

**Los Angeles City Council, Journal/Council Proceeding  
Tuesday, May 30, 2023**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Soto-Martínez, Yaroslavsky (11); Absent: de León, Raman, Rodriguez,(3)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **20-0841-S34**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the 17th report regarding COVID-19 Homelessness Roadmap funding recommendations; and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE Recommendation Nos. 1 through 7, Nos. 9 through 11, Nos. 13 through 22.e and No 23, contained in the City Administrative Officer (CAO) report dated May 12, 2023, attached to Council file No. 20-0841-S34, relative to the 17th report regarding COVID-19 Homelessness Roadmap funding recommendations.
2. AMEND Recommendation Nos. 8, 12 and 22.f contained in the CAO report dated May 12, 2023, attached to Council file No. 20-

0841-S34, respectively, with the following:

8. AUTHORIZE the extension of the expenditure authority for \$990,000 from Homeless Efforts - County Funding Agreement Fund No. 63Q/43, Account No. 43WC29, 2022-23 Other Interim Housing Operations for operations at the Northeast New Beginnings Community located at 499 San Fernando Road in Council District 1 through June 30, 2024:

- a. REQUEST the Los Angeles Homeless Services Authority (LAHSA) to execute a new sole source contract, or amend its current contract, with the John Wesley Center for Health in the up to amount of \$990,000 for operating costs to operate an interim housing site located at 499 San Fernando Road in Council District 1 through June 30, 2024.

12. APPROVE up to \$2,162,160 Homeless Efforts - County Funding Agreement Fund No. 63Q/10, Account No. 10T618, Homeless Effort - County Funding Agreement to Fund No. 63Q/43, in the newly established account entitled "2023-24 Tiny Home Villages Operations" for the Tiny Home Village located at 850 Mission in Council District 14 for 144 beds.

22.f APPROVE up to \$790,240.25 from 2023-24 Additional Homeless Services - General City Purposes Fund No. 100/56, Account No. 000931 to the CAO Fund No. 100/10, Account No. 003040, Contractual Services for the continuation of Multi-Disciplinary Teams (MDTs) in Council Districts 2 and 3.

- i. INSTRUCT the CAO, or designee, to amend the contract with the Los Angeles County Department of Health Services (Contract No. C-139823) to reflect the funding in the above recommendation.

- 3. ADD the following recommendations to the CAO report dated May 12, 2023, attached to Council file No. 20-0841-S34:

18.j Reflect the funding and expenditure authority for 499 San Fernando Road.

24. APPROVE \$3,396,405 from Homeless Housing, Assistance and Prevention (HHAP) Round 3 Fund No. 65S/10, Account No. 10W744, FC-4 Outreach, Hygiene, Prevention and Supportive Services to Fund No. 65S/43, Account No. 43WC34, 2022-23 Roadmap Outreach Teams, to support the COVID-19 Homelessness Roadmap outreach services from July 1, 2023, to June 30, 2024.

25. INSTRUCT the General Manager, Los Angeles Housing Department, or designee, to amend the HHAP Contract No. C-135650 with the LAHSA to reflect the allocation shown in recommendation 24 in the CAO report dated May 12, 2023, attached to the Council file.

26. APPROVE \$158,048 from Additional Homeless Services - General City Purposes Fund No. 100/56, Account No. 000931 to the CAO Fund No. 100/10, Account No. 003040, Contractual Services for the continuation of MDTs in Council Districts 2 and 3.

- a. INSTRUCT the CAO, or designee, to amend the contract with the Los Angeles County Department of Health Services (Contract No. C-139823) to reflect the funding in the above recommendation.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund as a result of the recommendations stated in the report at this time. The recommendations states in the CAO report will be funded with the City's General Fund approved for homelessness interventions and the County service funding commitment from Fiscal Year (FY) 2022-23 and FY 2023-24

Financial Policies Statement: The CAO reports that the recommendations stated in this report comply with the City's Financial Policies in that budgeted funds are being used to fund recommended actions.

