

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, September 5, 2023**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, de León, Harris-Dawson, Hernandez, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: Hutt, Krekorian (2)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **14-0686**

PUBLIC SAFETY COMMITTEE REPORT relative to the reappointment of Maruf Islam to the Police Permit Review Panel (PPRP).

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Maruf Islam to the PPRP for the term ending June 30, 2028, is APPROVED and CONFIRMED. Appointee currently resides in Council District 10. Appointee's term expired on June 30, 2023. (Current Composition: M = 4; F = 3)

Financial Disclosure Statement: Filed.

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 25, 2023**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 19, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(2) **23-0626**

PUBLIC SAFETY COMMITTEE REPORT relative to the Supplemental Police Account (SPA) First Quarterly Report - January through March 2023.

Recommendation for Council action:

APPROVE the Board of Police Commissioners report dated June 9, 2023, attached to Council file No. 23-0626, relative to the SPA First Quarterly Report - January through March 2023.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(3) **21-0670**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation of Mobile Force Option Simulator (FOS) renovations, valued at \$40,362.95, to the Los Angeles Police Department's (LAPD) Public Engagement Section from the Los Angeles Police Foundation.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation of Mobile FOS renovations, valued at \$40,362.95, to the LAPD's Public Engagement Section from the Los Angeles Police Foundation; and, THANK the donor

for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Rodriguez, Yaroslavsky (12); Nays: Hernandez, Raman, Soto-Martínez (3); Absent: (0)**

(4) **23-0749**

PUBLIC SAFETY COMMITTEE REPORT relative to the Budget Act of 2022 Firearm Relinquishment Grant Program application and award.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the Board of Police Commissioners report dated June 28, 2023, attached to the Council file, relative to the Budget Act of 2022 Firearm Relinquishment Grant Program application and award.
2. AUTHORIZE the Chief of Police to accept the grant award of \$827,919 for the Budget Act of 2022 Firearm Relinquishment Grant Program from the Judicial Council of California through the Los Angeles County Superior Court for the period of February 1, 2023 through June 30, 2025.
3. AUTHORIZE the Chief of Police, or designee, to execute the Memorandum of Understanding for the period of Date of Execution through June 30, 2025, subject to the review of the City Attorney as to form.
4. AUTHORIZE the Los Angeles Police Department (LAPD) to submit

grant reimbursement requests to the grantor and deposit the grant receipts in Fund No. 339/70.

5. AUTHORIZE the LAPD to spend up to the total grant amount of \$827,919 in accordance with the grant award agreement.
6. AUTHORIZE the Controller to set up a grant receivable and appropriate \$827,919 to appropriation account, account number to be determined, within Fund No. 339/70, for the receipt and disbursement of Firearm Relinquishment grant funds.
7. AUTHORIZE the Controller to increase appropriations as needed from Fund No. 339/70, appropriation account number to be determined, to Fund No. 100/70, account numbers and amounts as follows:

<u>Account</u>	<u>Account No.</u>	<u>Amount</u>
Sworn Overtime	001092	\$495,288
Related Costs	TBD	\$56,658

8. **INSTRUCT the City Clerk to place the following action relative to the Budget Act of 2022 Firearm Relinquishment Grant Program on the City Council agenda on July 1, 2024, or the first meeting thereafter:**

- a. **AUTHORIZE the Controller to transfer from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account number and amount as follows:**

<u>Account</u>	<u>Account No.</u>	<u>Amount</u>
Sworn Overtime	001092	\$247,644
Related Costs	TBD	\$28,329

9. AUTHORIZE the LAPD to prepare the Controller's instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer (CAO), and AUTHORIZE the Controller to

implement the instructions.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(5) **23-0194**

PUBLIC SAFETY COMMITTEE REPORT relative to promoting and tracking the use of California Red Flag (CRF) laws to file Gun Violence Restraining Orders (GVROs).

