

Los Angeles City Council, Journal/Council Proceeding

Friday, September 29, 2023

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Absent: de León, Raman, Rodriguez (3)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **23-0300-S2**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Los Angeles Department of Water and Power's (LADWP) bi-weekly updates on why competitive proposals or bidding were not reasonably practicable during the declared state of local emergency concerning rainstorms that resulted in the partial collapse of a Los Angeles Aqueduct wall.

Recommendation for Council action:

NOTE and FILE the August 23, 2023, August 16, 2023, July 17, 2023, July 10, 2023, and June 28, 2023 communications from the LADWP, attached to the Council file, relative to the bi-weekly update on why competitive proposals or bidding were not reasonably practicable during the declared state of local emergency concerning rainstorms that resulted in the partial collapse of a Los Angeles Aqueduct wall.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Raman, Rodriguez (3)

(2) **23-0347**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the incentives for building electrification and clean energy.

Recommendation for Council action:

NOTE and FILE the July 28, 2023 communication from the Los Angeles Department of Water and Power, attached to the Council file, relative to the incentives for building electrification, deep energy efficiency, and clean energy; the feasibility of launching an on-bill repayment program including options for self-financing, creation of an independent financing institution, means to connect with Community Development Financial Institutions, and related matters.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Raman, Rodriguez (3)

(3) **23-0858**

CD 15

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of 700 West D Street and Bay View Avenue in Wilmington, as "Jose Quezada Memorial Square".

Recommendations for Council action, pursuant to Motion (McOsker - Raman):

1. DESIGNATE the intersection of 700 West D Street and Bay View Avenue in Wilmington, as "Jose Quezada Memorial Square".
2. DIRECT the Los Angeles Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Public Works Committee Report as Amended by Motion (McOsker – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Raman, Rodriguez (3)

(4) **23-0942
CD 1**

PUBLIC WORKS COMMITTEE REPORT relative to an exception to the City's one-year, street cut moratorium on San Marino Street to allow for the installation of water service at 2683 San Marino Street.

Recommendations for Council action, pursuant to Motion (Hernandez - Lee):

1. APPROVE an exception to the City's one-year, street cut moratorium on San Marino Street to allow for the installation of water service at 2683 San Marino Street.
2. REQUIRE the permittee to properly repair and resurface the street cut area in accordance with Bureau of Engineering requirements and standards and, upon completion of the work, the repaired street cut be inspected by the Bureau of Contract Administration to maximize the longevity of the street.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Raman, Rodriguez (3)

(5) **15-0719-S27**
CD 3

PUBLIC WORKS COMMITTEE REPORT relative to accessibility improvements for pedestrian bridges and tunnels in Council District Three.

Recommendation for Council action:

DIRECT the Bureau of Engineering (BOE) to submit a request for funding in the next annual Capital and Technology Improvement Expenditure Program budget to perform the proposed improvements identified in this the BOE report dated June 23, 2023, attached to the Council file.

Fiscal Impact Statement: The BOE reports that the cost estimate for the recommended improvements is \$891,375. Funding could potentially be provided from funds such as Measure R, Measure M, Gas Tax, or the Road Maintenance and Rehabilitation Program (SB1).

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Raman, Rodriguez (3)

(6) **22-0389**
CD 9

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection at 47th Street and Avalon Boulevard as the "Conner Johnson Funeral Home Square".

Recommendations for Council action, pursuant to Motion (Price – Harris-Dawson):

1. DESIGNATE the intersection at 47th Street and Avalon Boulevard as the “Conner Johnson Funeral Home Square”.
2. DIRECT the Los Angeles Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location and at 4700 South Avalon Boulevard in recognition of Rejected Stone Christian Fellowship Church.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Raman, Rodriguez (3)

(7) **23-0600-S85**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to the retention bonus offered to Assistant Environmental Compliance Inspectors serving on CARE/CARE+ teams.

Recommendation for Council action:

INSTRUCT the Bureau of Sanitation to report to the Personnel, Audits, and Hiring Committee on the amount and efficacy of the retention bonus offered to Assistant Environmental Compliance Inspectors serving on CARE/CARE+ teams.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Raman, Rodriguez (3)

(8) **23-0600-S82**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to opportunities to partner with non-profit organizations to enhance the City's recruitment of Bridge to Jobs and Targeted Local Hire candidates in order to develop a geographically and demographically inclusive candidate pool.

