

Los Angeles City Council, Journal/Council Proceeding

Wednesday, June 7, 2023

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Yaroslavsky (10); Absent: Harris-Dawson, Raman, Rodriguez, Soto-Martínez (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **23-0412**
CD 15

PUBLIC WORKS COMMITTEE REPORT relative to the transfer of jurisdiction and control of certain City public rights-of-way along the Alameda Corridor from the Department of Public Works (DPW) to the Los Angeles Harbor Department (Harbor).

Recommendation for Council action:

APPROVE the transfer of jurisdiction and control of certain City public rights-of-way along the Alameda Corridor, as identified in the Notice of Transfer of Jurisdiction and Control submitted by the Board of Public Works (BPW) dated April 13, 2023, attached to the Council file, from the DPW to the Harbor, as reviewed by the City Attorney as-to-form.

Fiscal Impact Statement: None submitted by the BPW. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a

financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Yaroslavsky (12); Nays: (0); Absent: Rodriguez, Soto-Martínez (2)

- (2) **21-0446
CD 15** PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection at E Street and Bay View Avenue in Wilmington be named as "Connie Calderon Square."

Recommendation for Council action, as initiated by Motion (McOsker - Lee):

AMEND the Council Action of May 26, 2021 relative to the naming of the intersection at E Street and Bay View Avenue as "Connie Calderon Square" to direct the Los Angeles Department of Transportation to install additional Connie Calderon Square permanent ceremonial sign(s) at 612 E Street, adjacent to the Wilmington Teen Center.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Yaroslavsky (12); Nays: (0); Absent: Rodriguez, Soto-Martínez (2)

- (3) **23-0168
CD 8** PUBLIC WORKS COMMITTEE REPORT relative to the AT&T Plain Old Telephone Service (POTS) landline outages in Council District (CD) 8.

Recommendation for Council action:

NOTE and FILE the Information Technology Agency report dated April 3, 2023 relative to the AT&T POTS landline outages in CD 8.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(4) **23-0401
CD 15**

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of Del Amo Boulevard and Denker Avenue in the Harbor Gateway as "Cheryl Green Memorial Square".

Recommendations for Council action, pursuant to Motion (McOsker – Harris-Dawson):

1. DESIGNATE the intersection of Del Amo Boulevard and Denker Avenue in the Harbor Gateway as "Cheryl Green Memorial Square".
2. DIRECT the Los Angeles Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Yaroslavsky (12); Nays: (0); Absent: Rodriguez, Soto-Martínez (2)

(5) **23-0123**
CD 9

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of Hoover Street and 52nd Street, as the "Rose of Sharon Missionary Baptist Church Square."

Recommendations for Council action, pursuant to Motion (Price – Hutt – Harris-Dawson):

1. DESIGNATE the intersection of Hoover Street and 52nd Street, as the "Rose of Sharon Missionary Baptist Church Square."
2. DIRECT the Los Angeles Department of Transportation to erect permanent ceremonial sign(s) to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Yaroslavsky (12); Nays: (0); Absent: Rodriguez, Soto-Martínez (2)

(6) **23-0468**
CD 14

PUBLIC WORKS COMMITTEE REPORT relative to designating the intersection of 2nd and Main Streets, as "Cooper Do-nuts / Nancy Valverde Square".

Recommendations for Council action, pursuant to Motion (de León – Rodriguez):

1. DESIGNATE the intersection of 2nd and Main Streets, in the Historic Core neighborhood of Downtown Los Angeles, as "Cooper Do-nuts / Nancy Valverde Square".
2. DIRECT the Los Angeles Department of Transportation to erect

permanent ceremonial sign(s) to this effect at this location.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Downtown Los Angeles Neighborhood Council

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(7) **11-1813-S8
CD 15**

PUBLIC WORKS COMMITTEE REPORT relative to an analysis of regulating authority for the water basin under the purview of the City's jurisdiction, when it comes to the operations of the site as described in the Motion, and its potential water contamination produced by the Rancho LPG Facility.

