

Los Angeles City Council, Journal/Council Proceeding

Tuesday, August 29, 2023

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15) (0)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **23-0802**
CD 4

CATEGORICAL EXEMPTION from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines, Section 15332 (Class 32), Case No. ENV-2022-6651-CE, and RELATED CEQA FINDINGS; COMMUNICATION FROM THE BOARD OF BUILDING AND SAFETY COMMISSIONERS, and an APPEAL filed by Marianne King, from the determination of the Board of Building and Safety Commissioners in approving a Categorical Exemption as the environmental clearance, and a haul route application to export 2,530 cubic yards of earth, for the property located at 3649 and 3651 North Woodhill Canyon Road, subject to Conditions of Approval. (The proposed Project is for the construction of a new approximately 13,070 square-foot two-story single-family residence with attached two-car garage, associated driveway, a detached two-story with 1,170 square-foot accessory dwelling unit and a 600 square-foot detached accessory living quarter, the project is proposed in conjunction with an application for a haul route for the maximum export of 3,200 cubic yards of earth, the project also proposes to remove 41 nonprotected trees

and replace them on a 1:1 basis.)

Applicant: Ben Rocca

Owner: Stephen Victor Davis and Stacey Helene Davis, Trustees of the 4D Trust

Board File No. 230011

Environmental No. ENV-2022-6651-CE

Community Impact Statement: None submitted

TIME LIMIT FILE - SEPTEMBER 1, 2023

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 1, 2023)

(Planning and Land Use Management Committee waived consideration of the above matter)

**Adopted Motion (Raman – Harris-Dawson) - SEE ATTACHED
Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martinez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)**

Items for which Public Hearings Have Been Held

(2) **23-0415**

MITIGATED NEGATIVE DECLARATION (MND), ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Los Angeles Department of Water and Power (LADWP) grant of easement to the County of Inyo for the Pine Creek Bridge Replacement Project (Project).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE this matter is in compliance with California Environmental Quality Act (CEQA) Guidelines Sections 15070-15075 (MND adopted on January 20, 2020). In accordance with

CEQA, an MND was prepared to analyze the impacts associated with the construction and operation of the Project. On January 20, 2020, the Inyo County Planning Department approved the Project, adopted the MND, and filed a Notice of Determination.

2. CONCUR with the Board of Water and Power Commissioners (Board) action of April 11, 2023, Resolution No. 023-191, authorizing the grant of easement to the County of Inyo for the Project.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated July 24, 2023, approving Board Resolution No. 023-191, authorizing the grant of easement to the County of Inyo for the Pine Creek Bridge Replacement Project, Inyo County, California.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no General Fund impact. Approval of the proposed Resolution and Ordinance allows for the conveyance of real property interest and rights to the County of Inyo. The sale of the easement will generate \$1,150 in revenue for the Water Revenue Fund. The proposed request complies with the LADWP's adopted Financial Policies.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(3) **23-0656**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a report on methods and approaches to partner, co-develop, and recommend strategic regional projects for inclusion in the 2024 Watershed Investment Strategic Plan annual update for the Safe Clean Water Program (SCWP).

Recommendations for Council action, pursuant to Motion (Yaroslavsky – McOsker):

1. INSTRUCT the Bureau of Sanitation (BOS) and the Los Angeles Department of Water and Power (LADWP), in conjunction with the Bureau of Street Services, the Bureau of Engineering and the Department of Recreation and Parks, to report to the Council within 60 days on methods and approaches to partner, co-develop, and recommend strategic regional projects for inclusion in the 2024 Watershed Investment Strategic Plan annual update for the SCWP that maximize water quality and water supply objectives in a substantial way, including opportunities to leverage additional funding sources.
2. DIRECT the BOS and REQUEST the LADWP, and the above specified departments, to report on the feasibility of initiating partnerships with the Los Angeles Unified School District, and non-governmental organizations, to implement green space projects using SCWP funding and other sources of funding in the schools and communities lacking park space.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has made a financial analysis of this report.

Community Impact Statement: Yes

For:
Westside Neighborhood Council

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(4) **23-0780
CD 3**

MITIGATED NEGATIVE DECLARATION (MND), MITIGATION MEASURES, MITIGATION MONITORING PROGRAM (MMP), PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Zone Change for the property located at 22736 West Victory Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL

OF THE MAYOR:

1. FIND, pursuant to California Environmental Quality Act Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the MND, No. ENV-2022-6081-MND, and all comments received, with the imposition of mitigation measures, there is no substantial evidence that the project will have a significant effect on the environment; FIND the MND reflects the independent judgment and analysis of the City; FIND the mitigation measures have been made enforceable conditions on the Project; and ADOPT the MND and the MMP prepared for the MND.
2. ADOPT the Amended FINDINGS of the South Valley Area Planning Commission (SVAPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated May 25, 2023, to effectuate a Zone Change from C2-1VL and P-1VL to (T)(Q)C2-1VL, for the demolition of an existing coin-operated car wash and the construction, use, and maintenance of a new 6,435 square-foot car wash facility inclusive of a detached 1,572 square-foot auto detail center and a 791 square-foot private office; the project will provide a total of 19 vehicle parking spaces and four bicycle parking stalls, a total of 3,150 square feet of landscaped area will be provided along the perimeter and throughout the interior of the project site, proposed hours of operation of the car wash facility are from 7:00 a.m. to 7:00 p.m., daily; for the property located at 22736 West Victory Boulevard, subject to Modified Conditions of Approval.
4. ADVISE the applicant, pursuant to Los Angeles Municipal Code Section 12.32 G:

....property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein

shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.

5. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.

6. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

7. APPROVE the request to modify the Conditions for effectuating Tentative (T) Classification Removal to waive the following:
 - a. A five-foot dedication along the property frontage on Victory Boulevard.

 - b. Widening of an existing 10-foot sidewalk along Victory Boulevard to 15 feet.

 - c. Street improvements along Friar Street.

Applicant: Moti Balyan

Representative: Jian Kerendian, Architects Group

Case No. APCSV-2022-6080-ZC-CU

Environmental Case: ENV-2022-6081-MND

Fiscal Impact Statement: The SVAPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - OCTOBER 17, 2023

(LAST DAY FOR COUNCIL ACTION - OCTOBER 17, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(5) **23-0050**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the creation of an Office of Survivor and Victims Services within Community Investment for Families Department (CIFD) to serve as the sole provider of survivor and victim services.

