

**Los Angeles City Council, Journal/Council Proceeding
Tuesday, May 23, 2023**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Absent: de León, Harris-Dawson, Hernandez (3)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing - PUBLIC HEARING CLOSED

(1) **22-0581
CD 11**

CATEGORICAL EXEMPTION and PUBLIC WORKS COMMITTEE REPORT relative to the vacation of the westerly portion of Federal Avenue from Pico Boulevard to approximately 90 feet northwesterly thereof, VAC-E1401422 (Vacation).

Recommendations for Council action:

1. FIND that the Vacation is exempt from the California Environmental Quality Act of 1970, pursuant to Article III, Class 5(3) of the City's Environmental Guidelines.
2. FIND that the street vacation proceedings pursuant to the Public Streets, Highways and Service Easements Vacation Law be instituted for the vacation of the public right-of way indicated below and shown on the map of the January 12, 2023 City Engineer report,

attached to the Council file:

Westerly portion of Federal Avenue from Pico Boulevard to approximately 90 feet northwesterly thereof

3. FIND that there is a public benefit to the Vacation. Upon vacation of the street, the City is relieved of its ongoing obligation to maintain the street. In addition, the City is relieved of any potential liability that might result from continued ownership of the involved street easements.
4. FIND that the Vacation is in substantial conformance with the purposes, intent and provisions of the General Plan, in conformance with Section 556 of the City Charter.
5. FIND that the Vacation is not necessary for non-motorized transportation facilities, in conformance with Section 892 of the California Streets and Highways Code.
6. FIND that the Vacation is not necessary for present or prospective public use, in conformance with Section 8324 of the California Streets and Highways Code.
7. ADOPT said City Engineer's report with the conditions contained therein.

Fiscal Impact Statement: The City Engineer reports that the petitioner has paid a fee of \$14,980 for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to Section 7.44 of the LAAC will be required of the petitioner. Maintenance of the public easement by City forces will be eliminated.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

Items for which Public Hearings Have Been Held

(2) 22-1438

CONTINUED CONSIDERATION OF PUBLIC SAFETY COMMITTEE REPORT relative to the donation of a Quadrupe Unmanned Ground Vehicle, valued at \$277,917.80, for the Los Angeles Police Department's (LAPD) Metropolitan Division from the Los Angeles Police Foundation.

Recommendation for Council action:

APPROVE the acceptance of a donation of a Quadrupe Unmanned Ground Vehicle, valued at \$277,917.80, for the LAPD's Metropolitan Division from the Los Angeles Police Foundation; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Continued from Council meeting of May 5, 2023)

Adopted Amending Motion 2A (Yaroslavsky – Krekorian) Forthwith

Ayes: Blumenfield, de León, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (10); Nays: Hutt, Soto-Martínez (2); Absent: Harris-Dawson, Hernandez (2)

Adopted Public Safety Committee report as Amended by Motion 2A (Yaroslavsky – Krekorian) Forthwith - SEE ATTACHED

Ayes: Blumenfield, de León, Krekorian, Lee, McOsker, Park, Rodriguez, Yaroslavsky (8); Nays: Hutt, Price Jr., Raman, Soto-Martínez (4); Absent: Harris-Dawson, Hernandez (2)

(3) **23-0360**

HOUSING AND HOMELESSNESS and TRANSPORTATION COMMITTEES REPORTS relative to the Los Angeles Administrative Code (LAAC) parking space replacement policy for Los Angeles Department of Transportation (LADOT) parking facilities containing 25 spaces or greater.