Recommendation for Council action:

INSTRUCT the Bureau of Contract Administration to report to the Personnel, Audits, and Hiring Committee on opportunities to partner with non-profit organizations to enhance the City's recruitment of Bridge to Jobs and Targeted Local Hire candidates in order to develop a geographically and demographically inclusive candidate pool.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Raman, Rodriguez (3)

(9) **23-0600-S74**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to attracting lateral transfers for the Police Service Representative classification.

Recommendation for Council action:

INSTRUCT the Personnel Department to report to the Personnel, Audits, and Hiring Committee on how the City can attract lateral transfers for the

Police Service Representative classification.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Raman, Rodriguez (3)

(10) **23-0600-S73**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to funding the Personnel Department receives from other Departments for services.

Recommendation for Council action:

INSTRUCT the Personnel Department to report to the Personnel, Audits, and Hiring Committee on the funding that it receives from other Departments for services, and identify formal or informal agreements between the Personnel Department and these Departments.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Raman, Rodriguez (3)

(11) **23-0600-S72**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to positions that have been vacant for several years which are no longer necessary or could be reclassified.

Recommendation for Council action:

INSTRUCT the Personnel Department, with assistance from the City Administrative Officer (CAO), to report to the Personnel, Audits, and Hiring Committee on any positions that have been vacant for several years which are no longer necessary or could be reclassified.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Raman, Rodriguez (3)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(12) **23-1034**
CD 12

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2019-1802, located at 6510 North Capistrano Avenue, westerly of Sausalito Avenue.

Recommendation for Council action:

APPROVE the final map of Parcel Map L.A. No. 2019-1802, located at 6510 North Capistrano Avenue, westerly of Sausalito Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-144250)

Owner: The Feinstein Family Trust; Engineer: David L. Covarrubias

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Hernandez, Price Jr., Rodriguez (4)

(13) **23-0958**
CD 8

CONSIDERATION OF MOTION (HARRIS-DAWSON - RAMAN) relative to the reprogramming of Community Development Block Grant (CDBG) funds from the Mount Carmel Recreation Center and Park project (Program Year 47) and the RCDC Shower Trailer program (Program Year 48) to support the completion of the Richardson Family Park Playground project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Community Investment for Families Department to:

- a. Reprogram \$318,020 in CDBG funds included in the Program Year 47 (2021-22) Consolidated Plan from the Mount Carmel Recreation Center and Park Improvements line item to the Richardson Family Park Playground project line item.
- b. Reprogram \$391,903 in CDBG funds included in the Program Year 48 (2022-23) Consolidated Plan from the RCDC Shower Trailer program line item to the Richardson Family Park Playground project line item.
- c. Effectuate an amendment to the Consolidated Plan, if necessary.
- d. Prepare additional technical corrections and/or Controller instructions that may be necessary to effectuate the intent of this Motion, subject to the approval of the Chief Legislative Analyst; and, Authorize the Controller to implement these instructions.

Community Impact Statement: None submitted

(Civil Rights, Equity, Immigration, Aging and Disability Committee
waived consideration of the above matter)

Adopted Motion (Harris-Dawson – Raman) as Amended by Motion 13A (Harris-Dawson – Raman) Forthwith

Ayes: Blumenfield, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Hernandez, Price Jr., Rodriguez (4)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment - SEE ATTACHED

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Absent: de León, Hernandez, Rodriguez (3)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By



Council Clerk



PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Padilla	Hutt	George Perez

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Krekorian	All Councilmembers	US Senator Dianne Feinstein

AMENDING MOTION

I HEREBY MOVE that Council AMEND the Public Works Committee Report relative to designating the intersection of 700 West D Street and Bay View Avenue in Wilmington, Recommendation No. 1 as follows:

1. DESIGNATE the intersection of 700 West D Street and Bay View Avenue in Wilmington, as "Coach Jose Quezada Memorial Square".

