

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, October 4, 2023**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11) Absent: De León, Hernandez, Hutt, Padilla (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **23-0160-S20**  
**CD 2**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 5110 North Bakman Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 5110 North Bakman Avenue. (Lien: \$3,234.97)

**Adopted Motion (Krekorian – Blumenfield) to Receive and File. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(2) **21-0160-S14**  
**CD 2**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 10927 West Otsego Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 10927 West Otsego Street. (Lien: \$5,809.86)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(3) **16-0160-S998**  
**CD 3**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LACC), for the property at 7114 North Bothwell Road.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LACC, and CONFIRM said lien for the property at 7114 North Bothwell Road (Lien: \$22,771.07)

**Adopted Motion (Krekorian – Blumenfield) to Receive and File. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(4) **23-0160-S28**  
**CD 5**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property at 800 North La Jolla Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property at 800 North La Jolla Avenue (Lien: \$25,060.30)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(5) **23-0160-S6**  
**CD 6**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 8809 North Sunland Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 8809 North Sunland

Boulevard. (Lien: \$1,080.72)

**Adopted Motion (Krekorian – Blumenfield) to Receive and File. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,**  
**McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(6) **11-0160**  
**CD 7**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 6736 West Foothill Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 6736 West Foothill Boulevard. (Lien: \$5,809.42)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,**  
**McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(7) **16-0160-S338**  
**CD 7**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property at 13100 West Paxton Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code

violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property at 13100 West Paxton Street (Lien: \$3,078.40)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(8) **23-0160-S23**  
**CD 7**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 10439 West Tuxford Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 10439 West Tuxford Street. (Lien: \$31,173.84)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(9) **23-0160-S25**  
**CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 4606 South 10th Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 4606 South 10th Avenue. (Lien: \$13,309.91)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(10) **23-0160-S19**  
**CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 8936 South Western Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 8936 South Western Avenue. (Lien: \$7,452.38)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(11) **22-0160-S46**  
**CD 9**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 854 East 87th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 854 East 87th Street. (Lien: \$18,193.09)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(12) **23-0160-S24**  
**CD 10**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 408 South Oxford Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 408 South Oxford Avenue. (Lien: \$928)

**Adopted Motion (Krekorian – Blumenfield) to Receive and File. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(13) **23-0160-S22**  
**CD 13**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the

property at 343 North Virgil Avenue, also known as (aka) 3714 Oakwood Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property at 343 North Virgil Avenue (aka 3714 Oakwood Avenue). (Lien: \$5,547.50)

**Adopted Motion (Krekorian – Blumenfield) to Receive and File. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(14) **23-0160-S26**  
**CD 13**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 1119 North Sanborn Avenue, also known as (aka) 1121 North Sanborn Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 1119 North Sanborn Avenue (aka 1121 North Sanborn Avenue). (Lien: \$33,051.84)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(15) **23-0160-S27**  
**CD 13**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles



Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 1121 North Sanborn Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 1121 North Sanborn Avenue. (Lien: \$1,917.03)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(16) **23-0160-S21**  
**CD 13**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 837 North Lucile Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 837 North Lucile Avenue. (Lien: \$3,556.98)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(17) **21-0160-S10**  
**CD 13**

HEARING PROTEST, APPEALS OR OBJECTIONS to the Los Angeles Department of Building and Safety report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC), for the property located at 5946 West Barton Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to a proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC, and CONFIRM said lien for the property located at 5946 West Barton Avenue. (Lien: \$862.21)

**Adopted Motion (Krekorian – Blumenfield) to Confirm Lien. - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

#### **Items for which Public Hearings Have Been Held**

(18) **23-0442**  
**CD 1**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to a lease agreement for the caretaker and manager of the Glassell Park Senior and Community Center located at 3801 Eagle Rock Boulevard.

Recommendation for Council action, pursuant to Motion (Hernandez – Soto-Martínez):

INSTRUCT the Department of General Services to:

- a. Negotiate and execute a lease with the Department of Recreation and Parks (RAP) to be the caretaker and manager of the site. The lease conditions must include the following:
  - i. Policies and procedures unique to this site that ensure no costs for maintenance are passed on to other lease-holders,

and ensure the center is accessible at reasonable day and evening hours.