A. HOUSING AND HOMELESSNESS COMMITTEE REPORT

Recommendations for Council action, pursuant to Motion (Yaroslavsky – Raman):

1. NULLIFY, effective immediately, pursuant to LAAC Sections 22.482(a) and 22.602, the policy requiring parking space replacement for LADOT parking facilities containing 25 spaces or more transferred to the Los Angeles Housing Department (LAHD) for utilization as affordable or supportive housing, as detailed in the October 29, 2019 Memorandum of Understanding governing the parking replacement policy for LADOT Special Parking Revenue Fund Off-Street Parking Facilities. Neither LADOT nor LAHD shall require the replacement of any parking spaces when an LADOT facility is utilized as interim, supportive or affordable housing.
2. INSTRUCT the City Administrative Officer (CAO) to report to Council within 60 days, on all LADOT-owned facilities totaling 25 spaces or greater, by Council District, that will no longer be subject to the parking replacement requirements, along with the current status of any contemplated or in-process affordable or supportive housing developments.
3. DIRECT the LAHD to immediately publicly notify affordable and supportive housing developers of the relevant policy change.

B. TRANSPORTATION COMMITTEE REPORT

Recommendations for Council action, as initiated by Motion (Yaroslavsky – Raman):

1. NULLIFY, effective immediately, pursuant to LAAC Sections

22.482(a) and 22.602, the policy requiring parking space replacement for LADOT parking facilities containing 25 spaces or more transferred to the LAHD for utilization as affordable or supportive housing, as detailed in the October 29, 2019 Memorandum of Understanding governing the parking replacement policy for LADOT Special Parking Revenue Fund Off-Street Parking Facilities. Neither LADOT nor LAHD shall require the replacement of any parking spaces when an LADOT facility is utilized as interim, supportive or affordable housing.

2. INSTRUCT the CAO to report to Council within 60 days, on all LADOT-owned facilities totaling 25 spaces or greater, by Council District, that will no longer be subject to the parking replacement requirements, along with the current status of any contemplated or in-process affordable or supportive housing developments, along with the annual revenue and utilization rate of each parking facility.

3. DIRECT the LAHD to immediately publicly notify affordable and supportive housing developers of the relevant policy change.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Amending Motion 3D (Yaroslavsky – Krekorian) - SEE ATTACHED
Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)**

**Adopted Amending Motion 3C (Blumenfield – McOsker) - SEE ATTACHED
Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)**

Adopted Motion (Hutt – Yaroslavsky) as Amended by Motion 3C (Blumenfield –

McOsker) and Motion 3D (Yaroslavsky – Krekorian)

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(4) **21-1083-S1**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to amending Article 4 of Chapter X of the Los Angeles Municipal Code (LAMC) to regulate Commercial Cannabis Activity.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated May 9, 2023, amending Article 4 of Chapter X of the LAMC to regulate Commercial Cannabis Activity.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(URGENCY CLAUSE - 12 VOTES REQUIRED ON SECOND READING)

Adopted Planning and Land Use Management Committee report and Ordinance Forthwith

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(5) **22-0231
CD 15**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and RESOLUTION relative to extending the provisions of Ordinance No. 187552 imposing temporary interim regulations prohibiting the issuance of all permits and certificates of occupancy associated with the establishment or the expansion of all trucking-related uses on all industrial land in the

Wilmington-Harbor City Community Plan Area, except for the area east of Alameda Street and the Wilmington Industrial Park area located south of G Street and east of Broad Avenue, for an additional extension period of one year.

Recommendations for Council action, pursuant to Resolution (McOsker – Harris-Dawson):

1. RESOLVE to extend the provisions of Ordinance No. 187552 imposing temporary interim regulations prohibiting the issuance of all permits and certificates of occupancy associated with the establishment or the expansion of all trucking-related uses on all industrial land in the Wilmington-Harbor City Community Plan Area, except for the area east of Alameda Street and the Wilmington Industrial Park area located south of G Street and east of Broad Avenue, for an additional extension period of one year, inasmuch as the appropriate City agencies and officials are exercising due diligence and actively working towards the adoption of the appropriate permanent land use regulatory controls.
2. ADOPT the recommendations contained in the Department of City Planning (DCP) report, dated May 3, 2023, attached to the Council file.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - JUNE 1, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 31, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(6) **23-0331**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a report with recommendations, amendments, and administrative changes to the Mills Act program, based on the recently completed assessment prepared by consultants Chattel Inc. and AECOM, and community input on the assessment.

