

Los Angeles City Council, Journal/Council Proceeding

Wednesday, September 13, 2023

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavy (11); Absent: de León, Price Jr., Raman, Soto-Martínez (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **23-0779**

PUBLIC SAFETY COMMITTEE REPORT relative to the Los Angeles Fire Department's (LAFD) Annual Cost of Special Services Fee Adjustments for Fiscal Year (FY) 2022-23.

Recommendation for Council action:

APPROVE the Board of Fire Commissioners (BFC) report approving the LAFD's FY 2022-23 Annual Cost of Special Services Fee Adjustments as detailed in the BFC report dated July 19, 2023, attached to Council file No. 23-0779.

Fiscal Impact Statement: The BFC reports that assuming the recommended fees become effective July 1, 2023, it is projected that the associated fee modifications will generate \$54.2 million in revenues in FY

2023-24. This is an increase of \$3.1 million over the projected FY 2022-23 revenue receipts, of which \$2 million is derived from the projected revenue from the False Fire Alarm Fee and is contingent on the full implementation of the program.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

Items for which Public Hearings Have Been Held

(2) **11-0527-S6**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a grant contract for the 2021 Volkswagen Environmental Mitigation Trust Program; Combustion, Freight, and Marine Category, Clean Fuel Program for solid resources collection vehicles.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director, Bureau of Sanitation (BOS), or designee, to conduct all negotiations, to provide additional information, to accept, and to execute and submit all documents, including, but not limited to agreements, amendments, payment requests, subject to the approval of the City Attorney as-to-form and legality, which may be necessary to secure grants funds from the 2021 Volkswagen Mitigation - Combustion Category, administered by the South Coast Air Quality Management District for the procurement of low oxides of nitrogen solid resources collection vehicles.
2. AUTHORIZE the Director, BOS, or designee, to negotiate, accept, and execute all necessary contracts, agreements, amendments, and payments requests, if awarded grant funding from the 2021 Volkswagen Mitigation Combustion Category grant opportunity, for a maximum amount of \$2,975,000.

Fiscal Impact Statement: The Board of Public Works reports that there is no impact to the General Fund.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(3) **19-1200-S16**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the reappointment of Helen Leung to the Los Angeles City Planning Commission (LACPC).

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Helen Leung to the LACPC for the term ending June 30, 2028, is APPROVED and CONFIRMED. Appointee currently resides in Council District 13. Helen Leung's current term expired on June 30, 2023. (Current composition: M = 2; F = 7)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 27, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(4) **19-1200-S21**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the reappointment of Amber Sheikh to the Harbor Area Planning

Commission (HAPC).

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Amber Sheikh to the HAPC for the term ending June 30, 2028, is APPROVED and CONFIRMED. Appointee currently resides in Council District 15. Amber Sheikh's current term expired on June 30, 2023. (Current composition: M = 2; F = 3)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 27, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(5) **19-1200-S31**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the reappointment of Thryeris Mason to the Cannabis Regulation Commission (CRC).

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Thryeris Mason to the CRC for the term ending June 30, 2027, is APPROVED and CONFIRMED. Appointee currently resides in Council District Eight. Thryeris Mason's current term expired on June 30, 2023. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 27, 2023)

Adopted Item to Continue to September 19, 2023

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

(6) **23-0803**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to reviewing the City's current interim permanent Supportive or Affordable Housing permitting, approval, and communication process.

Recommendations for Council action, pursuant to Motion (Blumenfield – Hernandez):

1. INSTRUCT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA), Mayor's Office, Bureau of Engineering, Department of General Services, Los Angeles Fire Department, Los Angeles Department of Building and Safety, Department of City Planning and Los Angeles Housing Department (LAHD), and REQUEST the Los Angeles Homeless Service Authority (LAHSA), to review the City's current permitting, approval, communication processes and include the following in the report:
 - a. A process map for each interim housing model.
 - b. Recommendations to further reduce construction timelines.
 - c. Recommendations to improve communication between City Departments and contractors.
 - d. Updates to current processes to accommodate new models of interim housing.
 - e. Recommendations to better address evolving situations in a

more expeditious and cost-effective manner such as: new prefabricated models, replacement of cabins, new fire alarm systems, hotel conversions/rehabilitation.