Community Impact Statement: None submitted

**Adopted Item as Amended by Motion 1A (Park – Raman)**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

**(2) 20-1524-S1**

STATUTORY EXEMPTION FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO STATE CEQA GUIDELINES SECTION 15269(C), PUBLIC RESOURCES CODE (PRC) SECTION 21080(B)(4), AND PRC SECTION 21080.27 (AB 1197); HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a lease extension for continued use of the Crisis and Bridge housing at 2817 South Hope Street; and the Homeless Housing, Assistance and Prevention Program Round Three first funding report; and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE that the lease and continued use of the Crisis and Bridge Housing located at 2817 South Hope Street in Council District 9, is statutorily exempt from CEQA under PRC Section 21080(b)(4), as a specific action necessary to prevent or mitigate an emergency, and as reflected in CEQA Guidelines, Section 15269(c); and PRC Section 21080.27 (AB 1197), applicable to City of Los Angeles emergency homeless shelters. This determination is consistent with, and supported by, the City Council's prior actions for the development and use of the property as a shelter; and CEQA determination made on May 19, 2019, as referenced in Council file No. 18-0750.
2. APPROVE Recommendation Nos. 1 through 12, No. 15, No. 16, and Nos. 18 through 28, contained in the City Administrative Officer (CAO) report dated May 12, 2023, attached to Council file No. 20-1524-S1.
3. ADD the following recommendation to the CAO report dated May 12, 2023, attached to the Council file:
  29. REPROGRAM \$3,396,405 from Homeless Housing, Assistance, and Prevention Round 3 (HHAP-3) Fund No.

65S/10, Account No. 10W741, FC-1 Interim Housing Operations and Capital Costs to HHAP-3 Fund No. 65S/10, Account No. 10W744, FC-4 Outreach, Hygiene, Prevention, and Supportive Services.

4. AMEND Recommendation Nos. 13 and 14, contained in the CAO report dated May 12, 2023, attached to the Council file, respectively, with the following:

13. APPROVE \$3,000,000 from HHAP-3 Fund No. 65S/10, Account No. 10W744, FC-4 Outreach, Hygiene, Prevention and Supportive Services to Fund No. 65S/43, Account No. 43WB05, USC Street Medicine Team to continue the expanded Street Medicine services medical services for individuals experiencing homelessness who are unable to visit traditional, brick-and-mortar medical establishments from July 1, 2023 through June 30, 2024.

14. INSTRUCT the General Manager, Los Angeles Housing Department (LAHD), or designee, to amend its contract (Contract No. C- 141111) with the University of Southern California, for the expansion of the street medicine services through June 30, 2024, with the allocations provided in the above Recommendation No. 13; and, INSTRUCT the CAO, to assist the LAHD, to report to Council with reporting metrics, and lead the coordination of the City’s street medicine and unarmed crisis response efforts.

5. REPLACE Recommendation No. 17 contained in the CAO report dated May 12, 2023, attached to the Council file, respectively, with the following:

17. APPROVE \$1,500,000 from HHAP-3 Fund No. 65S/10, Account No. 10W744, FC-4 Outreach, Hygiene, Prevention and Supportive Services to the CAO, Fund No. 65S/10, in a new account entitled “DHS Multi-Disciplinary Teams” for Multi-Disciplinary Teams in Council Districts 5, 8 and 9 for costs from July 1, 2023 to June 30, 2024.

a. TRANSFER \$1,500,000 from HHAP-3 Fund No. 65S/10 in the newly established account entitled “DHS Multi-

Disciplinary Teams” to the CAO Fund No. 100/10, Account No. 003040, Contractual Services.

Fiscal Impact Statement: The CAO reports that there is no impact to the General Fund at this time. The City has received \$143,640,000 from the State through HHAP-3 to support the recommendations in this report.

Financial Policies Statement: The CAO reports that the recommendations in this report comply with the City’s Financial Policies.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Rodriguez (1)**

(3) **23-0419**

ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE REPORT relative to fund transfers for the Multilingual Outreach Campaign in connection with the City’s Minimum Wage Ordinance.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to transfer appropriations for increased minimum wage outreach, as follows:

- a. Reduce appropriations from the Unappropriated Balance, Fund No. 100/58, Account No. 580391, Minimum Wage Outreach, by \$200,000.
- b. Increase appropriations by \$200,000 within Bureau of Contract Administration (BCA) Fund No. 100/76, Account No. 003040, Contractual Services.