Recommendations for Council action, pursuant to Motion (Harris-Dawson – Krekorian):

1. INSTRUCT the Department of City Planning (DCP) to prepare a report with recommendations, amendments, and administrative changes to the Mills Act program, based on the recently completed assessment prepared by consultants Chattel Inc. and AECOM, and community input on the assessment, for review and consideration by the Cultural Heritage Commission (CHC).
2. INSTRUCT the CHC to submit to the Council its report and recommendations regarding the Mills Act Historical Property Contract program, including proposed ordinance amendments to be prepared by the DCP, in consultation with the City Attorney, for consideration by the Council.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For, if Amended: Empowerment Congress North Area Neighborhood Development Council

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(7) **23-0052**

CD 8

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the White-Mooers House, located at 2650 South Halldale Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of the White-Mooers House, located at 2650 South Halldale Avenue, in the list of Historic-Cultural Monuments.

Owner/Applicant: Sean Shim Boyle and Sophia Belsheim

Case No. CHC-2022-7266-HCM

Environmental No. ENV-2022-7267-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 26, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

**(8) 22-0454
CD 1**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Pacific Dining Car, located at 1300 – 1314 West 6th Street, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of the Pacific Dining Car, located at 1300 – 1314 West 6th Street, in the list of Historic-Cultural Monuments.

Applicant: Douglas E. Wance, Buchalter

Owner: Wesley A. II and Toby Idol, Trustees, Wesley II and Toby Idol Trust

Case No. CHC-2021-9217-HCM

Environmental No. ENV-2021-9218-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 26, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(9) **23-0217
CD 14**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Jay Risk Standard Oil Co. Service Station, located at 1659 West Colorado Boulevard, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the

inclusion of the Jay Risk Standard Oil Co. Service Station, located at 1659 West Colorado Boulevard, in the list of Historic-Cultural Monuments.

Applicant: David Dellinger, Eagle Rock Historical Society

Owners: Paradigm Collaboration LLC and Michael S. Clairville, Declaration of Trust

Case No. CHC-2022-6496-HCM

Environmental No. ENV-2022-6497-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 26, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(10) **23-0197
CD 11**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Arthur Lloyd and Gertrude Sercy Reese Home, located at 541 East Santa Clara Avenue and 1221 South 6th Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt

from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of the Arthur Lloyd and Gertrude Sercy Reese Home, located at 541 East Santa Clara Avenue and 1221 South 6th Avenue, in the list of Historic-Cultural Monuments.

Owner/Applicant: Sonya R. Greenland

Case No. CHC-2022-6876-HCM

Environmental No. ENV-2022-6877-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 26 2023

(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(11) **20-1341**
CD 1

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to extending the time limit date to act for the proposed designation of the Morris Kight Residence, located at 1822 West 4th Street, in the list of Historic-Cultural Monuments.

Recommendation for Council action:

APPROVE the 15-day extension for good cause, pursuant to Section 22.171.10(f) of the Los Angeles Administrative Code, and thereby allow interested stakeholders more time to further deliberate the merits of the proposed historic-cultural inclusion.

Applicant: Liza Brereton c/o AIDS Healthcare Foundation

Owners: Westlake Apartment Development LLC; and Rafi Ventura, Sweetzer Lofts, LLC

Case No. CHC-2020-3322-HCM

Environmental No. ENV-2020-3323-CE

Fiscal Impact Statement: None submitted by the Cultural Heritage Commission. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 26, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(12) **12-0071-S1**
CD 3

ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE REPORT relative to the Historic Old Town Canoga Park (Property-Based) Business

Improvement District (BID) Fiscal Year (FY) 2023 Annual Planning report.