- f. Options for waiving fees for permits.
 - g. Recommendations to implement a mechanism to review nightly bed rates as new models of interim housing emerge to ensure operation costs are covered.
 - h. Recommendations for expediting interdepartmental transfer.
 - i. Recommendations on establishing a revolving loan fund to enable departments to quickly access funding to pay for permits and fees associated with change orders, payment of replacement pallet shelter units, insurance, and other related costs.
2. INSTRUCT the CAO, with the assistance of CLA, LAHD and LAHSA, to review interim site operator contracts and report back with recommendations to enhance good neighbor protocols.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(7) **23-0777
CD 13**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Conditional Use Permit, On-Menu Density Bonus Incentive, and Site Plan Review Appeal for the properties located at 308 – 320 North Oxford Avenue and 311 – 321 North Serrano Avenue.

Recommendation for Council action:

RECEIVE and FILE Case No. CPC-2022-8155-CU-DB-SPR-PHP-VHCA; ENV-2022-8156-CE, relative to a Conditional Use Permit, On-Menu Density Bonus Incentive, and Site Plan Review Appeal for the properties located at 308 – 320 North Oxford Avenue and 311 – 321 North Serrano Avenue, inasmuch as the applicant has withdrawn the application in a communication dated August 22, 2023, attached to the Council file.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

TIME LIMIT FILE - SEPTEMBER 18, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 15, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(8) **14-1174-S79
CD 13**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to the reappropriation of \$1,620,558 from the Council District 13 portion of the Wilshire Center/Koreatown Redevelopment Project Area to the Neighborhood Enhanced Network Project, a capital improvement streetscape project as identified in the CRA/LA Bond Expenditure Agreement and Bond Spending Plan.

Recommendations for Council action, pursuant to Motion (Soto-Martínez – Rodriguez), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council action of December 3, 2019, relative to approving the use of \$1,620,558, plus interest, in taxable and tax-exempt CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District 13 from the Wilshire Center/Koreatown

Redevelopment Project Area to the Beverly/Madison Improvements Project (Project), to void the approved Project and revert related funding to its original source.

2. INSTRUCT the Economic and Workforce Development Department (EWDD), with the assistance of the City Administrative Officer (CAO), Chief Legislative Analyst (CLA), Los Angeles Department of Transportation (LADOT), and any other applicable City department, to provide a report with recommendations to the CRA/LA Bond Oversight Committee to allocate \$1,620,558, plus interest earned, in taxable and tax-exempt CRA/LA EBP available to Council District 13 from the Wilshire Center/Koreatown Redevelopment Project Area for the Neighborhood Enhanced Network Project, a capital improvement streetscape project as identified in the CRA/LA Bond Expenditure Agreement and Bond Spending Plan.
3. AUTHORIZE the LADOT to utilize \$1,620,558, plus interest earned, in taxable and tax-exempt EBP available to Council District 13 from the Wilshire Center/Koreatown Redevelopment Project Area to fund the Neighborhood Enhanced Network Project upon City Council approval.
4. AUTHORIZE the EWDD, as the administrator of the CRA/LA EBP Program, take all actions necessary to document and effectuate the changes in the budgets noted above.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

- (9) **14-0094-S2**
CD 15 ADMINISTRATIVE and CATEGORICAL EXEMPTIONS, and TRADE,

TRAVEL AND TOURISM COMMITTEE REPORT relative to approving the Thirteenth Amendment to Permit No. 692 with Yusen Terminals, LLC, and approving Guarantees from Ocean Network Express Holdings, LTD and Ocean Network Express PTE, LTD.