Recommendation for Council action:

APPROVE the Board of Police Commissioners report dated July 14, 2023, attached to Council file No. 23-0194, relative to promoting and tracking the use of CRF laws to file GVROs.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(6) **18-0720-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to the impact of hate

crimes in the City.

Recommendation for Council action:

APPROVE the Board of Police Commissioners report dated July 26, 2023, attached to Council file No. 18-0720-S1, relative to the impact of hate crimes in the City.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed the financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(7) **23-0794**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation of support services, valued at \$61,272, to the Los Angeles Police Department's (LAPD) Public Engagement Section for the Youth Cadet Leadership Program from the Los Angeles Police Foundation.

Recommendation for Council action:

APPROVE the acceptance of a non-monetary donation of support services, valued at \$61,272, to the LAPD's Public Engagement Section for the Youth Cadet Leadership Program from the Los Angeles Police Foundation; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: Hernandez, Soto-Martínez (2); Absent: (0)**

(8) **23-0795**

PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year (FY) 2023-24 California Highway Patrol (CHP) Cannabis Tax Fund Grant Program (CTFGP) for law enforcement.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, or designee, to:
  - a. Retroactively apply for, negotiate and accept the grant award of \$853,450.05 relative to the FY 2023-24 CTFGP – Law Enforcement from the State of California, CHP, for the period of July 1, 2023 through June 30, 2024, and execute any documents or agreements necessary to accept the grant funds, subject to the approval by the City Attorney as to form.
  - b. Negotiate and execute a Professional Services Agreement with one selected vendor for a term of one year within the applicable grant performance period, for a sum not to exceed \$30,000, for the provision of phlebotomist services as it relates to the grant program, subject to the approval of the City Attorney as to form.
2. AUTHORIZE the Los Angeles Police Department (LAPD) to:
  - a. Spend up to \$853,450.05 in funding in accordance with the grant award agreement.
  - b. Submit grant reimbursement requests to the grantor and deposit the FY 2023- 24 CTFGP grant receipts into the Police Department Grant Fund No. 339/70, account number to be determined.
  - c. Prepare Controller's instructions for any technical adjustments

as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer (CAO), and authorize the Controller to implement the instructions.

3. AUTHORIZE the Controller to:

- a. Establish a grant receivable and appropriate up to \$853,450.05 within the Police Department Grant Fund No. 339/70, account number to be determined, for disbursement of the FY 2023-24 CTFGP – Law Enforcement grant funds.
- b. Increase appropriations on an as-needed basis from the Police Department Grant Fund No. 339/70, account number to be determined, to Fund No. 100/70, account numbers and amounts, as follows:

<u>Account</u>	<u>Account No.</u>	<u>Amount</u>
Overtime General	001090	\$23,100.00
Overtime Sworn	001092	\$707,464.99

- c. Transfer appropriations of \$82,380.06 within the Police Department Grant Fund No. 339/70, from FY 2023-24 CTFGP – Law Enforcement account, account number to be determined, to Related Costs account, account number to be determined, for related costs, upon submission of proper documentation by the LAPD of the costs incurred during the grant performance period, subject to the approval of the CAO.

Fiscal Impact Statement: The CAO reports that approval of the recommendations stated in the report will authorize the LAPD to retroactively accept the FY 2023-24 CTFGP – Law Enforcement grant award of \$853,450.05 from the State of California, CHP, for a one-year term beginning July 1, 2023 through June 30, 2024. No matching funds are required for this grant. Cost Allocation Plan 41 indirect cost rates for grant-eligible overtime and related costs (\$82,380.06) in support of this program will also be reimbursed with the grant funds for FY 2023-24.

Financial Policies Statement: The CAO reports that the recommendations



stated in the report comply with the City's Financial Policies in that, to the extent possible, current operations will be funded by current revenues.