Recommendations for Council action:

1. FIND that:
 - a. The FY 2023 Annual Planning Report for the Historic Old Town Canoga Park BID, attached to the City Clerk report dated November 30, 2022 and attached to the Council File, complies with the requirements of the State Law.
 - b. The increase in the 2023 budget concurs with the intentions of the Historic Old Town Canoga Park BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
2. ADOPT the Annual Planning Report for the Historic Old Town Canoga Park Business Improvement District's 2023 FY, attached to the Council File, pursuant to State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Harris-Dawson, Hernandez (3)

(13) **11-0046-S1
CD 2**

ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE REPORT relative to the North Hollywood 2020-2024 (Property-Based) Business Improvement District (BID) Fiscal Year (FY) 2023 Annual Planning Report.

Recommendations for Council action:

1. FIND that:
 - a. The FY 2023 Annual Planning Report for the North Hollywood 2020-2024 BID, attached to the City Clerk report dated December 20, 2022, attached to the Council file, complies

with the requirements of the State Law.

- b. The increase in the 2023 budget concurs with the intentions of the North Hollywood 2020-2024 BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.

2. ADOPT the FY 2023 Annual Planning Report for the North Hollywood 2020-2024 BID, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Harris-Dawson, Hernandez (3)

(14) **13-0641-S1
CD 14**

ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE REPORT relative to the Fashion District (Property-Based) Business Improvement District Fiscal Year 2023 Annual Planning Report.

Recommendations for Council action:

1. FIND that:
 - a. The FY 2023 Annual Planning Report for the Fashion District (Property-Based) BID, attached to the City Clerk report dated December 7, 2022, attached to the Council file, complies with the requirements of the State Law.
 - b. The increase in the 2023 budget concurs with the intentions of the Fashion District BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
2. ADOPT the FY 2023 Annual Planning Report for the Fashion District BID, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Harris-Dawson, Hernandez (3)

(15) **13-0705-S1
CD 5**

ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE REPORT relative to the Melrose (Property-Based) Business Improvement District Fiscal Year 2023 Annual Planning Report.

Recommendations for Council action:

1. FIND that:
 - a. The FY 2023 Annual Planning Report for the Melrose (Property-Based) BID, attached to the City Clerk report dated December 13, 2022, attached to the Council file, complies with the requirements of the State Law.
 - b. The increase in the 2023 budget concurs with the intentions of the Melrose BID's Management District Plan and does not adversely impact the benefits received by assessed property owners.
2. ADOPT the FY 2023 Annual Planning Report for the Melrose BID, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Harris-Dawson,

Hernandez (3)

(16) **23-0340**
CD 7

MITIGATED NEGATIVE DECLARATION, MITIGATION MONITORING PROGRAM (MMP), AND RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a Conditional Use Permit and Site Plan Review appeals filed for the properties located at 15526 and 15544 West Plummer Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to CEQA Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Mitigated Negative Declaration, No. ENV-2022-5866-MND, circulated on November 23, 2022, and all comments received, with the imposition of mitigation measures, there is no substantial evidence that the project will have a significant effect on the environment; FIND that the Mitigated Negative Declaration reflects the independent judgment and analysis of the City; FIND that the mitigation measures have been made enforceable conditions on the project and all mitigation measures required for the Project are described in the MMP prepared for the Mitigated Negative Declaration; and, ADOPT the Mitigated Negative Declaration and the MMP.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEALS filed by 1) Charles Johnson; and 2) Kevin Carmichael, CREED LA (Representative: Kevin Carmichael, Adams Broadwell Joseph & Cardozo), and THEREBY SUSTAIN the determination of the LACPC in approving a Conditional Use Permit, pursuant to Section 12.24 U.24 of the Los Angeles Municipal Code (LAMC), to allow the construction, use, and maintenance of a new public charter elementary school in the RA-1 Zone; and, approving a Site Plan Review, pursuant to LAMC Section 16.05, for a development project which results in a net increase of 1,000 or more average daily trips as determined by and

using the trip generation factors promulgated by the Los Angeles Department of Transportation; for a public charter elementary school for grades TK to Fourth with 28 classrooms within a new one and two-story building, a multi-purpose room, and an existing house which will be incorporated as administrative and support space; the Project proposes a maximum enrollment of 552 students and will provide 49 parking spaces; for the properties located at 15526 and 15544 West Plummer Street, subject to Modified Conditions of Approval.

