

Los Angeles City Council, Journal/Council Proceeding

Wednesday, May 31, 2023

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Park, Raman, Yaroslavsky (10); Absent Hutt, Price Jr., Rodriguez, Soto-Martinez (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **23-0266**
CD 8

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to an appeal filed for the modification of the operation of an existing motel, currently known as Magic Carpet Motor Inn, located at 400 – 414 ¼ West Century Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record as supported by the justification prepared and found in the environmental case file, the project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15321, of the State's CEQA Guidelines for enforcement actions by regulatory agencies and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of

the State CEQA guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways or hazardous waste sites, or historical resources applies.

2. ADOPT the FINDINGS of the Department of Planning (DCP), Office of the Zoning Administration, as the Findings of Council.

3. RESOLVE TO DENY THE APPEAL filed by Charles E. Williams, A&W Development Co., Inc. (Representative: Frank A. Weiser, Attorney at Law), and THEREBY SUSTAIN the determination of the Zoning Administrator on Case No. DIR-2022-2202-RV, pursuant to Los Angeles Municipal Code (LAMC) Section 12.27.1 to require the modification of the operation of an existing motel, currently known as Magic Carpet Motor Inn, located at 400 – 414 ¼ West Century Boulevard by imposing corrective conditions, listed in the Letter of Determination dated February 6, 2023, in order to mitigate adverse public nuisance impacts caused by said use, subject to Modified Conditions of Approval as approved by the PLUM Committee on May 16, 2023, attached to the Council file.

Applicant: City of Los Angeles, Office of Zoning Administration

Case No. DIR-2022-2202-RV

Environmental No. ENV-2022-2203-CE

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 30, 2023

(LAST DAY FOR COUNCIL ACTION - JUNE 30, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,

McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(2) **22-0617-S1**
CDs 1, 9, 14

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to restoring the MM1 Form District designation for 670 Mesquit (Subarea DTL-110-C).

Recommendation for Council action:

INSTRUCT the Department of City Planning (DCP), in consultation with the City Attorney, to prepare the necessary documents for Council action to restore the zone to the MM1 Form District to the Subarea DTL-110-C, eliminate the Los Angeles River setback requirements for Subarea DTL-110-C, and add the following Footnote to the Zone Change Matrix for Subarea DTL-110-C, prepared for the Downtown Community Plan Update:

*Pending vested entitlement applications shall be reviewed against the Downtown Community Plan in effect as of the date of vesting as consistent with vesting rights under the Los Angeles Municipal Code.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(3) **23-0453**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to requiring cooling apparatus in all residential rental units; and potential programs to assist low-income and middle-income tenants with subsidies to offset increased and/or unaffordable energy consumption due to the installation and operation of a cooling apparatus; and potential funding sources for such programs.

Recommendations for Council action, as initiated by Motion (Hernandez – Raman):

1. INSTRUCT the Los Angeles Housing Department (LAHD) and the Los Angeles Department of Building and Safety to report to Council on potential code amendments to require cooling apparatus in all residential rental units.
2. REQUEST the Los Angeles Department of Water and Power (LADWP), the City Administrative Officer (CAO), and LAHD, to report to Council on potential programs to assist low-income and middle-income tenants with subsidies to offset increased and/or unaffordable energy consumption due to the installation and operation of a cooling apparatus, as well as potential funding sources for such programs.
3. INSTRUCT the LAHD, and relevant City departments, to:
 - a. Identify the percentage of pre-1980 residential units lacking sub metering and assess the potential consequences on the Ratio Utility Billing systems, if the mandatory installation of cooling systems were to be implemented.
 - b. Conduct a comprehensive case study on an average size pre-1980 buildings. The objective of this study would be to estimate the costs associated with installing cooling systems; and, analyze the potential impacts on tenants, taking into consideration factors such as construction work, disruptions and any related inconveniences that may arise.
 - c. Create options to prioritize people based on geography and/or weather.
4. REQUEST the LADWP to report to Council regarding an estimate of the potential implications on the City's electrical grid if every residential unit in the City were equipped with a cooling system.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative

Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended by Amended Motion 3A (Lee – Blumenfield) and Motion 3B (Hernandez – Soto-Martínez) - SEE ATTACHED
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr. (1)