- ii. Clarity on which space(s) within the center are available to the RAP.
  - iii. Maintenance of a master calendar and space reservation system.
  - iv. Formation and management of a committee consisting of one person from each occupying organization to meet monthly.
- b. Negotiate and execute a lease for one office with the below listed organizations. Each lease must clearly identify the specific office space for the lessee, the parking spots available to them, the storage space they are entitled to, as well as the communal spaces accessible for the organizations to utilize and reserve through the master calendar maintained by the RAP:
- i. Glassell Park Improvement Association (non-profit)
  - ii. Department of Neighborhood Empowerment - Glassell Park Neighborhood Council
  - iii. Mexican American Opportunity Foundation (non-profit).
- c. Negotiate and execute a lease for up to 20 parking spaces for use by Shower of Hope, an organization that operates a Safe Parking Program for the Council Office under contract with the Los Angeles Homeless Services Authority.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For, if Amended:  
Glassell Park Neighborhood Council

**(Government Operations Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: de León (1)**

(19) **23-0970**

BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT relative to a request for appropriations for outside counsel.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$3,050,000 from the Unappropriated Balance, Outside Counsel Including Workers Compensation line item to the City Attorney, Fund No. 100/12, Account No. 009301.
2. INSTRUCT the Office of the City Administrative Officer (CAO) to report in 2023-24 Financial Status Reports with recommendations to address any spending above the budgeted amount that results from the increases to the contract limits and usage authorized through this report.
3. AUTHORIZE the City Attorney to amend the following contracts to increase their respective authority amounts as follows:
  - a. C138915, Burke Williams Sorensen, \$650,000
  - b. C138838, Hurrell Cantral, \$450,000
  - c. C138839, Lynberg & Watkins, \$300,000

- d. C138910, Stone Busailah, \$200,000
4. AUTHORIZE the City Attorney to amend the following contracts to increase their respective authority amounts as follows:
- a. C141687, Burke Williams & Sorensen, \$300,000
  - b. C141690, Hurrell Cantrall, \$200,000
  - c. C141688, Manning & Kass, \$75,000
  - d. C141689, Orbach Huff & Henderson, \$200,000
5. AUTHORIZE the City Attorney to amend the following contracts to increase their respective authority amounts as follows:
- a. C140512, Liebert Cassidy Whitmore, \$100,000
  - b. C143507, Liebert Cassidy Whitmore, \$200,000
  - c. C142641, Nossaman, \$950,000
  - d. C139027, Remy Moose Manley, \$30,000
6. AUTHORIZE the City Attorney to enter into a new contract with Burke Williams Sorensen in the initial amount of \$500,000 for assistance with Coleman v. City of Los Angeles (19STCV25176) and Mahoney v. City of Los Angeles (19STCV16542).
7. AUTHORIZE the City Attorney to amend Contract No. 115552 with Kronick Moskowitz Tiedemann & Girard (for labor advice) to extend its term by one year to May 17, 2024.
8. AUTHORIZE the City Attorney to amend Contract No. 139207 with

Remy Moose Manley (FAA Burbank case) to extend its term by two years to May 31, 2025.

9. AUTHORIZE the City Attorney to amend Contract No. 136725 with Rose Klein & Marias (contingency subrogation cases) to extend its term by two years to July 30, 2025.
10. AUTHORIZE the City Attorney to amend Contract No. 132207 with Best Best & Krieger (federal regulatory work for ITA) to extend its term by two years to June 30, 2025.
11. AUTHORIZE the City Attorney or designee to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the CAO, and authorize the Controller to implement the instructions.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - NOVEMBER 7, 2023**

**(LAST DAY FOR COUNCIL ACTION - NOVEMBER 7, 2023)**

**(The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(4), to confer with its legal counsel for the above referenced matter.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Park, Price Jr. (2)**

