

**Los Angeles City Council, Journal/Council Proceeding**

**Friday, October 20, 2023**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Rodriguez, Soto-Martínez, Yaroslavsky (11); Absent: Harris-Dawson, Padilla, Park, Price Jr., Raman (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **23-1132**  
**CD 3**

MOTION (BLUMENFIELD - DE LEÓN) and RESOLUTION relative to the issuance of revenue bonds for the 173-unit multifamily rental housing development located at 21300 Oxnard Street in Council District 3.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Hearing at the City Council meeting on Friday, October 20, 2023, at 10:00 a.m. in City Hall, 200 North Spring Street, Room 340, Los Angeles, California 90012.
2. ADOPT the accompanying TEFRA RESOLUTION, attached to the Council file, to allow the California Municipal Finance Authority to issue bonds in an amount not to exceed \$75,000,000 for the

purpose of financing the acquisition, construction, improvement and equipping of a 173-unit multifamily rental housing development, located at 21300 Oxnard Street in Council District 3.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

**Items for which Public Hearings Have Been Held**

(2) **23-1066**  
**CD 5**

CONTINUED CONSIDERATION OF STATUTORY EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO STATE CEQA GUIDELINES SECTION 15269(C), PUBLIC RESOURCES CODE (PRC) SECTION 21080(B)(4), AND PRC SECTION 21080.27 (AB 1197); and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to funding allocation, construction, lease or similar agreement, and operation of an interim housing facility on the City-owned property located at 2377 Midvale Avenue in Council District 5.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the determination by the BOE that the action is statutorily exempt from the CEQA pursuant to PRC Section 21080(b)(4), as specific actions necessary to prevent or mitigate an emergency as also reflected in the State CEQA Guidelines Section 15269(c); and under PRC Section 21080.27 (AB 1197) applicable to City of Los Angeles homeless shelters.
2. APPROVE the September 29, 2023 City Administrative Officer (CAO) report, and September 29, 2023 Bureau of Engineering report, attached to the Council file.

Fiscal Impact Statement: The CAO reports that the recommendations will

be funded with the City's General Fund previously approved for homelessness interventions and the Homeless Housing, Assistance, and Prevention Round 1 funds. There is no additional impact to the General Fund as a result of the recommendations in the report. Funding for operations of the site will be programmed in a future funding report.

Financial Policies Statement: The CAO further reports that the recommendations in the report comply with the City Financial Policies in that budgeted funds are being used to fund recommended actions.

Community Impact Statement: Yes

Against: Westside Neighborhood Council

**(Continued from Council meeting of October 6, 2023)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(3) **22-1200-S5**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the reappointment of Dr. Melissa Chinchilla to the Los Angeles Homeless Services Authority.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Dr. Melissa Chinchilla to the Los Angeles Homeless Services Authority for the term ending June 30, 2026, is APPROVED and CONFIRMED. Dr. Chinchilla resides in Council District 14. (Current Composition: M = 1; F = 3).

Financial Disclosure Statement: Not applicable

Background Check: Not applicable

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(4) **23-1200-S146**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Christopher Zamor to the House LA Citizens Oversight Committee.

Recommendation for Council action:

NOTE and FILE the communications from the Mayor dated September 25, 2023 and September 27, 2023 relative to the appointment of Christopher Zamor to the House LA Citizens Oversight Committee, inasmuch as the appointee has withdrawn from consideration.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(5) **23-0451**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the veterinarian vacancy rates and efforts to fill veterinarian vacancies, and related matters.

Recommendation for Council action:

NOTE and FILE the August 16, 2023 Department of Animal Services report, attached to the Council file, relative to the veterinarian vacancy rates and efforts to fill veterinarian vacancies.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(6) **23-0935**

TRANSPORTATION COMMITTEE REPORT relative to the creation of a Citywide equity framework that sets standards for transit-related project prioritization and resource allocation.

Recommendation for Council action, pursuant to Motion (Hernandez – Hutt – Soto-Martínez – Harris-Dawson):

INSTRUCT the Los Angeles Department of Transportation, with the assistance of the Chief Legislative Analyst (CLA) and the Civil and Human Rights Department, to report to the Council with recommendations for a Citywide equity framework that sets standards for transit-related project prioritization and resource allocation utilizing metrics and data that show where the highest need and priority exists with a focus on engaging communities and increasing safety for pedestrians, and bicyclists.

Fiscal Impact Statement: Neither the City Administrative nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(7) **23-1018  
CD 11**

TRANSPORTATION COMMITTEE REPORT relative to a proposed public parking facility to be located at 200 North Venice Boulevard in Council District 11.

Recommendations for Council action, pursuant to Motion (Park – Krekorian):

1. DIRECT the Los Angeles Department of Transportation (LADOT) and the City Administrative Officer (CAO), with the assistance of the City Attorney as needed, to provide a breakdown of the construction and operational costs for the proposed public parking facility in 30 days, with said report should also include a comparison of the projected annual operational costs in respect to other city operated lots in the LADOT's portfolio; scope and design of the structure; and efficiency of mechanical lift parking.
2. DIRECT the CAO to report to the Council in 30 days on funding sources that the City is utilizing to replace the existing parking, funding timelines, debt exposure, and liability.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(8) **23-0916**

PUBLIC WORKS AND TRANSPORTATION COMMITTEES' REPORT relative to streamlining, accelerating and reducing wait times for the design, construction, and implementation of transportation infrastructure projects.

Recommendation for Council action, pursuant to Motion (Hutt – Park – McOsker):

INSTRUCT the Los Angeles Department of Transportation, with the assistance of the Bureau of Engineering, Bureau of Street Lighting, and Personnel Department, to report to the Transportation Committee in 60 days on recommendations and best practices that will streamline, accelerate and reduce wait times for the design, construction, and implementation of transportation infrastructure projects, including, but not limited to budget, personnel hiring/retention, materials, reducing the number of steps involved in the approval process, providing clear

guidance to the public, and equipment recommendations.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Sun Valley Area Neighborhood Council  
North Westwood Neighborhood Council  
Mid City West Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(9) **23-0918**

PUBLIC WORKS AND TRANSPORTATION COMMITTEES' REPORT relative to streamlining and implementing better coordination between the departments and bureaus who build and maintain public infrastructure in the public right-of-way, sidewalks, and parkway.

Recommendation for Council action, as initiated by Motion (Hutt – Lee – McOsker):

INSTRUCT the Department of Public Works and Los Angeles Department of Transportation, with the assistance of the Chief Legislative Analyst (CLA), to report to the Council in 60 days on recommendations and best practices that will streamline and implement better coordination between the departments and bureaus who build and maintain public infrastructure in the public right-of-way, sidewalks, and parkway by evaluating reducing the number of steps involved in the approval process, providing clear guidance to the public, and appropriate timelines for implementation.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Sun Valley Area Neighborhood Council  
North Westwood Neighborhood Council  
Mid City West Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(10) **23-0774**

TRANSFER OF FUNDS relative to the case entitled Manuel Alexandro Barrientos v. City of Los Angeles, et al.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER \$301,500 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts during Fiscal Year 2023-24.

**(Pursuant to Council action of September 26, 2023)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(11) **23-0008-S5  
CD 14**

TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to prohibiting the parking of oversize vehicles between 2:00 a.m. and 6:00 a.m. on certain street segments in Council District 14.

Recommendations for Council action, pursuant to Resolution (de León – Rodriguez):



1. PROHIBIT, pursuant to Los Angeles Municipal Code Section 80.69.4 and California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of the following street segments:
  - a. Yosemite Drive between Eagle Rock Boulevard and Ellenwood Drive
  - b. Ellenwood Drive between Yosemite Drive and Colorado Boulevard
  - c. Fair Park Avenue between Eagle Rock Boulevard and Ellenwood Drive
  - d. Merton Avenue between Eagle Rock Boulevard and Ellenwood Drive
  - e. Neola Street between North Figueroa Street and Genevieve Avenue
  - f. Oak Grove Drive between North Figueroa Street and Wiota Street
  - g. Eagle Rock View Drive from the dead end of Eagle Rock View to Patrician Way
2. DIRECT the Los Angeles Department of Transportation (LADOT), upon the adoption of the Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.
3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For, If Amended:

Eagle Rock Neighborhood Council

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2); Absent: Harris-Dawson (1)**

(12) **23-0008-S10**  
**CD 12**

TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to prohibiting the parking of oversize vehicles between 2:00 a.m. and 6:00 a.m. on certain street segments in Council District 12.

Recommendations for Council action, pursuant to Resolution (Lee – Park):

1. PROHIBIT, pursuant to Los Angeles Municipal Code Section 80.69.4 and California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along the following street segments:
  - a. Both sides of Chatsworth Street, between Aqueduct Avenue and 405 underpass
  - b. Both sides of Gothic Avenue, between Chase Street and Schoenborn Street
  - c. South side of Lemarsh Street, between Lindley Avenue and Aliso Canyon Wash
  - d. West side of Blucher Avenue between Rinaldi Street and Odyssey Drive

- e. Both sides of Blucher Avenue north of Odyssey Drive
- f. Both sides of Odyssey Drive west of Blucher Avenue
- g. East side of White Oak Avenue. between Lassen Street and Devonshire Street

2. DIRECT the Los Angeles Department of Transportation (LADOT), upon the adoption of the Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.
3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavy (12); Nays: Hernandez, Soto-Martínez (2); Absent: Harris-Dawson (1)**

(13) **23-0008-S11**  
**CD 9**

TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to prohibiting the parking of oversize vehicles between 2:00 a.m. and 6:00 a.m. on certain street segments in Council District Nine.