(4) **17-0090-S6**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the reprogramming of unexpended funds from the Proposition HHH (Prop HHH) Facilities Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the City Administrative Officer (CAO) to disencumber \$3,810,670 within General Obligation Bond Series 2017-A and 2018-A for the following Prop HHH Construction Funds:
 - a. Fund No. 17A/10, Account No. 10PHAD, CD8 Navigation Center
 - b. Fund No. 17C/10, Account No. 10RHAU, CD8 Navigation Center
 - c. Fund No. 17A/10, Account No. 10PHAI, Navigation Center at San Pedro Harbor Police Station
 - d. Fund No. 17C/10, Account No. 10RHAV, Navigation Center at San Pedro Harbor Police Station
 - e. Fund No. 17A/10, Account No. 10PHAG, Sherman Way Navigation Center

f. Fund No. 17C/10, Account No. 10RHAS, Sherman Way Navigation Center

g. Fund No. 17A/10, Account No. 10PHAH, Women's Bridge Housing

h. Fund No. 17C/10, Account No. 10RHAT, Women's Bridge Housing

2. AUTHORIZE the Controller to reduce appropriations in the amount of \$3,810,670 in the accounts listed in Recommendation No. 1, above, as contained in the Prop HHH Administrative Oversight Committee report dated May 11, 2023, attached to Council file No. 17-0090-S6.

3. AUTHORIZE the CAO, or designee, to make any necessary technical adjustments to implement the intent of these transactions; and, REQUEST the Controller to implement those instructions.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund as this report disencumbers General Obligations Bond dollars from the Prop HHH Facilities Program to use in the Prop HHH Supportive Housing Program and/or other approved expenditures.

Financial Policies Statement: The CAO reports that the recommendations stated in this report comply with the City's Financial Policies.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr. (1)

(5) **17-0090-S15**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to amending the Proposition HHH (Prop HHH) Fiscal Year (FY) 2020-21

Project Expenditure Plan (PEP); and removing the Housing Authority of Los Angeles (HACLA)-owned Homekey Round 2 project located at 740 Alvarado Street in Council District 1 from the PEP.

Recommendations for Council action:

1. APPROVE the Amendment contained in the Prop HHH Administrative Oversight Committee (AOC) report dated May 11, 2023, attached to Council file No. 17-0090-S15, to the FY 2020-2021 PEP to increase Prop HHH funding to \$1,850,000 for the project located at 10150 Hillhaven in Council District 7.
2. APPROVE the Amendment contained in the Prop HHH AOC report dated May 11, 2023, attached to the Council file, to the FY 2020-2021 PEP to align the PEP amounts for Homekey Round 2 projects with amounts approved by Council, for a total decrease of \$88,901.
3. APPROVE the removal of the HACLA-owned Homekey Round 2 project located at 740 Alvarado Street in Council District 1 from the FY 2020-2021 PEP.

Fiscal Impact Statement: None submitted by the Proposition HHH AOC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martinez, Yaroslavsky (13); **Nays:** (0); **Absent:** Price Jr. (1)

(6) **23-0257**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the City's procedure for removing a unit from the Rent Escrow Account Program (REAP); the current methodology for clearing a unit; and the feasibility of implementing a notification system that would alert the pertinent Council Office for removal of a unit from REAP.

Recommendation for Council action, pursuant to Motion (Hutt – Blumenfield - Hernandez – Price):

INSTRUCT the Los Angeles Housing Department (LAHD) to report within 30 days on:

- a. The City’s procedure for approving a unit removal from the REAP and an analysis of the current methodology for clearing a unit.
- b. The feasibility of implementing an automatic notification system that would alert the pertinent Council Office with the LAHD’s recommendation to remove a unit from REAP at the earliest possible date prior to a Council hearing.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended by Motion (Hernandez – Hutt) - SEE ATTACHED
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(7) **17-0090-S20**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Second Quarter Proposition HHH (Prop HHH) Quarterly Report for Fiscal Year 2022-23 (FY 2022-23), October 1, 2022 to December 31, 2022.

Recommendation for Council action:

NOTE and FILE the Prop HHH Administrative Oversight Committee report dated April 13, 2023, attached to Council file No. 17-0090-S20, relative to the Second Quarter Prop HHH Quarterly Report for FY 2022-23, October 1, 2022 to December 31, 2022.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr. (1)

(8) **23-0148**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to expediting leasing for Emergency Housing Voucher (EHV) Program participants.