Fiscal Impact Statement: None submitted by the BCA. Neither the City

Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**(Budget, Finance, and Innovation Committee waived consideration of the above matter.)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Rodriguez (1)**

(4) **23-0485**

PUBLIC SAFETY COMMITTEE REPORT relative to drafting an Ordinance to replace the current Los Angeles Fire Code (LAFC) and adopting the proposed LAFC amendment package for 2023.

Recommendation for Council action:

REQUEST the City Attorney to prepare and present an Ordinance to amend Chapter 5, Article 7, of the Los Angeles Municipal Code to replace the current LAFC; and, ADOPT the proposed LAFC amendment package for 2023, contained in the Board of Fire Commissioners (BFC) report dated May 10, 2023, attached to Council file No. 23-0485, that is based on the 2022 California Fire Code and the 2021 International Fire Code, published by the International Code Council with amendments.

Fiscal Impact Statement: The BFC reports that the Los Angeles Fire Department has budgeted for the editing, publication and purchase of the 2023 LAFC amendment package.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Rodriguez (1)**

(5) **14-1371-S13**

ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE REPORT  
relative to amending the Los Angeles Living Wage Ordinance (LWO) and  
the Los Angeles Hotel Worker Minimum (HWMO) Wage Ordinance.

Recommendations for Council action, as initiated by Motion (Price –  
Yaroslavsky – McOsker – et al.):

1. INSTRUCT the Chief Legislative Analyst (CLA) to report with an analysis, including the economic impacts, of amending the LWO and the HWMO to:
  - a. Raise the hourly wage to \$25 in 2023, and by \$1 every year thereafter, to reach \$30 an hour by 2028.
  - b. Adjust the health care credit to meet the average cost of healthcare coverage, add minimum health benefit requirements including family coverage, and require transparency around health care payments.
  - c. Ensure that workers receive all eligible paid time off and sick days under the LWO, HWMO, and the Citywide Minimum Wage.
  - d. Add a Public Housekeeping Training requirement to the HWMO, similar to the ordinances in Santa Monica and West Hollywood.
  - e. Clarify that enforcement of the LWO and HWMO Ordinances shall be conducted by the City's Office of Wage Standards.
2. REQUEST the City Attorney to prepare and present an Ordinance based on the above report.
3. AUTHORIZE the CLA, if necessary, to issue a competitive bid process to select, negotiate, and execute a study in connection with the LWO and HWMO as detailed above, with funding to be identified



in a future Financial Status Report.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Rodriguez (1)**

(6) **21-1176  
CDs 8, 9**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the revised scope of work on the California Natural Resources Agency (CNRA) Environmental Enhancement and Mitigation (EEM) Program, for the Slauson Corridor, Making Connections Project; and grant amendments.

Recommendation for Council action:

AUTHORIZE the Bureau of Sanitation (BOS) to proceed with the revised and CNRA approved scope of work on the Slauson Corridor, Making Connections Project, as detailed in the CNRA EEM Program grant amendment, included in the May 4, 2023, BOS report, attached to the Council file.

Fiscal Impact Statement: None submitted by the BOS. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Rodriguez (1)**

(7) **18-0384-S4**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Proposed Project Sign Design Guidelines, and the policy document to departments implementing Measure W projects, and related matters.

Recommendations for Council action:

1. APPROVE the proposed Project Sign Design Guidelines policy document as detailed in the April 6, 2023, Safe, Clean Water Program (SCWP) Administrative Oversight Committee report, attached to the Council file.
2. DIRECT the Bureau of Sanitation to publish and implement the Project Sign Design Guidelines policy document, and distribute the policy document to other City departments implementing Safe, Clean Water Program projects.

Fiscal Impact Statement: The SCWP Administrative Oversight Committee reports that there is no fiscal impact to the General Fund from approval of the recommendations in the report as this action is administrative only. Funds for signage associated with SCWP projects will be provided from Measure W receipts.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Rodriguez (1)**

(8) **23-0547**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to authorizing the Bureau of Sanitation to execute a Personal Services Contract with Clean Harbors Environmental Services, Inc., to provide services for the Residential Special Materials Program and Hazardous Waste Routine and Emergency Field Services.

