

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, August 30, 2023**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

**Roll Call**

**Members Present: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Padilla, Park, Raman, Soto-Martínez, Yaroslavsky (10); Absent: Hernandez, Lee, McOsker, Price Jr., Rodriguez (5)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **23-1200-S134**

PUBLIC SAFETY COMMITTEE REPORT relative to the appointment of Fabian Garcia to the Board of Police Commissioners (BPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Fabian Garcia to the BPC for the term ending June 30, 2028, is APPROVED and CONFIRMED. Appointee currently resides in Council District 7. Appointee will fill the vacancy created by Steve Soboroff. (Current Composition: M = 3; F = 2)

Financial Disclosure Statement: Filed.

Background Check: Pending.

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 25, 2023**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 19, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

**(2) 16-0048**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the reappointment of Wendy Greuel to the Los Angeles Homeless Services Authority (LAHSA) Commission.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Wendy Greuel to the LAHSA Commission for the term ending June 30, 2026, is APPROVED and CONFIRMED. Wendy Greuel's current term expired on June 30, 2023. Appointee currently resides in Council District 4. (Current Composition: M = 3; F = 1; Vacant = 1)

Financial Disclosure Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, McOsker, Price Jr. (4)**

**(3) 23-1200-S69**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the reappointment of Tanisha Saunders to the Los Angeles Homeless Services Authority (LAHSA) Commission.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Tanisha Saunders to the LAHSA Commission for the term ending June 30, 2026, is APPROVED

and CONFIRMED. Tanisha Saunders' current term expired on June 30, 2023. Appointee currently resides in Council District 11. (Current Composition: M = 3; F = 1; Vacant = 1)

Financial Disclosure Statement: Not applicable

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, McOsker, Price Jr. (4)**

(4) **22-0799**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to an overview of programs operated by the City, County of Los Angeles (County) and Los Angeles Homeless Services Authority (LAHSA) to prevent homelessness; and recommendations to improve and expand prevention programs; and related matters.

Recommendations for Council action:

1. APPROVE the recommendations contained in the Chief Legislative Analyst (CLA) report dated May 24, 2023, attached to Council file No. 22-0799, relative to an overview of homelessness prevention programs operated by the City, County and LAHSA.
2. AMEND and APPROVE recommendation Nos. 2 and 4, contained in the CLA report dated May 24, 2023, attached to the Council file, respectively, with the following:
  2. INSTRUCT the Los Angeles Housing Department (LAHD) and Community Investment for Families Department to report on a strategic plan to spend future United to House LA funds for prevention programs, including actions to incorporate currently operating programs and development of new programs.
4. INSTRUCT the Youth Development Department, Economic

and Workforce Development Department; and, REQUEST the LAHSA and the Los Angeles Unified School District to report on strategies to better incorporate youth outreach into their existing programs and on system improvement efforts for the Transition Aged Youth Coordinated Entry System.

3. ADD and APPROVE the following recommendations to the CLA report dated May 24, 2023, attached to the Council file, respectively, as follows:

a. REQUEST the LAHSA to report on Problem Solving programs and other types of homelessness prevention and intervention efforts utilized at LAHSA's Access and Family Solutions Centers.

b. INSTRUCT the CLA to report with recommendations:

i. Identifying a City department or working group that will assume responsibility for overseeing the implementation of the recommendations contained in the CLA report dated May 24, 2023, attached to the Council file.

ii. Determining a schedule on which the department or working group will meet, and report to the Housing and Homelessness Committee regarding progress on implementation.

Fiscal Impact Statement: None submitted by the CLA. Neither the City Administrative Officer nor the CLA have completed a financial analysis of this report.

Community Impact Statement: Yes

For:  
Palms Neighborhood Council  
Studio City Neighborhood Council

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(5) **23-0737  
CD 14**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to developing temporary homeless housing on the parcel located at 217 West 1st Street in Council District 14; and placing utilities for future park usage; and related matters.

Recommendations for Council action, as initiated by Motion (de León – Blumenfield):

1. DELETE Recommendation No. 4 contained in the Motion (de León – Blumenfield) dated June 28, 2023, attached to Council file No. 23-0737.
2. AMEND and APPROVE Recommendation Nos. 1 and 2 contained in the Motion (de León – Blumenfield), attached to the Council file, respectively, as follows:
  1. INSTRUCT the Bureau of Engineering (BOE) to coordinate design and technical reviews of the State's design proposals in collaboration with other City departments for the temporary homeless housing project located at 217 West 1st Street in Council District 14, Assessor Parcel Number 5161-005-925 (First and Broadway).
  2. INSTRUCT the BOE to review and collaborate with the State's analysis of the site's suitability- as measured by factors including but not limited to: resident safety and quality of life, staff safety and access to on-site services-of various types of temporary housing in the design proposal.
3. INSTRUCT the BOE to coordinate with the Department of Recreation and Parks on the placement of all utilities at First and Broadway to ensure optimal placement for future park usage.
4. REQUEST the Los Angeles Homeless Services Authority to

prioritize unhoused individuals in Downtown Los Angeles for placement in all temporary units at First and Broadway.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(6) **23-0008-S7  
CD 10**

TRANSPORTATION COMMITTEE REPORT relative to prohibiting the parking of oversize vehicles between 2:00 a.m. and 6:00 a.m. on certain street segments in Council District Ten.

Recommendations for Council action, pursuant to Resolution (Hutt – Park):

1. PROHIBIT, pursuant to Los Angeles Municipal Code Section 80.69.4 and California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of the following street segments:
  - a. Sawyer Street between La Cienega Boulevard and South Holt Avenue
  - b. South Holt Avenue between West 18th Street and Sawyer Street
  - c. West 18th Street between La Cienega Boulevard and South Holt Avenue (south side only)
2. DIRECT the Los Angeles Department of Transportation (LADOT),

upon the adoption of the Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.

3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Yaroslavsky (12); Nays: Soto-Martínez (1); Absent: Hernandez, Price Jr. (2)**

(7) **23-0008-S8  
CD 11**

TRANSPORTATION COMMITTEE REPORT relative to prohibiting the parking of oversize vehicles between 2:00 a.m. and 6:00 a.m. on certain street segments in Council District 11.

Recommendations for Council action, pursuant to Resolution (Park – Lee):

1. PROHIBIT, pursuant to Los Angeles Municipal Code Section 80.69.4 and California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of the following street segments:
  - a. West Charnock Road between McLaughlin Avenue and Federal Avenue
  - b. Westlawn Avenue between Beatrice Street and Jefferson Boulevard

c. Alvern Circle between Flight Avenue and Alvern Street

d. Appleby Street between Lake Street and Vernon Avenue

2. DIRECT the Los Angeles Department of Transportation (LADOT), upon the adoption of the Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.
3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Yaroslavsky (12); Nays: Soto-Martínez (1); Absent: Hernandez, Price Jr. (2)**

(8) **22-0888**

TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to authority to apply for and accept funds in the amounts of \$557,607 and \$463,373, and approval of the Resolution for the Fiscal Year (FY) 2018-19 and FY 2023-24 State of Good Repair (SGR) funds from the California Department of Transportation (Caltrans) to purchase and install electrical infrastructure for bus electrification at the City-owned bus yard located at 1910-1950 East Washington Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager or Chief of Transit Programs, Los Angeles Department of Transportation (LADOT) to:



- a. Apply for and accept funds for the SGR Program on behalf of the City for bus electrification infrastructure at the Washington Bus Yard, located at 1910-1950 East Washington Boulevard, including FY 2018-19 SGR funds in the amount of \$557,607 and FY 2023-2024 SGR funds in the amount of \$463,373.
  - b. Execute any necessary funding and contractual documents, subject to the approval of the Los Angeles City Attorney as to form and legality, for accepting SGR funds.
2. AUTHORIZE the funds to be deposited and appropriated in the Facility Upgrades for Electrification Appropriation Account within Fund No. 385.
  3. APPROVE the accompanying RESOLUTION, as required by Caltrans, authorizing the execution of the certifications and assurances for the SGR Program project, Electrification of LADOT Washington Avenue Bus Maintenance Facility (SGR Project ID 2019-5006-003).

Fiscal Impact Statement: The LADOT reports that there is no impact to the City's General Fund because the grant does not require a local match but in the event of a shortfall, the Prop A Account 94RA20 and 94SA20 designated as Facility Upgrades for Electrification will be used.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, McOsker, Price Jr. (4)**

- (9) **17-1115-S1**  
**CD 4** TRANSPORTATION COMMITTEE REPORT relative to tour bus operations on routes leading to the Hollywood Sign.
- Recommendations for Council Action, pursuant to Motion (Raman – Yaroslavsky):

1. INSTRUCT the Los Angeles Department of Transportation (LADOT) to report within 120 days in regard to streets where tour bus operations should potentially be prohibited in the area bounded by Barham Boulevard, the ridgeline of the Santa Monica Mountains, Western Canyon Road, Franklin Avenue, and the U.S. 101 Freeway.
2. INSTRUCT the Los Angeles Police Department, with the assistance of the LADOT, to report within 30 days in regard to all streets in Council District 4 with existing 6,000 pounds restrictions per Los Angeles Municipal Code Section 80.36.1 as well as the resources needed to enforce in the Hollywood Hills on routes leading to the Hollywood Sign and Hollywood Sign views and on routes leading to Mulholland Drive west of the U.S. 101 Freeway on Mulholland Drive itself on summer weekends and major holidays.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, McOsker, Price Jr. (4)**

(10) **23-0704**  
**CD 15**

TRANSPORTATION COMMITTEE REPORT relative to proposed public projects in design or construction during the duration of the Vincent Thomas Bridge Project.