Recommendations for Council action, pursuant to Resolution (Price – Hutt):

1. PROHIBIT, pursuant to Los Angeles Municipal Code Section 80.69.4 and California Vehicle Code Section 22507, the parking of

vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of the following street segments:

- a. Tarleton Street between East Washington Boulevard and East 20th Street
  - b. East 20th Street between Tarleton Street and Hooper Avenue
2. DIRECT the Los Angeles Department of Transportation (LADOT), upon the adoption of the Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.
  3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2); Absent: Harris-Dawson (1)**

(14) **23-0008-S12**  
**CD 14**

TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to prohibiting the parking of oversize vehicles between 2:00 a.m. and 6:00 a.m. on certain street segments in Council District 14.

Recommendations for Council action, pursuant to Resolution (de León – Park):

1. PROHIBIT, pursuant to Los Angeles Municipal Code Section

80.69.4 and California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of the following street segments:

- a. Valley Boulevard from Soto Street to Mission Road
- b. Eastern Avenue between Norelle Street and Valley Boulevard
- c. Huntington Drive South from Lifur Avenue to Van Horne Avenue
- d. Huntington Drive South from Harriman Avenue to Tourmaline Street
- e. Valley Boulevard from Mariondale Avenue to Cavanagh Road
- f. Marianna Avenue from Valley Boulevard to Worth Street
- g. North Lorena Street between East Cesar Chavez Avenue and 4th Street
- h. South Evergreen Street between East Cesar Chavez Avenue and 1st Street
- i. East Cesar Chavez Ave between South Evergreen Street and North Lorena Street
- j. 1st Street between South Evergreen Street and North Lorena Street
- k. Boyle Street between Pennsylvania Avenue and Pleasant Avenue
- l. Echandia Street from the dead end adjacent to the 10 Freeway to East Cesar Chavez Avenue

2. DIRECT the Los Angeles Department of Transportation (LADOT), upon the adoption of the Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.
  
3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2); Absent: Harris-Dawson (1)**

(15) **17-1115**

TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to the regulation of Tour Bus operations pursuant to Ordinance No. 187078.

Recommendations for Council action:

1. PRESENT and ADOPT the accompanying RESOLUTION, attached to the Los Angeles Department of Transportation (LADOT) report dated September 22, 2023, attached to the Council file, making it unlawful to:
  - a. Stop or park a Tour Bus on the following street segments that the LADOT has determined unsafe for Tour Bus stopping or parking, has verified that there is a significant number of tour buses using those streets, and where existing parking prohibitions have not yielded the desired levels of compliance:
    - i. Outpost Drive between Franklin Avenue and Mulholland

Drive

- ii. Outpost Cove Drive between Outpost Drive and the dead-end west of Carmen Crest Drive
  - iii. Mulholland Drive between Cahuenga Boulevard West and Woodrow Wilson Drive (east of Multiview Drive)
  - iv. Mulholland Drive between Floye Drive and Dona Pegita Drive
  - v. Torreyson Drive between Mulholland Drive and Torreyson Place
  - vi. Torreyson Place between Torreyson Drive and the dead-end south of Torreyson Drive
  - vii. Senalda Road between Outpost Drive and Castilian Drive
  - viii. Mapleton Drive between Sunset Boulevard and Club View Drive
  - ix. Charing Cross Road between Sunset Boulevard and Beverly Glen Boulevard
  - x. Wyton Drive between Mapleton Avenue and Beverly Glen Boulevard
  - xi. Orange Grove Avenue between Sunset Boulevard and Hollywood Boulevard
- b. Operate a Tour Bus on the following street segments that the LADOT has determined unsafe for Tour Bus operation and has verified that there is a significant number of Tour Buses using those streets:

- i. Outpost Drive between Franklin Avenue and Mulholland Drive
- ii. Outpost Cove Drive between Outpost Drive and the dead-end west of Carmen Crest Drive
- iii. Torreyson Drive between Mulholland Drive and Torreyson Place
- iv. Torreyson Place between Torreyson Drive and the dead-end south of Torreyson Drive
- v. Senalda Road between Outpost Drive and Castilian Drive
- vi. Mapleton Drive between Sunset Boulevard and Club View Drive
- vii. Charing Cross Road between Sunset Boulevard and Beverly Glen Boulevard
- viii. Wyton Drive between Mapleton Avenue and Beverly Glen Boulevard
- ix. Orange Grove Avenue between Sunset Boulevard and Hollywood Boulevard

2. DIRECT the LADOT to:

- a. Install the required signs for the locations above to inform Tour Bus operators of the tour bus restrictions in effect.
- b. Provide a map on the LADOT Website or NavigateLA system identifying where Tour Buses are restricted before posting any "No Tour Bus" restrictions.



- c. Provide a 90-day notification of the street segments approved for Tour Bus restrictions in the Resolution, attached the Council file, to the Tour Bus companies known by the LADOT to use those streets.

3. DIRECT the LADOT and the Los Angeles Police Department to:

- a. Issue warnings in lieu of citations for 30 days following the installation of Tour Bus restrictions signs by the LADOT.
- b. Report to the Council within six months after the full installation of regulatory signage associated with the September 22, 2023 LADOT report, attached to the Council file, in regard to citations, observed tour bus volume, and behavior since implementation, as well as remaining street segments that should be assessed or reassessed for tour bus regulations.

Fiscal Impact Statement: The LADOT reports that there is no financial impact at this time.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(16) **23-1008**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to amending the Los Angeles Municipal Code (LAMC) Section 53.15.2 of Article 3, Chapter V to place an immediate and indefinite moratorium on the issuance of new breeding permits.

Recommendations for Council action, as initiated by Motion (Hernandez - Park - Blumenfield):

1. REQUEST the City Attorney, in consultation with the Department of

Animal Services (DAS), to:

- a. Prepare and present an ordinance in 15 days amending LAMC Section 53.15.2 of Article 3, Chapter V to place a moratorium on the issuance of new dog breeding permits, which shall be lifted when the shelters are at 75 percent capacity or less for three consecutive months, and shall be automatically reinstated once the shelters are at over 75 percent capacity.
- b. Prepare and present an ordinance amending LAMC Section 53.15.2 of Article 3, Chapter V to allow the DAS to limit the issuance of breeding permits at the discretion of the General Manager, should the ordinance to place an immediate and indefinite moratorium on the issuance of breeding permits take more than 30 days to prepare and present.

2. INSTRUCT the DAS to report to the Council within 30 days on:

- a. Number of illegal breeding reports received in the last calendar year.
- b. Number of illegal breeding citations issued in the last calendar year.
- c. Total amount of money collected from these citations.
- d. Fee structure and dollar amounts for illegal breeding infractions in other comparable cities.
- e. List of cities that have placed moratoriums on the issuance of breeding permits.
- f. List of cities that ve banned outright the issuance of breeding permits.

Fiscal Impact Statement: Neither the City Administrative Officer nor the

Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(17) **23-0926**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the care and preparation of animals for adoption, metrics used to evaluate adequate care and the effectiveness of the volunteer program's recruitment and onboarding practices, current protocol for protecting shelter animals from extreme heat, and related matters.

Recommendations for Council action, pursuant to Motion (Harris-Dawson - Padilla):

1. INSTRUCT the Department of Animal Services (DAS) to report to the Council on how its shelters are providing proper care and preparation to animals that are up for adoption, including metrics used to evaluate adequate care and the status of the following:
  - a. Plan to ensure that all dogs in shelters are regularly exercised and properly attended to; and if not, what additional human and/or budgetary resources are required to fully implement this plan.
  - b. Plan to ensure the best possible treatment of cats, rabbits and all other small animals by both staff and volunteers during the animals' stay at City shelters; and if not, what additional human and/or budgetary resources are required to fully implement this plan.
  - c. Use of the orange list to ensure that community partners willing to cover the costs of expensive vet care for shelter animals on the orange list are notified and given the opportunity to provide this care.

2. INSTRUCT the DAS to report to the Council on how the additional funds reappropriated to the Department from the Unappropriated Balance Fund No. 100/58, and General City Purposes Fund No. 100/56, in 2022, the budget increase approved in the Fiscal Year 2023-24 budget were used or plan to be used.
  
3. INSTRUCT the DAS to report to the Council on the status of the following:
  - a. Hiring plans for each shelter, and whether each shelter will be fully staffed after this plan is implemented; and if not, the number of staff needed to fully staff each shelter.
  
  - b. Expanding the agitator course training, described in the December 30, 2022 DAS report under Council file No. 22-1174, to new and existing Animal Care Technicians (ACTs) and Animal Control Officers (ACOs), how many ACTs and ACOs at each shelter have not or will not receive the training under current funding levels of the Department, and how much additional funding would be required to provide this training to all ACTs and ACOs.
  
  - c. Issuing a Request for Proposals for a contractor to provide dog training and behavioral assessment guidance using the \$100,000 re-appropriated from the Council District 5 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100/56 to the Animal Welfare Trust Fund No. 859/06, Account No. 060005, detailed in Council file No. 22-1171.
  