Recommendations for Council action, as initiated by Motion (Hernandez - Hutt):

1. INSTRUCT the CIFD, in collaboration with the Civil + Human Rights and Equity Department, City Administrative Officer (CAO), and Chief Legislative Analyst (CLA), in consultation with the City Attorney to report within 60 days on funding and procurement process necessary to create an Office of Survivor and Victims Services within the CIFD to serve as the sole provider of survivor and victim services, including in cases of police violence. This report should include a process and timeline to end the Office of the City Attorney's Victim Services Program and Los Angeles Police Department's (LAPD) Family Liaison Program, replacing those programs with the new Office of Survivor Services housed within the CIFD.
2. INSTRUCT the CAO, in consultation with the City Attorney's Victim Assistance Program and the LAPD Family Liaison Program, to report on the following data from the last two years:
 - a. Number of cases received, broken down by:

i. Category of assistance for which the case is eligible and/or was requested by the participant.

ii. Category of crime or harm related to each case.

b. A breakdown of services rendered for each case received.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Civil Rights, Equity, Immigration, Aging and Disability Committee report as Amended by Motion 5A (Hernandez – Krekorian) - SEE ATTACHED
Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)**

(6) **23-0038**

HOUSING AND HOMELESSNESS and BUDGET, FINANCE, AND INNOVATION COMMITTEES' REPORTS relative to the United to House LA (Measure ULA) Fiscal Year (FY) 2023-24 Interim Program Guidelines and Expenditure Plan; and authority for related actions.

A. HOUSING AND HOMELESSNESS COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) reports dated June 29, 2023 and July 26, 2023, attached to Council file No. 23-0038, relative to the Measure ULA FY 2023-24 Interim Program Guidelines and Expenditure Plan.
2. ADOPT Recommendation Nos. 3 through 6 and No. 12 of the LAHD report dated July 26, 2023, attached to Council file No. 23-0038, relative to the Measure ULA FY 2023-24 Interim

Program Guidelines and Expenditure Plan.

3. REPLACE and ADOPT Recommendation Nos. 9, 10 and 14 of the LAHD report dated July 26, 2023, attached to the Council file, respectively, with the following:
 9. AUTHORIZE the General Manager, LAHD, or designee, to execute an amendment to Contract No. C-138260 with the Legal Aid Foundation of Los Angeles. This amendment will increase the contract by \$26,000,000 for a revised contract amount not to exceed \$63,576,824.20, to perform services for the eviction defense and prevention and the tenant outreach and education programs, subject to contractor's performance, funding availability, and approval of the City Attorney as to form.
 10. AUTHORIZE the General Manager, LAHD, or designee, to execute an amendment to Contract No. C-139113 with Satwic, Inc. This amendment will increase the contract by \$400,000 for a revised contract amount not to exceed \$8,851,566, to perform services for the short-term emergency assistance, tenant outreach and education, and protections from tenant harassment programs by updating and enhancing the LAHD website, databases, and dashboards, subject to contractor's performance, funding availability, and approval of the City Attorney as to form.
 14. REQUEST the City Attorney, with the assistance of the LAHD, to draft an ordinance to amend Section 151.09.C.9 of Article 1, Chapter XV, and Section 165.05.B.5 of Article 5, Chapter XVI of the Los Angeles Municipal Code, in order to streamline implementation of the eviction defense and prevention program, to require landlords to provide notification to the City together with a copy of any notice to terminate tenancy either electronically as prescribed by the LAHD or by completing a form approved by the LAHD for this purpose.

4. APPROVE the Measure ULA 2023-24 Expenditure Plan attached to the LAHD report dated July 26, 2023, attached to the Council file, which reflects amendments to the Measure ULA Spending Plan categories approved in the 2023-24 Adopted Budget.

5. APPROVE the 2023-24 Interim Program Guidelines, attached to the Communication from the City Administrative Officer (CAO) dated August 2, 2023, attached to Council file No. 23-0038, for the following Measure ULA Programs or Categories: Short-Term Emergency Assistance; Tenant Outreach and Education, Protections from Tenant Harassment; and Eviction/Defense Prevention.

6. REPLACE and ADOPT Recommendation Nos. 4.a and 6 of the CAO report dated July 28, 2023, attached to Council file No. 23-0038, respectively, with the following:
 - 4.a. Prioritize Measure ULA revenue received in an amount up to \$62.84 million for the following programs: 1) Short-Term Emergency Assistance; 2) Tenant Outreach and Education; 3) Eviction Defense/Prevention; and, 4) Protections from Tenant Harassment.

 6. AUTHORIZE the Controller to transfer and appropriate up to \$487,500 from the House LA Fund No. 66M/43, Account No. 43Y00B, Administration to the Community Investment for Families Department (CIFD), to a to be determined Fund and Account, to fund contracts or amendments to perform application intake services for the ULA short-term emergency assistance program, and expend funds upon written demand of the General Manager, CIFD, or designee.

7. DIRECT the LAHD to:
 - a. Revise the Multifamily Affordable Housing guidelines, with a proposed spending allocation of \$61.8 million, to

ensure the guidelines specifically address each of the three types of projects the Department intends to expedite, which include existing projects eligible for the proposed Accelerator Plus Program, existing projects eligible under the Fast Track Loan Program, or new projects on City-owned land.

- b. Revise the Income Support for Rent-Burdened At-Risk Seniors and Persons with Disabilities guidelines, with an allocation of \$25 million, to clearly outline the entity(ies) that will implement the program and the proposed operating procedures for the program.
 - c. Report to the Measure ULA Citizens Oversight Committee (COC), Council and the Mayor with the revised Program Guidelines for the Multifamily Affordable Housing Program and Income Support for Seniors and Persons with Disabilities Program.
 - d. Report to the Council and the Mayor with further detail regarding the Administration allocation included in the 2023-24 Expenditure Plan.
 - e. Begin or continue working with the Personnel Department and the CAO's Employee Relations Division to establish the appropriate classification and related actions for the Inspector General role/position.
8. AUTHORIZE the General Manager, LAHD, or designee, to:
- a. Execute a sole-source contract with Cerida Investment Corp. dba AnswerNet to provide inbound and outbound call center services for the Measure ULA short-term emergency assistance program, with a compensation amount up to \$500,000 and a term of one-year commencing on or about August 1, 2023, subject to contractor performance, funding availability, approval of the City Attorney as to form, and compliance with the City's contracting requirements.