Recommendation for Council action, pursuant to Motion (McOsker – Park):

REQUEST the California Department of Transportation, in partnership with the Los Angeles Department of Transportation, Board of Public Works, Los Angeles County, and the Alameda Corridor Transportation Authority to report with a list of all of the proposed projects that are in design or in construction for the duration of the construction and completion of the Vincent Thomas Bridge Project, with said report to

include:

- a. Target dates of completion for these projects.
- b. Additional mitigation measures that could be implemented should the Vincent Thomas Bridge Project impact these projects.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, McOsker, Price Jr. (4)**

(11) **23-0706**  
**CD 4**

TRANSPORTATION COMMITTEE REPORT relative to establishing a Parking Meter Zone (PMZ) for paid parking on Canyon Lake Drive between Arrowhead Drive and Mulholland Highway adjacent to Lake Hollywood Park.

Recommendation for Council action, pursuant to Motion (Raman – Yaroslavsky):

INSTRUCT the Los Angeles Department of Transportation, with the assistance of the City Administrative Officer (CAO) to report within 90 days on steps necessary to establish a PMZ with meters, kiosks, or other payment method, for paid parking on Canyon Lake Drive between Arrowhead Drive and Mulholland Highway adjacent to Lake Hollywood Park, with said report to include:

- a. Advice about utilizing Express Park or other demand-based pricing method.
- b. The ability to overlay a PMZ over a Preferential Parking District, to balance access and curb usage for Canyon Lake Drive from

Arrowhead Drive to Innsdale Drive and other residential streets within two blocks of recreational facilities at Lake Hollywood Park and Innsdale Trail.

- c. Creation of a special fund where future PMZ Lake Hollywood Park parking revenue could be retained to pay for staffing, operations and maintenance, and capital improvements to mitigate tourism impacts associated with Lake Hollywood Park.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, McOsker, Price Jr. (4)**

(12) **23-0721**  
**CD 4**

TRANSPORTATION COMMITTEE REPORT relative to the installation of sensors and/or other technologies capable of counting pedestrian and vehicles in the vicinity of Lake Hollywood Park, and the east and west Innsdale Trail entrances.

Recommendation for Council action, pursuant to Motion (Raman – Soto-Martínez):

INSTRUCT the Bureau of Street Lighting, with the assistance of the Los Angeles Department of Transportation, to report within 60 days, with an analysis and project delivery plan to install sensors and/or other technologies capable of counting pedestrian and vehicles in the vicinity of Lake Hollywood Park, and the east and west Innsdale Trail entrances, with said deployed technology to be able to count pedestrians and vehicles continuously, all day, every day; and, that data should be recorded and available for Departmental use.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, McOsker, Price Jr. (4)**

(13) **09-0969-S4**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to planning and land use fees update and annual inflation adjustment.

Recommendation for Council action:

APPROVE the recommendations contained in the Department of City Planning (DCP) report dated August 7, 2023, amended by the PLUM Committee on August 15, 2023, as follows:

1. Approve an amendment to Article 9 of Chapter 1 of the Los Angeles Municipal Code (LAMC) establishing three new planning and land use fees, as outlined in the fee schedule attached to the March 16, 2023 DCP report, and a base fee model inclusive of the 2023 Consumer Price Index adjusted fee amounts to facilitate future implementation of the annual inflation adjustment.
2. Request the City Attorney to prepare and present an ordinance to amend Article 9 of Chapter 1 of the LAMC in accordance with the proposed fee changes described in Recommendation No. 1, and any changes necessary to implement Ordinance No. 187237 (Comprehensive Fee Ordinance which authorizes annual inflation adjustment beginning July 1, 2023), Ordinance No. 187712 (Process and Procedures Ordinance), and Ordinance No. 187930 (the extension of the operative date of the Process and Procedures Ordinance to January 22, 2024), and thereby the proposed three new planning and land use fees will be operative and in alignment with the Process and Procedures Ordinances (Ordinance Nos. 187712 and 187930).
3. Instruct the City Administrative Officer (CAO) to prepare a report for

Council's consideration as to the fiscal impact of the recommended three new fees.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Hernandez, Lee, McOsker, Price Jr. (4)**

(14) **23-0799**

**RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT** relative to a report on the infrastructure and safety upgrades necessary to resume its pre-pandemic regular schedule by January 1, 2024 for Council meetings in Van Nuys.

Recommendations for Council action, as initiated by Motion (Padilla – Harris-Dawson for Krekorian – Lee):

1. INSTRUCT the Department of General Services, Security Services, and Bureau of Engineering to report in 30 days on the infrastructure and safety upgrades necessary to resume its pre-pandemic regular schedule by January 1, 2024 for Council meetings in Van Nuys.
2. INSTRUCT the Information Technology Agency to report on technological upgrades needed for Council meetings in Van Nuys City Hall.
3. INSTRUCT the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA), in consultation with above listed departments, to report on potential funding sources to implement the necessary upgrades for Council meetings at Van Nuys City Hall.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(15) **23-0655**

RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT relative to an investigation on whether human trafficking, kidnapping, or any other crime was committed on or before June 14, 2023 when Governor Greg Abbott of Texas sent 42 migrants from McAllen, Texas to Los Angeles, and related matters.

Recommendation for Council action, pursuant to Motion (Hernandez – et al. – Hutt – et al.):

REQUEST the City Attorney to:

- a. Investigate and report on whether human trafficking, kidnapping, or any other crime was committed on or before June 14, 2023 when Governor Greg Abbott of Texas sent 42 migrants from McAllen, Texas to Los Angeles, California.
- b. Investigate and begin proceedings on any potential civil legal action that could be taken against the State of Texas, Governor Greg Abbott, or any other entity relating to planning and actions of June 14, 2023.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(16) **23-0654**

**RULES, ELECTIONS AND INTERGOVERNMENTAL RELATIONS COMMITTEE REPORT** relative to urging the Federal government, the State of California, and the County of Los Angeles to assist with financial, humanitarian, and legal aid to support the housing, placement, and necessary resources to ensure a dignified welcome to Los Angeles for 42 migrants arriving from McAllen, Texas.

Recommendations for Council action, pursuant to Motion (Hernandez – et al. – Yaroslavsky – et al.):

1. CALL UPON Los Angeles County District Attorney George Gascón, California State Attorney General Rob Banta, and United States Attorney General Merrick Garland to investigate and report on whether human trafficking, kidnapping, or any other crime was committed on or before June 14, 2023 when Governor Greg Abbott of Texas sent migrants from McAllen, Texas to Los Angeles, California.
2. URGE the Federal government, the State of California, and the County of Los Angeles to assist with financial, humanitarian, and legal aid to support the housing, placement, and necessary resources to ensure a dignified welcome to Los Angeles for the 42 migrants.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**



(17) **23-0756**

**PUBLIC SAFETY COMMITTEE REPORT** relative to the selection of Absolute Towing-Hollenbeck Division Inc. to provide Official Police Garage (OPG) Standard- and Medium-Duty Towing and Storage services citywide.

Recommendations for Council action:

1. APPROVE the Board of Police Commissioners (BPC) report dated June 29, 2023, attached to the Council file, recommending the selection of Absolute Towing – Hollenbeck Division Inc. to provide OPG Standard- and Medium-Duty Towing and Storage services citywide.
2. AUTHORIZE the President, BPC, or designee, to negotiate and execute the agreement with Absolute Towing-Hollenbeck Division Inc.

Fiscal Impact Statement: None submitted by the BPC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - SEPTEMBER 4, 2023**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 1, 2023)**

**Adopted Item**

**Ayes:** Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); **Nays:** (0); **Absent:** Hernandez, Lee, McOsker, Price Jr. (4)

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(18) **19-0005-S97**  
**CD 1**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS

ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 225 South Columbia Place (Case No. 779483), Assessor I.D. No. 5153-016-020, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 31, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 225 South Columbia Place (Case No. 779483), Assessor I.D. No. 5153-016-020, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**(Continued from Council meeting of August 9, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(19) **23-0005-S132**  
**CD 10**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2814 South Mansfield Avenue (Case No. 727302), Assessor I.D. No. 5049-029-022, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated July 31, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2814 South Mansfield Avenue (Case No. 727302), Assessor I.D. No. 5049-029-022, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**(Continued from Council meeting of August 30, 2023)**

**No Action Taken**

(20) **23-0005-S141**  
**CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1304 North New Hampshire Avenue (Case No. 723009), Assessor I.D. No. 5543-014-008, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1304 North New Hampshire Avenue(Case No. 723009), Assessor I.D. No. 5543-014-008, from the REAP.