Recommendations for Council action:

1. ADOPT the determination by the Board of Harbor Commissioners (Board) that the proposed action is administratively and categorically exempt from the requirements of the California Environmental Quality Act (CEQA) under Article II, Section 2(f) and Article III, Class 1(14) of the Los Angeles City CEQA Guidelines.
2. APPROVE Port of Los Angeles Resolution No. 23-10190 authorizing proposed approval of the Thirteenth Amendment to Permit No. 692, and authorizing proposed approval of the Guarantees furnished by Ocean Network Express Holdings, LTD and Ocean Network Express PTE, LTD.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 18, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 15, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(10) **19-0688-S1
CD 15**

TRADE, TRAVEL AND TOURISM COMMITTEE REPORT relative to requesting the Port of Los Angeles (POLA) to report on the current status of the Maersk APM Terminal Pier 400.

Recommendation for Council action, pursuant to Motion (McOsker – Harris-Dawson, Hutt, Park):

REQUEST the POLA to report within 30 days to the Trade, Travel and Tourism Committee with a report responding to the following questions related to the current status of the Maersk APM Terminal Pier 400:

- a. To date, how many battery charging stations have been installed at the terminal, and for what equipment?
- b. To date, how many battery charging stations are operational at the terminal, and for what equipment?
- c. Daily, what percentage of ASCs are diesel-powered versus powered by any alternative fuel source, including electricity?
- d. In the last 12 months, what has the APM Terminal reported as the average daily labor hours and average daily headcount of longshore personnel, as compared to the number of twenty-foot equivalent unit (TEU) moves? Additionally, provide comparable numbers of average daily labor hours and TEU moves, and headcount for the 12 months before the deployment of ASCs.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(11) **15-0514**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the reappointment of Iran Hopkins to the Commission on Disability.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Iran Hopkins to the Commission on Disability for the term ending June 30, 2028, is APPROVED and CONFIRMED. Iran Hopkins currently resides in Council District Five. (Current composition: M = 2; F = 7)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 25, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 19, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(12) **23-1200-S139**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the appointment of Jorge Acevedo to the Commission on Disability.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Jorge Acevedo to the Commission on Disability for the term ending June 30, 2028, to fill the vacancy created by the departure of Betty Wilson, is APPROVED and CONFIRMED. Jorge Acevedo currently resides in Council District One. (Current composition: M = 2; F = 7)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 27, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(13) **19-1200-S34**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the reappointment of Abigail Zelenski to the Commission on Civil Rights.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Abigail Zelenski to the Commission on Civil Rights for the term ending June 30, 2028, is APPROVED and CONFIRMED. Abigail Zelenski currently resides in Council District 13. (Current composition: M = 1; F = 6)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 25, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 19, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(14) **16-1172**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the reappointment of Angelica Solis-Montero to the Board of Human Relations Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Angelica Solis-Montero to the Board of Human Relations Commissioners for the term ending June 30, 2027, is APPROVED and CONFIRMED. Angelica Solis-Montero currently resides in Council District 14. (Current composition: M = 2; F = 9)

Financial Disclosure Statement: Filed

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 27, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(15) **23-1200-S137**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the appointment of Theresa de Vera to the Disabled Access Appeals Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Theresa de Vera to the Disabled Access Appeals Commission for the term ending June 30, 2028, to fill the vacancy created by the departure of Jorge Acevedo, is APPROVED and CONFIRMED. Theresa de Vera currently resides in Council District One. (Current composition: M = 2; F = 3)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 28, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 27, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

(16) **22-1316**

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND CITY ATTORNEY relative to accepting the Fiscal Years 2022-27 Resiliency in Communities After Stress and Trauma Program grant award.