(20) 17-0713

BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT relative to a request for additional funding for outside counsel Munger, Tolles & Olson, LLP, for assistance with United States of America ex rel. Mei Ling and Fair Housing Council of San Fernando Valley v, City of Los Angeles, United States District Court Case No. CV-11-00974 PSG (JCx).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney to amend Contract No. 143190 with Munger Tolles & Olson, LLP, to add funding in the amount of \$4.6 million.
2. INSTRUCT the Office of the City Administrative Officer to report in 2023-24 Financial Status Reports with recommendations to address any spending above the budgeted amount that results from the increases to the contract limits and usage authorized through this report.
3. AUTHORIZE the City Attorney, or designee, to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer (CAO), and authorize the Controller to implement the instructions.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(4), to confer with its legal counsel for the above referenced matter.)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: de León (1)**

(21) **15-0411-S5**

PUBLIC WORKS COMMITTEE REPORT relative to the Bridge Improvement Program (BIP) – Seismic Bond Total Budget (BIP Seismic Budget) of \$477 million, as the new baseline program budget.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE BIP Seismic Budget of \$477 million, as the new baseline program budget.
2. INSTRUCT the Bureau of Engineering to report annually with a revised BIP Seismic Budget.

Fiscal Impact Statement: The Seismic Governance Committee reports that there is no additional General Fund impact beyond monies authorized for this purpose as part of the 2023-24 Adopted City Budget.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: de León (1)**

(22) **23-0892**

PUBLIC WORKS COMMITTEE REPORT relative to the file List of Citywide Special Events, prepared by the Chief Legislative Analyst (CLA) in conformance with the City's Special Event Permit Procedure, Ordinance No. 180881.

Recommendation for Council action, as initiated by Motion (Lee - Blumenfield):

ADOPT the file List of Citywide Special Events, prepared by the CLA in conformance with the City's Special Event Permit Procedure (Ordinance No. 180881) as amended to include the following new event:



Filipino History Month, Council District 14, in the amount of \$20,000

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Public Works Committee Report as Amended by Motion (Harris-Dawson – Krekorian) and Motion (De Leon – Lee) - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(23) **23-0002-S82**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding Senate Bill (S.) 2175 (Gillibrand) to shorten the waiting period for employment authorization and fund supportive services for asylum seekers.

Recommendation for Council action, pursuant to Resolution (Rodriguez - Soto-Martinez - Hernandez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2023-24 Federal Legislative Program SUPPORT for S. 2175 (Gillibrand) to shorten the waiting period for employment authorization and fund supportive services for asylum seekers.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);**

**Absent: de León (1)**

(24) **23-0002-S84**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding Assembly Bill (AB) 776 (Holden), which would require the California Department of Transportation to work with California tribes local to, or historically located along, State Route 210 and designate the highway as the Southern California Native American Freeway, and erect signage.

Recommendation for Council action, pursuant to Resolution (Rodriguez - Blumenfield), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2023-24 State Legislative Program SUPPORT for AB 776 (Holden), which would require the California Department of Transportation to work with California tribes local to, or historically located along, State Route 210 and designate the highway as the Southern California Native American Freeway, and erect signage.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: de León (1)**

(25) **23-0002-S85**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding Assembly Bill (AB) 593 (Haney), which would require the California Energy Commission to identify an emission reduction strategy for the building sector.

Recommendation for Council action, pursuant to Resolution (Hutt - Yaroslavsky - Blumenfield), SUBJECT TO THE CONCURRENCE OF

THE MAYOR:

RESOLVE to include in the City's 2023-24 State Legislative Program SUPPORT for AB 593 (Haney), which would require the California Energy Commission to identify an emission reduction strategy for the building sector.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: de León (1)**

(26) **23-0002-S86**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding Assembly Bill (AB) AB 249 (Holden), a requirement to test for lead in potable water system outlets at all public K-12 and daycare facilities and require immediate notice and remediation of sources of lead exposure under penalty of citation by the State Board of Education.

Recommendation for Council action, pursuant to Resolution (Hutt - Yaroslavsky – Blumenfield), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2023-24 State Legislative Program SUPPORT for AB 249 (Holden), a requirement to test for lead in potable water system outlets at all public K-12 and daycare facilities and require immediate notice and remediation of sources of lead exposure under penalty of citation by the State Board of Education.