Fiscal Impact Statement:

None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(21) **23-0005-S142**  
**CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the

property at 440 South Wilton Place (Case No. 565691), Assessor I.D. No. 5504-025-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 440 South Wilton Place (Case No. 565691), Assessor I.D. No. 5504-025-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(22) **23-0005-S143**  
**CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3206 West Marathon Street (Case No. 787666), Assessor I.D. No. 5401-017-025, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3206 West Marathon Street (Case No. 787666), Assessor I.D. No. 5401-017-025, from the REAP.

Fiscal Impact Statement:

None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(23) **23-0005-S144**  
**CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 123 South Kenmore Avenue (Case No. 757277), Assessor I.D. No. 5518-015-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 123 South Kenmore Avenue (Case No. 757277), Assessor I.D. No. 5518-015-014, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(24) **23-0005-S145**  
**CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1809 West 35th Street (Case No. 719743), Assessor I.D. No. 5042-034-022, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023,

attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1809 West 35th Street (Case No. 719743), Assessor I.D. No. 5042-034-022, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(25) **23-0005-S146**  
**CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 900 North Alfred Street (Case No. 745366), Assessor I.D. No. 5529-002-046, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 900 North Alfred Street (Case No. 745366), Assessor I.D. No. 5529-002-046, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(26) **23-0005-S147**  
**CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 907 South Mansfield Avenue (Case No. 797248), Assessor I.D. No. 5084-005-002, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 907 South Mansfield Avenue (Case No. 797248), Assessor I.D. No. 5084-005-002, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(27) **23-0005-S148**  
**CD 11**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4241 South Redwood Avenue (Case No. 812924), Assessor I.D. No. 4230-006-028, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4241 South Redwood Avenue (Case No. 812924), Assessor I.D. No. 4230-006-028, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a

financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(28) **23-0005-S149**  
**CD 4**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3118 West Rowena Avenue (Case No. 774920), Assessor I.D. No. 5433-027-021, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated August 22, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3118 West Rowena Avenue (Case No. 774920), Assessor I.D. No. 5433-027-021, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(29) **23-0010-S8**

MOTION (PRICE - LEE) relative to an offer of a reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Bryan Ivan Robles Jr. on July 24, 2023.



Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer reward in the amount of \$50,000 for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Bryan Ivan Robles Jr. on July 24, 2023.
2. FIND that the subject reward complies with the provisions of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code.
3. DIRECT the City Clerk to cause notice and/or advertisements to be only published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(30) **23-0887**  
**CD 2**

MOTION (KREKORIAN - RODRIGUEZ) relative to funding for overtime security by the Los Angeles Police Department North Hollywood Division for parks located within the Division area.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$270,000 from the Council Community Projects line item in the General City Purposes Fund No. 100/56 and designate for 'North Hollywood Parks Facilities Security and Community Engagement Event CD - 2)' to the Police Fund No. 100/70, Account No. 1092 (Overtime - Police Officers), to be used by the North Hollywood Police Division for overtime security for parks located within the Division area.
2. AUTHORIZE the Los Angeles Police Department to make any

technical corrections or clarification as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Yaroslavsky (12); Nays: Soto-Martínez (1); Absent: Hernandez, Price Jr. (2)**

(31) **23-0888**

MOTION (PARK - YAROSLAVSKY) relative to a donation of an 11 passenger tram from the Walsh Construction Company to the Bureau of Sanitation (BOS).

Recommendation for Council action:

AUTHORIZE the BOS to accept the donation to the City of an 11 passenger tram Harlan 2001 valued at \$10,000 from Walsh Construction Company, to include this equipment on the Bureau's inventory list, and to THANK the donor on behalf of the City.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(32) **12-1152-S9**

RESOLUTION (KREKORIAN - PARK) relative to designating the voting delegate for the City of Los Angeles to the Annual Business Meeting at the League of California Cities Annual Conference in Sacramento, California on September 20-22, 2023.

Recommendation for Council action:

RESOLVE to designate Councilmember Hugo Soto-Martínez as the Voting Delegate for the City of Los Angeles to the Annual Business Meeting at the League of California Cities Annual Conference in Sacramento, California, September 20-22, 2023.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(33) **23-0889**  
**CD 5**

MOTION (YAROSLAVSKY - KREKORIAN) relative to a personal services contract with Vivian Rescalvo to provide services for the Fifth Council District.

Recommendations for Council action:

1. APPROVE the personal services contract, attached to the Motion, with Vivian Rescalvo for providing services for the Fifth Council District.
2. AUTHORIZE the Councilwoman of the Fifth District to execute this contract on behalf of the City.
3. INSTRUCT the City Clerk to encumber the necessary funds against the Contractual Services Account of the Council Fund for Fiscal Year 2023-2024 and to reflect it as a charge against the budget of the involved Council Office.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

(34) **21-1392-S1**  
**CD 14**

MOTION (DE LEÓN - PADILLA) relative to funding for beautification services within Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$900,000 from the Central Los Angeles Recycling and Transfer Station (CLARTS) Community Amenities Trust Fund No.

47S/14, to the Department of Public Works, Office of Community Beautification, Fund No. 100/74, Account No. 3040, Contractual Services, for beautification services within Council District 14.

2. AUTHORIZE the Board of Public Works to amend contract C-136595 with the Gang Alternatives Program for an amount not to exceed \$900,000 for beautification services within Council District 14.
3. INSTRUCT the Board of Public Works Office of Community Beautification to make any technical changes to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hernandez, Price Jr. (2)**

**Items Called Special**

**Motions for Posting and Referral**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Closed Session**

(35) **13-1482-S3**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to pending litigation entitled AIDS Healthcare Foundation v. City of Los Angeles / CRA/LA, CRA/LA Governing Board; CRA/LA Oversight Board, Sacramento Superior Court Case No. 34-2020-80003462-CU-WM-GDS and Los Angeles Superior Court Case No. 19STCP04589.

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on August 23, 2023)**

**Adopted Motion (Blumenfield – Harris-Dawson) in Open Session – SEE ATTACHED  
Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla,  
Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent:  
Hernandez, Price Jr. (2)**

**Adjourning Motions –SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Raman, Rodriguez,  
Soto-Martínez, Yaroslavsky (13); Absent: Hernandez, Price Jr. (2)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Hutt	Yaroslavsky	Pastor J Edgar Boyd

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
De León	All Councilmembers	Noah Jonathan Martinez

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled AIDS Healthcare Foundation v. City of Los Angeles / CRA/LA, CRA/LA Governing Board; CRA/LA Oversight Board (Real Parties), Sacramento Superior Court Case No. 34-2020-8000c462-CU-WM-GDS, Court of Appeal 3D Civil No. C097737. (Petitioner AIDS Healthcare Foundation offered to settle attorneys’ fees and costs sought by its appeal in the redevelopment land use plans and functions transfer case entitled above.), **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. APPROVE payment of an additional \$100,000 for attorneys’ fees to settle and obtain dismissal of the Appeal.
2. AUTHORIZE the City Attorney to expend \$100,000 for payment of attorneys’ fees from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts. The demand drawn on said funds shall be paid as follows: “The Silverstein Law Firm, APC, Client Trust Account” in the amount of \$100,000.
3. AUTHORIZE the City Attorney to deliver the warrant payable to “The Silverstein Law Firm, APC, Client Trust Account” contemporaneous with dismissal of the appeal of the Fee Order.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Harris-Dawson - Yaroslavsky – McOsker – Rodriguez: “Yes”) at its meeting held on August 23, 2023, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
MARQUEECE HARRIS-DAWSON  
Councilmember, 8th District



**MOTION**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

I MOVE that, subject to the approval of the Mayor, \$400 in the General City Purposes Fund No. 100-56, Account No. 0702 (CD-2 Community Services) be transferred / appropriated to the General Services Fund No. 100-40, Account No. 1070 (Salaries - As Needed), for services in connection with the Council District 2 special recognition at City Hall of the LA For All campaign – the City’s anti-hate PSA campaign, on September 28, 2023, including the illumination of City Hall.

PRESENTED BY: Paul Kerkorian  
PAUL KREKORIAN  
Councilmember, 2nd District

SECONDED BY: J. [Signature]

**ORIGINAL**

MA  
**AUG 30 2023**

On November 25, 2019, the City entered into a contract (C-134516) with the nonprofit Destination Crenshaw to design and construct the Destination Crenshaw Project (Project). The FY 2023-24 Adopted Budget provides an additional \$13 million for the project, which must be reflected in the existing contract to allow payment of the funds.

I THEREFORE MOVE that the Council APPROVE the attached Fourth Amendment to Contract No. C-134516 between the City of Los Angeles and the Destination Crenshaw nonprofit, as substantially presented, to increase the contract ceiling amount by \$13,000,000 for an amended total amount of \$46,807,000 and replace the payment schedule of the contract with the revised Exhibit F - Project Budget and Payment Schedule.

