHORIZE the Department of General Services to issue any needed Right of Entry permit and to process and execute any other related document(s) to the organizers / sponsors of the upcoming New Year's Eve events at the Civic Center and Grand Park, subject to appropriate terms and conditions of operation; as well as issue, process and/or execute any

hold harmless, and risk management documents acceptable to the City Administrative Officer, with the understanding that all City costs associated with this event shall be reimbursed to the City by the event sponsor.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(23) **23-1436**

CD 13

MOTION (SOTO-MARTÍNEZ - YAROSLAVSKY) relative to a personal services contract with Indigov Corporation for providing expert and technical services to the Thirteenth Council District.

Recommendations for Council action:

- APPROVE the personal services contract with Indigov Corporation, attached to the Motion, for providing services to the Thirteenth Council District as set forth therein.
- 2. AUTHORIZE the Councilmember of the Thirteenth District to execute this contract on behalf of the City, and INSTRUCT the City Clerk to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2023-2024 and to reflect it as a charge against the budget of the involved Council Office

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(24) **23-1438**

CD 7

MOTION (RODRIGUEZ - BLUMENFIELD) relative to funding for completing a Phase 2 Environmental Analysis and related testing/sampling for the City-owned property located at 10702 North Sharp Avenue in Council District Seven.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- TRANSFER and APPROPRIATE \$150,000 in the AB1290 Fund No. 53P, Account No. 281207 (CD 7 Redevelopment Projects -Services) to the Integrated Solid Waste Management Trust Fund No. 556/50, Revenue Source No. 5693 (Additional Interfund Transfer -Other Funds) for completing a Phase 2 Environmental Analysis and related testing/sampling for the City-owned property located at 10702 North Sharp Avenue, Los Angeles.
- 2. AUTHORIZE the Board of Public Works and/ or the Bureau of Sanitation to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Price Jr. (1)

(25) **23-1439 CD 14**

MOTION (DE LEÓN - PARK) relative to funding for increased youth programming for the Department of Recreation and Parks camp during the Winter Break in Council District (CD) 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. DIRECT the City Clerk to TRANSFER \$100,000 from the AB 1290 Fund No. 53P, Account No. 281214 (CD 14 Redevelopment Projects Services) to the Department of Recreation and Parks, Fund No. 302/89, Account No. SP724H00 (Sports and Cultural Programming CD 14) for the Department of Recreation and Parks camp during Winter Break.
- 2. AUTHORIZE the Department of Recreation and Parks to make any

corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays:

(0); Absent: Price Jr. (1)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Price Jr. (1)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	Hernandez	David Aguirre Avila
Rodriguez	Park	Assistant Chief Antoine
		McKnight
Padilla	Rodriguez	Rich Pisani
Hernandez	Rodriguez	Maricela Hernandez

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Harris-Dawson/All	All Councilmembers	Bobbie Jean Anderson
Council		
Park for Price	All Councilmembers	Geraldine S. Taylor
Hutt	All Councilmembers	Isadore Hall Senior

I MOVE that \$43,000 be transferred/appropriated within the General City Purposes Fund No. 100-56 from the Council District 15 portion of the Special Events Fee Subsidy line item to Account No. 000715 (CD-15 Community Services) for additional community services in Council District 15.

I FURTHER MOVE that the City Clerk be authorized to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:

TIM McOSKER

Councilman, 15th District

SECONDED BY:

MOD O MAL

I MOVE that \$60,000 in the Council District Three portion of the Street Revenue Fund No. 43D Dept. 50 be transferred /appropriated to the Street Services Fund No. 100-86, Account 1090 (Salaries-Overtime) for supplemental tree trimming services in Council District 3,

I FURTHER MOVE that the Bureau of Street Services be authorized to make any technical corrections or clarification as necessary to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY

BOB BLUMENFIELD

Councilman, 3rd District

SECONDED BY:

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I MOVE that \$100,000 from the Council District 3 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100-56, be transferred / appropriated to the Police Fund No. 100-70, Account No. 001092 (Sworn Overtime), for supplemental traffic safety measures in Council District 3.

I FURTHER MOVE that Police Department be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections I clarifications I changes may be made orally, electronically or by any other means.

PRESENTED BY:

BOB BLUMEN

Councilman, 3rd District

SECONDED BY: Nan Pa

I MOVE that \$390,000 in the Council District 5 portion of the Street Furniture Revenue Fund No. 43D, Department 50, be transferred / appropriated to the Public Works Fund No. 100-74, Account No. 003040 (Contractual Services) to be used for continued community clean up services by the Los Angeles Conservation Corps, for an additional twelve month period, in Council District Five.