Fiscal Impact Statement: Neither the Chief Legislative Analyst nor the City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: de León (1)**

(27) **23-0002-S90**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding legislation to abate benefit reductions for lived experience advocates in Supplemental Security Income or other programs when receiving compensation for providing services to better the homeless services delivery system.

Recommendation for Council action, pursuant to Resolution (Blumenfield - Raman – Park), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2023-24 Federal Legislative Program SUPPORT and/or SPONSORSHIP of legislation to abate benefit reductions for lived experience advocates in Supplemental Security Income or other programs when receiving compensation for providing services to better the homeless services delivery system.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: de León (1)**

(28) **23-1028**

ADMINISTRATIVE EXEMPTION and COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS relative to approving the First Amendment to Reimbursement Agreement DA-5510 with American Airlines, Inc., covering design and construction services to support the Los Angeles World Airports (LAWA) Cellular Distributed Antenna System initiative at Los Angeles International Airport.

**(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - NOVEMBER 20, 2023**

**(LAST DAY FOR COUNCIL ACTION - NOVEMBER 14, 2023)**

**Adopted Trade, Travel and Tourism Committee Report - SEE ATTACHED  
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martinez, Yaroslavsky (14); Nays: (0); Absent: de León (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(29) **23-0929**  
**CD 7**

CONSIDERATION OF MOTION (RODRIGUEZ – HARRIS-DAWSON) relative to acceptance of the dedications and/or grants of parcels of land and/or property rights for the property located at 16300 Foothill Boulevard in Council District 7 for a new Fire Station.

Recommendation for Council action:

AUTHORIZE the Department of General Services (GSD) and the Bureau of Engineering (BOE) to accept the dedications and/or grants of parcels of land and/or property rights for the property at 16300 Foothill Boulevard (Assessor Parcel Number 2603007038) for a new Fire Station; and, INSTRUCT the GSD and BOE to report within 30 days with any

recommendations necessary to facilitate acceptance of the dedication and acquisition of the Property.

Community Impact Statement: None submitted

**(Government Operations Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(30) **17-0005-S52  
CD 4**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2076 North Commonwealth Avenue (Case No. 527985) Assessor I.D. No. 5591-008-001, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 25, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2076 North Commonwealth Avenue (Case No. 527985) Assessor I.D. No. 5591-008-001, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**

**Nays: (0); Absent: (0)**

(31) **23-0005-S159**  
**CD 3**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 18618 West Clark Street (Case No. 778872) Assessor I.D. No. 2160-006-027, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 25, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 18618 West Clark Street (Case No. 778872) Assessor I.D. No. 2160-006-027, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(32) **23-0005-S160**  
**CD 6**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 9325 North Sylmar Avenue (Case No. 805677) Assessor I.D. No. 2644-029-007, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 25, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 9325 North Sylmar Avenue (Case No. 805677) Assessor I.D. No. 2644-029-007, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(33) **23-0005-S161  
CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property 127 East 95th Street (Case No. 795825) Assessor I.D. No. 6052-006-026 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 25, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 127 East 95th Street (Case No. 795825) Assessor I.D. No. 6052-006-026 from the REAP.

Fiscal Impact Statement: None submitted by LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(34) **23-0005-S162**



**CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1080 South West Boulevard (Case No. 821307) Assessor I.D. No. 5082-001-007 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 25, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1080 South West Boulevard (Case No. 821307) Assessor I.D. No. 5082-001-007 from the REAP.

Fiscal Impact Statement: None submitted by LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(35) **23-0005-S163**  
**CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3535 West Ellsworth Street (Case No. 790052) Assessor I.D. No. 5401-006-011 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 25, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3535 West Ellsworth Street (Case No. 790052) Assessor I.D. No. 5401-006-011 from the REAP.

Fiscal Impact Statement: None submitted by LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(36) **23-0005-S164**  
**CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 141 North San Pascual Avenue (Case Nos. 819197 and 834282) Assessor I.D. No. 5493-027-010 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated September 25, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 141 North San Pascual Avenue (Case Nos. 819197 and 834282) Assessor I.D. No. 5493-027-010 from the REAP.