I FURTHER MOVE that the Council, subject to approval of the Mayor, establish a new capital project entitled "Destination Crenshaw," and within Capital Improvement Expenditure Program Fund No. 100-54 AUTHORIZE the appropriation of \$13,000,000 to a new account entitled "Destination Crenshaw" from the following sources of funds for payments associated with Contract No. C-134516:

- a. \$5,997,979 transfer from Capital Improvement Expenditure Program Fund No. 100-54, Sankofa Park Account No. 00Y954;
- b. \$3,714,776 transfer from Capital Improvement Expenditure Program Fund No. 100-54, K-Line Pedestrian Linkage Account No. 00Y971;
- c. \$1,639,147 transfer from General City Purposes Fund No. 100-56, Council Community Projects Account No. 000903 (Destination Crenshaw, CD 8);
- d. \$477,314 in reimbursement transfers from Cultural Affairs Department Fund No. 100-30, Crenshaw Arts District Account No. 009878 (Source Fund No. 480), as approved by the Cultural Affairs Department upon receipt and review of project invoices;
- e. \$1,170,784 in reimbursement transfers from the Park and Recreational Sites and Facilities Fund No. 209, Various Recreation and Parks Facilities Account No. 88Y210 (CD 8 Trees and Green Space Restoration Project), as approved by Recreation and Parks upon receipt and review of project invoices; and

I FURTHER MOVE that the City Administrative Officer be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers.

PRESENTED BY: \_\_\_\_\_

MARQUEECE HARRIS-DAWSON  
Councilmember, 8<sup>th</sup> District

SECONDED BY: \_\_\_\_\_

MHT  
AUG 30 2023

ORIGINAL

**FOURTH AMENDMENT TO CONTRACT C-134516  
BETWEEN  
CITY OF LOS ANGELES  
AND  
DESTINATION CRENSHAW**

**This Fourth Amendment to Contract Number C-134516 ("Agreement") between the City of Los Angeles, a municipal corporation ("City"), acting through its Department of Public Works, Bureau of Engineering ("BOE") and Destination Crenshaw, a 501 (c)3 non-profit agency ("Consultant"), collectively referred to as "Parties" or individually as "Party", is entered into with reference to the following:**

**WHEREAS, the Parties entered into Agreement C-134516 on November 25, 2019, whereby the Consultant agreed to receive public funding to construct Destination Crenshaw projects;**

**WHEREAS, the construction cost for materials and labor has increased since the 2018 construction estimate. According to the Associated General Contractors of America, between January 2020 to July 2021, prices of all materials and services for new construction performed by contractors has gone up 26.3% on a national average (AGC, August 2021), and 13% in California (California Department of General Services, 2022). The California Department of General Services also reported that new construction costs in California went up 15.22% from June 2021 to June 2022;**

**WHEREAS, the construction cost of Sankofa Park has increased approximately \$17M after Consultant was able to solidify the full scope of the project following completion of design and with material costs increases and other cost increases associated with storm drain relocation; and**

**WHEREAS, the Fiscal Year 2023-24 Adopted Budget by the City provides for additional funding for the project, which must be reflected in the existing contract to allow for payment of these funds in the start of the Fiscal Year.**

**NOW THEREFORE, in consideration of the mutual promises, covenants, and agreements set forth herein, the Parties hereto agree as follows:**

**1. Contract No. C-134516 is attached hereto as Exhibit 1 and incorporated herein by reference. The terms and conditions of Contract No. C-134516, and as has been subsequently amended including First Amendment, Supplemental Agreement, and the Third Amendment to Contract C-134516 effective on or about May 23, 2023, shall be the terms and conditions of this Amendment, except as expressly modified herein.**

**2. Section 103 Contract Administration and Representatives of the Parties  
B. The representative of the CONSULTANT shall be:**

**Berlinda Fontenot-Jamerson, Board Chair  
Destination Crenshaw  
777 South Figueroa Street, #4050  
Los Angeles, CA 90017  
[Berlinda@DestinationCrenshaw.la](mailto:Berlinda@DestinationCrenshaw.la)**

Destination Crenshaw designates the following representative to represent the organization on its behalf:

Russ McDaniel, Project Manager  
7700 Irvine Center Drive, Suite 800  
Irvine, CA 92618  
rmcdaniel@rmspm.com

3. Section 106 of Contract No. C-134516 is hereby amended to read substantially as follows:

**§106 Scope of Project**

The Destination Crenshaw Project is an open-air, public art and cultural experience with architectural designs that capture the innovative and trailblazing spirit of Black Los Angeles. Project elements along the 1.3 miles of Crenshaw Boulevard will include new spaces for community programming and gathering, parks and parklets, improved facades for historic businesses, more than 800 new tree plantings, additional landscape and streetscape improvements, and hundreds of locations for commissioned artwork.

- LACMTA Funding (\$14,500,000): 100% cost to complete construction of Sankofa Park per the B-Permit including General Conditions, Bonds & Insurance, and Contractor's overhead, profit, and fee. Also included are utility relocations, storm drain relocation and any work to energize and required in order to maintain the project (i.e. water). Additionally, \$300,000 in funding will be used to fund Perkins & Will construction document fees; and,
- 2019 State Funding (\$10,000,000): 100% installation of decorative concrete pavers installed on both sides of Crenshaw Blvd for the project limits, construction mobilization for the Project, construction administration; project management, deposit on artwork, community engagement; and,
- 2019 City Funding (\$1,500,000): Design fees; and,
- 2022 State Funding (\$6,500,000): Construction management, installation of public art commissions and exhibition and digital media (wayfinding signage/digital); and,
- 2022 City Funding (\$1,000,000): Artwork installation; and,
- 2023 City Funding- ARRA (\$307,000): Design and construction of the parking lot (excluding the bioswale and bioretention systems in the public parking lot at 54th and Crenshaw Boulevard; and,
- 2023 City Funding (\$13,000,000): Supplemental funding for Sankofa park and/or the 1.3 miles of street improvements and pocket parks

4. Section 107 – Compensation, of the Agreement is hereby amended to add the following additional funding:

**§107 Compensation**

The total compensation for this Agreement shall not exceed \$46,807,000 for the scope of the Project and all other work described in the Agreement. Under no condition shall the liability of the City, LA Metro, and the State exceed the respective amounts in this section. The Consultant, as the Project Manager, should provide a proposed payment schedule (Payment Schedule) based on their baseline, cost-loaded schedule and deliverables for their project and all work described in this Agreement for the City's review and approval. The Consultant will be compensated based on the Payment Schedule, attached hereto as Exhibit F and Exhibit J.

1. 2019 State (\$10,000,000) – Any disbursement of the State Funds shall be subject to a determination that such expenditure is consistent with the PAYMENT SCHEDULE and is for an Eligible Cost toward the design and installation of public improvements in the public right-of-way or on publicly owned property as set forth under §401 Allowable and Unallowable Costs and §403 Limitation of Expenditures;
2. 2019 City (\$1,500,000) – Any disbursement of City Funds shall be subject to a determination that such expenditure is consistent with the Project Budget and is for an Eligible Cost toward the design and installation of public improvements in the public right-of-way or on publicly owned property as set forth under §401 Allowable and Unallowable Costs and §403 Limitation of Expenditures; and,
3. LACMTA (\$14,500,000) – Any disbursement of the LA Metro Funds shall be subject to a determination that such expenditure is consistent with the PAYMENT SCHEDULE and is for an Eligible Cost toward the design and construction of Sankofa Park as set forth under §401 Allowable and Unallowable Costs and §403 Limitation of Expenditures.
4. 2022 State (\$6,500,000) – Any disbursement of new State Funds shall be subject to a determination that such expenditure is consistent with the PAYMENT SCHEDULE and is for an Eligible Cost toward the design and construction of Sankofa Park as set forth under §401 Allowable and Unallowable Costs and §403 Limitation of Expenditures and Approved Cost Estimate Attachment K.
5. 2022 City (\$1,000,000) – Any disbursement of new City Funds shall be subject to a determination that such expenditure is consistent with the PAYMENT SCHEDULE and is for an Eligible Cost toward the design and construction of Sankofa Park as set forth under §401 Allowable and Unallowable Costs and §403 Limitation of Expenditures.
6. 2023 City - ARRA (\$307,000) – Any disbursement of new City Funds shall be subject to a determination that such expenditure is consistent with the PAYMENT SCHEDULE and is for an Eligible Cost toward the design and construction of the parking lot (excluding the bioswale and bioretention systems in the public parking lot at 54<sup>th</sup> and Crenshaw Boulevard as set forth by this Amendment 3.
7. 2023 City (\$13,000,000) – Any disbursement of new City Funds shall be subject to a determination that such expenditure is consistent with the PAYMENT SCHEDULE, Charter section 320, and Section 106.
8. The City shall authorize the expenditure of an amount not to exceed \$46,807,000 in consideration of, and on the condition that the sum be expended in carrying out the purposes set forth in the Scope of Services and for the complete and satisfactory performance of the terms of this Agreement.
9. The City's liability under this Agreement shall only be to the extent of the present City appropriation to fund the contract.
10. The CONSULTANT shall bear the sole responsibility to complete the promised improvements and to provide any additional funds, if necessary, to comply with the CONSULTANT's obligations under this Agreement. It is understood by both parties that the City makes no commitment to increase funding or to approve reductions in the scope of the Project should conditions change which would impair the completion of the Project in its entirety.
11. Ratification Clause: Due to the need for Consultant's services to be provided continuously on an ongoing basis, Consultant may have provided services prior to the execution of this Fourth

Amendment. To the extent that said services were performed in accordance with the terms and conditions of this Fourth Amendment, those services are hereby ratified, with payments due, if any, following the effective date of this Fourth Amendment.