Recommendation for Council action:

NOTE and FILE the Housing Authority of the City of Los Angeles (HACLA) reports dated March 24, 2023 and May 2, 2023, attached to Council file No. 23-0148, relative to expediting leasing for EHV Program participants.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr. (1)

(9) **22-1545-S1**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Homelessness Emergency Account fund status report for the week ending March 31, 2023.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer (CAO) report dated April 21, 2023, attached to Council file No. 22-1545-S1, relative to the Homelessness Emergency Account fund status report for the week ending March 31, 2023.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr. (1)

(10) **22-1545-S2**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the Homelessness Emergency Account fund status report for the week ending April 28, 2023.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer (CAO) report dated May 16, 2023, attached to Council file No. 22-1545-S2, relative to the Homelessness Emergency Account fund status report for the week ending April 28, 2023.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr. (1)

(11) **23-1200-S103**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment and withdrawal of consideration of Robert Ramirez to the Rent Adjustment Commission.

Recommendation for Council action:

NOTE and FILE the Communications from the Mayor dated May 3, 2023 and April 27, 2023, attached to Council file No. 23-1200-S103, as requested by the Mayor, inasmuch as the appointee has withdrawn from further consideration.

Financial Disclosure Statement: Not applicable

Background Check: Not applicable

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 12, 2023

(LAST DAY FOR COUNCIL ACTION - JUNE 9, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Price Jr. (1)

(12) **16-1472-S7**
CDs 1, 13, 14

CATEGORICAL EXEMPTION AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Zone Change Ordinance to establish a Hillside Construction Regulation (HCR) Supplemental Use District (SUD) for hillside residential neighborhoods within the Northeast Los Angeles Community Plan area, and a proposed Code Amendment to amend the existing HCR SUD provisions contained in Los Angeles Municipal Code (LAMC) Section 13.20.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, based on the independent judgment of the decision-maker, after consideration of the entire administrative record, that based on the whole of the administrative record, the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15307 (Class 7) and Section 15308 (Class 8), and there is no substantial evidence

demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; and, ADOPT the Categorical Exemption.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated November 3, 2022, effectuating a Zone Change to establish the HCR SUD for parcels within the Project boundaries identified from A1-1, A1-1-HPOZ, A1-1XL, R1-1, R1-1-CA, R1-1-CDO, R1-1-HPOZ, R1-1VL, R2-1, R2-1-CDO, RA-1, RD1.5-1, RD1.5-1-CDO, RD1.5-1-HPOZ, RD2-1, RD2-1-CDO, RD2-1-HPOZ, RD3-1, RD3-1-HPOZ, RE11-1, RE15-1, RE20-1, RE40-1, RE9-1, RE9-1-CDO, RS-1, [Q]A1-1D, [Q]A1-1XLD, [Q]R1-1D, [Q]R1-1D-HPOZ, [Q]R2-1D, [Q]R2-1D-HPOZ, [Q]RD1.5-1D, [Q]RD2-1D, [Q]RD3-1D, [Q]RD3-1D-HPOZ, [Q]RD4-1D-HPOZ, [Q]RD5-1D, [Q]RD6-1D, [Q]RE20-1D, [Q]RE40-1D, [Q]RE9-1D, [Q]RS-1D, (T)[Q]RD1.5-1D, (T)(Q)RD5-1D, [T][Q]RD6-1D, and (T)(Q)RE11-1, to A1-1-HCR, A1-1-HPOZ-HCR, A1-1XL-HCR, R1-1-HCR, R1-1-CA-HCR, R1-1-CDO-HCR, R1-1-HPOZ-HCR, R1-1VL-HCR, R2-1-HCR, R2-1-CDO-HCR, RA-1-HCR, RD1.5-1-HCR, RD1.5-1-CDO-HCR, RD1.5-1-HPOZ-HCR, RD2-1-HCR, RD2-1-CDO-HCR, RD2-1-HPOZ-HCR, RD3-1-HCR, RD3-1-HPOZ-HCR, RE11-1-HCR, RE15-1-HCR, RE20-1-HCR, RE40-1-HCR, RE9-1-HCR, RE9-1-CDO-HCR, RS-1-HCR, [Q]A1-1D-HCR, [Q]A1-1XLD-HCR, [Q]R1-1D-HCR, [Q]R1-1D-HPOZ-HCR, [Q]R2-1D-HCR, [Q]R2-1D-HPOZ-HCR, [Q]RD1.5-1D-HCR, [Q]RD2-1D-HCR, [Q]RD3-1D-HCR, [Q]RD3-1D-HPOZ-HCR, [Q]RD4-1D-HPOZ-HCR, [Q]RD5-1D-HCR, [Q]RD6-1D-HCR, [Q]RE20-1D-HCR, [Q]RE40-1D-HCR, [Q]RE9-1D-HCR, [Q]RS-1D-HCR, (T)[Q]RD1.5-1D-HCR, (T)(Q)RD5-1D-HCR, [T][Q]RD6-1D-HCR, and (T)(Q)RE11-1-HCR; for various hillside residential neighborhoods throughout the Northeast Los Angeles Community Plan area.