(Public Safety Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

Adopted Public Safety Committee Report Forthwith - SEE ATTACHED

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Rodriguez, Yaroslavsky (12); Nays: (0); Absent: Price Jr., Raman, Soto-Martínez (3)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(17) **23-0005-S150**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1609 South Vineyard Avenue (Case No. 713684), Assessor I.D. No. 5071-017-025, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 30, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1609 South Vineyard Avenue (Case No. 713684), Assessor I.D. No. 5071-017-025, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

(18) **23-0005-S151**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4091 South Creed Avenue (Case No. 800813), Assessor I.D. No. 5023-002-003, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 30, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4091 South Creed Avenue (Case No. 800813), Assessor I.D. No. 5023-002-003, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

(19) **23-0005-S152**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 5251 West 21st Street (Case No. 125088), Assessor I.D. No. 5063-002-021, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 31, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 5251 West 21st Street (Case No. 125088), Assessor I.D. No. 5063-002-021, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

(20) **23-0005-S153**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1437 West Bellevue Avenue (Case No. 786255), Assessor I.D. No. 5405-014-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 31, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1437 West Bellevue Avenue (Case No. 786255), Assessor I.D. No. 5405-014-014, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

(21) **23-0005-S154**

CD 9

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1623 East 32nd Street (Case No. 722863) Assessor I.D. No. 5117-004-025 from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 31, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1623 East 32nd Street (Case No. 722863) Assessor I.D. No. 5117-004-025 from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

(22) **23-0098**

CONTINUED CONSIDERATION OF MOTION (HARRIS-DAWSON - HUTT), COMMUNICATIONS FROM THE CITY ATTORNEY and ORDINANCES FIRST CONSIDERATION relative to amending Sections 10.1.1, 10.2, and 10.2.1 of Article 1, Chapter 1, Division 10 of the Los Angeles Administrative Code (LAAC) to make changes to the requirements for written contracts.

A. MOTION (HARRIS-DAWSON – HUTT)

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the City Attorney communication and accompanying revised ORDINANCE, dated September 1, 2023, amending Sections 10.1.1, 10.2, and 10.2.1 of Article 1, Chapter 1, Division 10 of the LAAC to make changes to the requirements for written contracts.

B. COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE DATED SEPTEMBER 1, 2023

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying revised ORDINANCE, dated September 1, 2023, amending Sections 10.1.1, 10.2, and 10.2.1 of Article 1, Chapter 1, Division 10 of the LAAC to make changes to the requirements for written contracts.

C. COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE DATED AUGUST 30, 2023

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated August 30, 2023, amending Sections 10.1.1, 10.2, and 10.2.1 of Article 1, Chapter 1, Division 10 of the LAAC to make changes to the requirements for written contracts.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of September 6, 2023)

Question Whether to Substitute

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

Adopted Substitute Motion (Krekorian – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

(23) **17-0193-S7**

MOTION (BLUMENFIELD - LEE) relative to the transfer of funds from multiple City Departments and Bureaus to the Bureau of Engineering (BOE) Special Services Fund for payment to ESRI for its special Geographic Information System (GIS) software and maintenance support services during Fiscal Year 2023-24.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. REQUEST the Controller to transfer as soon as possible, the amounts from the participating City departments and Bureaus as identified in the table contained in the Motion, attached to the Council file, totaling \$2,650,000 to the Engineering Special Services Fund, Fund No. 682/50, Appropriation Unit No. 50NVAN-Citywide Enterprise License Agreement-ESRI, Inc., so that the BOE can make full payment on the annual payment to ESRI for its special GIS related services.
2. DIRECT all the General Managers and Bureau Directors for the City departments and Bureaus identified in said table for Recommendation No. 1 to complete the transfer of funds by no later than October 31, 2023 in coordination with the Controller's Office.
3. AUTHORIZE the Controller to make any technical and accounting corrections, if necessary, to effectuate the intent of the City Council action.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

(24) **23-0011-S5
CD 5**

MOTION (YAROSLAVSKY – SOTO-MARTINEZ) relative to funding for improving medians along San Vicente Boulevard from La Cienega Boulevard to Fairfax Avenue in Council District 5 by trimming and planting trees, and by installing cobble paving and raised landscaped planters.