12. Except as otherwise amendment herein, all other provisions of the Agreement, as previously amended, remain the same.

13. Exhibit F - PAYMENT SCHEDULE of the Agreement will serve as the Payment Schedule for Advanced Payments 1 through 4.

14. Exhibit J - PAYMENT SCHEDULE of the Agreement is attached hereto and incorporated into this Amendment 4 to serve as the Payment Schedule for Advanced Payments 5 and beyond.

15. Exhibit K - Revised 2022 State Grant Allowable Cost Revision of the Agreement is hereby attached hereto and incorporated into this Amendment 4

[Signature page follows]

DRAFT

**IN WITNESS WHEREOF**, the Parties hereto have caused this Agreement to be executed by their duly authorized representatives.

**THE CITY OF LOS ANGELES**

By: \_\_\_\_\_

Ted Allen, P.E.  
City Engineer

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**

HYDEE FELDSTEIN SOTO,  
City Attorney

**DESTINATION CRENSHAW**

By\* \_\_\_\_\_

By: \_\_\_\_\_

Adena Hopenstand  
Deputy City Attorney

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**ATTEST:**

HOLLY L. WOLCOTT, City Clerk

**NOTE: If Consultant is a corporation, two signatures are required.**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**\* The signature of President, Chairman of the Board, or Vice President is required here; and**

**\*\* an additional signature of Secretary, Assistant Secretary, Chief Financial Officer, or Assistant Treasurer is also required for the Corporation.**

City Agreement Number: \_\_\_\_\_

Council File Number: \_\_\_\_\_

000000CONTRACT AMENDMENT PROJECT BUDGET AND PAYMENT SCHEDULE

Phase	Expense	Cost	Source of Fund	Scope of Work	Deliverables	Previous Payments* (Advanced Payments 01 and 02)	Advanced Payment 03	Advanced Payment 04	Advanced Payment 05	Upon Completion	Notes
Pre-Construction	Palms & Vail Design Fees	\$ 1,300,000	City-2019	- Architectural design - Art creation - Exhibition design	Construction documents progress, meeting attendance, project coordination, lighting and electrical design, survey, traffic study progress	\$ 1,300,000				\$ 130,000	8% half unit completion
Construction	Construction Cost	\$ 1,000,000	City - 2023	Construction of Bunko Park per approved plans	Artwork Installation		\$ 830,000			\$ 80,000	8% half unit completion
Construction	Construction Cost	\$ 3,714,778	City - 2023 - CTEP (Municipal Facilities) Municipal Facilities Projects	Construction of Cranshaw Blvd. Tunnel LM per approved plans	- Bunko Park Construction - K-Line Pedestrian Linkage - Bunko Park Construction			\$ 2,000,000	\$ 3,714,778		
Construction	Construction Cost	\$ 1,838,147	City - 2023 - Coast Community Projects	Construction of Cranshaw Blvd. Tunnel LM per approved plans	- Tunnel LM Construction				\$ 1,838,147		
Construction	Construction Cost	\$ 477,314	City - 2023 - Citywide/Regional Arts Support & Community Cultural Programs	Construction of the Cranshaw Vail construction and public art restoration	- Cranshaw Vail Restoration Construction					\$ 477,314	15% of FY 23 Budget funding half unit completion
Construction	Construction Cost	\$ 1,170,784	City - 2023 - CTEP (Municipal Facilities) Municipal Facilities Projects	Statement listing costs in purchase and installation of Bunko Park Pavers and Landscaping per approved plans	- Purchase, Construction, Installation of Bunko Park Pavers and Landscaping					\$ 1,170,784	
Pre-Construction	Palms & Vail Design Fees	\$ 130,300	State-2019	- Architectural - Structural engineering - Civil engineering - Landscape design - Exhibition design	Construction documents progress, meeting attendance, project coordination, lighting and electrical design, art creation, printing, report	\$ 124,500				\$ 10,000	8% half unit completion
Pre-Construction	Owner's Representative Fees	\$ 74,900	State-2018	Services for July 2018 - Oct 2018	Monthly status reports	\$ 70,748				\$ 4,152	8% half unit completion
Pre-Construction	PCU Construction Fees - Testing, Mapping, Mobilization	\$ 60,000	State-2018	Services for Sept 2018 - Dec 2019	Materials testing, underground utility mapping, and field office set-up	\$ 67,400				\$ 7,800	8% half unit completion
Pre-Construction	Art Fee	\$ 1,500,000	State-2019	25% of total permanent art installation total budget	Signed contracts from artists	\$ 1,274,751	\$ 164,910			\$ 160,339	8% half unit completion
Construction	PAW/Art/Colored Design Fees	\$ 150,000	State-2019	- Architectural design - Structural engineering - Civil engineering - Landscape design - Exhibition design	Final drawing set progress	\$ 127,500	\$ 15,000			\$ 12,500	8% half unit completion
Construction	Paver and Landscape Installation	\$ 3,194,160	State-2019	Installation of Bunko Park Pavers and Landscaping per approved plans	Completion of Paver Testing, Pavers and Landscaping Installation	\$ 1,042,464	\$ 1,160,000	\$ 1,388,334	\$ 1,142,238	\$ 482,485	8% half unit completion
Construction	Owner's Representative Fees	\$ 211,475	State-2018	Construction meetings and administration with design team, contractor, and artists	Monthly status reports	\$ 58,462	\$ 83,000	\$ 83,000		\$ 16,000	8% half unit completion
Construction	RFI/Art/Architectural Consultant Administration Fee	\$ 850,000	State-2019	Respond to requests for information, provide additional drawings / specifications, review construction progress, and art creation / placement	Document information used in reply to artist's requests, art placement updates, attend site meetings	\$ 686,336	\$ 167,760	\$ 200,501		\$ 68,403	8% half unit completion
Construction	Outreach, Engagement, Grants	\$ 1,100,000	State-2019	Regular and frequent activities to engage residents including but not limited to formal and informal surveys, community outreach, live events and tours, public relations / communications regarding the project.	Various artist photos, documentation of all activities	\$ 676,480	\$ 177,000	\$ 161,000		\$ 92,000	8% half unit completion
Construction	Construction and Design Fees	\$ 1,860,418	State - 2023	General construction (Construction administration)	Bunko Park Construction		\$ 2,837,100			\$ 101,218	Remaining funds near unit completion
Construction	Public Art Commission	\$ 2,877,711	State - 2023	Design, fabrication, and installation	Installed art work		\$ 1,960,000	\$ 1,177,388	\$ 730,321		2.5% half unit completion
Construction	Structure & Design/Architecting	\$ 719,382	State - 2023	Design, fabrication, and installation	Installed exhibition, installation and mapping signage		\$ 325,000	\$ 41,150	\$ 65,145		8% half unit completion
Construction	Owner's Representative Fees	\$ 104,350	State - 2023	Construction meetings and administration with design team, contractor, and artists	Monthly status reports		\$ 30,000	\$ 64,321	\$ 6,367		8% half unit completion
Construction	Outreach, Engagement, Grants	\$ 11,000	State - 2022	Regular and frequent activities to engage residents including but not limited to formal and informal surveys, community outreach, live events and tours, public relations / communications regarding the project.	Various artist photos, documentation of all activities		\$ 80,000	\$ 23,100	\$ 7,280		8% half unit completion
Construction	Construction Costs	\$ 307,300	APRIL 2023	Art Tunnel East Parking Lot Construction	Parking lot construction at 540 Street East			\$ 282,400		\$ 24,900	8% half unit completion
Pre-Construction	Bunko Park Design Fees	\$ 500,000	LACMTA	- Architectural design - Structural engineering - Civil engineering - Landscape design	Construction documents progress, meeting attendance, project coordination, lighting and electrical design, presentations, approval/permit process management	\$ 276,000				\$ 24,000	8% half unit completion
Construction	Bunko Park	\$ 14,300,000	LACMTA	Construction of Bunko Park per approved plans	Construction of Bunko Park to include live viewing platform, lighting, plaza, seating, art, landscaping, irrigation, equity, signage Q4 2021 - storm drain construction Q1-Q2 2022 - exhibit, bridge, retaining wall, and plan Q3-Q3 2022 - concrete columns and slabs Q4 2022 - concrete slabs	\$ 3,714,680	\$ 3,518,230	\$ 3,036,120	\$ 2,000,000	\$ 1,181,000	8% half unit completion
<b>Total Funding Available:</b>						\$ 9,329,360	\$ 8,304,217	\$ 18,287,292	\$ 14,287,191	\$ 4,382,891	
<b>Total Expenses:</b>						\$ 48,807,000					
<b>Balance:</b>						\$ -					