- b. Execute a sole-source contract with the Southern California Housing Rights Center to perform application screening, eligibility determinations, and disbursement of financial/rental assistance for the Measure ULA short-term emergency assistance program, with a compensation amount up to \$20,700,000 and a term of one-year commencing on or about August 1, 2023, subject to contractor performance, funding availability, approval of the City Attorney as to form, and compliance with the City's contracting requirements.
 - c. Execute, on behalf of the COC, a contract with a to-be-determined entity, after a selection process defined by the COC, to serve as an interim Inspector General, with a compensation amount up to \$250,000 and a term of up to two-years, subject to funding availability, review of the City Attorney as to form, and compliance with the City's procurement and contracting requirements.
9. AUTHORIZE the General Managers, LAHD or CIFD, or designees, to make technical corrections as necessary to the transaction included in this report to implement the intent of the transaction, subject to the approval of the CAO.
10. INSTRUCT the CAO, with assistance of relevant departments, to report to Council within 30 days on funding sources available to the City to fill financial gaps caused by the Measure ULA receipts collection to avoid implementation delays of Measure ULA prioritized programs as identified in the proposed 2023-24 Expenditure Plan and Interim Program Guidelines, for expenditures totaling up to \$150 million, as approved in the FY 2023-24 Adopted Budget.
11. DIRECT the LAHD, along with other relevant departments, to report to Council within 30 days on the revised Measure ULA Interim Program Guidelines for the Multifamily Affordable Housing and Income Support for Rent-Burdened At-Risk Seniors and Persons with Disabilities.

12. DIRECT the LAHD to present feasible guidelines when this matter is scheduled in Council on how small mom and pop landlords with 12 units or less, can apply for rental assistance in the case an eligible tenant has not applied for rental relief.

B. BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the August 2, 2023 actions of the Housing and Homelessness Committee.
2. RECOGNIZE that the Council is amending the ULA Guidelines and Expenditure Plan recommendations as developed by the ULA COC and presented by the LAHD per Los Angeles Municipal Code Section 22.618.5 (d) and 22.618.6 (c)(1).
3. DIRECT the LAHD to:
 - a. Revise the Short-term Emergency Rental Assistance program guidelines to include a new applicant category of “Small Housing Provider” defined as an owner of 12 rental housing units or fewer cumulatively, and allow Small Housing Providers to also initiate applications for assistance.
 - b. Report within 45 days how the department will expend the budgeted amount from the Protections from Tenant Harassment line item, and whether any remaining funds can be re-appropriated to the Short-term Emergency Rental Assistance program.
 - c. In coordination with the CAO and Office of the City Attorney, to develop and report with a proposed staffing plan for the Protections from Tenant

Harassment program, including the enforcement of the Tenant Anti-Harassment Ordinance, and report to the ULA COC and Council to establish the projected annual cost for program implementation.

4. INSTRUCT the Office of the Chief Legislative Analyst (CLA) to present the May 24, 2023 Homelessness Prevention Programs report (Council file No. 22-0799) to the ULA COC.
5. REQUEST that the ULA COC incorporate the recommendations from the May 24, 2023 CLA report relative to Homelessness Prevention Programs report (Council file No. 22-0799) into the ULA Permanent Program Guidelines.
6. DIRECT the CAO and LAHD to report quarterly to the Budget, Finance and Innovation Committee relative to monitoring ULA related contracts, including the process for contract compliance, establishing program metrics, and evaluation.
7. AUTHORIZE a Reserve Fund loan in an amount up to \$111,931,674.12 to the House LA Fund for cash flow purposes related to Measure ULA, for which transfers will be processed on an as-needed basis upon submission of proper documentation from the LAHD for Measure ULA programs that are ready for implementation, subject to the approval of the CAO. This authority will be reduced monthly in an amount equivalent to the actual receipt of Measure ULA revenue. This loan will be repaid in 2023-24 upon receipt of Measure ULA revenue.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund at this time. The actions recommended in the CAO report will be funded by revenue collected from Measure United to House LA (Measure ULA). In the event Measure ULA is invalidated, the City's General Fund may be obligated to cover any spent funds. Up to \$150 million in Federal Emergency Management Agency reimbursements to the General Fund may be available for this purpose in Fiscal Years 2024-25 and 2025-26.

Financial Policies Statement: The CAO reports that the recommendations stated in the report are in compliance with the City's Financial Policies in that one-time revenues will be used to fund one-time expenditures.

Community Impact Statement: None Submitted

Adopted Motion (Blumenfield – Rodriguez) - SEE ATTACHED

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (10); Nays: (0); Absent: Harris-Dawson, Krekorian, Padilla, Price Jr., Rodriguez (5)

(7) **23-0734**
CD 7

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT and RESOLUTION relative to a grant application for the Stetson Ranch Park Trail and Trailhead Rehabilitation Project, and related matters.

Recommendations for Council action, pursuant to Motion (Hernandez for Rodriguez - Lee):

1. ADOPT the accompanying RESOLUTION, attached to the Council file, as required by the California Department of Parks and Recreation, authorizing the City Engineer, or designee, to submit a grant application in the amount of \$1,301,980 for the Stetson Ranch Park Trail and Trailhead Rehabilitation Project.
2. INSTRUCT the Bureau of Engineering to report to Council upon notification and prior to acceptance of a Recreational Trails Program grant.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(8) **23-0529**

PUBLIC WORKS COMMITTEE REPORT relative to issues relating to the sale, lease and rental of recreational vehicles (RV) in the public-right-of-way.