Recommendation for Council action, pursuant to Motion (McOsker - Raman):

INSTRUCT the Board of Public Works, specifically the Office of Petroleum and Natural Gas Administration and Safety, Bureau of Sanitation, Emergency Management Department, Los Angeles Fire Department, Los Angeles Department of Building and Safety, Los Angeles Department of Power and Water, and any other relevant department, with the cooperation and coordination of the City Attorney, to report with an analysis of regulating authority for the water basin under the purview of the City's jurisdiction, when it comes to the operations of the site as described in the Motion, and its potential water contamination produced by the Rancho LPG Facility.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(8) **23-0484**
CD 15

PUBLIC SAFETY COMMITTEE REPORT relative to accepting the Fiscal Year 2022 Port Security Grant Program (FY22 PSGP) grant award for the Los Angeles Fire Department (LAFD).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Fire Chief, LAFD, or designee, to:
 - a. Accept funds up to the amount of \$223,663 in accordance with the FY22 PSGP award, from the Federal Emergency Management Agency (FEMA), for the performance period of September 1, 2022 to August 31, 2025, and any extension of this performance period granted by FEMA.
 - b. Expend funds up to \$223,663 from the LAFD General Fund No. 100/38, Account No. 6020, Operating Supplies, for the purchasing of equipment, in accordance with the FY22 PSGP award, for the performance period of September 1, 2023 to August 31, 2025, and any extension of this performance period granted by FEMA.
 - c. Deposit up to \$167,747 in FY22 PSGP reimbursement grant funds into Fund No. 335/38, account to be determined.
2. AUTHORIZE the Controller to transfer reimbursement grant funds up to \$167,747 from Fund No. 335/38, account to be determined, to LAFD General Fund No. 100/38, Account No. 6020, Operating Supplies, for the purchase of equipment, upon submission of proper documentation of actual costs incurred, subject to review and approval of the City Administrative Officer (CAO).

3. AUTHORIZE the LAFD to prepare Controller instructions for any technical adjustments, subject to the approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations within this report will allow for the acceptance of the FY22 PSGP award in the amount of \$223,663 for the purchase of a Dive Simulator and a Sonar Device. As the grant recipient, the LAFD will seek reimbursements up to \$167,747 from the FEMA in accordance with the provisions of the FY22 PSGP. The FY22 PSGP requires 25-percent in matching funds, or \$55,916, from the LAFD, which will be absorbed within the LAFD's budget. There is no additional impact to the General Fund resulting from the acceptance of this grant award.

Financial Policies Statement: The CAO reports that these actions are in compliance with the City's Financial Policies in that all grant funds will be utilized to fund grant activities.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Yaroslavsky (12); Nays: (0); Absent: Rodriguez, Soto-Martínez (2)

(9) **23-0531**

PUBLIC SAFETY COMMITTEE REPORT relative to proposed adjustments to Police Commission Permit Fees for Fiscal Year 2023-24 (FY 23-24) and drafting ordinances to effectuate the proposed adjustments.

Recommendations for Council action:

1. APPROVE the proposed adjustments to the Police Commission Permit Fees for FY 23-24 as recommended by the Board of Police Commissioners (BPC) report dated April 11, 2023, included in the

City Administrative Officer (CAO) report dated May 16, 2023, attached to Council file No. 23-0531.

2. REQUEST the City Attorney to draft the appropriate ordinances to effectuate the proposed adjustments contained in the BPC report dated April 11, 2023, included in the CAO report attached to the Council file, to amend the Police Commission Permit Fees for FY 23-24.

3. AMEND the proposed Press Pass Permit fee of \$58, as recommended by the BPC report dated April 11, 2023, included in the CAO report dated May 16, 2023, attached to the Council file, to be reduce down to its current amount of \$45 for FY 23-24.

Fiscal Impact Statement: The CAO reports that approval of the FY 23-24 Police Commission Permit Fees are estimated to recover \$8,874,637 in staff costs and expenses. Due to Cost Allocation Plan 45 rates decreasing, revenue from these permits will decrease from \$11.5 million in 2022-23 to \$8.87 million in 2023-24. The proposed fee adjustments reflect decreases to the False Alarms, Information Cards, Press Passes, and Noise Variance permits. Fees from permits will be deposited into Revenue Source Code No. 4078 Excessive False Alarm Fees and Revenue Source Code No. 4071 Police Permits. There is no additional impact to the General Fund.

Financial Policies Statement: The CAO reports that the recommendation stated in the report is in compliance with the City's Financial Policies in that the proposed fees are based on the full cost of operations and are monitored annually to ensure that the rates meet the reasonable cost for the services provided.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Yaroslavsky (12); Nays: (0); Absent: Rodriguez, Soto-Martínez (2)

(10) **20-1156**

PUBLIC SAFETY COMMITTEE REPORT relative to budget modifications and contracting authorities for the Fiscal Year 2020 Urban Areas Security Initiative (FY20 UASI) grant.