4. INSTRUCT the DAS to report to the Council on the effectiveness of its volunteer program's recruitment and onboarding practices, including:
  - a. The Department's efforts to increase volunteering at its shelters, particularly those with fewer volunteers such as Chesterfield Square and Harbor, whether additional budgetary resources are needed to carry out these efforts; and if so, how these additional resources would be spent.

- b. The feasibility of allowing volunteers to work shifts that are before or after hours and holidays to accommodate those who work during shelter hours.
  - c. The Department's work towards boosting cohesion and how it facilitates good working relationships between staff and volunteers.
5. INSTRUCT the DAS, with the assistance of the City's Chief Heat Officer, to report to the Council on the current protocol for protecting shelter animals from extreme heat.
  6. INSTRUCT the DAS to investigate and report to the Council on other major cities' procedures related to animal care and adoption preparation, volunteer recruitment and onboarding, spay/neutering promotion, and protecting shelter animals from extreme heat.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item as Amended by Motion 17A (Krekorian for Harris-Dawson – Padilla)  
Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(18) **23-0804**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to enhancing City programs currently serving female-identifying individuals experiencing homelessness and survivors of domestic/intimate partner violence, based on the findings of the 2022 Los Angeles County Women's Needs Assessment, and related matters.

Recommendations for Council action, pursuant to Motion (Yaroslavsky – Raman - et al.):

1. INSTRUCT the Community Investment and Families Department (CIFD) and REQUEST the Los Angeles Homeless Services Authority (LAHSA) to report to the Council within 90 days on recommendations to enhance City programs currently serving female-identifying individuals experiencing homelessness and survivors of domestic/intimate partner violence (DV/IPV), based on the findings of the 2022 Los Angeles County Women's Needs Assessment.
2. INSTRUCT the CIFD and the Los Angeles Housing Department, and REQUEST the LAHSA to report to the Council within 90 days on any current protocols or requirements regarding client/resident safety at City-funded shelter, interim housing, and permanent housing facilities, and to prepare recommendations for increasing safety measures, with an emphasis on non-punitive efforts, that account for the specific needs of DV/IPV survivors, LGBTQIA+ individuals, and female-identifying individuals.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(19) **23-0840**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to conducting a study on concentration of ownership and corporatization trends in the City's housing stock over the last five years, with follow up reports that focus on the details of residential property transfers from natural persons to corporate entities, and related matters including actions that can be taken or legislation that can be enacted in order to help "mom and pop" landlords retain their properties.

Recommendations for Council action, pursuant to Motion (Rodriguez – Blumenfield):

1. INSTRUCT the Los Angeles Housing Department (LAHD), within 90 days, to conduct a study on concentration of ownership and corporatization trends in the City's housing stock over the last five years, with follow up reports by the end of each calendar year thereafter, using both internal and external data sets, that focus on the details of residential property transfers from natural persons to corporate entities. This report should include the number of transfers, transferee details, total number of housing units transferred, and other relevant information.
  
2. INSTRUCT the LAHD, with the assistance of the Chief Legislative Officer (CLA), to report to the Council with recommendations on actions that can be taken or legislation that can be enacted in order to help "mom and pop" landlords retain their properties.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(20) **23-1021  
CD 11**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing any necessary documents to accept the Encampment Resolution Fund (ERF) grant funding on behalf of the City, and related matters.

Recommendations for Council action, pursuant to Motion (Park – Padilla),  
SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the City Administrative Officer (CAO) to:
  - a. Execute any necessary documents to accept the ERF funding on behalf of the City.

b. Be the designated grant administrator for the ERF.

2. REQUEST the Controller to establish a new Special Fund, entitled "Encampment Resolution Fund Grant- Ballona," within Department No. 10, to receive and disburse the ERF funds.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(21) **23-1022**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a plan to fulfill the terms of the settlement agreement between the LA Alliance and the City by June 13, 2027, including a Citywide Request for Information for interim housing projects, identification of City funding sources for Fiscal Years starting 2024-25 through 2026-27, and criteria for project selection, service agreements, and property management agreements.

Recommendation for Council action, pursuant to Motion (Raman – Padilla):

INSTRUCT the City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) to report to the Council within 90 days with a plan to fulfill the terms of the settlement agreement between the LA Alliance and the City by June 13, 2027, and to include the following in the plan:

- a. An update on the status of the settlement, and what progress needs to be made to effectuate the agreement.
- b. A Citywide Request for Information for interim housing projects (Council file No. 23-0429).



- c. Identification of City funding sources for Fiscal Years starting 2024-25 through 2026-27.
- d. Criteria for project selection, including preferred intervention typologies, service agreements, and property management agreements (Council File No. 23-0882).

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(22) **23-0806**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to developing an online "clearing house" whereby landlords and property-owners in the City can express their interest in selling or leasing property to the City for use as interim, permanent supportive, or affordable housing, and related matters.

Recommendations for Council action, pursuant to Motion (Yaroslavsky – Raman):

1. DIRECT the City Administrative Officer (CAO), with the support of the Los Angeles Housing Department (LAHD), the Department of General Services (GSD), the Office of Finance, and other relevant city agencies to develop an online "clearing house" whereby landlords and property-owners in Los Angeles can express their interest in selling or leasing property to the City for use as interim, permanent supportive, or affordable housing.
2. DIRECT the CAO, with the support of the LAHD, GSD, the Office of Finance, and other relevant City agencies report to the Council

within 60 days on the clearing house, recommendations for marketing the online portal to private property-owners, the process, timeframe, and metrics for assessing properties that are submitted through this process, any current funding sources available for the acquisition or leasing of property, and how this process will support the City's efforts at furthering the equitable distribution of affordable and supportive housing citywide.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(23) **23-0969**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to amendment requests to various City contracts for the Lead Technical Services and Handyworker Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) transmittal dated August 14, 2023 (Report), attached to the Council file, relative to amendment requests to various City contracts for the Lead Technical Services and Handyworker Program.
2. AUTHORIZE the General Manager, LAHD, or designee, to:
  - a. Execute an amendment to City Contract No. C-142103 with Overland, Pacific, & Cutler LLC to increase the contract funding by \$200,000, for a new total of \$339,897, and to add outreach services to the contract's scope of services, in substantial conformance to the draft amendment attached to the LAHD Report, subject to the approval of the City Attorney

as to form and legality, and compliance with City contracting requirements.

- b. Reallocate \$362,447 in Community Development Block Grant (CDBG) funds previously awarded to the City Contract No. C-141331 with Pacific Asian Consortium in Employment, and execute contract amendments to the following contracts, in substantial conformance to the draft amendments attached to the LAHD Report, subject to the approval of the City Attorney as to form and legality, and compliance with City contracting requirements, as follows:
  - i. City Contract No. C-141265 with AG Pacific Construction and Development Corporation to increase funding authority by \$181,223, for a new contract total of \$2,516,775.
  - ii. City Contract No. C-141422 with Watts Labor Community Action Committee to increase funding authority by \$181,223, for a new contract total of \$577,047.
- c. Prepare technical corrections as necessary to the transactions included in the LAHD Report to implement the intent of those transactions, subject to the approval of the City Administrative Officer (CAO).

Fiscal Impact Statement: The CAO reports that there will be no additional impact to the General Fund. The Handyworker Program and the Lead Hazard Remediation Program are funded by the Community Development Trust Fund (also known as the CDBG) and Lead Grant 12 Fund.

Financial Policies Statement: The CAO reports that the recommendations stated in the report comply with the City's Financial Policies in that one-time revenues will be used to support one-time expenditures.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(24) **22-0514**  
**CD 3**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the inclusion of the Disabled American Veterans Birmingham Hospital Chapter 73, located at 6543 - 6565 North Corbin Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the updated FINDINGS submitted by Council District Three, dated October 3, 2023, as the Findings of Council.
4. APPROVE the partial inclusion to designate only the area that covers the clubhouse (northwest corner) rather than the entire site, for the Disabled American Veterans Birmingham Hospital Chapter 73, located at 6543 - 6565 North Corbin Avenue, Woodland Hills, CA 91367, in the City's list of Historic-Cultural Monuments.

Applicant: City of Los Angeles

Owners: Disabled American Veterans Birmingham Hospital Chapter 73 and Birmingham Hospital Chapter 73, Inc. c/o Luther Jerry Watts

Case No. CHC-2023-611-HCM

Environmental No. ENV-2023-612-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(25) **22-1566**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a climate action and adaptation plan into the City's General Plan, and related matters.

Recommendation for Council action:

INSTRUCT the City Administrative Officer (CAO), in consultation with the Board of Public Works (Climate Emergency Mobilization Office), to prepare a report with recommendations as to the cost estimates included in the Department of City Planning (DCP) report dated April 26, 2023, attached to the Council file, relative to a Climate Action and Adaptation Plan; and, the availability of State (or Federal) grant funds, as indicated in the DCP report.