Community Impact Statement: None submitted

**Adopted Item as Amended by Motion (Hernandez – Soto-Martínez) - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(9) **15-1313-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to the 21st Amendment between the City and Motorola Solutions, Inc., for the maintenance, support and upgrade of the Land Mobile Radio Network and PremierOne Computer-Aided Dispatch System used by the Los Angeles Police Department (LAPD).

Recommendation for Council action:

AUTHORIZE the Chief of Police, or designee, to negotiate and execute the Twenty-First Amendment to Contract No. C-123897, a Master Services Agreement (MSA) between the Los Angeles Police Department and Motorola Solutions, Inc. (Contractor), for the purpose of adding \$20,433,974 to maintain, support and upgrade the Land Mobile Radio (LMR) network and the PremierOne™ Computer-Aided Dispatch (P1 CAD) system, and extend the term of the contract from the previous term from May 8, 2014 through February 28, 2025, to a new term from May 8, 2014 through August 31, 2027, subject to the review and approval by the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the approval of the recommendations in the report will increase funding for the contract with Motorola Solutions, Inc. as provided by the General Fund in the amount of \$16,433,974, and from the Urban Areas Security Initiative (UASI) grant program by \$4,000,000, under the following terms: \$1,000,000 of UASI Fiscal Year 21 Grant Program funds already allocated by the grantor and authorized by the Council (Council file No. 21-1320) to fund Year 3 of Advanced Plus security monitoring of the LMR system and the P1 CAD system, and a proposed \$1,000,000 each from the UASI Fiscal Year 22, 23 and 24 grant program allocations to fund Years Four, Five and Six of Advanced Plus security monitoring. Should

funding in future fiscal years not be appropriated to the LAFD, Contract Section 3.E., Compensation and Method of Payment, Limitation of City's Obligation to Make Payments to Contractor, protects the City from any claims by the Contractor for payment until the City makes an appropriation of funds for such work.

Financial Policies Statement: The CAO reports that the recommendation in this report complies with the City's Financial Policies in that contract expenditures will be limited to the use of approved budgeted funds.

Community Impact Statement: None submitted

**TIME LIMIT FILE - OCTOBER 16, 2023**

**(LAST DAY FOR COUNCIL ACTION - OCTOBER 13, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: Hernandez, Soto-Martínez (2); Absent: (0)**

(10) **23-0847**

PUBLIC SAFETY COMMITTEE REPORT relative to proposed adjustments to the Police Commission Permit Fees for Calendar Year 2024.

Recommendation for Council action:

REQUEST the City Attorney to draft the appropriate ordinances to effectuate the recommended fees contained in the Board of Police Commissioners report dated June 6, 2023, attached to the Council file, to amend Police Permit Fees for Calendar 2024.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the approval of the proposed adjustments to the Police Commission Permit Fees, as recommended in the report, are estimated to generate approximately \$5.06 million in revenue for the services provided in Fiscal Year 2023-24.

Financial Policies Statement: The CAO reports that the recommendation stated in this report is in compliance with the City's Financial Policies in that the proposed fees are deemed fair and expected to recover the full cost of the services provided.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(11) 22-1135

PUBLIC SAFETY COMMITTEE REPORT relative to the proposed revised Police Permit Fee Schedule for Calendar Year 2023.

Recommendation for Council action:

REQUEST the City Attorney to draft the appropriate ordinances to effectuate the recommended fees contained in the Board of Police Commissioners report dated May 23, 2023, to amend Police Permit Fees for Calendar Year 2023.

Fiscal Impact Statement: The CAO reports that the approval of the revised proposed adjustments to the Police Commission Permit Fees as recommended in the report are estimated to generate approximately \$1.54 million in revenue (a decrease of \$416,189 from the previous revenue estimate of about \$1.96 million) for the services provided in Fiscal Year 2022-23.

Financial Policies Statement: The CAO reports that the recommendation in the report is in compliance with the City's Financial Policies in that the proposed fees are deemed fair and expected to recover the full cost of the services provided.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker,**

**Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(12) **22-0051-S1**

PUBLIC SAFETY COMMITTEE REPORT relative to officer-involved shooting instances for the periods of January 2022 to June 2022 and July 2022 to December 2022.