Fiscal Impact Statement: None submitted by LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(37) **23-1052**  
**CD 14**

MOTION (DE LEÓN - PARK) relative to funding for the Council District 14's special recognition of Filipino American History Month on October 18 - 25, 2023, including the illumination of City Hall and the Sixth Street Viaduct.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF

THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the General City Purposes Fund No. 100/56, Account No. 0714 (CD-14 Community Services) to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 14's special recognition of Filipino American History Month on October 18-25th, including the illumination of City Hall and the Sixth Street Viaduct.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(38) **23-1053**  
**CD 8**

MOTION (HARRIS-DAWSON - LEE) relative to funding for continuous beautification services in Council District Eight.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$1,320,000 in the AB1290 Fund No. 53P, Account No. 281208 (CD 8 Redevelopment Projects - Services) to the Board of Public Works Contractual Services Account Fund No. 100/74, Account No. 3040, for continuous beautification services as follows:

Coalition for Responsible Community Development	\$150,000
Gang Alternatives Program	\$290,000
Los Angeles Conservation Corps	\$380,000
Los Angeles Neighborhood Initiative	\$500,000

2. AUTHORIZE and REQUEST the Board of Public Works to prepare, process, execute any documents for the above purpose and in the above amounts, subject to approval by the City Attorney as to legality.
3. AUTHORIZE the Board of Public Works to make any corrections, clarifications or revisions to the above instructions, including any

new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(39) **18-0148-S2**

MOTION (DE LEÓN - PRICE) relative to hosting a special reception for Project Restore in the the City Hall Tom Bradley Room on December 4, 2023.

Recommendation for Council action:

AUTHORIZE Project Restore to use the City Hall Tom Bradley Room on Monday, December 4, 2023 from 5 p.m. to 8 p.m., with the understanding that Project Restore will reimburse the City for any costs associated with this activity.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Closed Session**

(40) **17-0713-S1**

The City Council may recess to Closed Session, pursuant to Government

Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled United States of America ex rel. Mei Ling and Fair Housing Council of San Fernando Valley v. City of Los Angeles, Case No. CV-1100974 PSG (JCx).

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on September 27, 2023)**

**Council discussed the matter in Closed Session and instructed legal counsel with respect to the subject litigation.**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12) Absent: Padilla, Park, Price Jr. (3)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
McOsker	Yaroslavsky	Environmental Protection Agency (EPA)

## MOTION

I HEREBY MOVE that Council ADOPT the recommendations of the Los Angeles Department of Building and Safety for the liens as noted below:

<u>Agenda Item No.</u>	<u>Council file No.</u>	<u>Address</u>	<u>Council District</u>	<u>Council Action</u>
1	23-0160-S20	5110 North Bakman Avenue	2	Receive and File lien
2	21-0160-S14	10927 West Otsego Street	2	Confirm lien
3	16-0160-S998	7114 North Bothwell Road	3	Receive and File lien
4	23-0160-S28	800 North La Jolla Avenue	5	Confirm lien
5	23-0160-S6	8809 North Sunland Boulevard	6	Receive and File lien
6	11-0160	6736 West Foothill Boulevard	7	Confirm lien
7	16-0160-S338	13100 West Paxton Street	7	Confirm lien
8	23-0160-S23	10439 West Tuxford Street	7	Confirm lien
9	23-0160-S25	4606 South 10th Avenue	8	Confirm lien
10	23-0160-S19	8936 South Western Avenue	8	Confirm lien
11	22-0160-S46	854 East 87th Street	9	Confirm lien
12	23-0160-S24	408 South Oxford Avenue	10	Receive and File lien
13	23-0160-S22	343 North Virgil Avenue (aka 3714 Oakwood Avenue)	13	Receive and File lien
14	23-0160-S26	1119 North Sanborn Avenue (aka 1121 North Sanborn Avenue)	13	Confirm lien
15	23-0160-S27	1121 North Sanborn Avenue	13	Confirm lien
16	23-0160-S21	837 North Lucile Avenue	13	Confirm lien
17	21-0160-S10	5946 West Barton Avenue	13	Confirm lien

PRESENTED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

SECONDED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

October 4, 2023

**MOTION**

I MOVE that the Public Works Committee Report relative to the file List of Citywide Special Events, prepared by the Chief Legislative Analyst in conformance with the City's Special Event Permit Procedure, Ordinance No. 180881, Item #22 on today's Council Agenda (CF 23-0892), BE AMENDED to:

1. Remove the following event: Brynhurst Ave. 4th of July Celebration, Council District 8, in the amount of \$2,000; and
2. Include the following new event: Rock The Block, Council District 8, in the amount of \$6,000.