I FURTHER MOVE that the Board of Public Works, Office of Community Beautification be instructed and authorized to prepare, process and execute the necessary document(s) or agreement(s) with the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed.

I FURTHER MOVE that the Department of Public Works be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

PRESENTED BY:

KATY YAROSLAVSKY

Councilwoman, 5th District

SECONDED B



On June 28, 2023, the City Council approved an 18-month lease extension for continued operations of the Venice A Bridge Home (ABH) located at 100 Sunset Ave. in Council District 11 (C.F. 18-0510-S2). This ABH provides 154 beds and services to adults and transitional age youth experiencing homelessness. Over the course of the site's operations, the fencing around the property has become damaged and requires replacement. The 2023-24 Adopted Budget has set aside \$125,000 under the Council Community Projects: Venice ABH Site Greening Project for the improvements of the Venice ABH site.

Therefore, I MOVE that the City Council:

- 1. APPROVE \$18,433 of General City Purposes Council Community Projects funds to effectuate the replacement of the fencing at the Venice Bridge Home;
- 2. APPROPRIATE \$18,433 from the General City Purposes, Fund No. 100/56, Account No. 000903, Council Community Project to the Department of General Services (GSD) for the installation of replacement privacy fencing at the Venice Bridge Home located at 100 Sunset Ave. in Council District 11 in the following accounts:
 - a. \$9,857 to GSD Fund No. 100/40, Account No. 001014, Salaries, Construction Project;
 - b. \$8,576 to GSD Fund No. 100/40, Account No. 003180, Construction Materials; and
- 3. AUTHORIZE the CAO to:

a. Prepare Controller instructions or make necessary technical adjustments, including to the names of the Special Fund accounts recommended for this motion, to implement the intent of these transactions, and authorize the Controller to implement these instructions.

PRESENTED BY:

TRACI PARK

Councilwoman, 11th District

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SECONDED BY:



RESOLUTION

WHEREAS, there are many communities throughout the City of Los Angeles that have long-standing issues associated with unabated nuisance properties; and

WHEREAS, these nuisance properties create blight and crime and hinder community efforts to improve the quality of life in our neighborhoods; and

WHEREAS, there is a property located in Council District 15, within the San Pedro community, located at 603 N. Gaffey Place/708 W. Elberon Avenue (APN 7448007001) that, because of the presence of excessive trash and debris, illegal dumping, hazardous waste, and abandoned, dismantled, inoperable, and unauthorized vehicles, is a public nuisance and in need of abatement; and

WHEREAS, the Los Angeles Administrative Code (LAAC) sets forth the procedures for nuisance abatement and collections of specified fees, costs, and charges; and

WHEREAS, LAAC Section 7.35.2(c) states that the City Council may declare by resolution the existence of a public nuisance and may also instruct that notices be issued and that the Board of Public Works or designee may proceed with the abatement, if necessary; and

WHEREAS, the property located at 603 N. Gaffey Place/708 W. Elberon Avenue is a continuing public nuisance and the declaration of a public nuisance for this property is fully attributable to its current use and condition and in recognition that past efforts to abate this nuisance lot have been unsuccessful;

NOW, THEREFORE, BE IT RESOLVED that, pursuant to Section 7.35.2(c) of the Los Angeles Administrative Code (LAAC), the City Council takes the following actions:

- 1. Declares the property located at 603 N. Gaffey Place/708 W. Elberon Avenue (APN 7448007001) a Public Nuisance as the result of the presence of excessive trash and debris, illegal dumping, hazardous waste, and abandoned, dismantled, inoperable, and unauthorized vehicles;
- 2. Directs the Board of Public Works to expedite the issuances of appropriate notices and documentation that may be necessary to effectuate the abatement of the nuisance at 603 N. Gaffey Place/708 W. Elberon Avenue; and
- 3. Directs the Board of Public Works or its designees to proceed with the abatement process, as may be necessary, and, pursuant to Section 7.35.3 of the LAAC, invoice the property owner for all and any abatement costs incurred by the City.

PRESENTED BY:

IM McOSKER

Councilmember, 15th District

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BUDGET & FINANCE

MOTION

Pursuant to the Los Angeles Administrative Code (LACC) Sec. 5.175, the City Council has the authority to approve or reject settlements or compromises of any monetary claims by the City against any person, firm, or corporation where the claim is to be reduced by an amount exceeding \$50,000 and legal actions initiated by the City against any person, firm or corporation where the underlying claim or action is to be reduced by an amount exceeding \$100,000, all subject to veto of the Mayor and Council override of the Mayor's veto by a two-thirds vote of the Council.