Recommendation for Council action:

NOTE and FILE Board of Police Commissioners (BPC) reports dated October 25, 2022 and March 16, 2023, attached to the Council file.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(13) **22-0051-S2**

PUBLIC SAFETY COMMITTEE REPORT relative to officer-involved shooting instances for the period of January 2023 to June 2023.

Recommendation for Council action:

NOTE and FILE Board of Police Commissioners (BPC) report dated July 26, 2023, attached to the Council file.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0);**

**Absent: Hutt (1)**

(14) **23-0485**

PUBLIC SAFETY COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Article 7, Chapter 5 of the Los Angeles Municipal Code (LAMC) to make local administrative changes and incorporate by reference portions of the 2022 edition of the California Fire Code and the 2021 edition of the International Fire Code.

Recommendation for Council action:

PRESENT and ADOPT the accompanying Ordinance, dated June 9, 2023, relative to amending Article 7, Chapter 5 of the LAMC to make local administrative changes and incorporate by reference portions of the 2022 edition of the California Fire Code and the 2021 edition of the International Fire Code.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed the financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item and Ordinance dated June 9, 2023**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(15) **12-0583-S1  
CD 14**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCES FIRST CONSIDERATION renewing a franchise granted to the California Hospital Medical Center Hope Street Family Center Property Management LLC, to install and maintain a private line telecommunications facility in the public rights-of-way on Venice Boulevard in the City of Los Angeles.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated July 10, 2023, renewing a franchise (Ordinance No. 182154) granted to the California Hospital Medical Center Hope Street Family Center Property Management LLC to install and maintain a private line telecommunications facility in the public rights-of-way on Venice Boulevard, just east of Hope Street, in the City of Los Angeles.
2. NOT PRESENT and ORDER FILED the Ordinance dated June 30, 2023.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item and Ordinance dated July 10, 2023**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(16) **12-0037-S1  
CD 7**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCES FIRST CONSIDERATION renewing a franchise to Pacesetter, Inc. to install and maintain a private line telecommunications facility in the public rights-of-way of Telfair Avenue in the City of Los Angeles.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated July 10, 2023, renewing a franchise (Ordinance No. 182038) to Pacesetter, Inc., to install and maintain a private line telecommunications facility in the public rights-of-way of Telfair Avenue in the City of Los Angeles.
2. NOT PRESENT and ORDER FILED the Ordinance dated June 30,

2023.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item and Ordinance dated July 10, 2023**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(17) **11-1353-S1  
CD 14**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCES FIRST CONSIDERATION renewing a franchise granted to the Performing Arts Center of Los Angeles County to install and maintain a private line telecommunications facility in the public rights-of-way between 245 North Grand Avenue and 601 West Temple Street in the City of Los Angeles.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated July 10, 2023, renewing a franchise (Ordinance No. 181865) granted to the Performing Arts Center of Los Angeles County to install and maintain a private line telecommunications facility in the public rights-of-way between 245 North Grand Avenue and 601 West Temple Street in the City of Los Angeles.
2. NOT PRESENT and ORDER FILED the Ordinance dated June 30, 2023.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item and Ordinance dated July 10, 2023**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

(18) **11-0937  
CD 14**

GOVERNMENT OPERATIONS COMMITTEE REPORT and ORDINANCES FIRST CONSIDERATION renewing a franchise granted to the YWCA of Greater Los Angeles to install and maintain a private line telecommunications facility in the public rights-of-way between 1020 South Olive Street and 1031 South Hill Street in the City of Los Angeles.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated July 10, 2023, renewing a franchise (Ordinance No. 181771) granted to the YWCA of Greater Los Angeles to install and maintain a private line telecommunications facility in the public rights-of-way between 1020 South Olive Street and 1031 South Hill Street, in the City of Los Angeles.
2. NOT PRESENT and ORDER FILED the Ordinance dated June 30, 2023.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item and Ordinance dated July 10, 2023**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**



(19) **15-0100**  
**CD 3**

PUBLIC WORKS COMMITTEE REPORT relative to amending the Council action of March 23, 2021 regarding the alley easterly of Reseda Boulevard from Erwin Street to approximately 153 feet northerly of Bessemer Street.