Applicant: Elijah Sugay, Bright Star Schools

Representative: Silvia Saucedo, Saucedo Group

Case No. CPC-2022-5865-CU-SPR-1A

Environmental No. ENV-2022-5866-MND

Fiscal Impact Statement:

The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 31, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 31, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(17) **23-0343**
CD 10

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a California Environmental Quality Act (CEQA) appeal filed for the property located at 956 – 966 South Vermont Avenue.

Recommendations for Council action:

1. DETERMINE, that based on the whole of the administrative record, that the Project is exempt from the CEQA pursuant to CEQA Guidelines, Article 19, Section 15332, Class 32, and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Supporters Alliance for Environmental Responsibility (Representative: Richard Drury, Lozeau Drury LLP), and THEREBY SUSTAIN the determination of the LACPC in approving a Categorical Exemption as the environmental clearance for the demolition of two existing two-story commercial buildings for the construction, use, and maintenance of a new six-story approximately 89 feet high mixed-use building with 90 residential units, including nine units reserved for Extremely Low Income households, above approximately 2,915 square feet of commercial space on the ground floor; the Project proposes to provide 85 vehicle parking spaces in two subterranean levels and a portion of the ground floor; for the properties located at 956-966 South Vermont Avenue.

Applicant: Teh Jing Wang

Representative: Gary Benjamin, Alchemy Planning + Land Use

Case No. DIR-2022-4433-TOC-SPR-HCA-1A

Environmental No. ENV-2022-4434-CE

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 29, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(18) **22-0683-S2**

ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE REPORT relative to modifications to the Program Year (PY) 2022-23 Workforce Development Board (WDB) Annual Plan and Carry-In savings from PY 2021-22.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ACCEPT the February 2, 2023 PY 2022-23 WDB Carry-In Report from the Economic and Workforce Development Department (EWDD), attached to the Council File.
2. APPROVE the proposed modifications to the PY 2022-23 WDB Annual Plan budget as included in the Controller instructions in Attachment 1 of the February 2, 2022 joint WDB/EWDD report, attached to the Council File.
3. AUTHORIZE the Controller to implement the Controller instructions as detailed in listed in Attachment 1 of the February 2, 2022 joint WDB/EWDD report, attached to the Council File.
4. APPROVE a Reserve Fund Loan, in an amount not to exceed \$4.5 million, to avoid cash flow and payment disruption to service providers and participants associated with the CaliforniansForAll (CA4All) Youth Workforce Development Grant, to be repaid upon receipt of CA4All grants.
5. AUTHORIZE the Controller to process a Reserve Fund Loan, in an amount not to exceed \$1.7 million, for the CA4All Youth Workforce

Development Grant Fund No. 65N to avoid cash flow and payment disruption to service providers and participants associated with CA4All Youth Workforce Development Grant, to be repaid upon receipt of CA4All grants.

6. APPROVE the following in connection with the Certified Public Accounting Services Request for Quotations (RFQ) Process completed by the EWDD and detailed in Attachment No. 2 of the March 9, 2023 City Administrative Officer (CAO) report, attached to the Council File:
 - a. An amendment to the results of the 2022 Audit and Related Services RFQ for the term November 1, 2022 through June 30, 2024 to award a contract, previously awarded to Grant Thornton LLC to Davis Farr LLP.
 - b. The revised funding recommendations to increase funding from \$158,500 to \$317,000 for Davis Farr LLP.