The Claims Board is tasked with providing recommendations to the Council concerning the settlement of such monetary claims or legal actions initiated by the City. The Council has the authority to approve or reject settlements of claims or legal actions initiated by the City against any person, firm, or corporation which do not involve only the receipt of money, subject to the veto of the Mayor and Council override of the Mayor's veto by a two-thirds vote of the Council.

Understanding how other municipalities manage settlements, whether through resolving or challenging them, and how they structure settlement payments can provide better clarity to the Council's role in this process. Furthermore, with the annual budget process, it is important to analyze the City's settlement process and how it impacts the City's budget as a whole.

I THEREFORE MOVE that the City Council instruct the City Attorney, with assistance from the Chief Legislative Analyst, to report in 45 days on the practices of other municipalities' settlement policies and structures. The report should be specific to approaches that these municipalities have taken to ensure compliance with existing fiscal policies.

PRESENTED BY:

TIM McOSKER

Councilmember, 15th District

BOB BLUMENTIELD

Councilmember, 3rd District

SECONDED BY:

Juan Park

PK

PUBLIC WORKS

MOTION

A sixth generation Californian, Richard Bogy was a life-long resident of Toluca Lake. His family owns the Toluca Lake Company, which began developing Toluca Lake in 1923, just over 100 years ago.

An authority on Southern California history, Richard Bogy was often called upon to write, speak and give presentations on the history of the Southern California missions and ranchos, the San Fernando Valley, and especially Toluca Lake.

In 1999 City Council President John Ferraro asked Richard Bogy to help develop the Neighborhood Council system. Bogy later served as a first Director and Vice President of the Toluca Lake Neighborhood Council. He was also instrumental in reestablishing the Toluca Lake Homeowners' Association, serving as President of both that association and the Toluca Lake Chamber of Commerce.

A longtime Board member of the Campo de Cahuenga Historical Memorial Association, Richard Bogy was devoted to ensuring that the Campo's place in history as one of the most important sites in the State of California is never forgotten.

Throughout his life, Richard Bogy was a tireless civic, community and business leader, and a relentless advocate for Los Angeles and his beloved community of Toluca Lake.

I THEREFORE MOVE that the intersection of Riverside Drive and Forman Avenue be designated "Richard Bogy Square," to honor Richard Bogy and serve as an enduring tribute to his contributions to the civic life of Los Angeles.

I FURTHER MOVE that the Department of Transportation be directed to erect a permanent ceremonial sign to this effect at this location.

PRESENTED BY:

PAUL KREKORIAN

Councilmember, 2nd District

SECONDED BY:



Street lighting is both a quality of life and public safety measure, reducing crimes by enhancing night time visibility and making our City safer to navigate after sundown. Over the past ten years, the City has seen increasing incidents of vandalism against its streetlight network which have resulted in widespread outages and extended the average repair time to restore lighting. The Bureau of Street Lighting is responsible for managing the City's network of 223,000 streetlights and has been exploring innovative ways to harden and safeguard the City's street lighting infrastructure in response to the rise in vandalism against streetlights.

In previous reports to the Council, the Bureau of Street Lighting has stated that it is piloting the use of solar-powered streetlights that would reduce the Bureau's need for copper wire and included the use of solar-powered lighting in its ten-year plan to address the increase in streetlight vandalism (C.F. 22-0600-S56). The use of solar-powered lights could reduce the costs to power the City's expansive streetlight network and minimize the impacts of vandalism due to copper wire and power theft, providing more reliability to the network.

Aside from the safety and reliability benefits that solar-powered lighting can provide, they also reduce electricity consumption and would represent significant investments in clean and green technology. As the Bureau of Street Lighting is responding to a backlog of lighting outages, it should explore the possibility of replacing existing lighting with solar-powered lighting when required to conduct repairs to lighting infrastructure in order to maximize opportunities to deploy green technology and eliminate possible inefficiencies.

The Department of Recreation and Parks currently uses solar lighting in various parks and facilities and has been very successful in operations. The Bureau of Street Lighting should consider utilizing similar technology as a long-term replacement to move street lights to all solar, adding to our climate change goals and ensuring reliability not subject to the whims and activities of copper thieves.

I THEREFORE MOVE that the Bureau of Street Lighting be instructed to report on the feasibility of installing solar-powered lighting in streetlights when responding to lighting outages due to copper wire and power theft incidents or other maintenance issues

I FURTHER MOVE that the Bureau of Street Lighting be instructed to report on the feasibility of moving to mandatory solar-powered lighting in streetlights where feasible throughout the City.

PRESENTED BY:

HEATHER HUTT

Councilmember, 10th District

SECONDED BY:

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TRANSPORTATION

MOTION

The popular westside Ballona Creek Bike Path parallels Ballona Creek and extends approximately seven miles from Syd Kronenthal Park in Culver City to the Pacific Ocean at Marina Del Rey. The City has been working with other public and private entities on a study to explore the feasibility of extending the facility two additional miles into the South Los Angeles neighborhoods of Baldwin Hills and West Adams.