Fiscal Impact Statement: None submitted by the DCP. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Continued from Council meeting of October 20, 2023)**

**Continued Item with Amending Motion 25A (Krekorian – Park) to November 3, 2023 - SEE ATTACHED Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park,**

Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)

(26) **23-0785**  
**CD 6**

MITIGATED NEGATIVE DECLARATION AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT FINDINGS, COMMUNICATION FROM THE NORTH VALLEY AREA PLANNING COMMISSION and ORDINANCE FIRST CONSIDERATION relative to effectuating a Vesting Zone Change from RA-1 to (T)(Q)RD3-1; for the subdivision of one lot into nine smaller lots and a Vesting Zone Change for nine of the new lots from RA-1 to (T)(Q)RD3-1 to allow for the development of nine single-family dwelling units including one Very Low Income unit, the existing lot is currently improved with a single-family residence, a detached accessory garage, a detached recreation room, and various associated structures, with a total existing floor area of approximately 1,236 square feet, the project involves the demolition of all existing structures, for the property located at 8426 Kester Avenue, subject to Conditions of Approval.

Applicant: Fahim Memon, Monk Capital Group, LLC

Representative: Jessica Pakdaman, Rosenheim & Associates, Inc.

Case No. APCNV-2022-5102-VZC-HCA

Related Case No. VTT-83569-SL-HCA

Environmental No. ENV-2022-5103-MND

**(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

**(Scheduled pursuant to Los Angeles Municipal Code Section 12.32.C.7)**

Fiscal Impact Statement: The Los Angeles City Planning Commission reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

**TIME LIMIT FILE - OCTOBER 23, 2023**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 20, 2023)**

**Adopted Planning and Land Use Management Committee Report and Ordinance Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

**(27) 23-0600-S43**

CONTINUED CONSIDERATION OF PUBLIC SAFETY and BUDGET, FINANCE, AND INNOVATION COMMITTEES' REPORTS relative to the release of remaining Interim Homeless Housing Funds.

A. PUBLIC SAFETY COMMITTEE REPORT DATED OCTOBER 10, 2023

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER appropriations in the amount of \$6.27 million from the Unappropriated Balance Fund No. 100/58, Police Department Sworn Overtime, Interim Homeless Housing, to the Los Angeles Police Department (LAPD), Fund No. 100/70, Account No. 1092, Sworn Overtime.
2. AUTHORIZE the LAPD to make technical corrections as necessary, subject to the approval of the City Administrative Officer (CAO).
3. INSTRUCT the LAPD to report quarterly, beginning at the November 28, 2023 Public Safety Committee meeting, in regard to how the funding described above in Recommendation No. 1 has been allocated.

B. BUDGET, FINANCE, AND INNOVATION COMMITTEE REPORT DATED OCTOBER 11, 2023

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with Recommendations No. 2 and No. 3 of the Public Safety Committee report dated October 11, 2023, attached to the Council file.
2. AMEND Recommendation No. 1 of the Public Safety Committee report dated October 11, 2023 as follows:

TRANSFER appropriations in the amount of \$6.27 million from the Unappropriated Balance Fund No. 100/58, Police Department Sworn Overtime, Interim Homeless Housing, to new accounts for each Council Office, in the amounts designated per Council District included in the LAPD report dated July 27, 2023, attached to the Council file, for expenditure by each Council Office for the support of interim homeless housing sites, with the provision that any such amounts not spent, allocated, encumbered, or declared to the City Clerk's office for retention in the new account by any Council office at the end of 3 months shall be transferred to the Police Fund No. 100/70, Account No. 1092 (Sworn-Overtime).

3. INSTRUCT the City Clerk, in consultation with the CAO, to report on how the funding described above in Recommendation No. 2 is spent, if it is not spent on Overtime.

Fiscal Impact Statement: None submitted by the LAPD. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Continued from Council meeting of October 13, 2023)**

**Question Whether to Continue to October 24, 2023 – Failed of Adoption**  
**Ayes:** Hernandez, Hutt, McOsker, Padilla, Raman, Soto-Martínez, Yaroslavsky (7);  
**Nays:** Blumenfield, de León, Krekorian, Lee, Park, Price Jr., Rodriguez (7); **Absent:** Harris-Dawson (1)



**Motion (Soto-Martínez – Hernandez) to adopt the Budget, Finance and Innovation Committee Report dated October 11, 2023 – Failed of Adoption**  
**Ayes: Hernandez, Hutt, McOsker, Raman, Soto-Martínez, Yaroslavsky (6); Nays: Blumenfield, de León, Krekorian, Lee, Padilla, Park, Price Jr., Rodriguez (8); Absent: Harris-Dawson (1)**

**Adopted Motion (Rodriguez – Krekorian) to adopt the Public Safety Committee Report dated October 10, 2023, Forthwith - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2); Absent: Harris-Dawson (1)**

(28) **23-1012**  
**CD 14**

EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO ARTICLE 5, SECTION 15061(B)(3) OF CEQA GUIDELINES; and HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to amended Covenant and Agreements for the Pueblo Del Sol development, Vesting Tentative Tract Map No. 53421, located at 1400 Gabriel Garcia Marquez Street in Council District 14.

Recommendations for Council action:

1. DETERMINE that the proposed amendments are exempt from CEQA pursuant to Article 5, Section 15061(b)(3) [The activity is covered by the common sense exemption that CEQA applies only to projects which have the potential for causing a significant effect on the environment, and where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA] of CEQA Guidelines.
2. AUTHORIZE the Department of Recreation and Parks (RAP) to:
  - a. Execute the amendment to previously recorded Covenant and Agreement No. 03-1591734, included as Attachment 1 of the RAP Board Report No. 23-165 dated September 7, 2023, attached to the Council file.
  - b. Execute the amendment to previously recorded Covenant and Agreement No. 03-1591735, included as Attachment 3 of the

RAP Board Report No. 23-165 dated September 7, 2023, attached to the Council file.

- c. Execute the amendment to previously recorded Covenant and Agreement No. 03-1291371, included as Attachment 5 of the RAP Board Report No. 23-165 dated September 7, 2023, attached to the Council file.

Fiscal Impact Statement: The Board of Recreation and Park Commissioners reports that the recommended actions will have no impact on the RAP's General Fund.

Community Impact Statement: None submitted

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(29) **15-0087-S11**

CONSIDERATION OF MOTION (RAMAN – BLUMENFIELD) relative to instructing the Los Angeles Housing Department to review the proposed changes to the Affordable Housing and Sustainable Communities Program Round 8 Draft Guidelines; and, if necessary, report on any City comments on said Guidelines prior to the public comment deadline of October 24, 2023.

**(Housing and Homelessness Committee report to be submitted in Council. If public hearing in not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**Adopted Housing and Homelessness Committee Report Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent:**

**Harris-Dawson (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(30) **23-1110**

MOTION (BLUMENFIELD – YAROSLAVSKY) relative to funding for the Mayor's special recognition in support for the people of Israel on October 8, 2023, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the Mayor's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed) for the Mayor's special recognition in support for the people of Israel on October 8, 2023, including the illumination of City Hall.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(31) **22-0503**  
**CD 4**

MOTION (RAMAN – HUTT) relative to amending the Council action of May 11, 2022 regarding a transfer of Council 4 District discretionary funds for "Tree Trimming / Tree Removal / Council District 4 / Neighborhood Service Enhancements / General City Purposes Fund" (Council file No. 22-0503).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of May 11, 2022 regarding a transfer of Council District 4 discretionary funds for "Tree Trimming / Tree Removal / Council District 4 / Neighborhood Service Enhancements / General City Purposes Fund" (Council file No. 22-0503) to rescind the action and return the funds to their source, inasmuch as the Bureau of Street Services is unable to accommodate additional discretionary trimming funds when there is already an on-demand fund provided for in the budget.

**Adopted Item as Amended by Motion (Raman – Yaroslavsky) to receive and file the matter, Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(32) **21-0010-S22**

MOTION (McOSKER - RODRIGUEZ) relative to reinstating a reward offer for an additional period of six months for the death of Monica Molina.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

REAFFIRM Council's findings and REINSTATE the reward offer relative to the death of Monica Molina on May 2, 2021 (Council action of December 3, 2021, Council file No. 21-0010-S22) for an additional period of six months from the publication of the reward offer by the City Clerk; and, further, that the sum on \$50,000 shall be the aggregate maximum of any payment or payments of a City reward in this instance.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(33) **23-0005-S172**

**CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1236 North Mariposa Avenue (Case No. 740424), Assessor I.D. No. 5540-004-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 12, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1236 North Mariposa Avenue (Case No. 742424), Assessor I.D. No. 5540-004-006, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(34) **23-0005-S175**  
**CD 7**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 9210 West La Tuna Canyon Road (Case No. 461585), Assessor I.D. No. 2401-036-008, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated October 12, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 9210 West La Tuna Canyon Road (Case No. 461585), Assessor I.D. No. 2401-036-008, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(35) **23-1129**  
**CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 72582 located at 1025-1035 North Wilcox Avenue, northerly of

Romaine Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 72582, located at 1025-1035 North Wilcox Avenue, northerly of Romaine Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-144384)

Subdivider: 1025 North Wilcox Avenue, L.P.; Surveyor: John W. Milo

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$11,720 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(36) **23-1130  
CD 10**

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82514 located at 2926 West James M. Wood Boulevard, westerly of New Hampshire Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 82514, located at 2926 West James M. Wood Boulevard, westerly of New Hampshire Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-144385)

Owner: Newshire, LLC; Surveyor: Christopher Jones

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant

to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(37) **23-1133**  
**CD 14**

MOTION (DE LEÓN - PARK) relative to funding for services in connection with Council District 14's solemn recognition of World AIDS Day on December 1, 2023, including the illumination of City Hall, the Sixth Street Viaduct, and the pylons at Los Angeles International Airport.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the General City Purposes Fund No. 100/56, Account No. 0714 (CD-14 Community Services) to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with Council District 14's solemn recognition of World AIDS Day on December 1, 2023, including the illumination of City Hall, the Sixth Street Viaduct, and the pylons at Los Angeles International Airport.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(38) **23-0559-S1**  
**CD 6**

CONSIDERATION OF MOTION (PADILLA – RODRIGUEZ) relative to researching existing best practices in co-locating a bike path adjacent to a dog park between White Oak Avenue and Balboa Boulevard in Council District 6.