Recommendations for Council action, pursuant to Motion (Park – Raman):

1. REQUEST the City Attorney to prepare and present an ordinance that amends Los Angeles Municipal Code (LAMC) Section 80.73.1 to specify that the Code Section includes the rental of RVs as one of the types of vehicles prohibited to conduct their business of selling, leasing, renting, or any other disposition in the public-right-of-way.
2. REQUEST the City Attorney to include in the Code a requirement for the lessor of an oversize/recreational vehicle to comply with relevant state and federal laws as it relates to the sale and lease of RVs.
3. REQUEST the City Attorney, with assistance from the City Attorney's Office of Code Enforcement, Bureau of Street Services, and any other necessary City departments, to report back with a proposed escalating fine structure for vehicle owners for the corresponding LAMC enforcement citations.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Transportation Committee waived consideration of the above matter)

Adopted Public Works Committee report as Amended by Motion 8A (Hernandez – Park) - SEE ATTACHED

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(9) **23-0900-S40**
CD 14

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Onteora and Kerwin Places Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated June 15, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated June 6, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the Onteora and Kerwin Places Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$1,259.54 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item to Continue to November 8, 2023

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15); Nays: (0); Absent: (0)

(10) **23-0900-S41**
CD 14

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to

establishing a hearing date for the maintenance of the San Pedro and 6th Streets Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated June 8, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated June 1, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the San Pedro and 6th Streets Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$5,023.45 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(11) **23-0900-S42**
CD 2

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Victory Boulevard and Woodman Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated June 7, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated June 1, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the Victory Boulevard and Woodman Avenue Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$2,861.06 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(12) **23-0900-S44
CD 13**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Griffith Park Boulevard and Landa Street No. 2 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated June 16, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated June 1, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the Griffith Park

Boulevard and Landa Street No. 2 Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$594.12 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(13) **23-0900-S45
CD 4**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Camero Avenue and Hillhurst Avenue No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated June 16, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated June 1, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the Camero Avenue and Hillhurst Avenue No. 1 Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if

adopted, \$339.84 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(14) **23-0900-S46**

CD 5

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Haskell Avenue and Otsego Street No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated June 8, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated May 15, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the Haskell Avenue and Otsego Street No. 1 Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$273.30 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(15) **23-0900-S47
CD 15**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Front Street and State Route 47 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated June 16, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated May 15, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the Front Street and State Route 47 Street Lighting District, in accordance with Proposition 218, Articles XIII C and XIII D of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$14,676.18 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(16) **23-0900-S48**
CD 15

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Beacon Street CDBG Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated June 29, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated June 23, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the Beacon Street CDBG Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$3,256.99 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(17) **23-0900-S49**
CD 15

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Amar Street CDBG Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated June 28, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated June 23, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the Amar Street CDBG Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$15,603.69 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(18) **23-0900-S50**
CD 1

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the 7th and Alvarado Streets LANI Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated June 22, 2023.

2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated June 6, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the 7th and Alvarado Streets LANI Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$12,606.40 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(19) **23-0900-S51
CD 13**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Coronado Street and Sunset Boulevard Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated July 12, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated June 23, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the Coronado Street and Sunset Boulevard Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$358.86 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(20) **23-0900-S52
CD 6**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Van Nuys Boulevard and Nordhoff Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated July 12, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated June 6, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the Van Nuys Boulevard and Nordhoff Street Lighting District, in accordance with Proposition 218, Articles XIIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$6,643.90 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(21) **23-0900-S53**
CD 2

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Hatteras Street and Cartwright Avenue CDBG Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated July 19, 2023.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated March 24, 2023, setting the date of **October 31, 2023** as the hearing date for the maintenance of the Hatteras Street and Cartwright Avenue CDBG Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$13,045.12 will be collected annually starting with tax year 2023-24 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: October 25, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr.,

Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(22) **23-0300**

RESOLUTION relative to the Declaration of Emergency by the Mayor, dated March 14, 2023, concerning rainstorms causing flooding from extreme runoff and resulting in the partial collapse of a portion of a Los Angeles Aqueduct wall, pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

Adopt the accompanying RESOLUTION to:

1. Resolve that a local emergency regarding rainstorms causing flooding from extreme runoff and resulting in the partial collapse of a portion of a Los Angeles Aqueduct wall existed throughout the City-owned lands adjacent to the City's Los Angeles Aqueduct, its water-gathering facilities and air-quality control facilities located in Mono, Inyo, Kern, and Los Angeles Counties and in the City of Los Angeles, within the meaning of LAAC Section 8.21, et seq., at the time of the Mayor's March 14, 2023, Declaration of Local Emergency, which the City Council hereby ratifies.
2. Resolve that because the local emergency continues to exist within the City, within the meaning of LAAC Section 8.21, et seq., there is a need to continue the declared state of local emergency, which the City Council hereby ratifies and continues through 30 days from the adoption of this Resolution.
3. In accordance with LAAC Section 8.21 et seq., instruct and request all appropriate City departments, agencies, and personnel to continue to perform all duties and responsibilities to represent the City in this matter to prevent and abate the emergency and receive, process, and coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
4. Instruct the General Manager, Emergency Management Department,

to advise the Mayor and City Council on the need to extend the state of local emergency.

5. Insofar as the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and mitigation efforts related to the local emergency, the competitive bidding restrictions enumerated in Charter Sections 371 and 372, and LAAC Sections 10.15 and 10.17, are hereby suspended until April 21, 2023 or the termination of the state of emergency, whichever comes first, for the Los Angeles Department of Water and Power (LADWP) to authorize and order any action relative to the procurement of construction contracts, supplies, and equipment but only if monies for related payments be drawn from LADWP's proprietary funds.
6. Request the LADWP to report to the City Council every two weeks on the reasons justifying why such aforesaid action was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
7. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(23) **23-0876**
CD 10

MOTION (HUTT - LEE) relative to funding for two public gate projects in Council District 10.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$43,440 in the AB 1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services) to the below listed Accounts and in the amounts specified for two public gate projects in Council District 10:

| <u>Account</u> | <u>Name</u> | <u>Amount</u> | <u>Purpose</u> |
|----------------|---------------------------|---------------|----------------------------|
| 001014 | Salaries– Construction | \$33,200 | Parking Lot 625 Gate |
| 001014 | Salaries– Construction | \$8,400 | 5120 Exposition B1/Gate |
| 003180 | Construction Materials | \$1,840 | 5120 Exposition B1/Gate |

2. AUTHORIZE the Department of General Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means; and, to make any technical corrections or clarifications to the above funding instructions in order to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(24) **23-0874**

MOTION (SOTO-MARTÍNEZ - KREKORIAN) relative to funding for services in connection with the Council District 13 special observation of the 32nd Anniversary of Ukrainian Independence on August 20 - 24, 2023, at City Hall, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No.100/40,

Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 13 special observation of the 32nd Anniversary of Ukrainian Independence on August 20 - 24, 2023, at City Hall, including the illumination of City Hall.