Recommendations for Council action, SUBJECT TO APPROVAL OF THE MAYOR:

1. TRANSFER AND APPROPRIATE \$200,000 in Council District 5 portion of the Street Furniture Revenue Fund No. 43D/ 50 to the Bureau of Street Services Fund No. 100/86, as follows: 1) \$117,457.54 to Account No. 3040 (Contractual Services) and 2) \$82,542.46 to Account 1090 (Salaries-Overtime).
2. AUTHORIZE the Bureau of Street Services, with the assistance of the Board of Public Works Office of Accounting, to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally electronically, or by any other means.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

CONTINUED FROM COUNCIL MEETING OF SEPTEMBER 12, 2023

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(25) **23-0562**
CD 10

CONTINUED CONSIDERATION OF MOTION (HUTT - LEE) relative to the allocation of Quimby Funds for the Pio Pico Library Pocket Park and Underground Parking project in Council District 10.

Recommendation for Council action, pursuant to Motion (Hutt - Lee):

REQUEST the Board of Recreation and Park Commissioners (Board) to instruct the Department of Recreation and Parks to perform environmental review work, as necessary, and to prepare and present a report to the Board specifying the appropriate actions to allocate up to \$3,400,000 in Quimby Funds available to Council District 10 for use by the Bureau of Engineering for costs related to the Pio Pico Library Pocket Park and Underground Parking project.

Community Impact Statement: None submitted.

(Neighborhoods and Community Enrichment Committee waived consideration of the matter)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Padilla, Price Jr., Rodriguez (3)

ENDING ROLL CALL

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (12); Absent: Price Jr., Padilla, Rodriguez (3)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Hutt – Price	Park	Connie Llanos

PUBLIC SAFETY COMMITTEE REPORT relative to accepting the Fiscal Years (FY) 2022-27 Resiliency in Communities After Stress and Trauma Program (ReCAST) grant award.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney, or designee, to:
 - a. Approve the accompanying grant award between the City and the US Department of Health and Human Services, Substance Abuse and Mental Health Services Administration (SAMHSA) and execute the grant award behalf of the City, subject to the approval of the City Attorney as to form.
 - b. Retroactively accept the grant award in the amount of \$1,000,000 for funding the ReCAST for the period of September 30, 2022 through September 29, 2023.
 - c. Prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, authorize the Controller to implement the instructions.

2. AUTHORIZE the Controller to:
 - a. Establish a receivable within Fund No. 368/12 in the amount of \$1,000,000 from SAMHSA.
 - b. Establish a new appropriation account within Fund No. 368/12, Account No. 12Y350, Resiliency in Communities After Stress and Trauma Program (ReCAST) in the amount of \$1,000,000.
 - c. Transfer \$205,465 from Fund No. 368, Department No. 12, Account No. 12Y350, ReCAST to Fund No. 100/12, Account No. 1010 Salaries General.
 - d. Upon approval of expenses and receipt of grant funds, transfer up to \$118,558 from Fund No. 368/12, Account No. 12Y350, ReCAST to Fund No. 100/12, Revenue Source 5346, Related Costs Reimbursement from Grants as reimbursement for City Attorney fringe benefits and indirect costs related to the ReCAST for the period September 30, 2022 through September 29, 2023.
 - e. Transfer \$117,117 from Fund No. 368/12, Account No. 12Y350, ReCAST to Fund No. 100/70, Account No. 1092, Sworn Overtime.

3. INSTRUCT the City Clerk to place the August 3, 2023 City Attorney report, attached to the Council File, on a separate Council File.
4. NOTE and FILE the November 22, 2022 City Attorney report, inasmuch as this report is for information only and no Council action is required.

Fiscal Impact Statement: The CAO reports that the total program cost of the ReCAST Program is \$1,019,188, and consists of \$1,000,000 in grant funds and \$19,188 in related costs not covered by the grant for the first year of the five-year performance period. The Department will absorb \$19,188 not covered by the grant. As the City Attorney's Office plans to cover this cost through salary savings, there is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendations contained in the June 22, 2023 CAO report, attached to the Council File, complies with the City's Financial Policies in that total program costs are funded through grant funds to the extent possible. Program costs beyond the grant performance period will be subject to the availability of on-going revenues. The City's Financial Policies require that the City pursue federal, state and private grants, but strictly limit financial support of these programs to avoid commitments that continue beyond available funding. The recommendations in this report comply with City Financial Policies in that the proposed funding is balanced against established revenue approved by Council actions and from Federal and State grant receipts. All funding is subject to the availability of grant funds and determinations by Mayor and Council.