PRESENTED BY:   
MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY: 

ORIGINAL

OCT 04 2023

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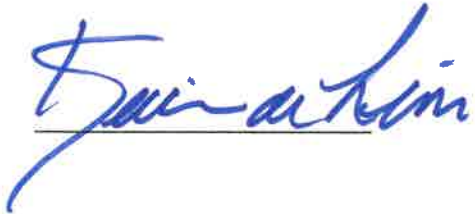


Motion

22B

I MOVE that the matter of PUBLIC WORKS COMMITTEE REPORT relative to the file List of Citywide Special Events, prepared by the Chief Legislative Analyst (CLA) in conformance with the City's Special Event Permit Procedure, Ordinance No. 180881 be AMENDED to replace "Filipino History Month, Council District 14, in the amount of \$20,000" with "Filipino American History Month, Council District 14, in the amount of \$20,000".

PRESENTED BY:



SECONDED BY:



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OCT 04 2023

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to approving the First Amendment to a Reimbursement Agreement with American Airlines, Inc., covering design and construction services to support the Los Angeles World Airports (LAWA) Cellular Distributed Antenna System initiative at Los Angeles International Airport (LAX).

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (Board) that the action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(i) of the Los Angeles City CEQA Guidelines.
2. APPROVE the First Amendment to Reimbursement Agreement DA-5510 with American Airlines, Inc., to increase the amount by \$4,682,396 and extend the term through June 29, 2027, covering design and construction services to support the LAWA Cellular Distributed Antenna System initiative at LAX.
3. CONCUR with said Board's action on April 11, 2023, by Resolution No. 27713, authorizing the Chief Executive Officer, or designee, of LAWA to execute said First Amendment to Reimbursement Agreement DA-5510 with American Airlines, Inc

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE – NOVEMBER 20, 2023  
(LAST DAY FOR COUNCIL ACTION – NOVEMBER 14, 2023)**

**SUMMARY**

At its regular meeting held on October 3, 2023, the Trade, Travel, and Tourism Committee considered a Board report relative to approving the First Amendment to a Reimbursement Agreement with American Airlines, Inc., covering design and construction services to support the LAWA Cellular Distributed Antenna System initiative at LAX.

After an opportunity for public comment was held, the Committee moved to approve the Board recommendations, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

TRADE, TRAVEL, AND TOURISM COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
PARK	YES
McOSKER	YES
SOTO-MARTINEZ	YES

AS 10/3/23

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51


## MOTION

Council District 14 alongside the 1<sup>st</sup> Street Business Association and Caminarte are coordinating a street banner campaign. The purpose of the street banner campaign is to promote the Dia De Los Muertos and encourage community participation.

**I THEREFORE MOVE** that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program being coordinated by Council District 14, as a City of Los Angeles Event Street Banner Program for the period of October 1, 2023 to November 30, 2023.

**I FURTHER MOVE** that the City Council approve the content of the attached street banner design.

PRESENTED BY:

  
KEVIN DE LEON  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



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OCT 04 2023



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TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that \$600,000 be transferred / appropriated from the "Chandler Bike Way Community Connectivity Projects" line item in the Capital Improvement Expenditure Program Fund No. 100-54, to the below listed Accounts and in the amounts specified in the Street Services Fund No. 100-86, for the Chandler Bikeway Improvement Project, Phase II, in Council District 2:

<u>Account No.</u>	<u>Name</u>	<u>Amount</u>
001010	Salaries General	\$60,000
001090	Salaries - Overtime	\$25,000
003030	Construction Expense	\$150,000
003040	Contractual Services	\$365,000
		=====
	Total	\$ 600,000

I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY: Paul Kerkorian  
PAUL KREKORIAN  
Councilman, 2<sup>nd</sup> District