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(25) **23-0875**

MOTION (DE LEÓN - PARK) relative to funding for services in connection with the Council District 14's special recognition of the DTLA Proud celebration on August 25 - 27, 2023, including the illumination of City Hall and the Sixth Street Viaduct.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the General City Purposes Fund No. 100/56, Account No. 0714 (CD-14 Community Services) to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 14's special recognition of the DTLA Proud celebration on August 25 - 27, including the illumination of City Hall and the Sixth Street Viaduct.

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(26) **23-0011-S4
CD 2**

MOTION (KREKORIAN - RODRIGUEZ) relative to funding for improvements to the Lankershim Plaza Alley in Council District 2.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$340,000 from the Council

District 2 portion of the Street Furniture Revenue Fund No. 43D/50 to the Street Services Fund No.100/86 as follows: \$250,000 to Account No. 001010 (Salaries-General), \$30,000 to Account No.001090 (Salaries - Overtime), and \$60,000 to Account No. 003030 (Construction Materials), for improvements to the Lankershim Plaza Alley in Council District 2.

2. AUTHORIZE the Bureau of Street Services to make any technical corrections or clarification as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(27) **23-0898**
CD 10

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82365 located at 1957-1959 South Preuss Road, northerly of Guthrie Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 82365, located at 1957-1959 South Preuss, northerly of Guthrie Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-144047)

Owner: Daniel Zarabi & Shirin Nourollah; Surveyor: Mo Sahebi

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(B)(3) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Padilla, Park, Price Jr.,

Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Krekorian, Rodriguez (3)

(28) **23-0857**
CD 7

CONTINUED CONSIDERATION OF MOTION (KREKORIAN - RODRIGUEZ - PADILLA) relative to the renaming of the Pacoima Wash Natural Park, located at 801 Eighth Street, to honor Cindy Montañez as a tribute to her contributions to the City.

Recommendation for Council action:

REQUEST the Board of Recreation and Parks Commissioners to rename the Pacoima Wash Natural Park, located at 801 Eighth Street, to honor Cindy Montañez as a tribute to her contributions to the City.

Community Impact Statement: None submitted

(Neighborhoods and Community Enrichment Committee waived consideration of the above matter)

(Continued from Council meeting of August 25, 2023)

Adopted Motion (Krekorian – Rodriguez – Padilla) Forthwith
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Padilla, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (15);
Nays: (0); Absent: (0)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

ENDING ROLL CALL

Blumenfield, de León, Hernandez, Hutt, Lee, McOsker, Price Jr., Raman, Soto-Martínez, Yaroslavsky (10); Absent: Harris-Dawson, Krekorian, Padilla, Park, Rodriguez (5)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

| MOVED BY | SECONDED BY | NAME |
|-------------------------|--------------------|--------------------------|
| Rodriguez | Padilla | Ruben Rodriguez |
| Hernandez – Blumenfield | Hutt | El Rescate |
| Rodriguez | Park | Commander Natalie Cortez |

01A

MOTION

I MOVE that the matter of Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines, Section 15332 (Class 32), Case No. ENV-2022-6651-CE, and Related CEQA Findings; Communication from the Board of Building and Safety Commissioners, and an Appeal filed by Marianne King, **Item 1** (Council File No. 23-0802) on today's Council Agenda, **BE AMENDED** to take the following action:

DENY the appeal filed by Marianne King, and thereby **SUSTAIN** the Board of Building and Safety Commissioners' determination to approve a Categorical Exemption, as the environmental clearance, and a haul route application to export 2,530 cubic yards of earth, for the project located at 3649 and 3651 North Woodhill Canyon Road, subject to Conditions of Approval.

PRESENTED BY: 
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: 

ORIGINAL

August 29, 2023

rrm


PK

MOTION

05A

I MOVE that the matter of the CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the creation of an Office of Survivor and Victims Services within Community Investment for Families Department (CIFD) to serve as the sole provider of survivor and victim services, Item No. 5 on today's Council Agenda (CF 23-0050) BE AMENDED to adopt the following in lieu of the recommendations contains in the Committee Report..

1. INSTRUCT the CIFD, in collaboration with the Civil + Human Rights and Equity Department, City Administrative Officer (CAO), and Chief Legislative Analyst (CLA), in consultation with the City Attorney to report within 60 days on funding and procurement process necessary to create an Office of Survivor and Victims Services within the CIFD to provide survivor and victim services, including in cases of police violence. This report should include establishing an enhanced and independent Family Liaison Program within CIFD.
2. INSTRUCT the CAO, in consultation with the City Attorney's Victim Assistance Program and the LAPD Family Liaison Program, to report on the following data from the last two years:
 - a. Number of cases received, broken down by:
 - i. Category of assistance for which the case is eligible and/or was requested by the participant.
 - ii. Category of crime or harm related to each case.
 - b. A breakdown of services rendered for each case received.

PRESENTED BY 
EUNISSES HERNANDEZ
COUNCIL MEMBER, 1ST DISTRICT

SECONDED BY 

ORIGINAL

AUG 29 2023

PK

MOTION

I HEREBY MOVE that Council ADOPT the recommendations contained in the Budget, Finance and Innovation Committee report dated August 17, 2023.

PRESENTED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY _____
MONICA RODRIGUEZ
Councilmember, 7th District

August 29, 2023

CF 23-0038

MOTION

I MOVE that the matter of the PUBLIC WORKS COMMITTEE REPORT relative to issues relating to the sale, lease and rental of recreational vehicles (RV) in the public right of Way, Item No. 8 on today's City Council agenda (C.F. 23-0529), BE AMENDED to also adopt the following additional recommendations:

4. REQUEST the City Attorney to report back on the feasibility of including a requirement individuals engaging in the illegal rental of oversized/recreational vehicle to be required to pay relocation expenses for any individuals dwelling within the vehicle, including repayment of any illegally collected rental arrears for the duration of their stay;

5. INSTRUCT the City Administrative Officer to report back within 30 days on how this code amendment impacts and/or aligns with the the Citywide Rehousing Strategy for People Experiencing Recreational Vehicle (RV) Homelessness; and

6. INSTRUCT the CAO to prepare recommendations for how fines collected during enforcement of the amended code can be invested and integrated to help fund the Citywide Rehousing Strategy for People Experiencing Recreational Vehicle (RV) Homelessness.