7. AUTHORIZE the General Manager, EWDD, or designee, to:
 - a. Negotiate and execute a contract with Davis Farr LLP for certified public accounting services, subject to the review of the CAO and the review and approval of the City Attorney as to form and legality, and compliance with the City's contracting requirements.
 - b. Appropriate and expend the WDB PY 2021-22 carry-in funds for the City General Fund-funded Angeleno Corps, Cash for College, Day Laborer, Gang Injunction Curfew Settlement, Hire LA, Los Angeles Regional Initiative for Social Enterprise (LA RISE), YouthSource Center (YSC), Student to Student, Summer Youth Employment, and LA RISE Homeless Housing Assistance and Prevention programs.
 - c. Allocate funding, negotiate, and execute agreements and amendments to agreements with the service providers as detailed in Attachment 1 of the February 2, 2023 joint EWDD/WDB report, attached to the Council File, subject to City Attorney review and approval as to form, legality,

procurement requirements, and compliance with City contracting requirements, including Charter Section 1022.

- d. Extend funding for existing agreements, not to exceed a total of \$705,980 per location for the PY 2022-23, for the following organizations and locations to continue services for three months from April 1, 2023 through June 30, 2023, on a sole-source basis due to insufficient proposals received and pending approval of the recommendations of a subsequent Request for Proposals, subject to review by the City Attorney:
 - i. Goodwill Industries of Southern California– South Valley
 - ii. Los Angeles Youth Opportunity Movement– South Los Angeles
- e. Make technical corrections as necessary to transactions included in the March 9, 2023 CAO report, attached to the Council File, to implement Mayor and Council intentions, subject to the approval of the CAO.

Fiscal Impact Statement: The CAO reports that approval of the recommendations contained in the March 9, 2023 CAO report, attached to the Council File, would increase reimbursements for related costs to the General Fund from the Workforce Innovation and Opportunity Act (WIOA) Fund in the amount of \$0.11 million, and reduce reimbursements for related costs to the General Fund from non-WIOA workforce grants by \$0.19 million, for a total net decrease of \$0.08 million. There is an indirect impact to the General Fund. The CAO will work with EWDD to identify General Fund savings to mitigate the impact of the reduced reimbursements to the General Fund. The \$1.7 million Reserve Fund loan will be reimbursed by the CaliforniansForAll Youth Workforce Development Grant.

Financial Policies Statement: The CAO reports that the recommendations in the March 9, 2023 CAO report, attached to the Council File, are in compliance with the City’s Financial Policies in that funding for the 2022-

23 WDB Annual Plan is provided by special funds and the 2022-23 Adopted Budget.

Community Impact Statement: None submitted.

(Budget, Finance and Innovation Committee waived consideration of the above matter)

Adopted Economic and Community Development Committee report as Amended by Motion 18A (Blumenfield – Price) - SEE ATTACHED
Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(19) **23-0005-S75**
CD 1

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2378 South Portland Street (Case No. 759932), Assessor I.D. No. 5124-011-011, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated May 1, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2378 South Portland Street (Case No. 759932), Assessor I.D. No. 5124-011-011, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of May 9, 2023)

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(20) **23-0494**

CONSIDERATION OF MOTION (HARRIS-DAWSON – YAROSLAVSKY) and RESOLUTION relative to implementing the Broadway–Manchester Multi-Modal Green Streets Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION, attached to the Motion, as required by the California Department of Transportation (Caltrans), authorizing the Director, Bureau of Street Services, or designee, to negotiate, accept, execute, and submit all documents, including, but not limited to, agreements, amendments, and payment requests etc., subject to the approval of the City Attorney as to form and legality, which may be necessary to secure funding, in an amount not to exceed \$11,886,981, from Caltrans for the Broadway-Manchester Multi-Modal Green Streets Project.
2. ESTABLISH a new capital project entitled “Broadway-Manchester Multi-Modal Green Streets - Caltrans” and AUTHORIZE the Controller to deposit up to \$11,886,981 in receipts from Caltrans into the Capital Improvement Expenditure Program Fund No. 100/54, and appropriate therein to a new account entitled “Broadway-Manchester Multi-Modal Green Streets - Caltrans.”
3. AUTHORIZE the City Administrative Officer and Chief Legislative Analyst to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

Community Impact Statement: None submitted

(Public Works Committee waived consideration of the above

matter)