Community Impact Statement: None submitted.

Summary:

On September 12, 2023, your Committee considered a June 22, 2023 CAO and November 1, 2022 and August 8, 2023 City Attorney reports relative to accepting the FYs 2022-27 ReCAST grant award. According to the CAO, the ReCAST Program, through its REACH (Racial and Ethnic Approaches to Community Health) Team, will provide a multitude of enhanced services in both program scope and geography throughout the South Los Angeles community. The Program, over the course of five years, will serve high-risk youth and their families most affected by violence to improve behavioral health outcomes, reduce trauma, empower the community overall, and sustain change.

It is anticipated that 250 individuals will be served in Year 1, with 500 individuals per year thereafter. The total grant funding of \$1 million will provide \$205,465 for salary costs for resolution authority for two positions consisting of one Deputy City Attorney IV and one Administrative Coordinator II to support and serve as the ReCAST Program Director and Manager, respectively. The balance of the grant funding will provide \$117,117 for Los Angeles Police Department (LAPD) Sworn Overtime, \$118,558 for related costs, \$545,710 for contractual services, \$10,900 for supplies, and \$2,250 for equipment.

The total program cost for the first year of the five-year performance period is \$1,019,188 and consists of \$1,000,000 in grant funds and \$19,188 in related costs not covered by the grant. The LAPD plans to offset this cost through salary savings. As a participant in the Phase II eCivis Grants Management Program, the City Attorney's Office submitted the Packet for review and analysis by the CAO Grants Oversight Unit and the assigned CAO Analyst. The CAO reviewed the Packet for completeness, conducted a concise analysis, and prepared a Fiscal Impact Statement, and checked for compliance with the City's Financial Policies. After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the recommendations contained in the June 22, 2023 CAO report, as amended. Also, the Committee moved to note and file the November 22, 2022 City Attorney report and place the August 8, 2023 City Attorney report on a separate Council File. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

Public Safety Committee

COUNCILMEMBER	VOTE
RODRIGUEZ:	YES
LEE:	YES
McOSKER:	YES
PARK:	YES
SOTO-MARTINEZ:	YES

ARL

9/12/23

-NOT OFFICIAL UNTIL COUNCIL ACTS-

SUBSTITUTE - Item 22

MOTION

I MOVE that the Council PRESENT and ADOPT the City Attorney communication and accompanying revised ORDINANCE, dated September 1, 2023, amending Sections 10.1.1, 10.2, and 10.2.1 of Article 1, Chapter 1, Division 10 of the Administrative Code to make changes to the requirements for written contracts AND to AMEND this Ordinance to delete the words “and legality” from Ordinance Sec. 10.2(c), in order to conform with the requirement of Charter §271(d).

PRESENTED BY:



PAUL KREKORIAN
Councilman, 2nd District

SECONDED BY:



ORIGINAL

SEP 13 2023

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TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

The Sunshine Canyon Community Amenities Trust Fund provides funds for financing community amenities within the City of Los Angeles, within five miles of the Sunshine Canyon landfill.


Andasol Avenue Elementary School is committed to providing our students with a well-rounded education. The school is in need of improvements, equipment and maintenance for their STEAM Lab.


Sufficient funds are available in Sunshine Canyon Community Amenities Trust Fund which could be used for this purpose.

I THEREFORE MOVE that the Council RESOLVE that \$25,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699-14 be allocated to assist Andasol Avenue Elementary School to obtain much needed equipment.

I FURTHER MOVE that the City Clerk be directed to prepare and process the necessary document(s) with, and/or payment(s) to Andasol Avenue Elementary PTA, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purpose, subject to the approval of the City Attorney as to form, if needed; and that, if needed, the Council member of the Twelfth District be authorized to execute any such documents on behalf of the City.