PRESENTED BY _____

TIM McOSKER
Councilmember, 15th District

SECONDED BY _____

BOB BLUMENFIELD
Councilmember, 3rd District

September 29, 2023

CF 23-0858

CD 15

13-A


~~HOUSING & HOMELESSNESS~~

MOTION

I MOVE that the matter relative to the CONSIDERATION OF MOTION (HARRIS-DAWSON - RAMAN) relative to the reprogramming of Community Development Block Grant (CDBG) funds from the Mount Carmel Recreation Center and Park Project (Program Year 47) and the RCDC Shower Trailer Program (Program Year 48) to support the completion of the Richardson Family Park Playground project, Item No. 13 on today's Council Agenda (Council File No. 23-0958), **BE AMENDED** to replace Recommendation a. as follows:

- a. Reprogram \$303,127 in CDBG funds included in the Program Year 47 (2021-22) Consolidated Plan from the Mount Carmel Recreation Center and Park Improvements line item to the Richardson Family Park Playground project line item.

PRESENTED BY: 
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: 

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TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #51

For Tuesday Oct. 3, 2023

M O T I O N

I MOVE that the City Clerk be directed to place on the Council Agenda for October 10, or 11, or 13, 2023 consideration of the matter of the Reseda Boulevard / Erwin Street / Street Vacation Proceedings - VAC: E1401262 (CF 15-0100), which was continued at the Council meeting of September 5, 2023 for sixty days to December 5, 2023.

city
-203

PRESENTED BY: *Bob Blumenfeld*
BOB BLUMENFIELD
Councilman, 3rd District

SECONDED BY: *Tom McEl*

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SEP 29 2023
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[Handwritten signatures]

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MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

The Neighborhood Council Valley Village is seeking to renew their street banner campaign to promote the Valley Village neighborhood and increase participation in the Neighborhood Council Valley Village for the 20th Anniversary.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program being coordinated by the Neighborhood Council Valley Village, as a City of Los Angeles non-event Street Banner Program for the period of June 2022-June 2025.

I FURTHER MOVE that the Council approve the content of the attached street banner design.

PRESENTED BY: _____

Paul Krekorian

PAUL KREKORIAN
Councilmember, 2nd District

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SECONDED BY: _____

Jrui Park

SEP 29 2023

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Neighborhood
VALLEY

Council
VILLAGE



2003

2023



RESOLUTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#53

WHEREAS, the Southern California Regional Rail Authority (Metrolink) is applying for \$4.7 Million Neighborhood Access and Equity Grant as part of the United States Department of Transportation's Reconnecting Communities and Neighborhoods Program for *Metrolink Sustainable Locomotives: Redressing Historic Harms Along Legacy Railroad Tracks Project* (Project); and

WHEREAS, Metrolink plans to use the grant funds to purchase new locomotives powered by the lowest-emission diesel engines that will replace an aging fleet of old diesel locomotives, reducing emissions of federally regulated pollutants by 53 to 76 percent; and

WHEREAS, with the new locomotives, Metrolink will have the largest fleet in California that is operated on 100 percent renewable fuel, further demonstrating Metrolink's commitment to reducing emissions and greenhouse gases; and

WHEREAS, when implemented, the Project will significantly reduce greenhouse emissions from regional passenger rail service in the nation's most polluted air quality basin, delivering improved air quality and public health benefits to an estimated 3.2 million people living and working along the 545 miles of Metrolink track, where more than half of the neighboring communities are designated as disadvantaged by USDOT; and

WHEREAS, the Project is a prime example of advancing social and environmental justice through targeted transportation investments;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles supports the Southern California Regional Authority's *Sustainable Locomotives: Redressing Historic Harms Along Legacy Railroad Tracks Project* grant application for funding through the United States State Department of Transportation's Reconnecting Communities and Neighborhoods Program and encourages USDOT to partner with the State and the regions in a collective effort to transform and modernize passenger rail service through the award of this grant.

PRESENTED BY:

Paul Krekorian

PAUL KREKORIAN

Councilmember, 2nd District

SECONDED BY:

Keith Salt

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MOTION

In April 2022, the City Council and Mayor approved the acceptance of a \$53.3 million grant from the State of California – the Californians For All (CA4All) Youth Workforce Development grant (C.F. 22-0014). The Economic and Workforce Development Department (EWDD) serves as the grant administrator and processes invoices and reimbursement requests to the State of California for City departments and third-party service providers. The CA4All grant aims to 1) increase youth employment; 2) develop career opportunities; and 3) strengthen City/community capacity to address key areas of food insecurity, climate, and COVID-19 recovery.