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(21) **23-0526**
CD 4

MOTION (RAMAN - HUTT) relative to funding for the design and construction of the infrastructure improvements located at the intersections of Cahuenga Boulevard/Broadlawn Drive and Cahuenga Boulevard/Oakshire Drive.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ESTABLISH a new capital project entitled "Cahuenga Boulevard/Broadlawn Drive/Oakshire Drive access ramps"; and, TRANSFER and APPROPRIATE \$764,000 from Ventura/Cahuenga Boulevard Corridor Specific Plan Fund No. 523, Available Cash Balance, to Capital Improvement Expenditure Program Fund No. 100/54, new account "Cahuenga Boulevard/Broadlawn Drive/Oakshire Drive access ramps" for the design and construction of the infrastructure improvements at these locations.
2. AUTHORIZE the City Administrative Officer to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers.

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(22) **22-1150-S1**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to the status on approval requests, awards, and grant agreements on 2022-23 State Designated Grants and the Fiscal Year 2023 Federal

Community Project Funding (CPF) and Congressionally Directed Spending (CDS) grants.

Recommendations for Council action, subject to the Mayor's approval:

1. AUTHORIZE the CAO, or designee, to:
 - a. Prepare a grant application or project information package for the Watts Empowerment Center project outlined in Attachment 1, attached to the CAO report, attached to the Council file.
 - b. Accept the 2022-23 State Designated Grant award in the amount of \$1,500,000.
 - c. Negotiate and execute a grant agreement with the California Arts Council and submit all requested documentation including the Governing Body Resolution attached to the CAO report.
 - d. Establish a separate interest-bearing fund or account, accept and disburse the grant funds in the amount specified in the CAO attachment.
 - e. Negotiate and execute a Memorandum of Understanding with the Housing Authority of the City of Los Angeles to oversee the implementation of the Watts Empowerment Center project.
 - f. Accept a distribution of \$2.1 million designated in the 2022 State Budget Act for the San Fernando Valley Community Mental Health Center Homeless Street Pilot Program.
 - g. Deposit said funds into the Grants and Awards Fund No. 65W/10, and appropriate the funds into a new appropriation account within the Grants and Awards Fund No. 65W entitled San Fernando Valley Community Mental Health Center Homeless Street Pilot Program.
 - h. Negotiate and execute a contract with the San Fernando

Valley Community Mental Health Center to implement the Homeless Street Pilot Program in an amount not to exceed \$2.1 million, for a one-year term, with the option to renew for two additional one-year terms, subject to the availability of funds, compliance with City contracting requirements, and approval by the City Attorney as to form.

2. AUTHORIZE the respective General Managers of departments, or designees, that are awarded Fiscal Year 2023 federal Community Project Funding or Congressional Directed Spending as outlined in the CAO Attachment No. 2 to:
 - a. Negotiate and execute a grant agreement and submit all requested documentation with the following federal agencies: Department of Labor, Department of Health and Human Services, Small Business Administration, Environmental Protection Agency, Department of Transportation, Department of Housing and Urban Development, and the Department of Justice.
 - b. Establish a separate interest-bearing fund or account, and accept and disburse the grant funds in accordance with the amounts specified in the CAO Attachment 2.
3. AUTHORIZE the aforementioned General Managers, or designees, of these administering departments to make any technical corrections or clarifications to the above recommendations and fund transfer instructions in order to effectuate the intent of these matters, including any corrections and changes to fund or account numbers.

Fiscal Impact Statement: The CAO reports that the approval of the recommendations stated in the report will not impact the General Fund. Relative to the State Designated Grant, the CAO is acting as a passthrough grantee and administrator of the Watts Empowerment Center project and the San Fernando Valley Community Mental Health Center, resulting in the implementation of two projects that will benefit the Los Angeles community. Likewise, the 16 Federal Fiscal Year 2023 CPF and CDS grants secured by the Mayor and Councilmembers will also be utilized to support priority projects for the City. There are no match requirements for either the State or Federal grant programs.