**Funding Breakdown:**

LACMTA	\$ 14,300,000
State-2016	\$ 12,000,000
State - 2021	\$ 3,388,000
City of Los Angeles-2019	\$ 1,360,000
City of Los Angeles - 2022	\$ 1,000,000
ARPA Funding - 2023	\$ 307,000
City of Los Angeles-2023	\$ 13,000,000
<b>Total Funding</b>	<b>\$ 42,807,000</b>

**\* Previous Payments:**

December 2019	\$ 3,880,000
April 2021	\$ 1,815,000
December 2021	\$ 3,734,000
May 2023	\$ 2,178,333
September 2022	\$ 2,293,000
January 2023	\$ 7,197,000
August 2023	\$ 1,887,250
<b>Total Payments:</b>	<b>\$ 24,812,600</b>



Contract No. C-134516-Amendment 4  
Attachment  
Exhibit J- Payment Schedule for Advanced Payments 5 and Retention Payment Upon Completion (August 23, 2023)

Phase	Expense	Cost	Source of Fund	Scope of Work	Deliverables	Previous Payment <sup>a</sup> (Advanced Payments #1 and #2)	Advanced Payment #6	Advanced Payment #4	Advanced Payment #8	Upon Completion	Note
Pre-Construction	Perkins & Will Design Fees	\$ 1,900,000	City-2019	- Architectural design - Art installation - Exhibition design	Construction documents progress, meeting attendance, project coordination, lighting and electrical design, survey, utility study progress	\$ 1,300,000				\$ 120,000	7% held until completion
Construction	Construction Cost	\$ 1,900,000	City - 2022	Cultural Infrastructure	Art work installation		\$ 900,000			\$ 80,000	7% held until completion
Construction	Construction Cost	\$ 6,893,878	City - 2022	Construction of Santa Anita Park per approved plans	- Santa Anita Construction				\$ 5,897,979		
Construction	Construction Cost	\$ 3,214,728	City - 2022	Construction of Downtown LA - Terminal L1 and associated plans	- LA Line Park Station L1 - Santa Anita Construction				\$ 3,214,728		
Construction	Construction Cost	\$ 1,639,143	City - 2022	Construction of Downtown LA - Terminal L2 and associated plans	- Terminal L2 Construction				\$ 1,639,143		
Construction	Construction Cost	\$ 1,170,704	City - 2023	Construction of the Greenway West pedestrian and bicycle infrastructure	- Greenway West Construction Component					\$ 471,314	15% held until completion
Construction	Construction Cost	\$ 1,170,704	City - 2023	Supplemental cost increase in purchase and installation of StreetView Pavers and Landscaping per approved plans	- Pavers, Construction, Installation of StreetView Pavers and Landscaping					\$ 1,170,704	
Pre-Construction	Perkins & Will Design Fees	\$ 133,360	State-2019	- Architectural - Structural engineering - Civil engineering - Landscape design - Exhibition design	Construction documents progress, meeting attendance, project coordination, lighting and electrical design, art creation, painting, hand	\$ 124,658				\$ 10,831	7% held until completion
Pre-Construction	Owner's Representative Fees	\$ 78,900	State-2019	Services for July 2019 - Oct 2019	Monthly activity reports	\$ 78,748				\$ 8,182	4% held until completion
Pre-Construction	P&W Construction Fees - Testing, Monitoring, Mobilization	\$ 95,000	State-2019	Services for Sept 2019 - Dec 2019	Materials testing, underground utility mapping, and field office set-up	\$ 87,400				\$ 7,600	7% held until completion
Pre-Construction	Artist Fees	\$ 1,084,475	State-2019	15% of first 18 payments of art commission total budget	Signed contracts from artists	\$ 1,273,751	\$ 154,910			\$ 138,534	7% held until completion
Construction	P&W Architectural Design Fees	\$ 150,900	State-2018	- Architectural design - Structural engineering - Civil engineering - Landscape design - Exhibition design	Final drawing set progress	\$ 127,538	\$ 11,282			\$ 12,072	6% held until completion
Construction	Paver and Landscape Installation	\$ 8,781,160	State-2019	Installation of StreetView Pavers and Landscaping per approved plans	Completion of Paver Testing, Paver and Landscaping Installation	\$ 1,842,486	\$ 1,268,000	\$ 1,906,034	\$ 1,112,238	\$ 482,493	4% held until completion
Construction	Owner's Representative Fees	\$ 214,479	State-2019	Coordination meetings and communication with design team, contractor, and artists	Monthly activity reports	\$ 38,472	\$ 52,035	\$ 52,035		\$ 16,918	7% held until completion
Construction	P&W Anticipated Construction Administration Fee	\$ 830,000	State-2019	Respond to requests for information, provide additional drawings / specifications, review construction progress, and art creation / placement	Document information sent in reply to contractor's requests, art placement updates, attend site meetings	\$ 108,250	\$ 181,780	\$ 305,801		\$ 66,400	7% held until completion
Construction	Outreach, Engagement, Comm	\$ 1,180,000	State-2019	Regular and frequent activities to engage residents including but not limited to formal and informal surveys, community outreach, live events and fairs, public relations / communications regarding the project	Written and/or photo documentation of all activities	\$ 670,487	\$ 127,000	\$ 161,000		\$ 82,000	7% held until completion
Construction	Construction and Design Fees	\$ 2,628,419	State - 2022	General conditions (Construction Management)	Santa Anita Park Construction		\$ 3,527,103			\$ 101,317	Remaining funds held until completion
Construction	Public Art Commissions	\$ 2,877,711	State - 2022	Design, fabrication, and installation	Install art work		\$ 1,800,000	\$ 1,147,494	\$ 290,217	\$ 290,217	7% held until completion
Construction	Exhibition & Design/Messaging	\$ 799,282	State - 2022	Design, fabrication, and installation	Install exhibition information and wayfinding signage		\$ 350,000	\$ 415,139	\$ 63,143	\$ 63,143	7% held until completion
Construction	Owner's Representative Fees	\$ 104,588	State - 2022	Construction meetings and communication with design team, contractor, and artists	Monthly activity reports		\$ 82,000	\$ 64,221	\$ 6,367	\$ 6,367	7% held until completion
Construction	Outreach, Engagement, Comm	\$ 91,000	State - 2022	Regular and frequent activities to engage residents including but not limited to formal and informal surveys, community outreach, live events and fairs, public relations / communications regarding the project	Written and/or photo documentation of all activities		\$ 60,000	\$ 23,720	\$ 7,250	\$ 7,250	7% held until completion
Construction	Construction Costs	\$ 537,000	ARRA-2023	5th Street East Parking Lot Construction	Parking Lot construction at 5th Street East				\$ 282,440	\$ 14,538	7% held until completion
Pre-Construction	Santa Anita Park Design Fees	\$ 300,000	LACMTA	- Architectural design - Structural engineering - Civil engineering - Landscape design	Construction documents progress, meeting attendance, project coordination, lighting and electrical design, presentations, approval/permit process management	\$ 270,000				\$ 24,000	8% held until completion
Construction	Santa Anita Park	\$ 14,200,000	LACMTA	Construction of Santa Anita Park per approved plans	Construction of Santa Anita Park to include the viewing platform, lighting, plaza, seating, utility, landscaping, irrigation, security, signage CQ 2021 - start civil construction CQ 2022 - utility, testing, retaining walls, and piers CQ 2023 - concrete columns and slabs CQ 2022 - concrete slabs	\$ 3,234,862	\$ 3,818,330	\$ 3,620,130	\$ 3,000,000	\$ 1,198,800	7% held until completion
<b>Total Funding Available</b>						<b>\$ 9,829,380</b>	<b>\$ 6,882,217</b>	<b>\$ 16,987,282</b>	<b>\$ 16,987,181</b>	<b>\$ 4,242,981</b>	
<b>Total Expenses</b>						<b>\$ 46,807,000</b>					
<b>Balance</b>						<b>\$ -</b>					

**Pending Breakdown:**

LACMTA	\$ 14,800,000
State-2019	\$ 10,000,000
State - 2022	\$ 6,500,000
City of Los Angeles-2019	\$ 1,500,000
City of Los Angeles - 2022	\$ 1,000,000
ARRA Funding-2023	\$ 537,000
City of Los Angeles-2023	\$ 13,000,000
<b>Total Funding</b>	<b>\$ 46,807,000</b>

**<sup>a</sup> Previous Payments:**

December 2019	\$ 3,840,000
April 2021	\$ 1,623,888
September 2021	\$ 3,724,680
<b>Total Payments:</b>	<b>\$ 9,188,568</b>

Minor Amendment to move \$2,500,000 in funds from line items "CONCRETE" & "WEATHERED STEEL" to increase the amount to \$2,628,419 for "GENERAL CONDITIONS" and \$798,282 for "EXHIBITION & DIGITAL MEDIA". All items are located in the Construction Section and there are no changes to the project scope. Approved by Ron Benny 5/5/2023