Recommendation for Council action, pursuant to Motion (Blumenfield – Harris-Dawson):

AMEND the Council Action of March 23, 2021, relative to the vacation of the alley easterly of Reseda Boulevard from Erwin Street to approximately 153 feet northerly of Bessemer Street (VAC-E1401262), to adopt the following conditions in lieu of Conditions 6 a. - b. of the Bureau of Engineering Report dated October 13, 2016, attached to the Council file:

6. That the following improvements be constructed adjoining the petitioner's property in a manner satisfactory to the City Engineer:
  - a. Fund the fabrication and installation of a City Street Transit Amenities Program (STAP) bus shelter to replace and improve an existing bus stop adjacent to the Property at the southeast corner of Reseda Boulevard and Erwin Street, including the dedication of land necessary to widen the sidewalk within the bus stop zone per Bureau of Street Services (BSS) recommendations.
  - b. Construct a new roadway bus pad on Reseda Boulevard in accordance with Department of Public Works Standard Plan S-433-1 and modify and replace the guide wire adjacent to the existing bus stop per Los Angeles Department of Water and Power requirements and BSS recommendations to allow placement of the STAP bus shelter in a location that avoids conflicts with an existing storm drain.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Continued Item to December 5, 2023**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(20) **23-0002-S55**

RULES, ELECTIONS, AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT and REVISED RESOLUTION relative to establishing the City's position regarding Assembly Bill 645 (Friedman-Santiago-Ting) that would authorize the City to implement a speed safety pilot program.

Recommendation for Council action, as initiated by Resolution (Blumenfield – Harris-Dawson), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2023-24 State Legislative Program SUPPORT for Assembly Bill 645 (Friedman-Santiago-Ting) that would authorize the City to implement a speed safety pilot program.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst. The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: Yes

For:  
Westside Neighborhood Council

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: Hutt (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(21) **21-0509-S1**  
**CD 3**

MOTION (BLUMENFIELD - HARRIS-DAWSON) relative to installing street banners to promote the Woodland Hills Warner Center Neighborhood

Council and to encourage participation.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 63.132, the Street Banner program being coordinated by the Woodland Hills Warner Center Neighborhood Council, as a City of Los Angeles Non-Event Street Banner Program for the period of September 1, 2023 to September 1, 2024.
2. APPROVE the content of the attached street banner designs.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(22) **21-0866-S2**

MOTION (YAROSLAVSKY - SOTO-MARTÍNEZ) relative to funding for services in connection with Council District 5 special recognition of Overdose Awareness Day at City Hall on August 31, 2023, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the General City Purposes Fund No. 100/56, Account No. 0705 (CD5 Community Services) to the General Services Fund No. 100/40, Account No. 1070 (Salaries - As Needed), for services in connection with Council District 5 special recognition of Overdose Awareness Day at City Hall on August 31, including the illumination of City Hall.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

(23) **23-0702**  
**CD 13**

MOTION (SOTO-MARTÍNEZ - YAROSLAVSKY) relative to amending the Council action of June 30, 2023 regarding the transference of funds for supplemental services at Echo Park Lake in Council District 13, to extend the period of services to September 30, 2023.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council action of June 30, 2023 regarding the transference of \$44,233 from AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 302/89, Account No. 89814M-ER, for supplemental services at Echo Park Lake in Council District 13, Council file No. 23-0702, to extend the period of services to September 30, 2023.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Closed Session**