Recommendation for Council action:

INSTRUCT the Department of Public Works to research existing best practices in co-locating a bike path adjacent to a dog park. The Department of Public Works shall report back in 60 days with a summary of this research and design recommendations for this portion of the bike path informed by this research.

Community Impact Statement: None submitted

**(Public Works Committee waived consideration of the above matter)**

**Adopted Item as Amended by Motion 38A (Padilla – Raman – Krekorian) Forthwith - SEE ATTACHED Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**

(39) **17-1434-S6**

CONSIDERATION OF MOTION (RODRIGUEZ for BLUMENFIELD – LEE) relative to the acceptance of a grant from the Staffing for Adequate Fire and Emergency Response (SAFER) Grants Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Fire Chief, Los Angeles Fire Department, or designee, to take all necessary actions to accept the 2022 SAFER grant.

Community Impact Statement: None submitted.

**(Public Safety Committee waived consideration of the above matter)**

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Harris-Dawson (1)**



**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Closed Session**

(40) **23-0907**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Community Power Collective, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCP04289. (This lawsuit concerns allegations that certain restrictions contained in Los Angeles Municipal Code Section 42.13 (Sidewalk and Park Vending Program), are unlawful under California Government Code Section 51036, et seq.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on September 27, 2023)**

**(Continued from Council meeting of October 13, 2023)**

**Council discussed the matter in Closed Session, and instructed legal counsel with respect to the subject litigation.**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Absent: Harris-Dawson (1)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

\*\*\*\*\*

Regular meeting recessed at 2:07 pm  
Special meeting convened at 2:07 pm  
Special meeting adjourned at 2:09 pm  
Regular meeting convened at 2:10 pm

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Rodriguez	Blumenfield	Bruce Saito
Rodriguez	Krekorian	Roberta Javier
Rodriguez	Krekorian	Jimi Castillo
Rodriguez	Park	Chris "Spanto" Printup
Raman	Hutt	Guns N' Roses
Hutt	Price	Warren G
Hutt	Price	Xzibit
Hutt	Price	Damien Roderick aka Big Percy

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
McOsker	All Councilmembers	Ronald Galosic
Price	All Councilmembers	Carlos Villegas, Jr
Hutt	All Councilmembers	Rene Cross Washington

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#51

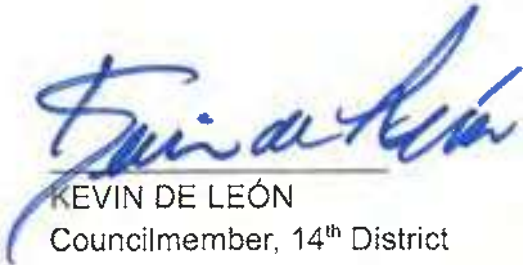
Robust youth programming is essential for supporting youth living in marginalized communities, particularly during holiday breaks. Working parents are often not able to or inconvenienced by the need to provide extra childcare during these especially busy times of the year. These realities, compounded with the recent violence at Recreation Centers across the district underscore the need to support our communities with increased programming during the holidays.

I THEREFORE MOVE that the Council direct the City Clerk to transfer \$58,630 from AB 1290 Fund No. 53P, Account No. 281214 (CD14 Redevelopment Projects - Services) to the Department of Recreation and Parks, Fund No. 302, Dept No. 89, Account No. SP724H00 (Sports and Cultural Programming - CD14) for the Department of Recreation and Parks camp during Thanksgiving Break.

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this motion

PRESENTED BY:

SECONDED BY:

  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District



ORIGINAL

OCT 20 2023

PK

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52

## MOTION

I MOVE that \$250,000 in Council District 14 AB 1290 funds be transferred / appropriated from Non-Departmental – Capital Improvement Expense Program Fund No 100-54, Account No. 00W908 (Council District 14 Community Improvements), to the Bureau of Street Services Fund No. 100-86 into the following appropriation accounts, and in the amounts specified: \$200,000 to Account No. 001090 (Overtime) and \$50,000 to Account No. 003040 (Contractual Services) for additional street tree care and maintenance services in Council District 14.

I FURTHER MOVE that the Bureau of Street Services be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion

PRESENTED BY:

  
KEVIN DE LEON

Councilmember, 14<sup>th</sup> District

SECONDED BY:



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OCT 20 2023

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TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

**MOTION**

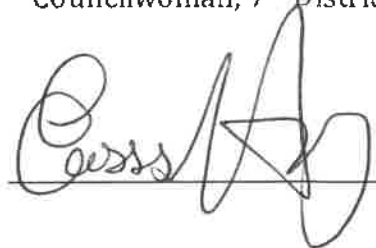
I MOVE that \$400 be transferred/appropriated from the Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 7 observation of Every Child Matters Movement November 21, 2023, including the illumination of City Hall.

PRESENTED BY:



MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY:



**ORIGINAL**

OCT 20 2023

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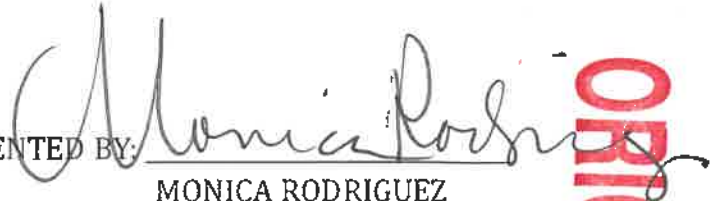
TO CITY CLERK FOR PLACEMENT ON NEXT  
CITY COUNCIL AGENDA TO BE POSTED

#54

**MOTION**

I MOVE that \$400 be transferred/appropriated from the Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 7 recognition of Native American Two-Spirits on November 17, 2023, including the illumination of City Hall.

PRESENTED BY:



MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY:



**ORIGINAL**

OCT 20 2023

PK



FOR DEPOSIT ON NEXT  
COUNCIL MEETING TO BE POSTED #55

**MOTION**

I MOVE that \$400 be transferred/appropriated from the Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 7 special recognition of Native American Heritage Month on November 1, 2023, including the illumination of City Hall.

PRESENTED BY Monica Rodriguez  
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY Cassidy

**ORIGINAL**

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REGULAR COUNCIL MEETING #56

**MOTION**

I MOVE that \$400 be transferred/appropriated from the Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 7 observation of Missing & Murdered Indigenous Women, Relatives, and Families on November 10, 2023, including the illumination of City Hall.

PRESENTED BY: Monica Rodriguez  
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: Cassidy

**ORIGINAL**

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TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #57

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #57

**MOTION**

I MOVE that \$400 be transferred / appropriated from the City Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 7 special observation of Go Red for Red Ribbon Week from October 26, 2023, to October 27, 2023, at City Hall, including the illumination of City Hall.

PRESENTED BY: Monica Rodriguez  
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: Traci Paule

**ORIGINAL**

**OCT 20 2023**

PK

FOR THE PLACEMENT ON NEXT  
COUNCIL AGENDA TO BE POSTED #58

# MOTION

The State has earmarked \$1.2M in funding under AB 103 to support the installation of drought-resistant landscaping and irrigation along a segment of San Vicente Boulevard in Brentwood. The Bureau of Street Services is proposing that the project scope include drought resistant landscaping, tree planting, and irrigation improvements at three medians along San Vicente Boulevard: Montana Avenue to Gorham Avenue, Gorham Avenue to Barrington Avenue, and Barrington Avenue to Darlington Avenue.

This project will enhance the City's current biodiversity efforts along one of the busiest segments of the San Vicente Corridor. In order for the City to receive the funds and to begin work on the project, the City needs to authorize the Bureau of Street Services to accept the funds.

I THEREFORE MOVE that the Director of the Bureau of Street Services, or designee, be authorized to negotiate, accept, and execute all documents necessary to receive the \$1,200,000 in State funds, which requires no local match and is earmarked for drought resistant landscaping and irrigation along San Vicente Boulevard to support the City's biodiversity initiatives.

I FURTHER MOVE that the Council, subject to approval of the Mayor, establish a new capital project entitled "San Vicente Median Landscaping and Irrigation" and authorize the Controller to deposit up to \$1,200,000 in receipts from the State Department of Recreation and Parks into the Capital Improvement Expenditure Program Fund No 100-54 new account entitled "San Vicente Median Landscaping and Irrigation."