**Exhibit A-1: Cost Estimate**  
**Project Name: Destination Crenshaw**  
**Grantee: City of Los Angeles**

Grant No. GF2156-0

PROJECT ELEMENT	Total Amount	General Fund Grant	Funding Source (LA City)	Funding Source (Destination Crenshaw)
<b>1. NON-CONSTRUCTION COST</b>				
Administration & Development	\$11,711,764	\$104,588	\$1,018,375	\$10,588,801
Community Engagement & Communications	\$5,461,748	\$91,000	\$1,300,000	\$4,070,748
Park Maintenance	\$3,750,000	\$0	\$0	\$3,750,000
<b>Sub Total Non-Construction</b>	<b>\$20,923,512</b>	<b>\$195,588</b>	<b>\$2,318,375</b>	<b>\$18,409,549</b>
<b>CONSTRUCTION COST</b>				
<b>2. SANKOFA PARK CONSTRUCTION</b>				
Site demolition	\$160,000	\$0	\$0	\$160,000
Site work	\$796,448	\$0	\$0	\$796,448
Erosion control	\$54,362	\$0	\$0	\$54,362
Construction fence	\$38,442	\$0	\$0	\$38,442
Concrete (site)	\$1,468,707	\$0	\$0	\$1,468,707
Concrete (structural)	\$2,400,300	\$0	\$0	\$2,400,300
Reinforcing steel	\$740,408	\$0	\$0	\$740,408
Weathered steel	\$3,431,028	\$0	\$0	\$3,431,028
Shade structures allowance	\$454,000	\$0	\$0	\$454,000
Lighting	\$2,224,170	\$0	\$0	\$2,224,170
Waterproofing	\$200,000	\$0	\$0	\$200,000
Plumbing	\$184,400	\$0	\$0	\$184,400
Paving	\$79,250	\$0	\$0	\$79,250
Landscape/irrigation	\$587,050	\$0	\$0	\$587,050
Security	\$45,000	\$0	\$0	\$45,000
Painting/finishes	\$15,651	\$0	\$0	\$15,651
Site furnishing - bench top	\$50,000	\$0	\$0	\$50,000
General requirements (survey, Covid safety, etc)	\$401,364	\$0	\$0	\$401,364
Subcontractor default insurance	\$202,246	\$0	\$0	\$202,246
Traffic control	\$211,917	\$0	\$0	\$211,917
Material escalation	\$149,812	\$0	\$0	\$149,812
School traffic assistance	\$429,933	\$0	\$0	\$429,933
Preconstruction for future phases	\$90,000	\$0	\$0	\$90,000
Workforce development	\$274,000	\$0	\$0	\$274,000
Photography	\$4,489	\$0	\$0	\$4,489
Artwork infrastructure	\$175,000	\$0	\$0	\$175,000
Parking per union agreement	\$144,000	\$0	\$0	\$144,000
Pavers	\$925,100	\$0	\$0	\$925,100
Permanent fiber relocation	\$200,000	\$0	\$0	\$200,000
Schedule acceleration	\$200,000	\$0	\$0	\$200,000
Storm drain removal	\$50,000	\$0	\$0	\$50,000
Contractor contingency - 2%	\$334,430	\$0	\$0	\$334,430
General conditions (Construction Management)	\$2,628,419	\$2,628,419	\$0	\$0
Bonds & insurance	\$408,137	\$0	\$0	\$408,137
Contractor's 5% fee	\$987,903	\$0	\$0	\$987,903
<b>Sub Total Sankofa Park Construction</b>	<b>\$20,745,966</b>	<b>\$2,628,419</b>	<b>\$0</b>	<b>\$18,117,547</b>
<b>3. OTHER CONSTRUCTION</b>				
Public Art Commissions	\$14,179,566	\$2,877,711	\$1,569,175	\$9,732,680
Design & Engineering	\$5,826,676	\$0	\$3,444,390	\$2,382,286
Land Acquisition & Entitlements	\$500,000	\$0	\$0	\$500,000
Exhibition & Digital Media (Wayfinding Signage / Digital)	\$9,252,568	\$798,282	\$0	\$8,454,286
<b>Sub Total Other Construction</b>	<b>\$29,758,810</b>	<b>\$3,675,993</b>	<b>\$5,013,565</b>	<b>\$21,069,252</b>
<b>Total Construction</b>	<b>\$50,504,776</b>	<b>\$6,304,412</b>	<b>\$5,013,565</b>	<b>\$39,186,799</b>
<b>Contingency (not to exceed 10% of grant)</b>	<b>\$2,074,597</b>	<b>\$0</b>	<b>\$0</b>	<b>\$2,074,597</b>
<b>Grand Total</b>	<b>\$73,502,885</b>	<b>\$6,500,000</b>	<b>\$7,331,940</b>	<b>\$59,670,945</b>

\*All invoices and receipts for project expenditures from all funding sources will be retained and made available for state audit.

\*\*Overhead costs are allowable and generally limited to 15% of total direct costs of the grant. In -service payroll may not include a "billable rate" or administrative cost allocation.

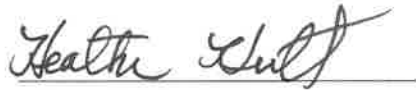
# MOTION

From inception to completion, projects within the purview of the Department of Transportation (DOT) are implemented with the intention to improve public safety and mobility. Wait times for the design and construction of infrastructure projects like signals, speed humps/bumps/tables, signage, and crosswalks are currently intolerable, forcing a process where expediting a project usually entails overtime expenditures and lengthy lead times for materials and equipment. Large-scale projects that have citywide benefits move forward more easily, while smaller projects are not emphasized during times of shortages.

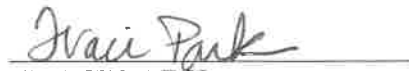
As the City continues to grow and evolve its transportation infrastructure within a more equitable framework, personnel, budgeting, and procurement strategies need to be evaluated and reinvigorated. Public safety of pedestrians, cyclists, and others should not be constrained by unforced and unnecessary delays. DOT staff should be sufficient to meet the needs of the City, and with vacancies in some divisions hovering at 20 percent, hiring processes need to be designed to make well-qualified applicants an offer of employment quickly.

**WE THEREFORE MOVE** that the City Council INSTRUCT DOT, with the assistance of the Bureau of Engineering, the Bureau of Street Lighting, and the Personnel Department, to report back to the Transportation Committee in 60 days on recommendations and best practices that will streamline, accelerate and reduce wait times for the design, construction, and implementation of transportation infrastructure projects. This may include, but is not limited to budget, personnel hiring/retention, materials, reducing the number of steps involved in the approval process, providing clear guidance to the public, and equipment recommendations.

PRESENTED BY:

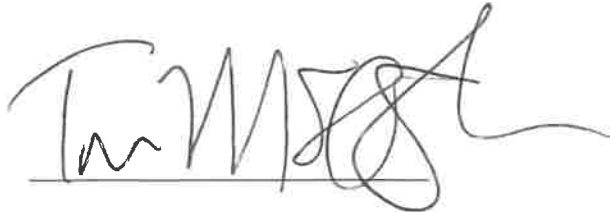


**HEATHER HUTT**  
Councilmember, 10th District



**TRACI PARK**  
Councilmember, 11th District

SECONDED BY:



ORIGINAL

  
AUG 30 2023

MOTION

On June 3, 2023 the Transportation Committee held a special meeting at the Michele and Barack Obama Sports Complex focused on mobility equity, bicyclists, and pedestrians. As part of the committee meeting a local advocacy coalition, Our Streets Action Committee (OSAC), presented several strategies to push the city towards a more equitable transportation infrastructure framework, including stepping back and rethinking how the City plans, budgets, and implements its transportation-related capital improvement projects.

As stated in the OSAC presentation "A Pathway to Mobility Justice in Los Angeles", "Most major US cities approach capital projects and infrastructure through a multiyear plan with targeted funding. This gives a predictability and transparency to how a City designs and maintains her streets. The City needs to budget itself ... long-term and multiyear." It appears long overdue that the City follows suit with implementing the recommendation to "Develop a 5-year long Capital Infrastructure Plan (CIP) containing all major projects and street assets, their funding, timeline and prioritizes equity and local hire. This allows predictable spending, project management and transparency."

Although the City does have a Five Year Capital and Technological Infrastructure Plan (CTIP) Book, that includes a list of approved and/or funded projects, it does not always represent a strategic approach toward developing, prioritizing, funding and implementing projects to meet mobility equity goals. The current process for developing the CTIP Book, or the Capital and Technological Infrastructure Expenditure Program (CTIEP) also does not ensure coordination among various programs that implement projects in the public right of way or in other mobility corridors, including those managed by the Department of Transportation; the Department of Public Works and its board and various bureaus, including Engineering, Street Services, Street Lighting, and Sanitation; and the Department of Recreation and Parks.

**WE THEREFORE MOVE** that the City Council INSTRUCT the Chief Legislative Analyst, with the assistance of the City Administrative Officer, Department of Transportation, Department of Public Works, and Department of Recreation and Parks, to report back with recommendations and best practices that will provide the basis for a Council proposal to the Mayor's office that would implement a 5-year Capital Infrastructure Plan for all public right-of-way projects as part of the FY 2024-25 Budget Proposal and going forward.