4. REQUEST the City Attorney to prepare and present a Code Amendment Ordinance to amend the existing HCR SUD provisions contained in LAMC Section 13.20, proposing a new regulation specific to the Northeast Los Angeles Community Plan Area, as amended by the PLUM Committee on May 16, 2023, to establish 2,500 square feet as the house size threshold to require Site Plan

Review.

Applicant: City of Los Angeles

Case No. CPC-2022-6108-ZC-CA

Environmental No. ENV-2022-6109-CE

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14) (0)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Raman	All Councilmembers	Milt Larsen
De Leon	All Councilmembers	Joy Zoe Ellas

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

Emergency vehicles must get to locations as quickly and as effectively as possible. When sight lines are impacted, a nearby traffic signal or emergency beacon may be activated to notify approaching vehicles to be on the lookout for emergency vehicles.

An Emergency Vehicle Hybrid Beacon (EVHB) is a traffic control signal that gives the right-of-way to an emergency vehicle. An EVHB provides an additional layer of safety when factors such as sight distance, lack of gaps in traffic, and other signal warrants have not been met. When activated, a flashing yellow light is displayed, alerting approaching drivers that an emergency vehicle will soon enter the roadway. Shortly after, the system shows a solid yellow followed by a solid red, instructing drivers to stop and allow the emergency vehicle to enter into the roadway. As emergency vehicles enter and exit the intersection, the system will show a flashing red, allowing drivers to proceed through the intersection when it is clear to proceed.

Funding is needed for the design of an Emergency Vehicle hybrid beacon near Fire Station 18 on Balboa Blvd to ensure the safety of motorists and prompt response times to emergency situations.

I THEREFORE MOVE that \$8,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699 be transferred/appropriated to General Fund 100, Department 94, Overtime Account Number 001090.

I FURTHER MOVE that the Department of Transportation be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY: *J.S.L.*
JOHN S. LEE
Councilmember, 12th District

SECONDED BY: *Seath Hult*

ORIGINAL

MAY 31 2023

PK

1) CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

MOTION

The Department of Cultural Affairs, the Valley Cultural Foundation (a 501(c)(3) nonprofit organization), and the office of Council District Two are partnering to host the fourth annual NoHo Summer Nights program of concerts and movies at the park. This year's season will run from July 8th, 2023 to September 9th, 2023, at North Hollywood Park. This is a no-cost community event, and all are welcome.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, APPROVE a Street Banner program that will run for the period of June 15th, 2023 to September 10th, 2023, encouraging participation and attendance for NoHo Summer Nights, as a City of Los Angeles Event Street Banner Program.

I FURTHER MOVE that the Council approve the content of the attached street banner design.

Presented by:



PAUL KREKORIAN
Councilmember, 2nd District

Seconded by:



ORIGINAL

MAY 31 2023

PK

noho
Summer
nights

FREE
Saturday Night
Concerts & Movies!

North Hollywood Park
July 8 – Sept 9

ValleyCultural.org



LOS ANGELES CITY COUNCIL PRESIDENT
PAUL KREKORIAN
COUNCILMEMBER, SECOND DISTRICT



MOTION

On December 9, 2022, a horrible tragedy occurred at the intersection of Cleon Avenue and Oxnard Street. A driver struck and killed one child and injured two other children and an adult. This terrible incident is every family's nightmare, and it is outrageous and entirely unacceptable that so many pedestrians are struck by vehicles in Los Angeles year after year.