I FURTHER MOVE that the Bureau of Street Services be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion

PRESENTED BY: Traci Park  
TRACI PARK  
Councilwoman, 11<sup>th</sup> District

SECONDED BY: JSL

OCT 20 2023

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**MOTION**


**PUBLIC SAFETY**

The Los Angeles Homeless Services Authority recently released its annual Point-in-Time Count for 2023 which shows that homelessness has increased in the City of Los Angeles by 10 percent and in the County of Los Angeles by 9 percent. On any given night in the City, there are 46,260 people experiencing homelessness. There are 75,518 people experiencing homelessness in the County. Of the people experiencing homelessness in the County, 30 percent self-reported experiencing substance use disorder and 25 percent self-reported experiencing serious mental illness.

The City established an unarmed crisis response program in 2021 to respond to calls about people experiencing homelessness having a mental health crisis. The program is called the Crisis and Incident Response through Community Lead Engagement (CIRCLE). CIRCLE provides 24/7 mobile crisis intervention in various areas of the City. The program is run by the Office of the Mayor and includes a call center that operates 24 hours a day and seven days a week. The program deploys Crisis Response Teams and Proactive Embedded Response Teams. The City Council has expressed a desire to expand these services Citywide.

**I THEREFORE MOVE** that the Council request the Mayor’s Office to report on a plan to expand the Crisis and Incident Response through Community Lead Engagement (CIRCLE) program to new geographic areas of the City; and

**I FURTHER MOVE** that the Council instruct the City Administrative Officer, with the assistance of the Mayor’s Office, to identify all funding sources available for the CIRCLE expansion Citywide.

PRESENTED BY:   
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY: 

**ORIGINAL**

**OCT 20 2023**

PK

MOTION

On April 8, 2015, Mayor Eric Garcetti released L.A.'s first-ever Sustainable City "pLAN". The pLAN is a roadmap to achieve back to basics short-term results, while also setting the path to strengthen and transform our City in the decades to come. This pLAN sets the course for a cleaner environment and a stronger economy, and states a commitment to equity as its foundation. The pLAN is made up of short term (by 2017) and longer term (by 2025 and 2035) targets in 14 categories that will advance our environment, economy and equity.

When the pLAN was released, the City of Los Angeles made a commitment to producing annual progress reports and a major update to the pLAN every four years. The 2019 "Green New Deal" is an expanded vision of the pLAN, providing a framework that aims to guide the City's ability to improve community resilience, expand access to healthy food and open space, promote clean air and water, and further justice for all.

2023 turned out to be the hottest summer on record, with some studies highlighting that July was the hottest month in 120,000 years. On October 5, 2023, the City Controller released an assessment of the City's Green New Deal. The report analyzes the existing Green New Deal milestones and progress made toward them and poses recommendations for metrics that might serve as improved targets for a Greener New Deal.

The battle against climate change is a moral imperative, an environmental emergency, and an economic opportunity. With immediate and evolving challenges facing our environment and economy, a renewed dedication to action is urgently needed now more than ever. Critically assessing the impacts of our policy decisions—ultimately the City's financial investments—and their effectiveness on the environment can lead us to a cleaner, greener, and more environmentally just future.

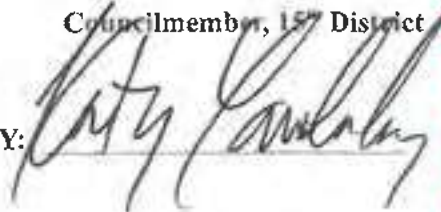
**I THEREFORE MOVE** that the City Controller provide a verbal report to the Personnel, Audits & Hiring Committee relative to the 2023 report titled *"This Isn't Fine: Hottest Summer on Record Calls for a Reboot of LA's Climate Action Plan"*

PRESENTED BY:



TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



ORIGINAL

OCT 20 2023

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The City of Los Angeles' investments into street engagement strategies has resulted in the deployment of outreach workers across the City providing people experiencing homelessness with life-sustaining resources for health and safety, and connections into interim and permanent housing programs. Outreach workers are often the first point of contact for people experiencing homelessness into the homeless service system and over the years the City has developed specialized teams and engagement strategies to address neighborhood needs across the City.

For this fiscal year 2023-24, the City of Los Angeles is funding 41 Homeless Engagement Teams (HET) through the Los Angeles Homeless Services Authority (LAHSA), 7 Multi-Disciplinary Teams (MDT) through the Los Angeles County Department of Health Services, 5 Street Medicine Teams, 6 CIRCLE teams, Mayor's Inside Safe Teams, and other homeless street engagement teams coordinated by Council Offices. According to a May 7, 2021 LAHSA Report (CF 20-1603), there are additional Los Angeles County funded outreach teams operating within the City through HETs, MDTs, County + City + Community (C3) Teams, Department of Mental Health Homeless Outreach Mobile Engagement (HOME) Teams, Coordinated Entry System (CES) Outreach Teams, Public Spaces MDTs, LA-HOP, and other speciality teams.

The scope of homeless outreach and the corresponding engagement strategies have evolved in the City and the demand for outreach teams are evolving. During budget discussions, LAHSA reported a proposed pivot for HETs to provide housing navigation services and recently announced the launch of the Multi-Departmental Crisis Response Team (MDCRT). The discussion on the evolution of LAHSA HETs and alignment with City homeless engagement efforts is needed, along with continued funding for LAHSA HETs.

I THEREFORE MOVE that the Council instruct the City Administrative Officer (CAO) to report back within 30 days, on LAHSA's plan for Homeless Engagement Teams related to the six-months funding allocated in the Unappropriated Balance.

I FURTHER MOVE that the Council instruct the Chief Legislative Analyst (CLA) and the CAO to engage Council Offices, Mayor's Office, and City Departments to conduct a needs assessment in each district for homeless engagement services and inventory existing outreach programs in operations in the City and report back in 60 days with analysis and recommendations to improve engagement with people experiencing homelessness, including:

- Leveraging existing programs and reducing duplication of services
- Coordinating deployment of teams and service delivery that enables Council input to prioritize locations and deployment schedules in coordination with other City programs
- Funding allocations and sources for outreach services
- Options to expand service hours to include nights, weekends, and/or specialized projects/locations

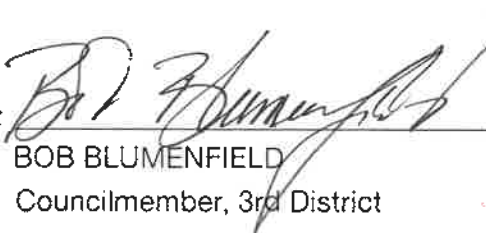
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I FURTHER MOVE that the CAO with the assistance of the CLA report back on the implementation plan of the LA Alliance settlement related to outreach, dispute resolution, assessment for “city shelter appropriate” and coordinating with County MDT, HOME teams, and other programs.

I FURTHER MOVE that the CAO, with the assistance of the CLA and LAHSA, to report back on establishing standardized data points to collect, metrics to measure effectiveness of outreach, tracks referrals/linkages to services and service requests, documents offers of housing, and identifying a geolocation data tool

I FURTHER MOVE that the Council request LAHSA to report back with quarterly contract performance reports for City-funded outreach as outlined in the CF 20-1603 May 7, 2021 LAHSA Report with data from 2020 to present.

PRESENTED BY:   
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY: 

**ORIGINAL**



**MOTION** **PLANNING & LAND USE MANAGEMENT**

In 2016, the Council adopted Ordinance No. 184246 (CF 15-1026), the *Clean Up Green Up* ("CUGU") ordinance to reduce cumulative health impacts resulting from a legacy of incompatible land use patterns for certain neighborhoods in the City. It covers the community planning areas of Pacoima/Sun Valley, Boyle Heights, and Wilmington.

As a use district, the purpose of CUGU is to reduce cumulative health impacts resulting from land uses including, but not limited to, concentrated industrial land use, on-road vehicle travel, and heavily freight-dominated transportation corridors, which are incompatible with the sensitive uses to which they are in close proximity, such as homes, schools, and other sensitive uses.

In 2021, a permit for truck parking was issued for the property located at 832 Dominguez Avenue in Wilmington. The permit was issued prior to the adoption of the trucking-related uses Interim Control Ordinance ("ICO"), Ordinance No. 187552 (CF 22-0231) went into effect.

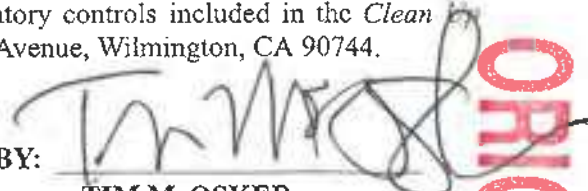
The ICO temporarily prohibits the issuance of all permits and certificates of occupancy associated with the establishment or the expansion of all trucking-related uses, including but not limited to, truck parking, truck storage, trucking yard, and trucking terminal on all industrial land in the Wilmington-Harbor City Community Plan Area.

The property located at 832 Dominguez Avenue in Wilmington is covered under both the trucking-related uses ICO and CUGU. CUGU has a subject use list in which trucks and trailers, rental, storage, or storage for rental purposes is prohibited under the ordinance. Currently, it is unclear if truck parking versus truck storage is the intended use onsite at 832 Dominguez Avenue. Additionally, a certificate of occupancy is pending authorization for the site. A more in-depth analysis of the current approved and intended use and potential land use violations of the site is warranted before a certificate of occupancy is authorized.