I FURTHER MOVE that the City Clerk be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY 
JOHN S. LEE
Councilmember, 12th District

SECONDED BY 

ORIGINAL

SEP 13 2023

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1) CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #52

Motion

The Sunshine Canyon Community Amenities Trust Fund provides funds for financing community amenities within the City of Los Angeles, within five miles of the Sunshine Canyon landfill.


The Los Angeles Fire Department mission is to preserve life, protect property, and safeguard our communities through relentless commitment to emergency preparedness, prevention, response, and recovery.

Uniformed firefighters are always on duty at fire department facilities citywide, and there are 4 Fire Stations within Granada Hills that are in need of equipment and facility upgrades/ improvements.

I THEREFORE MOVE that the Council RESOLVE that \$200,000 in the Sunshine Canyon Community Amenities Trust Fund No, 699-14 be allocated / appropriated to Los Angeles Fire Department Foundation, or any other agency or organization, as appropriate, to fund \$50,000 to each of the following 4 fire stations within Battalion 15 that are in need of equipment and facility upgrades/improvements:

- Fire Station 18
- Fire Station 87
- Fire Station 28
- Fire Station 8

I FURTHER MOVE that the City Clerk be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY 
JOHN S. LEE
Councilmember, 12th District

SECONDED BY 

ORIGINAL

PK SEP 13 2023

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #53


Motion

The Granada Hills Chamber of Commerce will be hosting the 18th annual Granada Hills Street Faire on Chatsworth St. It will be held on Saturday, October 21st, 2023. The event will begin at 10:00 A.M. and conclude at 5:00 P.M.

The Granada Hills Street Faire invites all Angelenos to attend the amazing faire filled with great food, entertainment, vendors, a custom car show, and Oktoberfest.

I THEREFORE MOVE that the City Council, in accordance with the Los Angeles Municipal Code (LAMC) Section 63.132, approve a street banner program to recognize and celebrate the 17th Annual Granada Hills Street Faire, to be held October 21st, 2023, on Chatsworth St, as a City of Los Angeles Event Street Banner Program for the period September 12th through October 22nd, 2023.

I FURTHER MOVE that the City Council approve the content of the attached banner design.

PRESENTED BY 
JOHN S. LEE
Councilmember, 12th District

SECONDED BY 

ORIGINAL

SEP 13 2023

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🎵🎵🎵 18TH
🎵🎵 ANNUAL

Granada Hills STREET FAIRE

OCTOBER 21, 2023

10-5PM

On Chatsworth St



granadachamber.com

JOHN LEE

LOS ANGELES CITY COUNCILMEMBER • DISTRICT 12



TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

MOTION

I MOVE that the Council action of September 1, 2023 relative to issuing revenue bonds or notes for the acquisition, construction, improvement and equipping of an 84-unit qualified residential rental project known as Arlington Apartments, located at 3300 West Washington Boulevard in Council District 10 (C.F. 23-0902), BE AMENDED to ADOPT the following revised recommendation in lieu of the corresponding recommendation in the Council Action, with all other aspects of the Action to remain unchanged:

1. HOLD a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Hearing at the City Council meeting to be held on Tuesday, September 26, 2023.

PRESENTED BY:



HEATHER HUTT
Councilmember, 10th District

SECONDED BY:



ORIGINAL

SEP 13 2023

~~SEP 12 2023~~

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MOTION

The Bureau of Street Services has committed resources to the process of upgrading the infrastructure in the Leimert Park business district which includes replacement of sidewalks, gutter, curb and street. The project includes the installation of a number of pneumatic bollards to allow for the plaza in front of the Vision theater to be activated. The project has a balance appropriated for the subject bollards to be installed. Action is needed to transfer funds for the acquisition and installation of the bollards.

I THEREFORE MOVE that, subject to approval of the Mayor, \$302,089 be transferred / appropriated from Fund 59V-50, Account No. 50YZAI to the General Services Fund No. 100-40, as follows: \$32,082 to Account No. 001014 (Salaries Construction) AND \$270,007 to Account No. 003180 (Construction Materials) for the acquisition and installation of the bollards near the plaza of the Vision Theater, as further detailed in the text of this Motion.