(24) **23-0644**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Jarron Edmond v. City of Los Angeles, et al., United States District Court Case No. CV20-06636 RGK (KSx). (This is a police tort case against the City of Los Angeles.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on August 23, 2023)**

**Adopted Motion (Blumenfield – Harris-Dawson) in Open Session - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(25) **23-0575**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Michael Rios, et al. v. City of Los Angeles, et al., United States District Court Case No. 2:21-cv-05341-RGK-MAAx. (This matter arises from an incident involving members of the Los Angeles Police Department on December 23, 2020, in Los Angeles, California.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on August 23, 2023)**

**Adopted Motion (Blumenfield – Harris-Dawson) in Open Session - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(26) **23-0598**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Debra Wong Yang v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 21SMCV00922. (This case involves damage to plaintiff's residential property allegedly caused by blockage in a City sewer line.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on August 23, 2023)**

**Adopted Motion (Blumenfield – Harris-Dawson) in Open Session - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);**  
**Nays: (0); Absent: (0)**

(27) **22-0904**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the

case entitled David Lopez v. County of Los Angeles, et al., Los Angeles Superior Court Case No. 21STCV38354. (This matter arises from an incident involving members of the Los Angeles Police Department on October 11, 2020 in Los Angeles, California.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on August 23, 2023)**

**Adopted Motion (Blumenfield – Harris-Dawson) in Open Session - SEE ATTACHED  
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);  
Nays: (0); Absent: (0)**

(28) **23-0059**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Katie Vanschooneveld v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV36520. (This matter arises from a vehicle accident that occurred on September 22, 2019, near the intersection of Hollywood Boulevard and North Highland Avenue.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on August 23, 2023)**

**Adopted Motion (Blumenfield – Harris-Dawson) in Open Session - SEE ATTACHED  
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);  
Nays: (0); Absent: (0)**

(29) **23-0674**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Deborah Vaughn v. City of Los Angeles, et al. Los Angeles Superior Court Case No. 18STCV02773. (This matter arises from a trip and fall accident on November 16, 2016, near 12203 Magnolia Boulevard, Sherman Oaks.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on August 23, 2023)**

**Adopted Motion (Blumenfield – Harris-Dawson) in Open Session - SEE ATTACHED  
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,  
McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);  
Nays: (0); Absent: (0)**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15) (0)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Park	Yaroslavsky	Woman's Club of Playa del Rey
Soto-Martínez	Rodriguez	Ronald Wakefield and Orquesta Guadalupana Baja California




**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
de León	All Councilmembers	Bill Richardson

MOTION

I MOVE that, in the matter of PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year (FY) 2023-24 California Highway Patrol (CHP) Cannabis Tax Fund Grant Program (CTFGP) for law enforcement, **Item 8** (CF 23-0795) on today's Council agenda, **BE AMENDED** to add the following instruction:

- 4. INSTRUCT the Los Angeles Police Department (LAPD) to report on the details of past fiscal years of the Department's implementation of the Cannabis Tax Fund Grant Program, including:
  - a. Number and types of operations supported by this grant
  - b. Number and types of arrests connected with this grant, including any reasons for arrest other than or in conjunction with Driving Under the Influence conducted during operations associated with this grant
  - c. Breakdown by Council District and neighborhood of all aforementioned operations and arrests

PRESENTED BY:   
 \_\_\_\_\_  
 EUNISSES HERNANDEZ  
 Councilmember, 1<sup>st</sup> District

SECONDED BY:   
 \_\_\_\_\_

ORIGINAL

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SEP 05 2023

MOTION

ENERGY & ENVIRONMENT

It is generally accepted that the use of plastics has transformed daily life immensely. The touted benefits of plastics include its durability over a long period of time along with low production costs. These supposed benefits allowed it to seep into most of the packaging of products we use or consume today. However, plastics' long-lasting durability has turned into a sustainability curse because it can take from 20 to 500 years for most common plastics to biodegrade naturally. A plastic water bottle purchased ten years ago and tossed away could sit in a landfill for generations before it is absorbed into the ecosystem. There are millions of tons of plastic produced for the packaging of products that have very short utilization periods. The public is making purchasing choices without an understanding of hidden long-term costs to the environment and of how its purchasing power can influence future use of certain materials. Packaging biodegradability information is missing from the general conversation, which hinders efforts to promote a sustainable lifestyle that reduces the amount of refuse with long-term environmental impact periods.