PRESENTED BY: Heather Hutt  
HEATHER HUTT  
Councilmember, 10th District

Katy Yaroslavy  
KATY YAROSLAVSKY  
Councilmember, 5th District

Bob Blumenfeld  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY: Amelda Pastida

MHD  
AUG 3 0 2023

ORIGINAL

MOTION

The City of Los Angeles passed a substantial expansion of new tenant protections at the beginning of this year. Ordinance 187737 added Article 5 to Chapter XVI of the Los Angeles Municipal Code prohibiting terminations of tenancies without just cause and requiring relocation assistance for no-fault evictions. Under this Ordinance and effective January 2023, all notices to terminate a tenancy for all rental units subject to City’s Rent Stabilization Ordinance (RSO) and the Just Cause Ordinance (JCO) must be filed with the Los Angeles Housing Department (LAHD) within three business days of service on the tenant per Los Angeles Municipal Code 151.09.C.9 & 165.05.B.5. At-fault legal reasons for eviction under the RSO & JCO include: non-payment of rent; violation of the rental agreement or lease; damage to the rental unit; disorderly behavior/disturbing the peace; refusal to renew a lease or rental agreement of like terms and conditions; refusal to provide access to the apartment when requested in accordance with law; unapproved subtenant at the end of the lease/tenancy; and criminal activity.

This new requirement for eviction filings has been a very useful dataset for the City to receive. This data helps provide critical information about the rate at which landlords are filing evictions with the City, and shows trends around where these evictions are being filed and what reasons they are being filed for. It has also assisted city departments, elected offices, and community advocates in proactively reaching out to vulnerable tenants who qualify for local, state, and federal emergency rental assistance and income-based support programs, or in cases where landlords have provided incorrect or bad faith filings incongruent with local tenant protection laws.

According to the Los Angeles Housing Department and as shared in recent reporting, the Department has received more than 40,000 eviction filings since January. A large percentage of the eviction filings have been for non-payment of rent. Most notably, a little more than 10% of eviction filings for non-payment of rent are for amounts less than the economic thresholds for fair market rent per bedroom size. Effective March 2023, landlords may not evict a tenant who falls behind in rent unless the tenant owes an amount higher than one month of the fair market rent, which depends on the bedroom size of the rental unit. For example, if a tenant rents a 1-bedroom unit and the rent is \$1,500, the landlord cannot evict the tenant since the rent owed is less than the fair market rent (\$1,747) for a 1-bedroom unit. More work needs to be done to standardize these operations, both in how eviction filing data is received and how the City can support tenants.

**I THEREFORE MOVE** that the City Council instruct the Los Angeles Housing Department, with support from the Office of the City Attorney and any other relevant departments, to report back within 30 days on the creation a public eviction filing digital dashboard to be updated regularly using information the Department is receiving under the City’s new eviction filing requirements. The report back should:

- Address issues and information relating to any privacy concerns;
- Clearly state just cause reasons for evictions;
- Detail accrued rent debt and current monthly rents;
- Provide de-identified data about tenants who have been or are being assisted by the City’s Eviction Defense Program, including the number of tenants served and the average and median amount of direct assistance given to tenants and landlords;
- Provide resources and know your rights information for tenants and landlords who may qualify for local, state, and federal income-based tenant support programs;
- Indicate the methods by which paper filings are being digitized, when required; and
- Provide a feature whereby tenants can file a complaint to the Department if they believe their eviction filing is incongruent with local laws.

PRESENTED BY: Nithya Raman  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY: [Signature]

mfh  
AUG 30 2023

ORIGINAL

# MOTION

## PLANNING & LAND USE MANAGEMENT

In Spring, 2023, the City Planning Commission voted on the proposed update to the Boyle Heights Community Plan and forwarded policy recommendations to the City Council. The proposed plan identifies a full range of key community concerns and policy initiatives, including the need to stabilize residential neighborhoods, protect renters, produce affordable housing, retain small businesses, create local jobs, plan for industrial areas adjacent to the Los Angeles River, preserve neighborhood identity and advance environmental justice.

The continuing need for preservation of existing housing at-risk of demolition and protection of tenants facing evictions is real. Boyle Heights today has a majority of renters with 74% of total occupied units being renter-occupied. The community also contains older housing stock with 42% of buildings built before 1940. 71% of all multi-unit housing was built before 1978.

Over 4,300 properties in Boyle Heights and an estimated 15,000 units, over 65% of all units, are subject to the City's Rent Stabilization Ordinance (RSO). In recent years, demolition permits to remove RSO units from the rental market have been filed. Property owners have invoked the State *Ellis Act* to evict tenants. Despite recent changes to state law requiring housing replacement, it is unclear how many housing units are being replaced or permanently lost. One-third of all demolitions in Council District 14 take place in Boyle Heights. Of those demolitions, 35% involve demolitions of RSO units. The threat of displacement of residents is compelling.

Boyle Heights rents are 30% lower than Citywide averages but are growing at a faster rate, increasing 97% since 2000 compared to 61% Citywide (Source: CoStar.com). It is widely known that Los Angeles has the highest share of renter households that are cost burdened of any major city in the country.

Utilizing a typology of displacement, defined as a decrease in the number of low-income households in an area, established by *The Urban Displacement Project*, a research initiative of the University of California, Berkeley, and the University of Toronto, data show that neighborhoods in Boyle Heights are at varying stages of gentrification including those which are at-risk due to ongoing real estate pressures from the redevelopment of downtown Los Angeles and areas to the north such as, Highland Park and Echo Park.

As the Boyle Heights Community Plan update proceeds through the legislative process, there is a compelling and urgent need to establish interim measures to preserve existing affordable housing units at-risk of permanent removal from the rental housing market through evictions and demolitions in Boyle Heights. An interim measure to control the issuance of building and demolition permits is necessary to protect the public safety, health and welfare.



AUG 30 2023

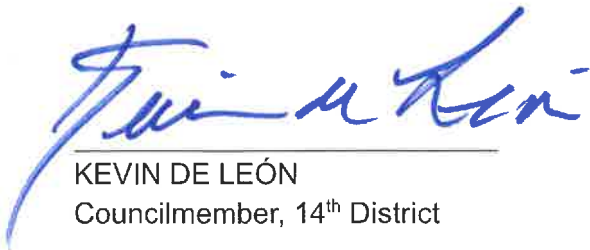
## MOTION

**I THEREFORE MOVE** that the Council instruct the Planning Department, in consultation with the City Attorney, to prepare and present an Interim Control Ordinance (ICO) to prohibit the issuance of any demolition, building, grading, and any other applicable permits involving properties improved with existing occupied residential dwelling units pending adoption of the Boyle Heights Community Plan update.

**I FURTHER MOVE** that the ICO include an Urgency Clause, making it effective upon publication, and consistent with California Government Code § 65858, the ICO shall run for 45 days, with a 10 month and 15 days extension by Council Resolution, and can be further extended for an additional 1 year, or until the adoption of the appropriate land use regulatory controls have been prepared by the Planning Department, adopted by the Council and become effective, whichever occurs first.

**I FURTHER MOVE** that the Council instruct the Planning Department, with the assistance of the Department of Building and Safety, and Housing Department, and in consultation with the City Attorney, to prepare a report with recommendations including, but not limited to, compilation and evaluation of data on demolition and building permits, removal of Rent Stabilization Ordinance units from the rental housing market, and new construction projects during the period from 2010-2023 in the Boyle Heights Community Plan area.

PRESENTED BY



KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY



ORIGINAL


# MOTION

There are a number of City departments that do work within the public right-of-way, sidewalks, and parkways, as well as coordinate work with outside vendors such as public and private utility agencies. These departments and bureaus include the Department of Transportation (DOT), Bureau of Engineering, Bureau of Street Lighting, and Bureau of Street Services. For several years, elected officials and the public have lodged complaints about the lack of coordination between the DOT and the Department of Public Works, leading to the design and build of infrastructure projects that may lack coordination or integration of review and approval processes, particularly with smaller, lower budget projects.

While the City Council has periodically reviewed the coordination between DOT and the Department of Public Works, persistent issues related to a lack of coordination and integration continue to exist. It is vitally important that the City Council review the existing coordination and develop policies and protocols that ensure these departments and bureaus are working together in an efficient and timely manner on behalf of the City's residents.

**WE THEREFORE MOVE** that the City Council INSTRUCT the Chief Legislative Analyst with the assistance of the City Administrative Officer, DOT, Department of Public Works, and the Personnel Department, to report back in 60 days on recommendations and best practices that will streamline and implement better coordination between the departments and bureaus who build and maintain public infrastructure in the public right-of-way, sidewalks, and parkway by evaluating reducing the number of steps involved in the approval process, providing clear guidance to the public, and appropriate timelines for implementation.

PRESENTED BY:

  
HEATHER HUTT

Councilmember, 10th District

  
JOHN LEE

Councilmember, 12th District

SECONDED BY:



ORIGINAL

  
AUG 30 2023