Recommendations for Council action; SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:
 - a. Modify the existing grant budget, attached to Council file No. 20-1156, for the FY20 UASI grant by reallocating funds between projects and conducting the necessary fiscal transfers as described within the City Administrative Officer (CAO) report dated May 15, 2023, attached to Council file No. 20-1156.
 - b. Increase contracting authority to the amount of \$290,938 with International Business Machines Corporation, for an automated threat sharing platform, subject to the approval of the City Attorney as to form.
 - c. Decrease contracting authority to the amount of \$39,062 for a Regional Cyber Services Coordinator, subject to the approval of the City Attorney as to form.
 - d. Decrease contracting authority to the amount of \$150,000 for a Regional Communications ISSI Coordinator, subject to the approval of the City Attorney as to form.
 - e. Decrease contracting authority to the amount of \$188,650 with the Texas A&M Engineering Extension Service, subject to the approval of the City Attorney as to form.
2. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any technical adjustments, subject to approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations within the report will have no additional impact to the General Fund and will provide for the continued expenditure of the FY20 UASI grant award for grant-related projects. No matching funds are required for this grant.

Financial Policies Statement: The CAO reports that the recommendations provided in the report are in compliance with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Yaroslavsky (12); Nays: (0); Absent: Rodriguez, Soto-Martínez (2)

(11) **22-1483**

PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2022 Community Policing Development (FY22 CPD) Microgrants Program grant application and award.

Recommendations for Council action; SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:
 - a. Retroactively apply for and accept the grant award of \$175,000 for the FY22 CPD Microgrants Program, from the United States Department of Justice, Community Oriented Policing Services, for the period of September 1, 2022 through August 31, 2023.
 - b. Negotiate and execute the grant award, subject to the review and approval of the City Attorney as to form.
 - c. Execute a new contract or amend existing agreements with Journey Out for the provision of wraparound services to

victims of human trafficking, for a term from September 1, 2022 through August 31, 2023, for a sum not to exceed \$50,000, subject to the review and approval of the City Attorney as to form.

2. AUTHORIZE the LAPD to:

- a. Spend up to \$175,000 in funding in accordance with the grant award agreement.
- b. Submit grant reimbursement requests to the grantor and deposit grant receipts into Fund No. 339/70.

3. AUTHORIZE the Controller to:

- a. Establish a grant receivable and appropriate \$175,000 to an appropriation account to be determined, within Fund No. 339/70, for the receipt and disbursement of the FY22 CPD Microgrants Program grant funds.
- b. Increase appropriations on an as-needed basis for the FY22 CPD Microgrants Program from appropriation account to be determined, Fund No. 339/70, to Fund No. 100/70, Account No. 001092, Sworn Overtime; Amount: \$42,500.
- c. Transfer appropriations within Fund No. 339/70, account numbers to be determined, for fringe benefits and related costs, upon submission of proper documentation by the LAPD, subject to the approval of the City Administrative Officer (CAO), of the related costs incurred during the grant performance period.

4. **AUTHORIZE the City Clerk to place the following action relative to the FY22 CPD Microgrants Program, on the City Council agenda on July 1, 2023, or the first meeting day thereafter:**

Authorize the Controller to transfer an appropriation

from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account number and amount as follows:

Account No. 001092, Sworn Overtime: \$42,500.

5. AUTHORIZE the LAPD to prepare Controller instructions for any technical adjustments, subject to approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that approval of the recommendations within the report will have no additional impact to the General Fund and will provide for the expenditure of the FY22 CPD Microgrants Program grant award in the amount of \$175,000, for the grant performance period of September 1, 2022 through August 31, 2023. No matching funds are required for this grant.

Financial Policies Statement: The CAO reports that the recommendations provided in the report are in compliance with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(12) **23-0462**

PUBLIC SAFETY COMMITTEE REPORT relative to a donation of electric bicycles and equipment, valued at \$31,684.43, to the Los Angeles Fire Department (LAFD) from the LAFD Foundation.

Recommendation for Council action:

APPROVE the acceptance of a donation of electric bicycles and equipment, valued at \$31,684.43, to the LAFD from the LAFD Foundation; and, THANK the donor for this generous donation.

Fiscal Impact Statement: The Board of Fire Commissioners reports that there is no fiscal impact on the LAFD's budget from the acceptance of this donation. Donations provide the necessary items to meet the needs of the respective fire stations or administration sections. Replacement or repair of items meeting City specifications and LAFD business needs may be borne by the General Fund, subject to budgetary constraints.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Yaroslavsky (12); Nays: (0); Absent: Rodriguez, Soto-Martínez (2)

(13) **23-0455**

PUBLIC SAFETY COMMITTEE REPORT relative to the Supplemental Police Account Expenditure Plan 34 (SPA 34).