A key strategy to fully implement our Sustainable LA goals is to make sure the public is fully informed before they make consumer purchases. A crucial piece of information that could spur keeping sustainability front and center in our day-to-day lives is to know how long the packaging used to contain our food and products lasts after we consume the product. The City should consider requiring that all packaging comes with a lifecycle or biodegradable label-date that indicates how long a wrapper, container, or filler material will take before it naturally biodegrades in the environment.

There are some grocery chains already considering how to reduce the use of plastics in some of their products by changing to alternative and sustainable packaging, or even eliminating the plastic wrapping and selling products loose as an a la carte service. It would help the City improve its sustainability policies if the Bureau of Sanitation along with the City Attorney reported on the feasibility of requiring that packaging is labeled with the date of its lifecycle or a biodegradable date in the form of a sticker or printed label.

I THEREFORE MOVE that the Bureau of Sanitation be instructed and the City Attorney be requested to report on the feasibility of requiring that product and food packaging include a visible lifecycle/biodegradable indicator to better inform the public of the decomposition time-period in landfills for packaging materials used in consumer purchases.

PRESENTED BY: Monica Rodriguez  
MONICA RODRIGUEZ  
Councilmember, 7<sup>TH</sup> District

SECONDED BY: Katy Gaudin

ORIGINAL

SEP 05 2023

PK  
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MOTION

A vacant, abandoned, fire damaged single-family residential property located at 436 S. Boyle Avenue, Los Angeles, CA 90033, has created a public nuisance and has adversely affected the peace and safety of persons residing in the surrounding area on a repeated basis. A total of seven fires have occurred at this structure according to the Los Angeles Fire Department (LAFD), with the last four incidents occurring in 2023 alone and causing significant structural damage and damage to adjacent occupied residences.

Pursuant to these fires, the Los Angeles Department of Building and Safety (LADBS) has inspected and issued multiple orders to fence and secure the property against unauthorized entry since March 13, 2023. The property was ultimately declared an imminent hazard and recommended for demolition by LADBS on May 25, 2023.

The LAFD has issued abatement orders that include demolition, as well, and seeks LADBS' and the City's assistance toward this outcome. In addition to being a target of vandals and arsonists, the property attracts a criminal element and is a prime location to conduct illegal activities. The Los Angeles Police Department (LAPD) has reported 55 calls for service at this location from January 1 to June 30, 2023.

LADBS under Los Angeles Municipal Code (LAMC) Section 91.8905.1 may proceed with actions to vacate, barricade, and demolish structures deemed to be present, imminent, extreme and immediate hazards (PIEIH) without prior notice to property owners and without a hearing. A PIEIH finding was recognized within the May 25, 2023 LADBS inspection and resulting orders reporting the property as structurally unsound and subject to imminent collapse. Notwithstanding, LADBS has made substantive efforts to date to identify and contact a property owner but to no avail, and is prepared to expedite demolition upon availability of funding.

The cost for demolition, any related hazardous materials abatement, and rough grade clearance is \$153,010. There are insufficient funds in the Repair and Demolition Fund to address this project. This fund already has a Reserve Fund loan of \$404,657 with an obligation for repayment from future revenue and receipts. As such, LADBS seeks an appropriation of General Funds for this purpose. The costs are recoverable through lien authority under LAMC Section 91.90003.4.2 (Notification), which authorizes LADBS to notify the property owner that a lien will be placed on the property to recover the cost of demolition and all related work, and their right to a hearing. Work will be performed by the General Services Department, Construction Forces Division.