During consideration of this issue, the Council approved a \$4.5 million Reserve Fund loan to avoid cash flow and prevent service disruptions related to the CA4All grant (C.F. 22-0683-S2). EWDD is now requesting an additional \$10 million to prevent service disruptions and pay participating City departments, service providers, and program participants on a timely basis.

I THEREFORE MOVE, that the City Council:

- 1) APPROVE an increase in the California for All Reserve Fund Loan, in the amount not to exceed \$10 million, to avoid cashflow and payment disruption to service providers and participants associated with the Californians For All Youth Workforce Development Grant, to be repaid at the end of the grant and upon receipt of full reimbursement from the State of California.
- 2) AUTHORIZE the Controller to process a Reserve Fund Loan and transfer up to \$10 million to the Californians for All Youth Workforce Development Grant Fund No. 65N to avoid cash flow and payment disruption to service providers and participants associated with the Californians for All Youth Workforce Development Grant, to be repaid at the end of the grant and upon receipt of full reimbursement from the State of California.
- 3) AUTHORIZE the Controller to make any technical corrections necessary to effectuate the intent of this action.

PRESENTED BY

Bob Blumenfeld
BOB BLUMENFIELD
Councilmember, 3rd District

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SECONDED BY

Paul Robinson

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MOTION

The recent period of extreme drought that was punctuated last winter by intense precipitation is precisely the kind of pattern that climate scientists have long predicted. So despite having near record rains and snowpack, we know full well that the next drought is right around the corner and may be worse than the last one. Indeed, climate science tells us that we can expect longer, more frequent, and more severe droughts in the future so the City should be preparing now for this certain future. Doing so requires that the City plan for extreme drought and extreme precipitation.

In order to be more resilient, the City has set a goal of obtaining 70% of its water from local sources by 2035 and the Bureau of Sanitation is proceeding with numerous projects to ensure its treatment plants can supply recycled water for local use. But, reaching this ambitious goal will also require that we continue to build upon our long history of successful efforts to reduce water consumption. To that end, the Green New Deal has established water conservation targets, calling for a reduction in potable water use per capita by 22.5% by 2025, 25% by 2035, and maintaining or reducing 2035 per capita water use through 2050. The Los Angeles Department of Water and Power conducted a Water Conservation Potential Study that outlined a cost-effective conservation strategy to maximize water savings.

Despite these past successes, there still remain numerous opportunities to conserve water throughout the City that are as yet untapped. These include but are not limited to:

- requiring more efficient toilets in new construction and creating programs to replace older, less-efficient units in existing buildings;
- Imposing limits on the use of non-functional turf on industrial, commercial, institutional, and large-scale residential properties;
- prohibiting the use of potable water at large facilities such as golf courses and cemeteries or requiring strict efficiency standards at such facilities;
- requiring dual water metering to separate indoor and outdoor water usage; and
- establishing a conservation-based water rate structure to help make water more affordable for low income customers while disincentivizing water waste.

I THEREFORE MOVE that the City Council direct the Department of Building and Safety and the Department of Water and Power, in consultation with Bureau of Sanitation, Recreation and Parks, the City Attorney, and any other relevant departments to report to the City Council within 60 days on these and other opportunities to strengthen the City's water conservation efforts for residential, industrial, and commercial uses, including:

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MEMORANDUM FOR THE CITY COUNCIL

- recommendations for process and timing of code changes or ordinances for adoption by the City Council;
- enhanced and equitable water conservation incentive program funding and implementation;
- an assessment of the efficacy of existing conservation programs and recommendations for program improvements;
- an assessment of current dewatering permits/activities and whether or not diversion to water recycling plants or other direct use are better conservation/supply options;
- partnerships with local nonprofit organizations;
- culturally-relevant engagement; and
- other mechanisms to reduce water use throughout the city.

PRESENTED BY: Katy Yaroslavsky
Katy Yaroslavsky
Councilwoman, 5th District

SECONDED BY: Bob Blumhardt

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MOTION

HOUSING & HOMELESSNESS

As Council District Six continues to lock arms with our City, County and non-profit partners to address the human crisis playing out on our streets we have an urgent need for increased outreach for the highest acuity unhoused population within our district. Hope the Mission has extensive experience specifically with outreach to unhoused constituents with substance use disorders. In partnership with Los Angeles County, who will administer the contract, Council District Six seeks the services of Hope the Mission (HOPE) to deploy multi-disciplinary teams to engage in targeted outreach within the district. The goal of this outreach is to convince more folks to accept assistance from substance use disorder counselors and provide greater access to detoxification pathways. HOPE also offers a twelve-step program that they can bring to A Bridge Home sites and shelters in Council District Six. These services will also be available on weekends, which is currently not available in the district.