SECONDED BY: Katy Yawchuk

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OCT 04 2023

MOTION

In 2028, the City of Los Angeles will host the Olympic Games for the third time in its history. As a City, we want to put our best foot forward by ensuring that the Los Angeles of summer 2028 reflects the world-class city we know LA can be. Thanks to the investments the City made for and since the 1984 games, the City is well-prepared in terms of venues, housing for the athletes, and lodging for tourists. However, as outlined in the LA 2028 Legacy Streets Improvements Plan (Council File # 20-1004), additional investments in the streets and sidewalks in the neighborhoods surrounding the Olympic venues are necessary. The Bureau identified Tier 1, 2, and 3 investments that require a varying level of effort to implement. The city should invest the resources necessary in order to implement the Bureau's plan.

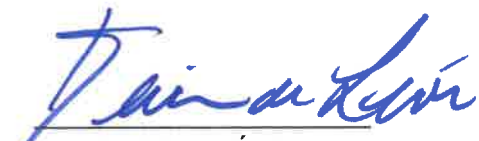
I THEREFORE MOVE that the Department of Public Works (DPW) report back within 90 calendar days with an implementation plan for the recommended Tier 1, Tier 2, and Tier 3 improvements outlined in the LA 2028 Legacy Streets Improvements Plan.

I FURTHER MOVE that the aforementioned report should identify Tier 1 and Tier 2 improvements such as tree planting, sidewalk repair, bus shelters, and street lighting repair that can be folded into the city's annual work programs in order to complete the improvements by 2028.

I FURTHER MOVE that DPW identify which Tier 3 improvements would be competitive for grant funding and include a timeline for applying for these funds in their report.

PRESENTED BY:

SECONDED BY:

  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District



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OCT 04 2023

BUDGET & FINANCE

MOTION

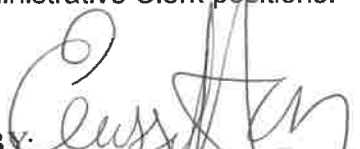
Every Department across our City is feeling the impacts of understaffing, including the Department of Animal Services (DAS). Staffing shortages have been a major contributing factor to the crisis we are experiencing in our shelter system where dogs go unwalked and kennels go uncleaned.


Angelenos across the City, moved by their love of animals and their understanding of the dire conditions our shelters are in, have stepped up to provide a robust volunteer effort to support the Department. But while ordinarily volunteers would be providing animal enrichment, as DAS navigates its staffing emergency, volunteers have stepped up to provide basic care such as providing food and water and cleaning. The dedication of DAS volunteers is exceptional, but these duties, quite plainly, should not be incumbent upon a volunteer base to provide. Not only are these tasks beyond the normal scope of volunteerism, but they also deprive the animals in our shelter of the much needed enrichment volunteers ordinarily deliver.

As we see across the City, filling full-time positions can be a lengthy, difficult process. DAS staff are tired and the overwhelming heartbreaking conditions at the shelters are taking a toll on them. While our Personnel Department is putting in hard work and meaningful collaboration with other Departments to fill our vacant full-time positions, we must find ways to ensure the vital work in our shelters gets done in the meantime and provide some much needed relief for the current DAS staff immediately.

One tool the City has at its disposal is to bring in as-needed workers, a process with a much lower barrier and a much faster timeline. DAS has determined that with \$2,992,800 in additional funding for their "Salaries, As-Needed" account, they could bring on 90 Relief Animal Care Workers and 30 Administrative Clerks. These positions would be a vital piece of providing the care our shelter animals need and deserve, in providing flexible employment for Angelenos, and in allowing our volunteers to return to their enrichment work.

I THEREFORE MOVE that the City Administrative Officer (CAO) be instructed to report on funding options, including the Unappropriated Balance and the Animal Welfare Trust Fund, to add an additional \$2,992,800 of funding to the Department of Animal Services (DAS) "Salaries, As-Needed" account, which would be necessary to hire 90 as-needed Relief Animal Care Worker positions and 30 as-needed Administrative Clerk positions.