PRESENTED BY: 
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY: 

ORIGINAL

AUG 29 2023

PK

MOTION

The Woodland Hills Warner Center Neighborhood Council is coordinating a street banner campaign. The purpose of the street banner campaign is to promote the Woodland Hills Warner Center Neighborhood Council and encourage participation.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program being coordinated by the Woodland Hills Warner Center Neighborhood Council, as a City of Los Angeles Non-Event Street Banner Program for the period of September 1, 2023 to September 1, 2024.

I FURTHER MOVE that the City Council approve the content of the attached street banner designs.

PRESENTED BY: _____



BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY: _____



ORIGINAL

PK

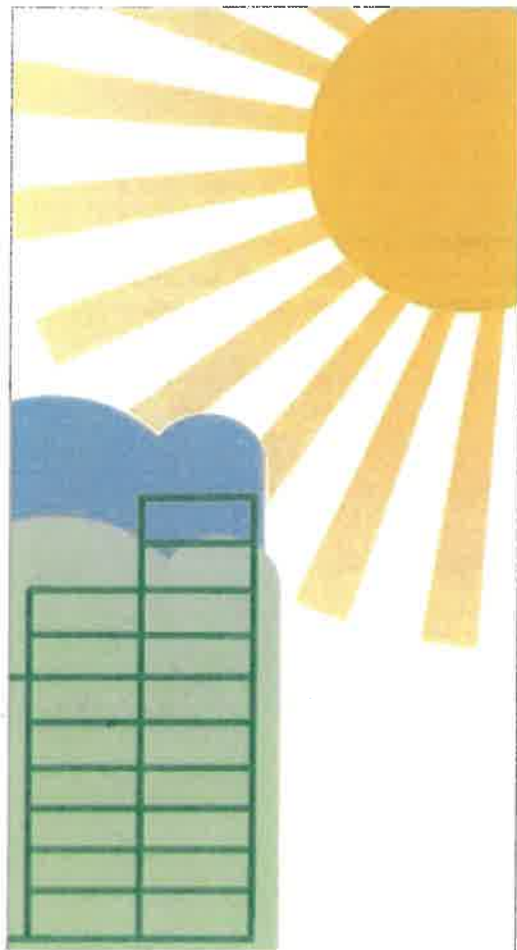
AUG 29 2023

**WELCOME TO
WOODLAND
HILLS**



**Woodland Hills
Neighborhood**

WHCOUNCIL.ORG



**Warner Center
Council**

818-639-9444



MOTION

Ararat Home of Los Angeles, Inc. (Borrower), a California nonprofit public benefit corporation, has requested that the California Municipal Finance Authority (CMFA) issue one or more series of its revenue bonds or other obligations, in an aggregate principal amount not to exceed \$12,000,000 (Obligations) for the acquisition, construction, improvement, furnishing, and equipping of an assisted living facility and nursing facility known as Ararat Assisted Living Facility and Ararat Nursing Facility, respectively, located at 15105 Mission Hills Road, 15099 Mission Hills Road, and 15155 Mission Hills Road in Council District 7.

No City funds are or will be pledged to support this project. The Obligations are payable solely from revenues or other funds provided by the Borrower. The City does not incur liability for repayment of the Obligations. The City is required by federal law to review and approve the issuance of bonds or revenue obligations for projects within its jurisdiction and conduct a public hearing.

In accordance with the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) and as part of the issuance of the Obligations, the Borrower has requested that the City conduct the required public hearing (TEFRA Hearing) and approve the issuance of the Obligations by CMFA.

I THEREFORE MOVE that City Council allow the California Municipal Finance Authority to issue bonds in an amount not to exceed \$12,000,000 to provide financing, refinancing, and/or reimbursement for the acquisition, construction, improvement, furnishing, and equipping of the facilities located at 15105 Mission Hills Road, 15099 Mission Hills Road, and 15155 Mission Hills Road in Council District 7; and hold a TEFRA public hearing and adopt the attached TEFRA Resolution at the City Council Meeting to be held on September 6, 2023 at 10:00 a.m., located at 200 North Spring Street, Room 340, Los Angeles, California 90012.

PRESENTED BY

Monica Rodriguez

MONICA RODRIGUEZ
Councilmember, 7th District

SECONDED BY

Paul Rebouin

ORIGINAL

AUG 29 2023

PK

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVING THE ISSUANCE OF BONDS PURSUANT TO A PLAN OF FINANCE BY THE CALIFORNIA MUNICIPAL FINANCE AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$12,000,000, FOR THE PURPOSE OF FINANCING OR REFINANCING COSTS OF ACQUISITION AND/OR CONSTRUCTION, IMPROVEMENT, FURNISHING AND EQUIPPING OF FACILITIES FOR ARARAT HOME OF LOS ANGELES, INC. AND CERTAIN OTHER MATTERS RELATING THERETO.

WHEREAS, Ararat Home of Los Angeles, Inc. (the "Borrower"), a California nonprofit public benefit corporation, has requested that the California Municipal Finance Authority (the "Issuer") provide for the issuance of one or more series of revenue bonds from time to time pursuant to a plan of finance in an aggregate principal amount not to exceed \$12,000,000 (the "Bonds"); and

WHEREAS, the proceeds of the Bonds will be used, among other things, to finance all or a portion of the costs of, or reimbursing prior expenditures related to, (i) the acquisition of and/or construction, improvement, furnishing and equipping of capital projects at the Borrower's continuing care retirement community known as Ararat Gardens, located generally at and in the vicinity of 1230 E. Windsor Road, Glendale, California, in an aggregate principal amount not to exceed \$7,500,000 (the "Glendale Project"); and (ii) the acquisition of and/or construction, improvement, furnishing and equipping of capital projects at the Borrower's assisted living facility and nursing facility known as Ararat Assisted Living Facility and Ararat Nursing Facility, respectively, located generally at and in the vicinity of: 15105 Mission Hills Road, Mission Hills, California, in an aggregate principal amount not to exceed \$3,000,000; 15099 Mission Hills Road, Mission Hills, California, in an aggregate principal amount not to exceed \$3,000,000; and 15155 Mission Hills Road, Mission Hills, California, in an aggregate principal amount not to exceed \$2,000,000 (together, the "Mission Hills Project" and, collectively with the Glendale Project, the "Projects"), which are all owned and operated by the Borrower; and

WHEREAS, the Mission Hills Project is located within the City of Los Angeles (the "City"); and