Although this particular incident was entirely due to driver error, the Department of Transportation (DOT) has implemented multiple traffic calming measures reducing both the speed on Oxnard Street and the pedestrian and vehicle interactions in the intersection of Oxnard Street and Cleon Avenue.

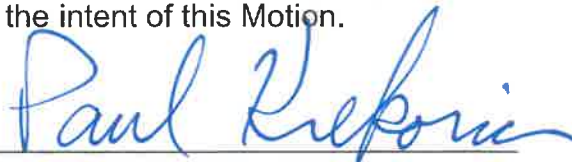
DOT has already restricted traffic to "Right Turn Only" from Cleon Avenue (both north and south) onto Oxnard Street, reducing the number of potential interactions between cars and pedestrians and also slowing traffic. DOT installed physical barriers to prevent any left turns and through traffic from Cleon and curb extensions at the corners, to slow turning traffic. Most recently, DOT has installed speed tables on Oxnard Street on both sides of the intersection.

In addition to those traffic calming measures, DOT has analyzed the intersection and approved the installation of a High-Intensity Activated Crosswalk (HAWK) beacon as the most effective option to improve safety for pedestrians.

I THEREFORE MOVE that \$142,000 in the Council District 2 portion of the Neighborhood Service Enhancements line item in the General City Purposes Fund No. 100-56 (Acct No.000975) be transferred/appropriated to the Department of Transportation Trust Fund No: 840, Account: To Be Determined, in consultation with Bureau of Street Lighting, for design, purchase, and installation of a HAWK beacon at the intersection of Oxnard Street and Cleon Avenue

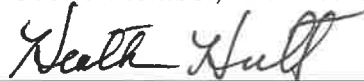
I FURTHER MOVE that the Department of Transportation be authorized to make any technical corrections or clarifications as necessary to these fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



PAUL KREKORIAN
Councilmember, 2nd District

SECONDED BY:



ORIGINAL

MAY 31 2023

PK

MOTION

On June 1, 2020, the City of Los Angeles (City), Department on Disability (DOD), entered into Master Service Agreements with Bureau Veritas North America (formerly The Owen Group, Contract No. C-135872), Community Works Design Group (Contract No. C-135873), Jensen Hughes (Contract No. C-135870), Mark Anderson Architects dba CALI CASp (Contract No. C-135871), Sally Swanson Architects (Contract No. C-135868), and Ten Architects (formerly Carde Ten Architects, Contract No. C-135869) to provide Certified Access Specialist (CASp) services to assess City facilities for accessibility, in preparation for developing the facility evaluation portion of the City's Transition Plan, in accordance with Title II of the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act.

The Agreements are set to expire on June 30, 2023, but the project requires additional time to complete the assessments and data analysis due in part to the closure of City facilities during the COVID-19 pandemic, and the addition of new City departments. Funding of \$339,823 has been allocated for FY 2023-2024 through the CASp certification and training fund.

I THEREFORE MOVE that the Council authorize the Department on Disability (DOD), with assistance of the City Attorney, to extend the Master Service Agreements between the City and Bureau Veritas North America (formerly The Owen Group, Contract No. C-135872), Community Works Design Group (Contract No. C-135873), Jensen Hughes (Contract No. C-135870), Mark Anderson Architects dba CALI CASp (Contract No. C-135871), Sally Swanson Architects (Contract No. C-135868), and Ten Architects (formerly Carde Ten Architects, Contract No. C-135869) to provide Certified Access Specialist (CASp) services to June 30, 2024, with the option of an additional one-year extension for July 1, 2024 to June 30, 2025, pending a budget allocation from the Mayor and City Council for the 2024-2025 fiscal year.

I FURTHER MOVE that the allocated funds be added to the Master Service Agreements listed above in amounts not to exceed: \$20,000 to Bureau Veritas North America (formerly The Owen Group, Contract No. C-135872), \$80,000 to Community Works Design Group (Contract No. C-135873), \$44,000 to Jensen Hughes (Contract No. C-135870), \$75,000 to Mark Anderson Architects dba CALI CASp (Contract No. C-135871), \$40,000 to Sally Swanson Architects (Contract No. C-135868), and \$80,000 to Ten Architects (formerly Carde Ten Architects, Contract No. C-135869).