I THEREFORE MOVE that \$276,615 within the Homeless Housing, Assistance and Prevention Round 3 (HHAP-3)- Fund No. 65S/10 be transferred from Account No. 10W744, FC-4 Outreach, Hygiene, Prevention, and Supportive Services to the account entitled "Department of Health Services Multi-Disciplinary Teams," and be further transferred therefrom to the City Administrative Officer Fund No. 100/10, Account No.003040, (Contractual Services) to be used for HOPE multi-disciplinary teams in Council District 6 for services from January 1, 2024 through June 30, 2024.

I FURTHER MOVE that the City Administrative Officer be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

PRESENTED BY: Imelda Padilla
IMELDA PADILLA
Councilmember, 6.District

SECONDED BY: [Signature]

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MHP
SEP 29 2023

MOTION


PUBLIC WORKS

The public walkway connecting Philo Street with Manning has become a public safety hazard for the surrounding community with area residents reporting numerous complaints and issues, including criminal activity. Pursuant to State Vehicle Code Section 21101.4, the City is authorized to temporarily close public streets, alleys, and walkways to mitigate criminal activity.

The Los Angeles Police Department has stated that the closure of the walkways would increase public safety. The Fire Department has indicated no objections to the walkway closures.

I THEREFORE MOVE that the City Council direct the Bureau of Engineering to report to the Council within 30 days on the feasibility of extending the temporary closure of the walkway located along Manning leading to Philo Street, including installing a gate or wall at Philo Street entrance to the walkways at no expense to the City and a plan for the long-term maintenance to keep the wall and area clear of debris.

PRESENTED BY:


Katy Yaroslavsky
Councilwoman, 5th District

SECONDED BY:



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Resolution

WHEREAS, the 85,000 members of the Coalition of Kaiser Permanente Unions, through the largest single-employer labor negotiations now taking place in the United States, has called on Kaiser Permanente to raise pay to keep up with the rising cost of living to retain its existing employees and to attract new workers to solve its staffing crisis; and

WHEREAS, the reasonable demands of the Coalition have not been met by Kaiser Permanente; and

WHEREAS, health care workers are being pushed to the brink, often forced to do the jobs of two, or even three workers due to understaffing ; and

WHEREAS, unprecedented healthcare worker shortage has created a crisis in patient care; and

WHEREAS, nearly a third of healthcare workers are considering leaving the healthcare field due to stress and burnout, which will further exacerbate wait times and delays in care;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this resolution, the Los Angeles City Council urges Kaiser Permanente to come to the bargaining table and reach a fair deal with the workers of the Coalition of Kaiser Permanente Unions.

PRESENTED BY:



HUGO SOTO-MARTÍNEZ
Councilmember, 13th District

SECONDED BY:



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SEP 29 2023

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TRANSPORTATION

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles parking along several street segments in Council District 11 where large vehicles are often parked overnight and constrict travel lanes, thereby creating dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along the following street segments:

- Southside of Centinela Avenue between Wooster Avenue and La Tijera Boulevard
- Both sides of Lucille Avenue between Glencoe Avenue and Louella Avenue
- North side of Washington Place between Wasatch Avenue and Centinela Avenue
- Both sides of Stoner Avenue between Gateway Boulevard and Interstate-10
- Both sides of Crescent Park West between Crescent Park East
- Both sides of Crescent Park East between Crescent Park West
- Both sides of Millenium Drive between Veranda Way and Runway Lane
- Both sides of Runway Lane between Millenium Drive and Runway Road
- South side of Runway Road between Runway Lane and Dawn Creek
- East side of Dawn Creek between Runway Road and Bluff Creek Drive
- West side of McConnell Avenue between Millenium Drive and Bluff Creek Drive
- South side of Bluff Creek Drive between 12657 Bluff Creek Drive and Village Drive

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a “tow away, no parking” restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to

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PK

make technical corrections or clarifications to the above instructions in order to effectuate the intent of this resolution.

PRESENTED BY: Traci Park
TRACI PARK
Councilmember, 11th District

SECONDED BY: Amel de Paolillo

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