Recommendation for Council action:

APPROVE the SPA 34 attached to the Board of Police Commissioners (BPC) report dated April 25, 2023, attached to Council file No. 23-0455.

Fiscal Impact Statement: None submitted by the BPC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez (1); Absent: Soto-Martínez (1)

(14) **23-0404**

PUBLIC SAFETY COMMITTEE REPORT relative to testing the levels of Per- and Polyfluorinated Substances (PFAS) in firefighter protective gear; and current plans to remove the hazardous firefighter gear from all inventory

and fire stations across the City.

Recommendation for Council action, pursuant to Motion (Rodriguez – Lee):

INSTRUCT the Los Angeles Fire Department to report to Council with:

- a. Current testing being done, if any, to report the levels of PFAS in firefighter protective gear. The report should include possible outside sources to perform the testing.
- b. Current plans to remove the hazardous firefighter gear from all inventory and fire stations across the City. The report should include funding needed for new and safe firefighter protective gear.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Bel Air-Beverly Crest Neighborhood

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Yaroslavsky (12); Nays: (0); Absent: Rodriguez, Soto-Martínez (2)

(15) **23-0489**

PUBLIC SAFETY COMMITTEE REPORT relative to the Los Angeles Fire Department's (LAFD) current inventory of medical supplies, pharmaceuticals, etc.; mitigation measures the LAFD may need to take to prevent shortages; and related matters.

Recommendations for Council action, pursuant to Motion (Rodriguez – Blumenfield):

1. INSTRUCT the LAFD to report to Council with the LAFD's current

inventory of medical supplies, pharmaceuticals, etc. The report should include predicted shortage issues that will occur with ongoing supply chain issues, including any mitigation measures the LAFD may take to prevent shortages.

2. INSTRUCT the Department of General Services, in consultation with the Port of Los Angeles, to review and report to Council on current supply chain procedures for the LAFD's inventory, provide guidance on procurement reforms and aid in the procurement of any identified medical supply shortages.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Yaroslavsky (12); Nays: (0); Absent: Rodriguez, Soto-Martínez (2)

(16) **20-1341**
CD 1

CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CULTURAL HERITAGE COMMISSION, and FINDINGS relative to the inclusion of the Morris Kight Residence, located at 1822 West 4th Street, in the list of Historic Cultural Monuments.

Applicant: Liza Brereton c/o AIDS Healthcare Foundation

Owners: Westlake Apartment Development LLC and Rafi Ventura, Sweetzer Lofts, LLC

Case No. CHC-2020-3322-HCM

Environmental No. ENV-2020-3323-CE

(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - AUGUST 11, 2023

(LAST DAY FOR COUNCIL ACTION - AUGUST 11, 2023)

Continued Item to August 8, 2023

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Yaroslavsky (11); Nays: de León, Rodriguez (2); Absent: Soto-Martínez (1)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(17) **22-1545**

RESOLUTION relative to the Declaration of Local Emergency by the Mayor, dated December 12, 2022, concerning homelessness in the City of Los Angeles, pursuant to the provisions of the Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION to:

1. Resolve that a local emergency regarding homelessness existed in the City of Los Angeles (City) within the meaning of LAAC Section 8.21, et seq., at the time of the Mayor's December 12, 2022 Declaration of Local Emergency, which the City Council hereby ratifies.
2. Resolve that because the local emergency continues to exist within the City, within the meaning of LAAC Section 8.21, et seq., there is a need to continue the declared state of local emergency, which the City Council hereby ratifies and continues through 30 days from the adoption of this Resolution.
3. Resolve that the declaration of the state of local emergency, pursuant to its terms, shall terminate on June 12, 2023, unless the

City Council directs otherwise.

4. Approve and resolve that the competitive bidding restrictions enumerated in Charter Section 371(e)(6) and LAAC Sections 10.15 and 10.17 be suspended for contracts entered into by City departments, in response to the local emergency and mitigation efforts related to the homelessness emergency, with this suspension remaining in effect until September 1, 2023 or the termination of the proclaimed emergency, whichever comes first.
5. Insofar as the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health or property, authorize the City Administrative Officer and City departments, upon direction of the Mayor, to order any action relative to the procurement of construction contracts, service provider contracts, supplies, and equipment for homelessness facilities to safeguard life, health or property caused by the proclaimed local emergency.
6. Resolve that the City Administrative Officer shall report every two weeks to the City Council on the reasons justifying why such aforesaid action was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
7. In accordance with LAAC Section 8.21 et seq., instruct and request all appropriate City departments, agencies, and personnel to continue to perform all duties and responsibilities to represent the City in this matter to prevent and abate the emergency and receive, process, and coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
8. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency.