Extending the path will take extensive collaboration among the City, the Mountains Recreation and Conservation Authority, the Los Angeles Department of Water and Power, California Department of Transportation (Caltrans), the Los Angeles County Flood Control District, the Army Corps of Engineers, Culver City, and other agencies.

The feasibility study is anticipated for completion by the end of this year and will provide a foundation for the project to seek future grant funding. Consistent with the Council's policy that established a coordinated project selection process for transportation grant applications (CF 14-0499-S5), it is important to include the Ballona Creek Bike Path project in the upcoming 2024 California Active Transportation Program Cycle 7, which is expected to include approximately \$555 million in available statewide funding.

I THEREFORE MOVE that the Council instruct the Bureau of Engineering to work with the Department of Transportation and include the Ballona Creek Bike Path extension project in the City's application for the 2024 Cycle 7 Active Transportation Program Call-for-Projects.

PRESENTED BY:

HEATHER HUTT

Councilmember, 10th District

SECONDED BY: Jean Parker



PUBLIC SAFETY

MOTION

On January 1st 2024, California Assembly Bill 436 (Alvarez) took effect, which repeals local laws that prohibit cruising across the State. Cruising is defined in Section 80.36.10 of the Los Angeles Municipal Code to mean "the driving of a motor vehicle two or more times within a six-hour period, in a particular direction..." This bill would also remove a provision prohibiting a common modification made to cars used in cruising to have the vehicles ride low to the ground, often referred to as "low riding,"

Upon the new law's effective date, a "Cruise Night" was planned and occurred on Saturday, January 6, 2024 at 5:00 PM on Van Nuys Blvd. between Oxnard Street and Burbank Blvd. Despite the new legislation prohibiting the enforcement of anti-cruising laws, LAPD Van Nuys Division communicated to the event organizers that all vehicle code violations and Los Angeles Municipal Codes are still enforceable and that night street events require event permits and must be approved by the City.

Cruising has been known to be a part of many multicultural communities, and is seen as a way of artistic expression, popularized by Chicano/Latino communities and vehicle enthusiasts in general. The confusion between the State's messaging and the LAPD's understanding of the law has created unnecessary inconveniences to local communities.

I THEREFORE MOVE that the City Attorney, in consultation with the Police Department and the Department of Transportation, report back within 30 days on what is needed to bring the Los Angeles Municipal Code up to compliance with the new state law legalizing cruising, including an educational piece on necessary City procedures i.e. permits, noise ordinance rules, etc., that may apply to cruisers and cruising events.

PRESENTED BY:

IMELDA PADILLA

Councilmember, 6th District

SECONDED BY:

I MOVE that the matter of an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at *Total Wine and More*, located at 12015 Wilshire Boulevard, Item 2 on today's Council Agenda (CF 23-1336), BE AMENDED to ADOPT the following:

- 1. DETERMINE that the issuance of a liquor license at *Total Wine and More*, located at 12015 Wilshire Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
- 2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for both on-site and off-site consumption at *Total Wine and More*, located at 12015 Wilshire Boulevard.
- 3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

PRESENTED BY:

TRACI PARK

Councilwoman, 11th District

SECONDED BY:

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ORG G

January 9, 2024

il File #23-1348 regarding interim housing

I MOVE THAT Item 7 on today's Council Agenda, Council File #23-1348 regarding interim housing and bed rates adjustment, BE AMENDED to revise the third instruction to add the following bolded language:

3. INSTRUCT the CAO, with the Chief Legislative Analyst, in coordination with the Los Angeles Homeless Services Authority and the County of Los Angeles, to report to the Council with a timeline to develop a transparent funding formula for Interim Housing bed rates that includes all City contracts for interim housing and to provide, alongside such formula, the cost analysis of requiring all City contracts for interim housing to include a living wage of \$25/hr for all on-site workers, in line with the contract analysis instructions initiated by Councilmember Raman's homelessness services workforce motion (CF #23-1245).

PRESENTED BY:

HUGO SOTO-MARTÍNEZ

Councilmember, 13th District

SECONDED BY:

MM2 JAN 0 9 2024

I HEREBY MOVE that Council ADOPT the Personnel, Audits, and Hiring Committee Report dated November 7, 2023, attached to Council file No. 23-0255, relative to Los Angeles Police Department Communications Division staffing levels, call load, and recruitment.

PRESENTED BY

TIM McOSKER
Councilmember, 15th District

SECONDED BY

PAUL KREKORIAN
Councilmember, 2nd District

January 9, 2024

CF 23-0255