WHEREAS, pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), the issuance of the Bonds by the Issuer must be approved by the City because the Mission Hills Project is located within the territorial limits of the City; and

WHEREAS, the City Council of the City (the "City Council") is the elected legislative body of the City and is one of the "applicable elected representatives" required to approve the issuance of the Bonds under Section 147(f) of the Code; and

WHEREAS, the Issuer has requested that the City Council approve the issuance of the Bonds by the Issuer in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority, dated as of January 1, 2004 (the "Agreement"), among certain local agencies, including the City; and

WHEREAS, the Issuer is also requesting that the City Council approve the issuance of any refunding bonds hereafter issued by the Issuer for the purpose of refinancing the Bonds which financed and/or refinanced the Project (the "Refunding Bonds"), but only in such cases where federal tax laws would not require additional consideration or approval by the City Council; and

WHEREAS, pursuant to Section 147(f) of the Code, the City Council has, following notice duly given, held a public hearing regarding the issuance of the Bonds, and now desires to approve the issuance of the Bonds by the Issuer; and

WHEREAS, the City Council understands that its actions in holding this public hearing and in approving this Resolution do not obligate the City in any manner for payment of the principal, interest, fees or any other costs associated with the issuance of the Bonds or Refunding Bonds, and said City Council expressly conditions its approval of this Resolution on that understanding; and

WHEREAS, it is intended that this Resolution shall comply with the public approval requirements of Section 147(f) of the Code and Section 4 of the Agreement; provided, however, that this Resolution is neither intended to nor shall it constitute an approval by the City Council of the Project for any other purpose, including, but not limited to, compliance with the California Environmental Quality Act (California Public Resources Code, Section 21100, et seq.) ("CEQA").

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Los Angeles, as follows:

Section 1. The City Council hereby approves the issuance by the Issuer of the Bonds and the Refunding Bonds for the purposes of financing and/or refinancing the Mission Hills Project. It is the purpose and intent of the City Council that this Resolution shall constitute approval of (a) the issuance of the Bonds by the Issuer for the purposes of Section 147(f) of the Code by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Mission Hills Project is located, and (b) the issuance of the Bonds and Refunding Bonds for the purposes of Section 4 of the Agreement.

Section 2. The officers of the City are hereby authorized and directed, jointly and severally, to do any and all things and execute and deliver any and all documents, certificates and other instruments which they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this Resolution and the financing transaction approved hereby. Any actions heretofore taken by such officers are hereby ratified and approved.

Section 3. The City Council expressly conditions its approval of this Resolution on its understanding that the City shall have no obligation whatsoever to pay any principal, interest, fees or any other costs associated with the Issuer's issuance of the Bonds or Refunding Bonds for the financing and/or refinancing of the Project.

Neither the faith and credit nor taxing power of the City, the State or any political subdivision thereof, will be pledged to the payment of the principal or redemption premium, if any, or interest on the Bonds. The issuance of the Bonds will not directly, indirectly or contingently obligate the City, the State or any political subdivision thereof to levy or to pledge any form of taxation or to make any appropriation for their payment.

Section 4. The Bonds shall be a limited obligation of the Issuer, payable solely from certain revenues duly pledged therefor and generally representing amounts paid by the Borrower. The Bonds shall not constitute a debt or obligation of the City.

Section 5. The adoption of this Resolution shall not obligate the City or any department thereof to (i) provide any financing to acquire or take any action with respect to the Projects; (ii) approve any application or request for or take any other action in connection with any planning approval, permit or other action necessary for the Projects; (iii) make any contribution or advance any funds whatsoever to the Issuer; or (iv) take any further action with respect to the Issuer or its membership therein.

Section 6. This Resolution shall take effect from and after the date of its passage and adoption.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Los Angeles held on this ___ day of _____, 2023, by the following vote:

AYES:

NOES:

ABSENT:

MAYOR


ATTEST:

CLERK

MOTION

I MOVE THAT the Council action of June 30th, 2023 relative to the transference of \$44,233 from AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services) to the Recreation and Parks Fund No. 302-89, Account No. 89814M-ER for supplemental services at Echo Park Lake in Council District 13, Council File #23-0702, **BE AMENDED** to extend the period of services to September 30th, 2023.

PRESENTED BY:



HUGO SOTO-MARTÍNEZ
Councilmember, 13th District

SECONDED BY:



ORIGINAL



TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

MOTION

I MOVE, subject to the approval of the Mayor, that \$400 be transferred/appropriated from the General City Purposes Fund No. 100-56, Account No. 0705 (CD5 Community Services) to the General Services Fund 100-40, account No. 1070 (Salaries - As Needed), for services in connection with Council District 5 special recognition of Overdose Awareness Day at City Hall on August 31, including the illumination of City Hall.

PRESENTED BY:



Katy Yaroslavsky
Councilmember, 5th District

SECONDED BY:



ORIGINAL

BIB

AUG 29 2023

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the U.S. Environmental Protection Agency (EPA) states that carbon dioxide and other greenhouse gas (GHG) emissions are major contributors to global climate change; and

WHEREAS, the EPA also states that the global average temperature has increased about 1.8°F from 1901 to 2016. Changes of one or two degrees in the average temperature of the planet can cause potentially dangerous shifts in climate and weather; and

WHEREAS, global emissions from all vessels account for about 3% of total GHG emissions each year; if international shipping was its own country, it would rank sixth on the list of largest GHG emitters globally; and

WHEREAS, H.R.4024, the Clean Shipping Act of 2023 (Barragan), would set a path to eliminate GHG emissions from all ocean shipping companies that do business with the United States; and

WHEREAS, the bill aims to clean up the shipping industry, protect the health of port communities, address environmental injustice, and provide solutions to the climate crisis by giving the EPA the authority to regulate carbon intensity standards for maritime fuel; and

WHEREAS, the Clean Shipping Act of 2023 would incentivize industry and innovation to develop, scale, and deploy zero-emission shipping technologies as well as meet similar goals of city policy related to advocating for green shipping corridors and the Ports of LA and Long Beach's Clean Air Action Plan; and

WHEREAS, Port communities nationwide have suffered too long from toxic air pollution – intentional public policy must meet the moment for residents' health:

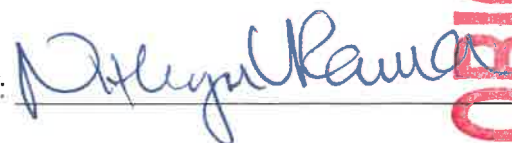
NOW, THEREFORE, BE IT RESOLVED that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-2024 Federal Legislative Program SUPPORT for H.R.4024 (Barragan), which would provide for the establishment of standards to limit the carbon intensity of the fuel used by certain vessels.