9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(18) **23-0299**

RESOLUTION relative to the Declaration of Emergency by the Mayor, dated March 14, 2023, concerning the continuation of extreme conditions caused by rainstorms, pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION to:

1. Resolve that a local emergency regarding extreme conditions caused by rainstorms existed in the City of Los Angeles (City) within the meaning of Los Angeles Administrative Code (LAAC) Section 8.21, et seq., at the time of the Mayor's March 14, 2023, Declaration of Local Emergency, which the City Council hereby ratifies.
2. Resolve that because the local emergency continues to exist within the City, within the meaning of LAAC Section 8.21, et seq., there is a need to continue the declared state of local emergency, which the City Council hereby ratifies and continues through 30 days from the adoption of this Resolution.
3. In accordance with LAAC Section 8.21 et seq., instruct and request all appropriate City departments, agencies, and personnel to continue to perform all duties and responsibilities to represent the City in this matter to prevent and abate the emergency and receive, process, and coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become

available to the City and/or to the citizens of the City who may be affected by the emergency.

4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency.

5. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(19) **23-0300**

RESOLUTION relative to the Declaration of Emergency by the Mayor, dated March 14, 2023, concerning rainstorms causing flooding from extreme runoff and resulting in the partial collapse of a portion of a Los Angeles Aqueduct wall, pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

Adopt the accompanying RESOLUTION to:

1. Resolve that a local emergency regarding rainstorms causing flooding from extreme runoff and resulting in the partial collapse of a portion of a Los Angeles Aqueduct wall existed throughout the City-owned lands adjacent to the City's Los Angeles Aqueduct, its water-gathering facilities and air-quality control facilities located in Mono, Inyo, Kern, and Los Angeles Counties and in the City of Los Angeles, within the meaning of LAAC Section 8.21, et seq., at the time of the Mayor's March 14, 2023, Declaration of Local Emergency, which the City Council hereby ratifies.

2. Resolve that because the local emergency continues to exist within the City, within the meaning of LAAC Section 8.21, et seq., there is a need to continue the declared state of local emergency, which the City Council hereby ratifies and continues through 30 days from the adoption of this Resolution.
3. In accordance with LAAC Section 8.21 et seq., instruct and request all appropriate City departments, agencies, and personnel to continue to perform all duties and responsibilities to represent the City in this matter to prevent and abate the emergency and receive, process, and coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency.
5. Insofar as the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and mitigation efforts related to the local emergency, the competitive bidding restrictions enumerated in Charter Sections 371 and 372, and LAAC Sections 10.15 and 10.17, are hereby suspended until April 21, 2023 or the termination of the state of emergency, whichever comes first, for the Los Angeles Department of Water and Power (LADWP) to authorize and order any action relative to the procurement of construction contracts, supplies, and equipment but only if monies for related payments be drawn from LADWP's proprietary funds.
6. Request the LADWP to report to the City Council every two weeks on the reasons justifying why such aforesaid action was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
7. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the**

**Office of Emergency Services of the State of California, the
Los Angeles County Office of Emergency Management, and
the Los Angeles County Board of Supervisors.**

Adopted Item

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,
McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent:
Soto-Martínez (1)**

(20) **23-0577
CD 12**

MOTION (LEE - HUTT) relative to funding for the design of an Emergency Vehicle Hybrid Beacon (EVHB) near Fire Station 18 on Balboa Boulevard in Council District 12.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$8,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699 to General Fund 100/94, Overtime Account No. 001090.
2. AUTHORIZE the Department of Transportation to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,
McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent:
Soto-Martínez (1)**

(21) **19-0540
CD 2**

MOTION (KREKORIAN - HUTT) relative to coordinating a street banner program for the Department of Cultural Affairs, the Valley Cultural Foundation [a 501(c) nonprofit organization], and the Office of Council District Two to host the fourth annual NoHo Summer Nights program of concerts and movies, from July 8, 2023 to September 9, 2023, at North Hollywood Park.