I FURTHER MOVE that during this two-year extension, DOD be authorized to develop and release a new solicitation to complete the Self-Evaluation and Transition Plan (SETP).

MAY 31 2023

PK

I FURTHER MOVE that the DOD, or their designee, be authorized to prepare Controller instructions and/or make technical adjustments that may be required and are consistent with this action, and authorize the Controller to implement these instructions.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilwoman, Tenth District

SECONDED BY: [Signature]

[Signature]

ORIGINAL

MAY 24 2022

TO CITY CLERK FOR PLACEMENT ON NEXT
MOTION COUNCIL AGENDA TO BE POSTED

#55

On July 1, 2019, the City of Los Angeles (City), Department on Disability (DOD), entered into Master Service Agreements with Interpreters Unlimited, Inc. (Contract No. C-134830), LIFESIGNS, Inc. (Contract No. C-134827), LIFESIGNS, Inc. (Contract No. C-134828), Total Recall, Inc. (Contract No. C-134829), and Global Works, Inc. dba Western Interpreting Network (Contract No. C-134826) to provide Communication Access Real-time Translation (CART), Sign Language Interpreting (SLI), and Video Remote Interpreting (VRI) services, in accordance with Title II of the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act.

The Agreements are set to expire on June 30, 2023, but DOD requires additional time in order to avoid a disruption in mandated services. Funding of \$297,506 in general funds have been allocated for FY 2023-2024 in DOD's 3040 Contractual Services account.

I THEREFORE MOVE that the Council authorize the Department on Disability (DOD), with assistance of the City Attorney, to extend the Master Service Agreements between Interpreters Unlimited, Inc. (Contract No. C-134830), LIFESIGNS, Inc. (Contract No. C-134827), LIFESIGNS, Inc. (Contract No. C-134828), Total Recall, Inc. (Contract No. C-134829), and Global Works, Inc. dba Western Interpreting Network (Contract No. C-134826) to provide CART, SLI, and VRI services to June 30, 2024.

I FURTHER MOVE that additional funds in the amount not to exceed \$10,000 be added to Interpreters Unlimited, Inc. (Contract No. C-134830), \$45,000 to LIFESIGNS, Inc. (Contract No. C-134827), \$50,000 to LIFESIGNS, Inc. (Contract No. C-134828), \$75,000 to Total Recall, Inc. (Contract No. C-134829), and \$75,000 to Global Works, Inc. dba Western Interpreting Network (Contract No. C-134826).

I FURTHER MOVE that the DOD, or their designee, be authorized to increase the contractors' hourly rates up to 20% to align with the current market rates in order to improve the amount of in-person interpreting being performed at City meetings/events/facilities.

I FURTHER AUTHORIZE that during this one-year extension, DOD develop and release a new solicitation for CART, SLI, and VRI services.

MAY 31 2023

PK

I FURTHER MOVE that the DOD, or their designee, be authorized to prepare Controller instructions and/or make technical adjustments that may be required and are consistent with this action, and authorize the Controller to implement these instructions.

PRESENTED BY: Heather Hutt
HEATHER HUTT
Councilwoman, Tenth District

SECONDED BY: BA Blumhofer

ORIGINAL

MAY 31 2023

MOTION

Playing and competing through school sports programs is of great benefit to our youth physically, mentally, and emotionally. As detailed in Council File 98-2162, there have been efforts in the past to better define the City of Los Angeles's role with developing programs and supporting opportunities for youth golf, such as through the Junior Golf Program.

Golf as a high school sport necessitates access to public parkland most often found in the form of city owned golf courses. Student golf teams at schools across the City do not have golf courses onsite at school and rely on public golf courses for both practice and competitive matches. Many smaller schools in Los Angeles lack public funding and therefore can barely afford to offer golf programs for their student-athletes. Currently, city owned golf courses charge student golf teams at a rate of \$6 or \$8 per golfer to use the facilities during specific hours, and charge youth golfers at a rate of \$6 per golfer. If a team is unable to attend a session and has to cancel, the team could be charged with a cancellation fee. Charging teams before they are able to book their sessions due to previous season cancellation fees can cause delays and result in late "tee times".

Later tee times are not suitable for high school students or matches that are played on city owned golf courses. Note that this occurred in the past and is not normal practice, it has since been discontinued. High school sports are best practiced and played in the immediate after-school hours. This can further cause golf coaches to pay for sessions and for those sessions to be only for times that were open only to adult members. Understanding how city owned golf courses manage youth and student golf tee times and programming is vital to maximizing non-adult tee times as well as expanding opportunity for more student teams to participate in these activities.