**(Energy and Environment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JULY 17, 2023**

**(LAST DAY FOR COUNCIL ACTION - JULY 5, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Rodriguez (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(9) **23-0005-S70**  
**CD 1**

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1471 West 20th Street (Case No. 756086), Assessor I.D. No. 5056-025-023, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated April 24, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1471 West 20th Street (Case No. 756086), Assessor I.D. No. 5056-025-023, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Continued from Council meeting of May 16, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(10) **23-0005-S80  
CD 15**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1058 West 18th Street (Case No. 779089), Assessor I.D. No. 7462-001-018, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 18, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1058 West 18th Street (Case No. 779089), Assessor I.D. No. 7462-001-018, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(11) **23-0005-S81  
CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4309 West Burns Avenue (Case No. 794627), Assessor I.D. No. 5539-008-019, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 18, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4309 West Burns Avenue (Case No. 794627),

Assessor I.D. No. 5539-008-019, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item to Continue to June 13, 2023**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Rodriguez (1)**

(12) **23-0005-S82  
CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1414 South Toberman Street (Case No. 759515), Assessor I.D. No. 5135-032-005, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 18, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1414 South Toberman Street (Case No. 759515), Assessor I.D. No. 5135-032-005, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(13) **23-0005-S83**

**CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2418 North Tesla Terrace (Case No. 781014), Assessor I.D. No. 5439-026-016, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 18, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2418 North Tesla Terrace (Case No. 781014), Assessor I.D. No. 5439-026-016, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(14) **23-0005-S84**  
**CD 1**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 132 South Avenue 56 (Case No. 760303), Assessor I.D. No. 5468-025-009, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 18, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 132 South Avenue 56 (Case No. 760303), Assessor I.D. No. 5468-025-009, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item to Continue to June 13, 2023**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)**

(15) **23-0005-S85**  
**CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2515 West Exposition Place (Case No. 704715), Assessor I.D. No. 5044-023-012, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 18, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2515 West Exposition Place (Case No. 704715), Assessor I.D. No. 5044-023-012, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(16) **23-0005-S86**  
**CD 13**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1637 North Benton Way (Case No. 801906), Assessor I.D. No. 5423-016-006, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 18, 2023,

attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1637 North Benton Way (Case No. 801906), Assessor I.D. No. 5423-016-006, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item to Continue to June 13, 2023**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Rodriguez (1)**

(17) **23-0532**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING (BSL) and ORDINANCES OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance and operation of the annual assessment of the 2023-24 Proposition 218 Confirmed Street Lighting Maintenance Assessment District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, BSL, dated May 10, 2023, attached to the Council file.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated April 17, 2023, setting the date of **June 20, 2023** as the hearing date for the maintenance and operation of the annual assessment of the 2023-24 Proposition 218 Confirmed Street Lighting Maintenance Assessment District - Benefiting Footage Method.
3. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated April 17, 2023, setting the date of **June 20, 2023** as the hearing date for the maintenance and operation of the annual



assessment of the 2023-24 Proposition 218 Confirmed Street Lighting Maintenance Assessment District - Land Use Method.

Fiscal Impact Statement: The BSL reports that approval will result in assessment revenue of \$4,817,565 to the Street Lighting Maintenance Assessment Fund. A total of 39,434 parcels are included in this assessment district.

**(Board of Public Works Hearing Date: June 14, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(18) **23-0544**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING (BSL) and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the Annual Assessment for Street Lighting Maintenance and Operation for Fiscal Year 2023-24 - Los Angeles City Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, BSL, dated May 17, 2023, attached to the Council file.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated April 26, 2023, setting the date of **June 20, 2023** as the hearing date for the Los Angeles City Street Lighting Maintenance Assessment District.

Fiscal Impact Statement: The BSL reports that approval will result in assessment revenue of \$44,469,829 to the Street Lighting Maintenance Assessment Fund for 2023-24 street lighting operations, slightly less than in 2022-23. An amount of \$2,600,000 is budgeted from the Water and

Electricity Fund for the City's share of the public property assessments. About 510,000 parcels are included in this assessment district.

**(Board of Public Works Hearing Date: June 14, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(19) **23-0549**

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING (BSL) and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for maintenance and operation of the annual assessment for the 1996-97 Z-Series Street Lighting Maintenance Assessment District for 2023-24.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, BSL, dated May 10, 2023, attached to the Council file.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION, dated April 17, 2023, setting the date of **June 20, 2023** as the hearing date for the maintenance and operation of the annual assessment of the 1996-97 Z-Series Street Lighting Maintenance Assessment District for 2023-24.