Recommendations for Council action:

1. APPROVE, in accordance with Los Angeles Municipal Code Section 62.132, a Street Banner Program that will run for the period of June 15, 2023 to September 10, 2023, encouraging participation and attendance for NoHo Summer Nights, as a City of Los Angeles Event Street Banner Program.
2. APPROVE the content of the street banner design, attached to the Motion.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(22) **23-0579**
CD 2

MOTION (KREKORIAN - HUTT) relative to funding for the installation of a High-Intensity Activated Crosswalk (HAWK) in Council District 2.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$142,000 in the Council District 2 portion of the Neighborhood Service Enhancements line item in the General City Purposes Fund No. 100/56 (Account No. 000975) to the Department of Transportation Trust Fund No. 840, Account: To Be Determined, in consultation with Bureau of Street Lighting, for the design, purchase, and installation of HAWK beacon at the intersection of Oxnard Street and Cleon Avenue.
2. AUTHORIZE the Department of Transportation to make any technical corrections or clarifications as necessary to these fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(23) **23-0578**

MOTION (HUTT - BLUMENFIELD) relative to funding and extension of Master Service Agreements for Communication Access Real-Time Translation (CART), Sign Language Interpreting (SLI), and Video Remote Interpreting (VRI) services.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department on Disability (DOD), with assistance of the City Attorney, to extend the Master Service Agreements between Interpreters Unlimited, Inc. (Contract No. C-134830), LIFESIGNS, Inc. (Contract No. C-134827), LIFESIGNS, Inc. (Contract No. C-134828), Total Recall, Inc. (Contract No. C-134829), and Global Works, Inc. dba Western Interpreting Network (Contract No, C-134826) to provide CART, SLI, and VRI services to June 30, 2024.
2. ADD additional funds in the amount not to exceed \$10,000 to Interpreters Unlimited, Inc. (Contract No. C-134830), \$45,000 to LIFESIGNS, Inc, (Contract No. C-134827), \$50,000 to LIFESIGNS, Inc. (Contract No. C-134828), \$75,000 to Total Recall, Inc. (Contract No. C-134829), and \$75,000 to Global Works, Inc. dba Western Interpreting Network (Contract No. C-134826).
3. AUTHORIZE the DOD, or designee, to increase the contractors' hourly rates up to 20 percent to align with the current market rates in order to improve the amount of in-person interpreting being performed at City meetings/events/facilities.
4. AUTHORIZE the DOD to develop and release a new solicitation for CART, SLI, and VRI services, during this one-year extension.

5. AUTHORIZE the DOD, or designee, to prepare Controller instructions and/or make technical adjustments that may be required and are consistent with this action, and AUTHORIZE the Controller to implement these instructions.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(24) **23-0581**

MOTION (HUTT - BLUMENFIELD - HERNANDEZ) relative to funding and extension of Master Service Agreements for Certified Access Specialist (CASp) services to complete accessibility assessments and data analysis for City facilities.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department on Disability (DOD), with assistance of the City Attorney, to extend the Master Service Agreements between the City and Bureau Veritas North America (formerly The Owen Group, Contract No. C-135872), Community Works Design Group (Contract No. C-135873), Jensen Hughes (Contract No. C-135870), Mark Anderson Architects dba CALI CASp (Contract No. C-135871), Sally Swanson Architects (Contract No. C-135868), and Ten Architects (formerly Carde Ten Architects, Contract No. C-135869) to provide CASp services to June 30, 2024, with the option of an additional one-year extension for July 1, 2024 to June 30, 2025, pending a budget allocation from the Mayor and City Council for the 2024-2025 fiscal year.
2. ADD allocated funds to the Master Service Agreements in amounts not to exceed: \$20,000 to Bureau Veritas North America (formally The Owen Group, Contract No. C-135872), \$80,000 to Community Works Design Group (Contract No. C-135873), \$44,000 to Jensen Hughes (Contract No. C-135870), \$75,000 to Mark Anderson

Architects dba CALI CASp (Contract No. C-135871), \$40,000 to Sally Swanson Architects (Contract No. C-135868), and \$80,000 to Ten Architects (formerly Carde Ten Architects, Contract No. C-135869).

3. AUTHORIZE the DOD to develop and release a new solicitation to complete the Self-Evaluation and Transition Plan (SETP).