**I THEREFORE MOVE** that the Council instruct the Planning Department, and the Department of Building and Safety, to prepare a report with recommendations, if the property located at 832 Dominguez Avenue, Wilmington, CA 90744, is in compliance with Ordinance No. 184246, the *Clean Up Green Up* ordinance.

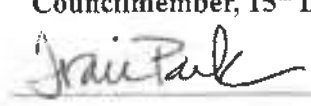
**I FURTHER MOVE** that the Council instruct the Planning Department and the Department of Building and Safety, to include in the report any existing, or potential land use violations that may occur as a result of noncompliance with the existing land use regulatory controls included in the *Clean Up Green Up* ordinance, for the property located at 832 Dominguez Avenue, Wilmington, CA 90744.

PRESENTED BY:



TIM McOSKER  
Councilmember, 15<sup>th</sup> District

SECONDED BY:



OCT 20 2023

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MOTION

The California Penal Code currently addresses certain hate crimes with punishments ranging from a fine to imprisonment. Unfortunately, the crime of littering mostly results in an infraction with only a fine as punishment.

The deliberate mass dissemination of flyers, pamphlets and letters as litter to deliver antisemitic messaging is sadly becoming a common occurrence nationwide with recent incidences locally in Culver City, Brentwood, Beverly Hills and Huntington Beach.

The dissemination of this litter is done under the cover of night in a most cowardly way. The perpetrators of this crime do so in the hope that it will harass and intimidate Jewish families, radicalize others, or desensitize some to the messaging.

The City Attorney, with assistance from the Police Department, should be requested to report on how the crime of littering in mass as a method to disseminate hate speech is currently addressed by the City along with ways to increase penalties if needed that include making it a misdemeanor.

I THEREFORE MOVE that City Attorney be requested, with assistance from the Police Department to report on how the crime of littering in mass as a method to disseminate hate speech is currently addressed by the City along with ways to increase penalties that make it a misdemeanor for any person to litter with the intent to willfully injure, intimidate, interfere with, oppress, or threaten any other person based on their perceived characteristics.

PRESENTED BY: Bob Blumenfeld  
BOB BLUMENFIELD  
Councilmember, District Three

SECONDED BY: Nancy Kanne

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OCT 20 2023

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MOTION

PUBLIC SAFETY

American Indians and Alaska Natives represent a small percentage of the population nationwide yet overwhelmingly account for one of the high rates of abduction, murder, and sexual, physical, and psychological violence per capita, exceeding national averages.

According to the National Institute of Justice, data shows that 84% of American Indian and Alaska Native women experience violence in their lifetime, 67% feel concerns for their safety, 56% are victims of sexual violence, and 41% have endured physical violence from their intimate partners. Furthermore, there are currently 5,700 cases of Missing and Murdered Indigenous Women, Girls (MMIWG), and Two-Spirit individuals. It is a crisis that has devastated communities and torn apart families, which continues to be an ongoing issue.

In January 2023, Assembly Bill 1314 (Ramos) activated the California Statewide Feather Alert system, the first-ever emergency notification focused on missing person cases of indigenous women and people. This provides tailored resources for law enforcement to disseminate specified alert messages and activate the appropriate law enforcement agency to engage in the investigation to find Native American Indian and Alaska Native people. It is an important tool to aid the swift recovery of missing indigenous persons.

I THEREFORE MOVE that the Los Angeles Police Department (LAPD) be requested to report to Council with details on how the Department has implemented the Feather Alert system, identify any shortcomings, and make recommendations to strengthen outreach efforts to inform the Native American community about the alert system.

I FURTHER MOVE that the LAPD report on their existing efforts and programming catered to help and serve the Native American community, such as the Indigenous Academy.

PRESENTED BY:

*Monica Rodriguez*

MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY:

*Paul Reposa*

ORIGINAL

OCT 20 2023

PK

MOTION

TRANSPORTATION

The City of Los Angeles should immediately implement AB 645, in order to save lives and reduce traffic stops that may be affected by implicit bias. On October 13, 2023, Governor Newsom signed AB 645 (Friedman-Santiago-Ting), which authorizes six cities in California - including the City of Los Angeles - to establish a Speed Safety System Pilot Program to reduce speeding in a manner that is reliable, fair, predictable and effective, thereby reducing speed-related traffic fatalities and injuries. The City had previously adopted a Resolution in support of this important safety legislation (CF 23-0002-S55).

In 2022, 312 people were killed in car crashes in the City. These deaths predominantly impact people walking, people biking, people of color, and people from low-income communities. This alarming statistic marked the highest rate of such incidents in over two decades, with car crashes now the leading cause of death for people under thirty in Los Angeles County. Unsafe speed is the primary factor that determines the severity of a crash, and just 5 miles per hour can be the difference between injury and death.


AB 645 requires cities to adopt a comprehensive Speedy Safety System Use Policy, approve a Speed Safety System Impact Report, and administer a public information campaign prior to the implementation and installation of speed safety systems, including the use of automated speed enforcement (ASE) devices. This impact report will provide guidelines concerning the issuance of violation notices while ensuring the protection of individual confidentiality and strictly limits the installation of ASEs for public safety purposes. Additionally, cities are required to create an implementation plan that encompasses traffic-calming measures at sites where speed safety systems are to be installed.

I THEREFORE MOVE that the Department of Transportation (LADOT) be INSTRUCTED to report back by January 5, 2024 with:

1. A draft Speed Safety System Use Policy (Policy) that complies with the requirements of AB 645, and that is developed in consultation and collaboration with traffic, pedestrian, and bicycle safety advocates and organizations;
2. A draft a Speed Safety System Impact Report (Report) that complies with the requirements of AB 645, and that is developed in consultation and collaboration with traffic, pedestrian, and bicycle safety advocates and organizations;
3. Recommended locations for speed safety systems to reduce speeding and improve safety without disproportionately burdening low-income communities of color;
4. Proposed community engagement and public information campaign that complies with the requirements of AB 645 and ensures communities are aware and supportive of these locations;
5. Recommendations for on-going public and Council evaluation and oversight of the Speed Safety System; and

I FURTHER MOVE that LADOT, in coordination with the City Administrative Office (CAO) be INSTRUCTED to report on the staffing and budgetary needs of LADOT and other relevant departments, to implement AB645, including design and installation of traffic-calming measures on streets where speed safety systems are installed.

PRESENTED BY:   
BOB BLUMENFELD  
Councilmember, 3rd District

PRESENTED BY:   
NITHYA RAMA  
Councilmember, 4th District

SECONDED BY: 

OCT 20 2023

ORIGINAL

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MOTION

For decades, Venice Pier at Venice Beach has been a global destination for local residents, travelers, outdoor enthusiasts and individuals who wish to experience the peace and tranquility of this community asset.

Managed by Los Angeles' Department of Recreation and Parks, the pier is also one of seven piers in Los Angeles County that don't require a fishing license, making it a popular destination for anglers - people who fish with a rod and line - from across our region.

Supporting this recreational activity, while protecting the health of the Santa Monica Bay and our coastal environment, is imperative. If improperly discarded, fishing lines often end up in the ocean, endangering marine life, in addition to fouling boat propellers. Worse, since these lines are not biodegradable, they can remain in our environment for many years. To mitigate this hazard, the City should explore the installation of fishing line recycling containers at Venice Pier.

Not without precedent, a similar program is operated by the California State Parks and the California Coastal Commission's Boating Clean and Green Program, which has placed dozens of recycling containers at piers and docks up and down the state.

**I THEREFORE MOVE** that the Council instruct the Department of Recreation and Parks, with the assistance of the City Administrative Officer, to report on the feasibility of installing fishing line recycling containers at Venice Pier, including staff, maintenance and installation costs.

PRESENTED BY: Traci Park  
TRACI PARK  
Councilwoman, 11<sup>th</sup> District

SECONDED BY: Katy Kuroki

ORIGINAL

OCT 20 2023

PK

MOTION

TRADE, TRAVEL AND TOURISM

I MOVE that the City Council request the City Attorney to prepare and present an ordinance to amend the current street vending ordinance to ensure that it is compliant with state law.

I FURTHER MOVE that the City Council instruct the Chief Legislative Analyst (CLA) and City Administrative Officer (CAO) to work with the City Attorney's Office and Council Offices to develop objective criteria, compliant with state law, for limited street vending zones.

I FURTHER MOVE that the City Council instruct the CLA and CAO, in collaboration with the City Attorney, Council District 13, Council District 4, street vendors, street vending organizations, and community stakeholders, to create a process for a pilot "Special Vending Zone" for Hollywood Boulevard, the Hollywood Bowl and the surrounding area.

I FURTHER MOVE that the City Council instruct the CLA and CAO to use the lessons learned from creating the pilot "Special Vending Zone" for Hollywood Boulevard and the Hollywood Bowl to develop a citywide framework for creation of special vending zones.

PRESENTED BY: Paul Kerkorian  
PAUL KREKORIAN  
Councilmember, 2nd District

Hugo Soto-Martinez  
HUGO SOTO-MARTINEZ  
Councilmember, 13th District

Curren Price  
CURREN PRICE  
Councilmember, 9th District

Nithya Raman  
NITHYA RAMAN  
Councilmember, 4th District

ORIGINAL

SECONDED BY: JSL

OCT 20 2023

PK

# TRANSPORTATION

## MOTION

The emergence of automotive technology, particularly automated driving systems, is disrupting the urban transportation landscape. The advancement of autonomous vehicles (self-driving or driverless cars) will likely bring significant changes for the future of the transit industry.