I THEREFORE MOVE that the City Council request the Department of Recreation and Parks to report on how the City of Los Angeles manages and promotes all youth and student golf play on public parkland owned by the City. This should include what rates have been historically charged for youth golfers versus student golfers/golf teams, the hours of session offered for youth golfers and student golfers/golf teams, and a plan that optimizes the use of youth/student golf tee times situationally related to the golf season for high school sports. Additionally, this report should include an update on the Junior Golf Program and any attempts to better define the City's role with developing programs and supporting opportunities for youth golf, specifically related to outreach and programming offered to youth from historically underserved neighborhoods as well as any future funding plans to address these needs.

PRESENTED BY:



TIM McOSKER

Councilmember, 15th District

SECONDED BY:



ORIGINAL

PK

MAY 31 2023

Resolution

WHEREAS, refugees and immigrants are a vital part of California's heart and identity, and we recognize the humanity of all people who call our community home; and,

WHEREAS, the City of Los Angeles is home to more than 1.35 million immigrants, comprising over 34 percent of the city's population; and,

WHEREAS, California's criminal justice system unjustly and disproportionately harms Black, Latinx, Indigenous, and Asian and Pacific Islander American communities; and,

WHEREAS, in recent years, the Legislature and California voters have demonstrated a strong commitment to reforming our criminal system and ending mass incarceration by enacting many landmark reforms; and,

WHEREAS, despite these reforms, when California's prisons voluntarily and unnecessarily transfer immigrant and refugee community members eligible for release from state custody to Immigration and Customs Enforcement (ICE) for immigration detention and deportation purposes, they subject these community members to double punishment and further trauma; this double-punishment devastates families and deprives our communities of beloved leaders who are eager to positively contribute to society. If not because of where they were born, these community members would be allowed to return home to their families and communities; and,

WHEREAS, the Supreme Court has repeatedly acknowledged that for many people deportation is a more severe penalty than any jail sentence. See, e.g., *Lee v. U.S.*, 137 S.Ct. 1958, 1968 (2017); *Padilla v. Kentucky*, 559 U.S. 356, 364 (2010); and,

WHEREAS, data shows that Black and Brown immigrants are disproportionately targeted by arrest, detention, and deportation; and,

WHEREAS, the California legislature has passed multiple criminal justice reforms that were expected to save the state millions by reducing the length of draconian sentences; however, when Californians who are immigrants earn release through these reforms, the California Department of Corrections and Rehabilitation (CDCR) expends unnecessary additional funding to coordinate with and hand these community members over to ICE for a second, double punishment; and,

WHEREAS, the full intent, benefits, and cost savings from these reforms cannot be fully realized if CDCR continues to waste resources on assisting ICE with deportations; and,

MAY 31 2023

WHEREAS, immigrants are part of our families, communities and workplaces, and every person who calls the U.S. home, including our neighbors who are immigrants, should be safe from profiling and harm by the government; and,

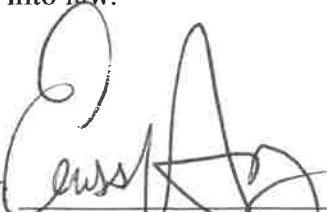
WHEREAS, California has an important opportunity to reunite families and strengthen communities by passing the HOME Act (Harmonizing Our Measures for Equality, AB 1306 by Assembly Member Wendy Carrillo) this year – and supporting our movement’s fight for justice; and,

WHEREAS, the HOME Act is a simple fix that will harmonize state policy with broadly-supported, existing criminal-justice reforms that have already been enacted into law; and,

WHEREAS, community members who have earned release under existing laws included in the HOME Act should be able to return home, reunite with their families, and rebuild their lives instead of being cruelly transferred to ICE; and,

WHEREAS, Los Angeles County has already stopped all ICE transfers and AB 1306 (Carrillo) will expand that work throughout the state;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in the 2023-2024 State Legislative Program SUPPORT for AB 1306 (Carrillo) and urges the California State Legislature to pass this bill in order to harmonize state policy with broadly-supported, existing criminal-justice reforms that have already been enacted into law.