Fiscal Impact Statement: The BSL reports that approval will result in assessment revenue of \$123,527 to the Street Lighting Maintenance Assessment Fund. A total of 1,673 parcels are included in this assessment district.

**(Board of Public Works Hearing Date: June 14, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,**

**McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(20) **12-0460-S4**

CONSIDERATION OF MOTION (PARK - McOSKER - HARRIS-DAWSON) relative to instructing the City Attorney, with the assistance of the Department of City Planning (DCP), to prepare and present an Ordinance to extend the operative date of July 22, 2023 for Ordinance No. 187712 (Processes and Procedures Ordinance).

**Recommendation for Council action:\***

REQUEST the City Attorney, with the assistance of the DCP, to prepare and present an Ordinance to extend the operative date of July 22, 2023 for Ordinance No. 187712 (Processes and Procedures Ordinance) by an additional 180 days to January 22, 2024, and to include an urgency clause, if possible, to avoid any lapse in regulation.

Fiscal Impact Statement: \*Journal correction

Community Impact Statement: None submitted

**(Planning and Land Use Management Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(21) **23-0431**

COMMUNICATION FROM THE DEPARTMENT OF ANIMAL SERVICES relative to the acceptance of a \$50,000 donation from Julie L. Wainwright for the Animal Welfare Trust Fund to support department programs.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Los Angeles Department of Animal Services to accept the \$50,000 donation from Julie L. Wainwright for unrestricted purposes on behalf of the City.
2. APPROVE the deposit of the funds into the Animal Welfare Trust Fund, Fund No. 859.
3. APPROVE the disbursement of the funds in accordance with the provisions of the Animal Welfare Trust Fund.

Fiscal Impact Statement: The Department of Animal Services reports that acceptance of the donation will have no financial impact to the General Fund. The donation will be deposited into the Animal Welfare Trust Fund and used to support Department programs in accordance with the provisions of the fund.

Community Impact Statement: None submitted.

**(Neighborhoods and Community Enrichment Committee waived consideration of the matter)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

**Items Called Special**

**Motions for Posting and Referral**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14) (0)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
McOsker	All Councilmembers	Antonio "Tony" Miera

## MOTION

The Los Angeles City Council adopted the Home-Sharing Ordinance in 2018. The Ordinance has been effective in removing many illegal short term rental listings off various home-sharing platforms. The Ordinance is meant to allow short term rentals through regulations and guidelines, while also protecting housing, jobs, and neighborhoods. Yet, according to reporting from the advocacy group Better Neighbors LA, in 2022, there were more than 4,000 illegal listings on AirBnB alone, with a majority of the listings being non-compliant. AirBnB is the only platform making meaningful efforts to comply with the law through a Platform Agreement between the City of Los Angeles and AirBnB. The problem is even worse on other platforms, none of whom have platform agreements with the City.

Despite its efforts, the City only issued 27 citations in 2022. This growing problem continues in 2023, with no fines issued in either January or February of this year. In fact, according to Better Neighbors LA, in the five years since the Ordinance has been in effect, there have only been 10 fines with an accrual of more than \$500, none of which have been paid. According to the Better Neighbors LA report, non-compliant listings have resulted in a loss of nearly 8,000 housing units, and a 20% decline in hotel worker hours. Various deadly shootings have occurred in short term rentals in the past few years.

The problem extends beyond individual hosts. The Ordinance requires that platforms share data with the City, but only AirBnB has ever done so, while more than 50 other platforms have not. AirBnB shares information through an Application Programming Interface (API) that ensures real time data, allowing the City and AirBnB to remove illegal listings.

Recently, the Council asked for reports on improving enforcement that have not yet been provided. Council File 14-1635-S10, which focuses on improving the process of enforcement overall, was introduced in August 2021, and passed in April 2022. Additionally, Council File 14-1635-S11, which asks for swift action when there are incidents of violence, was passed in January 2022. These reports will provide critical recommendations and next steps on how to improve our Home-Sharing enforcement infrastructure. However, more must be done.

A legal and legislative tool for more rigorous enforcement is the ability to pursue a Private Right of Action. In 2019, the City of Santa Monica passed an ordinance amending and revising a chapter of their municipal code to strengthen home-sharing and vacation rental regulations that allows for any interested party to pursue Private Right to Action. Similarly, the City of Los Angeles allows for a Private Right of Action in its Anti-Harassment of Tenants Ordinance, which has been in effect since 2021.