PRESENTED BY:



TIM McOSKER
Councilmember, 15th District

SECONDED BY:



ORIGINAL

AUG 29 2023

PK

MOTION

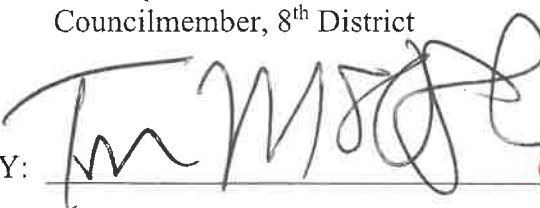
Since 1965, Kedren Health, a 501(c)3 non-profit organization, has provided quality behavioral health services to children, youth, adults and families of all backgrounds in the South Los Angeles area, irrespective of a patient's ability to pay. In addition to its mental health services, Kedren also operates a primary health care clinic, and provides a number of additional essential medical services to residents in a historically underserved community.

In 1971 the Council approved plans by Kedren to construct medical facilities in South Los Angeles. 1973, Kedren acquired land for this purpose at 710 East 111th Place, Los Angeles CA 90059 and conveyed the unimproved property to the City. As part of their agreement with the City, Kedren constructed the Kedren Community Mental Health Center on the property, which has been in operation since October 1977, and entered into a 50 year lease for the underlying land with the City. Under this agreement, the City retains ownership of the land while Kedren owns the improvements. When the lease expires in October 2027, the City will take ownership of the improvements. Over recent years, the City and Kedren have explored the sale of this property to Kedren, with the most recent appraisal for the property coming in at \$8.9 million.

Kedren wishes to expand its facilities and the services it provides to the community at this property, including additional mental health, primary care, inpatient, outpatient and other care for members of the community. However, to expand, Kedren requires to site control. The community would be best served if Kedren were able to take direct ownership of the land and facilities. While Kedren is interested in purchasing the property, Kedren is hesitant to purchase at current market rates, as this may impact their budget for medical and mental health services. In light of the services provided to the community by Kedren, and the proposals for more extensive health and mental health services to be provided in a historically underserved community, the City should explore ways to sell or transfer the property back to Kedren. City staff should be directed to undertake an analysis of the possibility of such a transfer, taking into account the significant community benefits provided by Kedren, as well as the history of this property acquisition.

I THEREFORE MOVE that the Department of General Services and City Administrative Officer, with the assistance of the City Attorney, the Chief Legislative Analyst, and the Community Investment for Families Department, BE DIRECTED to report back on the feasibility of the direct sale or transfer of the City-owned property located at 710 East 111th Place, Los Angeles CA 90059 to Kedren Health, in light of their history on the property and in recognition of the essential services that Kedren provides to the community.

PRESENTED BY: 
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: 

ORIGINAL

iwrd
AUG 29 2023

PK

MOTION

The 2023 point-in-time count from the Los Angeles Homeless Services Authority revealed that 14,096 individuals are experiencing homelessness in their vehicles in Los Angeles County, representing a 9.5% increase over 2022. Oversized vehicles, specifically recreational vehicles, are the most visible manifestation of this crisis, creating a host of challenges along the residential and commercial corridors where they park, in addition to creating severe habitability issues for the vehicle occupants.

The impacts of oversized vehicles, which are designed for recreational use, not long-term urban dwelling, are felt across our City. They include the illegal discharge of hazardous substances into storm drains and public rights of way, harming our environment; occupying parking spaces in parking scarce neighborhoods; reducing roadway space on narrow streets; impeding line of sight at intersections and driveways; and, in certain instances, contributing to crime and heightened risk of fire.

Recognizing these challenges, the City has explored ways to mitigate these impacts, going back decades. These efforts include restrictions on oversize vehicle parking during certain hours (CF 13-0793); the feasibility of creating a permitting system (14-1057-S6); exploring the approach of other cities relative to oversize vehicle parking (CF 17-0956); assessing the feasibility and cost of waste pumping services (CF 15-1138-S27); enforcing against van-lords, who prey on the vulnerability of unhoused individuals (CF 23-0529); implementing rehousing pilot programs (CF 22-1324); and, in 2023, adopting a Citywide framework to rehouse individuals who are experiencing homelessness in their RVs (CF 22-1313).

In spite of these steps, numerous obstacles have been encountered: space management challenges at Official Police Garages, which provide contractual services for vehicle towing and storage across our City; a zoning code that restricts where salvaged vehicles can be stored; lack of safe parking lots with water and power connections and proper turn radiuses; and a sense among oversized vehicle dwellers that they don't consider themselves to be homeless.

The urgency of this crisis, in addition to the profound neighborhood impacts, demands immediate action. While the City may lack parking lots of its own where RVs can safely park and access services, the City should leverage every public asset within its jurisdiction, leaving no stone unturned. This includes our public rights of way, where a program, with proper restrictions, could provide centralized locations for RVs to park and access services.

I THEREFORE MOVE that the Council instruct the Chief Legislative Analyst and City Administrative Officer, with the assistance of the City Attorney, Department of Transportation, LA Sanitation and Environment, Department of City Planning and other relevant departments, to report back with recommendations for a citywide program that would restrict oversize vehicle dwelling in residential areas, commercial corridors and other sensitive uses, while designating streets where oversize vehicle dwellings can park with access to services, including housing

navigation, portable restroom facilities, automotive repair and septic tank waste disposal. Departments should report back on the feasibility of the following:

- Locations in each Council District where oversized vehicle dwellings can park on the public right of way, outside of residential areas, commercial corridors and other sensitive uses
- A permit requirement, free of charge, to participate in the program
- Provision of shower and restroom services, similar to the City's Mobile Pit Stop/Shower Stop program
- Regular sanitation services, including waste disposal and trash collection
- Provision of wrap-around services and safety
- Changes to the Los Angeles Municipal Code that may be required to create said program

PRESENTED BY: Traci Park
TRACI PARK
Councilwoman, 11th District

SECONDED BY: Paul Rekovic

Ed Hummer
Katy Gurbak
Arabella Pacheco

ORIGINAL