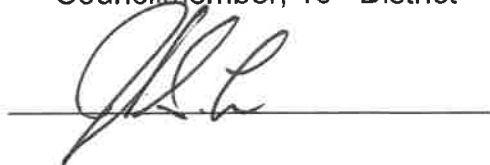
I FURTHER MOVE that the Bureau of Street Services be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



HEATHER HUTT
Councilmember, 10th District

SECONDED BY:



ORIGINAL

SEP 13 2023

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MOTION

In 2018, the City Council adopted the Loud and Unruly Gatherings Ordinance in order to regulate "party houses." Party Houses are homes that are used or rented out for parties. These homes are often illegally advertised on home sharing platforms and operate as unpermitted clubs. They often cause significant noise complaints, littering, traffic concerns, and in some instances even illegal drug use, gun violence and death. Although the Loud and Unruly Gatherings Ordinance was supposed to provide the City with an enforcement tool, these houses continue to be a citywide nuisance that disrupt neighborhoods, deplete limited City resources and jeopardize public safety.

The ordinance provides an array of legal tools to penalize property owners and those responsible for organizing the parties through citations and penalties. Unfortunately, owners and/or organizers of party houses continue to flagrantly disobey the law. In the five years that the Loud and Unruly Gatherings Ordinance has been in effect, it has become clear that the fines are not sufficient to deter violation of the law, especially for party throwers that charge attendees and continue to make large profits. For many of these offenders, the fines are just a cost of doing business.

City departments are using their limited resources to try to address this problem, but our current enforcement tools are not strong enough to make an impact. The City Council is awaiting a report back (CF 14-1635-S10) that will make recommendations on potential increased penalties to address unpermitted and non-compliant short term rentals. This report back will be helpful in addressing the party house problem, but the City should also specifically reexamine the Loud and Unruly Gatherings Ordinance.

I THEREFORE MOVE that the City Council instruct the City Attorney and Chief Legislative Analyst, in coordination with the City Administrative Officer and the Departments of Building & Safety, Housing and Planning, report back with recommendations to make enforcement more effective to deter violations of the Loud and Unruly Gatherings Ordinance and the Home-Sharing Ordinance, including increases in fines and other penalties, as well as implementing a cost recovery system that is specific to the enforcement against party houses.

PRESENTED BY: Paul Krekorian
PAUL KREKORIAN
Councilmember, 2nd District

SECONDED BY: Naty Yavrouk
Naty Yavrouk

SEP 13 2023

PK

ORIGINAL

RESOLUTION

TRANSPORTATION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles parking along several segments in Council District 14 where large vehicles are often parked overnight and constrict travel lanes, thereby creating dangerous situations;

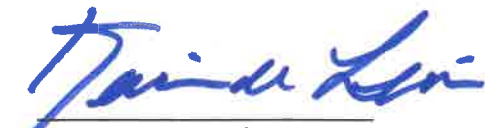
NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of the following street segments:

- Valley Blvd from Soto St to Mission Rd
- Eastern Ave between Norelle and Valley Blvd
- Huntington Dr South from Lifur to Van Horne
- Huntington Dr South from Harriman Ave to Tourmaline
- Valley Blvd from Mariondale Ave to Cavanagh Rd
- Marianna Ave from Valley Blvd to Worth St.
- N Lorena St. between E Cesar Chavez Ave and 4th St
- S Evergreen St between E. Cesar Chavez Ave and 1st St.
- E Cesar Chavez Ave between S Evergreen St and N Lorena St
- 1st St between between S Evergreen St and N Lorena St
- Boyle St between Pennsylvania Ave and Pleasant Ave
- Echandia St. from the dead end adjacent to the 10 freeway to E Cesar E Chavez Ave

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY:


 KEVIN DE LEÓN
 Councilmember, 14th District

SECONDED BY:



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SEP 13 2023