4. AUTHORIZE the DOD, or designee, to prepare Controller instructions and/or make technical adjustments that may be required and are consistent with this action, and AUTHORIZE the Controller to implement these instructions.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Absent: Soto-Martínez (1)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

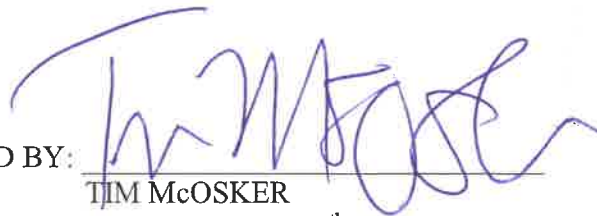
| MOVED BY | SECONDED BY | NAME |
|-----------------|--------------------|-----------------------------|
| Rodriguez | All Councilmembers | Shirley Elizabeth McKissack |

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that the City Council reaffirm its findings for the reward offer relative to the unsolved murder of Carlye Phillips and Tashman Williams (Council Action of January 17, 2023, C.F. 23-0010-S1) and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

PRESENTED BY:



TIM McOSKER
Councilmember, 15th District

SECONDED BY:



ORIGINAL

kat

JUN 07 2023

PK

MOTION


The General City Purposes (GCP) portion of the 2022-2023 City Budget provides funds for neighborhood service enhancements in each Council District.

The Porter Ranch Neighborhood Council is coordinating brush abatement services in Council District 12. This effort is of special benefit for residents and deserves financial assistance from the City. Sufficient funds are available in the Council District 12 portion of the Neighborhood Service Enhancements line item in the GCP portion of the 2022-2023 City budget for this purpose.

I THEREFORE MOVE that the Council adopt the following actions:

1. Transfer / appropriate \$7,250 in the Council District 12 portion of the Neighborhood Service Enhancements line item General City Purposes Fund No. 100-56, to Fund No. 59B-14, Appropriation No. 141266 (Porter Ranch NC), Account No. 14W244 for brush abatement services in Council District 12 coordinated by the Porter Ranch Neighborhood Council.

2. Authorize the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this motion, including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY 
JOHN S. LEE
Councilmember, 12th District

SECONDED BY 

ORIGINAL

PK

JUN 07 2023

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

I MOVE that the Council Action of 02/16/2022 relative to the allocation of 'Heritage Month' funds for the Jewish American Heritage Month celebration (CF 22-0149), BE AMENDED to allocate an additional amount of \$11,256.37 in the Heritage Month Celebrations and Special Events line item in the General City Purposes Fund No. 100-56, to further supplement the initial allocation of funds for this celebration.

I FURTHER MOVE that the City Clerk be authorized to make any technical corrections or clarifications as necessary to the above fund allocation instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



BOB BLUMENFIELD
Councilman, 3rd District

SECONDED BY:



ak

ORIGINAL

JUN 07 2023

PK

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

The City of Los Angeles is a unique metropolis with extensive oil and gas deposits within its boundaries, and an equally extensive industry exists of companies vying for decades to extract it and bring it to the global commercial market. The City Council initiated research and analysis a few years ago to understand the health impacts of the proximity of the oil and gas wells to the populace. The Office of Petroleum and Natural Gas Administration and Safety (OPNGAS) reports that there are, dating back to the 1800s, over 5,000 oil and gas wells in various states of active, idle or plugged.

The 2019 report, Oil and Gas Health Report (CF: 17-0447), by the OPNGAS issued findings of setting distance from sensitive populations because of the heightened risks of negative health outcomes from exposure to oil and gas production. This, and subsequent, reports from the OPNGAS and Department of City Planning (DCP) found mounting evidence that the prevalence of oil and gas wells and drilling sites was impactful to the health of residents near these locations. The City Council adopted in January 2022 the Oil and Gas Drilling Ordinance amending the Municipal Code to prohibit new oil and gas drilling activities, and it made existing extraction operations a nonconforming use in all land use zones. In addition, that ordinance instructed that an amortization period study is performed to determine when the industrial producers have recouped already made investments into the now nonconforming activities.

The OPNGAS and DCP jointly selected three bidders to conduct the amortization study to provide the City with the most options and flexible solutions. The selected bidders will study the economic life expectancy of the sites, perform income modeling to determine market return, and perform large data manipulation for forecasting of individuals and groups of wells/sites. The adopted budget is \$3,500,000 and the project study is anticipated to cost \$3,069,390 in total from all three bidders with a remainder of \$430,610. However, expenditures for large scale projects such as this study require fiscal flexibility throughout the implementation process. The anticipated remainder for this project should remain within the project administrator's control so it can meet the established objectives and deadlines.