I THEREFORE MOVE that the Council instruct the City Administrative Officer to identify funds to appropriate/transfer \$153,010 to the Department of Building and Safety, or the

SEP 05 2023

MHR

appropriate entity, for demolition, abatement and clearance of a nuisance, vacated two-story residential dwelling located at 436 S. Boyle Avenue, Los Angeles, CA 90033.

I FURTHER MOVE that the Department of Building and Safety, with the assistance of the City Attorney, take all actions necessary, consistent with Municipal Code Section 91.9003.4.2 (Notification), to notify the property owner that a lien will be placed on the property located at 436 S. Boyle Avenue, Los Angeles, CA 90033, to recover the cost for demolition, abatement and clearance of a nuisance, vacated two-story residential dwelling located at 436 S. Boyle Avenue, Los Angeles, CA 90033.

PRESENTED BY:  
KEVIN DE LEÓN  
Councilmember, 14th District



SECONDED BY:



**ORIGINAL**

# MOTION

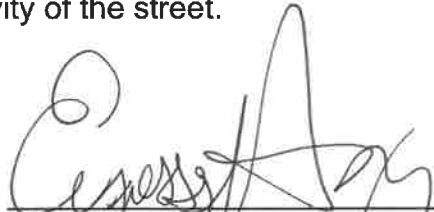
The property at 2683 San Marino Street is being developed as a multi-unit affordable housing project. As part of the development, the Department of Water and Power (DWP) will need to cut into the adjacent street to install water service. However, this section of San Marino Street, from Vermont Avenue to Hoover Street, was resurfaced by the Bureau of Street Services on February 9, 2023, which commenced the City's one-year moratorium on street cuts for this road segment.

The developer has stated that they do not have record of having received a 30-day notice of the planned resurfacing work. An exception to the City's one-year street cut moratorium is therefore necessary to allow DWP to cut into the street to install water service at this property to service the housing development.

I THEREFORE MOVE that the City Council approve an exception to the City's one-year, street cut moratorium on San Marino Street to allow for the installation of water service at 2683 San Marino Street.

I FURTHER MOVE that the permittee be required to properly repair and resurface the street cut area in accordance with Bureau of Engineering requirements and standards and, upon completion of the work, the repaired street cut be inspected by the Bureau of Contract Administration to maximize the longevity of the street.

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1st District

SECONDED BY:

  
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SEP 05 2023

MOTION

The City's Health Commission was established in 2014 and is made up of 15 members, each appointed by a member of the City Council. Every year, the Health Commission is tasked with publishing a health report that evaluates the state of health in the City and provides guidance to the Council and the Mayor on public health issues in the City. During their monthly meetings, the Health Commission welcomes virtual guest speakers that present on various health related topics. The Health Commission incorporates information presented by guest speakers into the annual Health Commission report. Previous guest speakers have come from world-renowned institutions such as Harvard University, Stanford University, UC Berkeley, and the RAND Corporation.

During the COVID-19 pandemic, the Health Commission was able to host these guest speakers through Zoom meetings. However, now that the Health Commission has resumed in person meetings, there are costs associated with the setup of the Council Chamber's audio and video that make it difficult to bring in such speakers. Based on previous expenses, the Health Commission estimates that it will cost approximately \$4,100 to operate three meetings per quarter. The Los Angeles Administrative Code Section 8.270(d) provides that although the City shall not be obligated to finance any costs associated with the operation of the Health Commission, nothing shall preclude the Council from appropriating funds for such purposes to the Health Commission.

I THEREFORE MOVE that the City Council instruct the City Administrative Officer, with assistance from the City Clerk and Information Technology Agency, to identify funding in the amount of \$16,400 annually to cover costs associated with the setup of the Council Chamber's audio and video system to enable virtual participation of guest speakers in Health Commission meetings.

PRESENTED BY:   
EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

SECONDED BY: 

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SEP 05 2023

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