**I THEREFORE MOVE** that the Council instruct the Planning Department and request the City Attorney, with support from other departments as necessary, to draft a Private Right of Action clause for the City's Home-Sharing Ordinance that would allow any interested party to pursue Private Right of Action to enforce the law when unlawful activities occur;

**I FURTHER MOVE** that the Council instruct the Planning Department and request the City Attorney to implement a registry and reporting system to require all platforms to share data through the application programming interface (API) and/or a Home-sharing Platform Agreement, or such other registry as may


MAY 30 2023

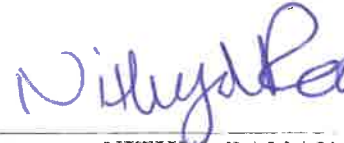
PK

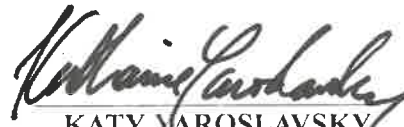
comply with constitutional, legal and regulatory requirements to ensure compliance against platforms that do not comply within 180 days; and

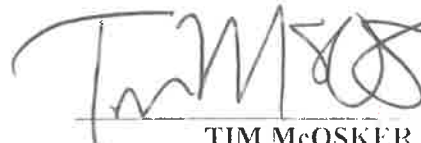
**I FURTHER MOVE** that the Council instruct the Planning Department, with support from other departments as necessary, to report on resources needed and options available to implement this action within 180 days.

**PRESENTED BY:**

  
**BOB BLUMENFIELD**  
Councilmember, 3<sup>rd</sup> District

  
**NITHYA RAMAN**  
Councilmember, 4<sup>th</sup> District

  
**KATY YAROSLAVSKY**  
Councilmember, 5<sup>th</sup> District

  
**TIM McOSKER**  
Councilmember, 15<sup>th</sup> District

**ORIGINAL**

**SECONDED BY:**

  
**MONICA RODRIGUEZ**  
Councilmember, 7<sup>th</sup> District




MOTION

01A

I MOVE that ITEM I, HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the 17th report regarding COVID-19 Homelessness Roadmap funding recommendations; and related matters, be amended to:

1. DELETE funding for the 9100 Lincoln Boulevard Safe Parking site; and
2. Instruct the City Administrative Officer to report with options to fund additional Interim solutions in Council District 11.

PRESENTED BY:



TRACI PARK  
Councilwoman, 11<sup>th</sup> District

SECONDED BY:



ORIGINAL

MAY 30 2023

PK

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the proposed contract with Clean Harbors Environmental Services, Inc. to perform a variety of tasks for the Residential Special Materials Program and Hazardous Waste Routine and Emergency Field Services.

Recommendation for Council action:

AUTHORIZE the Board of Public Works (Board) or two members of the Board, on behalf of the Bureau of Sanitation, to execute a Personal Services Contract with Clean Harbors Environmental Services, Inc., for two programs: Task A – Residential Special Materials Program for \$125,511,600, and Task B – Hazardous Waste Routine and Emergency Field Services for \$307,288,400 for a five-year term, with two, three-year renewal options to be exercised at the City’s sole discretion, which has been previously approved by the Board. The total maximum not to exceed contract amount is \$432,800,000 for the two Tasks and authority to execute is subject to the City Attorney as to form.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no additional anticipated direct General Fund impact for the agreement. Funding of \$432,800,000 has been authorized for the contract and is to be provided from multiple special fund sources and the General Fund.

Financial Policies Statement: The CAO reports that the recommendation complies with the City’s Financial Policies in that expenditures of special funds are limited to the mandates of the funding sources.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - JULY 17, 2023  
(LAST DAY FOR COUNCIL ACTION - JULY 5, 2023)**

Summary:

On May 26, 2023, your Committee considered the May 18, 2023 report from the CAO relative to the proposed contract with Clean Harbors Environmental Services, Inc. to perform a variety of tasks for the Residential Special Materials Program and Hazardous Waste Routine and Emergency Field Services. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendation reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

## ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
YAROSLAVSKY:	YES
MCOSKER:	YES
RAMAN:	ABSENT
BLUMENFIELD:	YES
HERNANDEZ:	ABSENT

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**