PRESENTED BY: 
EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY: 

ORIGINAL

MAY 31 2023

RESOLUTION

WHEREAS, the high costs of parking from construction, maintenance, and property taxes are often hidden from tenants due to the availability of “free” parking; and

WHEREAS, according to research from UCLA, the price of parking increases the lease price of a rental unit by approximately \$200; and

WHEREAS, the availability of bundled parking incentivizes car ownership and discourages alternative forms of transportation, which negatively impacts the environment and contributes to traffic congestion; and

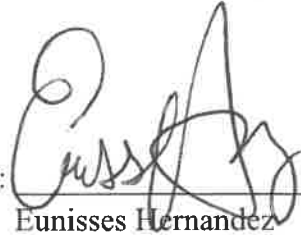
WHEREAS, according to research from UCLA, households with bundled parking drive 3,800 miles more, spend \$580 more on gasoline, and emit an additional metric ton of carbon dioxide annually; and

WHEREAS, AB 1317 would unbundle the price of parking from the price of rent in new developments; and,

WHEREAS, this is an important decoupling of costs to ensure that renters across the State are not unduly burdened by the cost of parking;

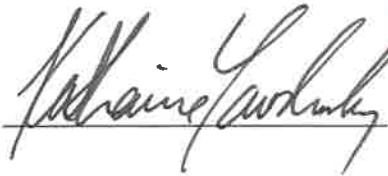
NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-2024 State Legislative Program SUPPORT for AB 1317 (Carrillo) which would unbundle parking from the price of rent.

PRESENTED BY:



Eunisses Hernandez
Councilmember, 1st District

SECONDED BY:



ORIGINAL

MAY 31 2023

PK

MOTION


3 A

I MOVE that ITEM 3, Housing and Homelessness Committee Report relative to requiring cooling apparatus in all residential rental units; and potential programs to assist low-income and middle-income tenants with subsidies to offset increased and/or unaffordable energy consumption due to the installation and operation of a cooling apparatus; and potential funding sources for such programs, be amended to add the following recommendation:

5. INSTRUCT the Los Angeles Housing Department to report on the feasibility ***and potential cost impacts** of including a cooling apparatus on the list of items eligible for the City's RSO Capital Improvement Program.

***As Amended by Motion (Raman - Lee)**

PRESENTED BY:


JOHN S. LEE
Councilmember, 12th District

SECONDED BY:



ORIGINAL

MAY 31 2023

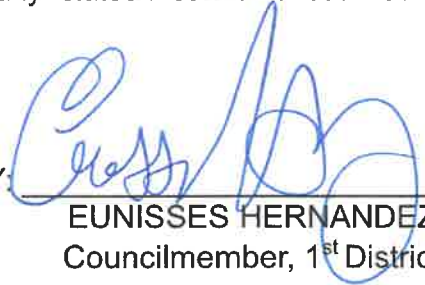
PK

MOTION

I MOVE that Item No. 3 on today's City Council agenda (C.F. 23-0453 Housing and Homelessness Committee Report), instruction 3a and 3b BE AMENDED as follows:

- 3. INSTRUCT the LAHD, and relevant City departments, to:
 - a. Identify the percentage of pre-1980 residential units lacking sub metering and assess the potential consequences on the Ratio Utility Billing systems, if the mandatory installation of cooling systems were to be implemented, **differentiating between multiple types of cooling systems, including but not limited to wall units or central air conditioning.**
 - b. Conduct **a two** comprehensive case studies on an average size pre-1980 buildings, **one assuming the installation of central air conditioning, and one assuming the installation of wall units.** The objective of this study would be to estimate the costs associated with installing cooling systems; and, analyze the potential impacts on tenants, taking into consideration factors such as construction work, disruptions and any related inconveniences that may arise.

PRESENTED BY:



EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:



ORIGINAL

MAY 31 2023

PK

MOTION

6 4

I MOVE that Item No. 6 on today's City Council agenda (C.F. 23-0257 Housing and Homelessness Committee Report), instruction B BE AMENDED as follows:

B. The feasibility of implementing an automatic notification system that would alert the pertinent Council Office with LAHD's recommendation to remove a unit from REAP, **as well as the original list of violations on the property**, at the earliest possible date prior to a Council hearing.

PRESENTED BY



EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:



ORIGINAL

MAY 31 2023

PK