PRESENTED BY:   
EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

  
BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

SECONDED BY:   
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MOTION

The City of Los Angeles spans over 468 square miles, stretching from Sylmar to San Pedro, Brentwood to Boyle Heights, and Westchester to Watts. What makes Los Angeles such a unique city is its diversity of people, neighborhoods, and geography. Different parts of the city have distinct identities, but together, they encompass what makes LA great.

In 2028, all eyes will be on the City of Los Angeles. People will travel here from hundreds of countries and the whole city will be on display. Destinations such as the Hollywood Walk of Fame or Disney Concert Hall are well known, but Los Angeles has so much more to offer. It is vital that the city has key locations in each Council District that can serve as regional destinations and showcase the vibrant tapestry that is Los Angeles.

Upon identifying these locations, the City should determine what public improvements are needed in order to ensure that these areas can be ready for the 2028 Olympic Games.


I THEREFORE MOVE that the Convention and Tourism Department, in coordination with the City Administrative Officer, be instructed to report back in 30 days with a location in each Council District that can serve as a key tourist and cultural destination for the 2028 Olympics.

I FURTHER MOVE that this report should identify key public improvements that need to be made at each location prior to the Olympics such as streetscapes, park improvements, or projects designed to enhance the look and feel of each location.

I FURTHER MOVE that the City Administrative Officer be instructed to identify potential funding strategies, a prioritization criteria for the specific improvements, and an implementation plan that ensures that the chosen destinations are able to support increased tourism in time for the 2028 Olympic Games.

PRESENTED BY:

  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

  
TRACI PARK  
Councilmember, 11<sup>th</sup> District

SECONDED BY:





ORIGINAL



**MOTION**

**RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS**

To earn and maintain the trust of the public, it is crucial for elected officials to abide by rigorous ethics standards and avoid conflicts of interest, yet there have been a number of violations in recent years. Los Angeles City Councilmembers are beholden to ethics rules and laws such as those imposed by the City Charter and state and federal laws. However, the number and complexity of these standards have grown in recent years, making compliance more difficult.

While the City Attorney's Office provides legal advice on conflicts of interest and other issues and the Ethics Commission provides advice on ethical and other issues, Councilmembers need additional assistance identifying agenda items that might raise conflict of interest questions.

Recognizing that state laws surrounding conflicts of interest are often highly complex, the South Coast Air Quality Management District and Metro have staff that affirmatively review agendas for conflicts and offer elected officials specialized guidance to avoid them. These agencies can serve as a model for the City of Los Angeles, where elected officials are currently left to identify and report their own conflicts of interest without the assistance of a regular agenda screening process.

Establishing an Office of Compliance with adequate staff and resources to review City Council and City Council Committee agendas to identify potential conflicts of interest for Councilmembers in advance of any votes being taken would help ensure greater public trust.

I THEREFORE MOVE that the City Council instruct the City Attorney, in consultation with the Executive Director of the Ethics Commission, the City Administrative Officer, and the Chief Legislative Analyst to provide a detailed report within 90 days with recommendations for establishing a permanent Office of Compliance that would proactively assist Councilmembers with identifying and avoiding potential conflicts of interest by reviewing financial disclosure and other forms of Councilmembers and upcoming City Council and City Council Committee agendas to identify potential conflicts. The report should include, but not be limited to:

1. A complete description of the responsibilities of the Office of Compliance and a system for conducting proactive reviews, drawing on the experience of any major cities or other government agencies with successful centralized compliance offices or units;
2. The costs, potential funding sources, personnel, structure, and facilities needs of a permanent Office of Compliance, including whether the Office of Compliance should be established as an independent body or within an existing City department, an analysis of where personnel for the Office of Compliance could be sourced (within and outside

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current City staff) and benchmark comparisons with staffing and resources at other large municipalities' and agencies' central compliance offices or units; and

3. Any changes to the City's ordinances and/or the City Charter that would be necessary to establish the Office of Compliance as the unit responsible for assisting Councilmembers with identifying and reporting conflicts of interest and abiding by ethics laws.

PRESENTED BY: Katy Yaroslavsky  
Katy Yaroslavsky  
Councilwoman, 5th District

Nithya Raman  
Nithya Raman  
Councilwoman, 4th District

SECONDED BY: Paul Rebore

Jeani Park

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