Earlier this month, Waymo, a driverless car company, launched its 24/7 robotaxi service to the public in Santa Monica. In November, the company plans to roll out service in Century City, West Hollywood, Mid-City, Koreatown, and downtown Los Angeles. Waymo already offers fully driverless rides to the public in San Francisco and Phoenix.

Historically, regulatory efforts have struggled to keep pace with technological innovations in this field, leaving cities to respond to new uses of the public right-of-way, as well as public safety and local authority issues. In San Francisco, these challenges include autonomous vehicles disrupting emergency response times by the City's police and fire departments, in addition to obstructing public works projects.

As the technology for autonomous vehicles continues to develop, the City will need to address the potential impacts of these vehicles on the road.

I THEREFORE MOVE that the Chief Legislative Analyst, with the assistance of the Department of Transportation, be instructed to report on any existing state, federal, and local laws or regulations that govern the use of autonomous vehicles, including the City's existing authority to regulate such use, and the effects of autonomous vehicles on the public right-of-way.

I FURTHER MOVE that the Los Angeles World Airports be requested to report on its rules, regulations, and policies for determining access to the Central Terminal Area and how they apply to autonomous vehicles.

PRESENTED BY:



TRACI PARK

Councilmember, 11<sup>th</sup> District

SECONDED BY:



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17A

## MOTION

I MOVE that the matter of the Neighborhoods and Community Enrichment Committee Report relative to the care and preparation of animals for adoption, metrics used to evaluate adequate care and the effectiveness of the volunteer program's recruitment and onboarding practices, current protocol for protecting shelter animals from extreme heat, and related matters, Item No 17 on today's Council Agenda (CF 23-0926), **BE AMENDED** to add the following recommendation:

1. Instruct the Los Angeles Animal Services Department to provide monthly updates that summarize the findings and efforts of the established benchmarks, in order to measure progress.

PRESENTED BY:

*Paul Roberson*  
for MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY:

*Amelore Paschita*

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OCT 20 2023



# MOTION

25A

I MOVE that the matter of the PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a climate action and adaptation plan into the City's General Plan, and related matters. Item #25 on today's Council Agenda (CF 22-1566) be AMENDED to add the following instruction:

- INSTRUCT the Board of Public Works (Climate Emergency Mobilization Office) and City Administrative Officer (CAO) to include in this report an analysis of adopting a Climate Action and Adaptation Plan into the City's General Plan, including benefits, costs, drawbacks, and potential alternatives.

PRESENTED BY: \_\_\_\_\_

*Paul Krekorian*

PAUL KREKORIAN

Councilmember, 2nd District

SECONDED BY: \_\_\_\_\_

*Staci Park*

ORIGINAL

OCT 20 2023

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CATEGORICAL EXEMPTION and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Vesting Zone Change for the property located at 8426 Kester Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgement of the decision-maker, after consideration of the whole administrative record, the Project was assessed in Mitigated Negative Declaration, No. ENV-2022-5103-MND adopted on May 26, 2023; and pursuant to CEQA Guidelines 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the Project.
2. ADOPT the FINDINGS of the North Valley Area Planning Commission (NVAPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated July 20, 2023, to effectuate a Vesting Zone Change from RA-1 to (T)(Q)RD3-1; for the subdivision of one lot into nine smaller lots and a Vesting Zone Change for nine of the new lots from RA-1 to (T)(Q)RD3-1 to allow for the development of nine single-family dwelling units including one Very Low Income unit, the existing lot is currently improved with a single-family residence, a detached accessory garage, a detached recreation room, and various associated structures, with a total existing floor area of approximately 1,236 square feet, the project involves the demolition of all existing structures, for the property located at 8426 Kester Avenue, subject to Conditions of Approval.
4. ADVISE the applicant, pursuant to Los Angeles Municipal Code Section 12.32 G:  
  
*....property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.*
5. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
6. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: Fahim Memon, Monk Capital Group, LLC

Representative: Jessica Pakdaman, Rosenheim & Associates, Inc.

Case No. APCNV-2022-5102-VZC-HCA

Related Case No. VTT-83569-SL-HCA

Environmental No. ENV-2022-5103-MND

Fiscal Impact Statement: The NVAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Summary:

At a regular meeting held on October 17, 2023, the PLUM Committee considered a report from the NVAPC and draft Ordinance relative to a Vesting Zone Change for the property located at 8426 Kester Avenue. After an opportunity for public comment, the Committee recommended to approve the Zone Change. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
LEE:	YES
YAROSLAVSKY:	YES
PADILLA:	YES
HUTT:	ABSENT

CR  
23-0785\_rpt\_PLUM\_10-17-23

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**MOTION**

I HEREBY MOVE that Council ADOPT the Public Safety Committee Report, dated October 10, 2023, relative to the release of remaining interim Homeless Housing Funds, Item 27 on today's Council Agenda, Council file No. 23-0600-S43 .

PRESENTED BY \_\_\_\_\_  
MONICA RODRIGUEZ  
Councilmember, 7th District

PRESENTED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

October 20, 2023

CF 23-0600-S43

HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to the proposed changes to the Affordable Housing and Sustainable Communities Program Round 8 Draft Guidelines, and report, if necessary, with any City comments on these guidelines, prior to the public comment deadline.

Recommendations for Council action, as initiated by Motion (Raman – Blumenfield):

1. ADOPT the accompanying RESOLUTION, Attachment A of the Chief Legislative Analyst (CLA) report dated October 16, 2023, attached to the Council file, to support the Affordable Housing and Sustainable Communities (AHSC) Program Round 8 Draft Guidelines and seek amendments consistent with the comments submitted by the Los Angeles Housing Department (LAHD).
2. AUTHORIZE the General Manager, LAHD, or designee, to submit comments, Attachment B of the CLA report dated October 16, 2023, attached to the Council file, to the California Strategic Growth Council (SGC) by the October 24, 2023 public comment deadline.
3. DIRECT the LAHD to monitor any new proposed changes to the AHSC Program Round 8 Draft Guidelines and report, as necessary, on additional comments for Council approval.

Fiscal Impact Statement: None submitted by the CLA. The City Administrative Officer has completed a financial analysis of this report.

Community Impact Statement: None submitted

**SUMMARY:**

On October 18, 2023, your Housing and Homelessness Committee considered a Motion (Raman – Blumenfield) and CLA report dated October 16, 2023 relative to a Resolution and comments on the proposed changes to the AHSC Program Round 8 Draft Guidelines, and report, if necessary, with any City comments on these guidelines, prior to the public comment deadline. The report and Motion attached to the Council file include some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOUSING AND HOMELESSNESS COMMITTEE

<b><u>MEMBER</u></b>	<b><u>VOTE</u></b>
RAMAN:	YES
BLUMENFIELD:	ABSENT
HARRIS-DAWSON:	ABSENT
RODRIGUEZ:	YES
LEE:	YES

MM 15-0087-S11\_rpt\_hh\_10-18-23

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

**MOTION**

I HEREBY MOVE that Council AMEND Item 31 on today's Council Agenda, Council file No. 22-0503, to RECEIVE and FILE Motion (Raman – Hutt) relative to amending the Council action of May 11, 2022 regarding a transfer of Council 4 District discretionary funds for "Tree Trimming / Tree Removal / Council District 4 / Neighborhood Service Enhancements / General City Purposes Fund" (Council file No. 22-0503), inasmuch it is no longer needed.

PRESENTED BY \_\_\_\_\_  
NITHYA RAMAN  
Councilmember, 4th District

PRESENTED BY \_\_\_\_\_  
KATY YAROSLAVSKY  
Councilmember, 5th District

October 20, 2023

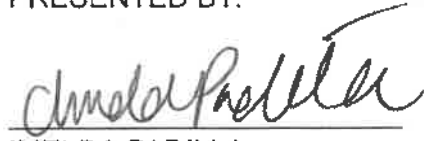
CF 22-0503

MOTION

38 A

I MOVE that the matter of MOTION (PADILLA – RODRIGUEZ) relative to researching existing best practices in co-locating a bike path adjacent to a dog park between White Oak Avenue and Balboa Boulevard in Council District 6, Item 38 on today's Council agenda (C.F. 23-0559-S1), BE AMENDED to replace "the Department of Public Works" with "the Bureau of Engineering" and to replace "60 days" with "30 days."

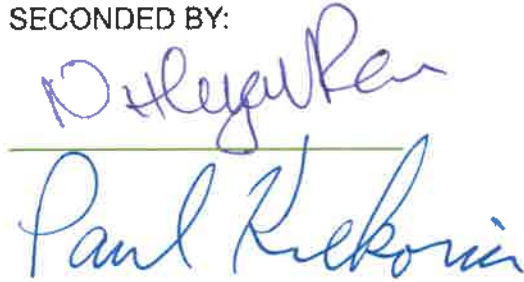
PRESENTED BY:



IMELDA PADILLA  
Councilmember, 6th District

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SECONDED BY:



Oct 20, 2023

PK