I THEREFORE MOVE that, subject to the approval of the Mayor, \$430,610 be transferred/appropriated from the Board of Public Works Fund No. 100-74, Account No. 003040 (Contractual Services), to a new Account in the Climate Equity Fund No. 65K-50 entitled, "Amortization Study Contingency" for expenditures associated with the amortization of oil production facilities and existing wells.

PRESENTED BY: _____

TIM McOSKER
Councilmember, 15th District

SECONDED BY: _____

[Signature]

JUN 07 2023

PK

ORIGINAL

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, fatherhood exists in many forms, including stepfathers, foster fathers, relative caregivers, and father figures; and

WHEREAS, research shows that when fathers are involved in the lives of their children, those children tend to be more psychologically and emotionally balanced, have better social skills, higher grades, and stronger parenting skills when they start their own families; and

WHEREAS, father involvement can also significantly support the family, leading to healthier births, lower risk of postpartum depression, and reduced parenting stress; and

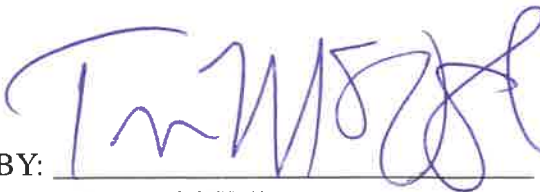
WHEREAS, a father's well-being is critical to remaining involved and being a positive presence in their children's lives, thereby building stronger bonds; and

WHEREAS, fatherhood well-being includes physical and mental health, healthy relationships, parenting skills, financial stability, and quality time with children; and

WHEREAS, HR 36(Gipson) would annually declare the month of June as Fatherhood Well-being Month; and

WHEREAS, the bill seeks to bring awareness of fatherhood and how the State can advance the well-being of fathers by ensuring fathers are healthy, thriving, and empowered in the lives of their children, leading to socioeconomically stable and inclusive communities statewide;

NOW, THEREFORE, BE IT RESOLVED, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-2024 State Legislative Program SUPPORT for HR 36 (Gipson) which would annually declare the month of June as Fatherhood Well-being Month.

PRESENTED BY: 
TIM McOSKER
Councilmember, 15th District

SECONDED BY: 

JUN 07 2023

ORIGINAL

PK

MOTION

The Habibi Cafe, located at 923-925 South Broxton Avenue, Los Angeles, CA 90024, has created a public nuisance and has adversely affected the safety of the community on a repeated basis. It continues to be a source of criminal and other nuisance activity as evidenced by arrests performed and other criminal activity observed by the Police Department. On November 22, 2022, pursuant to Municipal Code Section 12.27.1 (*Administrative Nuisance Abatement Proceedings*), the Council declared the site to be a public nuisance and required the discontinuance of the use at the property (Council File No. 21-1272). Unfortunately, the Habibi Cafe continues to be a public nuisance, and the declaration of a public nuisance for this property is fully attributable to its current use and condition and in recognition that past efforts to abate this nuisance have been unsuccessful.

The Department of Building and Safety recently issued an order to vacate and secure the property, stating that the property has been determined to be a nuisance and its present use has been required to be vacated. In the event the owner does not comply with the order to vacate and secure the property by the date specified on the order, additional enforcement actions will be required to be performed by the Department of Building and Safety.

The Department of Building and Safety needs to ensure that the building is vacated and secured by means of chain link fence and padlock as provided for in Municipal Code Section Sec. 91.9003.4.1 (*Enforcement- Noncompliance with Department Orders*), and in addition, Municipal Code Section 91.9003.4.2 (*Notification*), authorizes the Department of Building and Safety, to notify the property owner that a lien will be placed against the property to cover the cost of vacating and securing the property, and their right to a hearing.

I THEREFORE MOVE that the Council instruct the City Administrative Officer to identify funds to appropriate/transfer \$20,000 to the Department of Building and Safety, to pay for costs that could be incurred to secure the nuisance vacated building known as the *Habibi Cafe*, located at 923-925 South Broxton Avenue, Los Angeles, CA 90024, in the event that the owner does not comply with the order to vacate and secure the property by the date specified on the order, and extension of time, granted by the Department of Building and Safety.

I FURTHER MOVE that the Department of Building and Safety, with the assistance of the City Attorney, take all actions necessary, consistent with Municipal Code Section 91.9003.4.2 (*Notification*), to notify the property owner that a lien will be placed against the property, *Habibi Cafe*, located at 923-925 South Broxton Avenue, Los Angeles, CA 90024, to cover the cost of vacating and securing the property, and their right to a hearing.

PRESENTED BY: 
KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY: 

ORIGINAL

PK

JUN 07 2023