Financial Policies Statement: The CAO reports that the City's Financial Policies require that the City pursue Federal, State, and private grants but strictly limit financial support of these programs to avoid commitments that continue beyond available funding. The recommendations stated in the report comply with the City's Financial Policies in that the proposed funding is balanced against established revenue approved by Council actions and from Federal or State grant receipts. All funding is subject to the availability of grant funds and funding determinations by Mayor and Council

Community Impact Statement: None submitted

(Budget, Finance and Innovation Committee waived consideration of this matter)

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(23) **23-0551**
CD 4

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 82539 located at 12918 West Bloomfield Street, westerly of Coldwater Canyon Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 82539, located at 12918 West Bloomfield Street, westerly of Coldwater Canyon Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-143335)

Subdivider: 12918 Bloomfield LLC; Surveyor: Timothy Koh

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(24) **09-0813-S1**

CD 7

COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 68852 located at 10637 Mount Gleason Avenue, northerly of Fenwick Street.

Recommendation for Council action:

APPROVE the final map of Tract No. 68852, located at 10637 Mount Gleason Avenue, northerly of Fenwick Street and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-143334)

Subdivider: Xihan Investment, LLC; Surveyor: Alfred J. Thelwell

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Hernandez (2)

(25) **23-0600**

ANNUAL BUDGET RESOLUTION FOR FISCAL YEAR 2023-24 TO BE SUBMITTED BY THE CITY ATTORNEY, CITY ADMINISTRATIVE OFFICER AND CHIEF LEGISLATIVE ANALYST.

Council took no action inasmuch as the Annual Budget Resolution has not yet been

submitted.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: Harris-Dawson, Hernandez (2)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Hutt	Lee – Raman - Soto- Martinez	10 th Anniversary of the Koreatown Senior and Community Center

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Rodriguez	All Councilmembers	Dr. James Ludwig Wolfsen

MOTION

As with the use of any new technology used in policing, it is important that the City Council have appropriate oversight and the ability to modify or halt the program if circumstances warrant.

I THEREFORE MOVE that the City Council instruct the Police Department to provide quarterly reports to the Council on the deployments of the Quadrupe Unmanned Ground Vehicle (QUGV), including where and why the QUGV was deployed, the outcome of the deployment, and any issues arising from the deployment. The report should include how these deployments were in compliance with the QUGV deployment policy that the Police Department has shared with the Council in the report.

I FURTHER MOVE that the City Council expressly declare its intent to closely monitor the QUGV program and to modify the deployment policy or suspend the program at any time if the use was outside of policy or if after the use the Council feels that the policy in place does not address all of the concerns of the Council.

Presented by 
Katy Yaroslavsky
Councilwoman, Fifth District

Seconded by 

ORIGINAL

PK

MAY 23 2023

MOTION

I HEREBY MOVE that Council ADOPT the Transportation Committee report dated May 10, 2023 relative to the Los Angeles Administrative Code parking space replacement policy for Los Angeles Department of Transportation parking facilities containing 25 spaces or greater.

PRESENTED BY _____
HEATHER HUTT
Councilmember, 10th District

SECONDED BY _____
KATY YAROSLAVSKY
Councilmember, 5th District

May 23, 2023

CF 23-0360

030

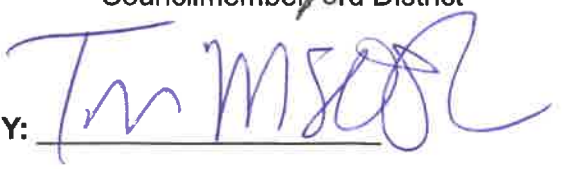
MOTION

I MOVE that the matter of the Transportation Committee Report and/or Housing and Homelessness Committee Report pertaining to a Motion (Yaroslavsky-Raman) relative to the Los Angeles Administrative Code (LAAC) parking space replacement policy for Los Angeles Department of Transportation (LADOT) parking facilities containing 25 spaces or greater, Item No. 3 on today's Council Agenda (C.F.: 23-0360), BE AMENDED to add the following recommendation:

4. INSTRUCT the CAO, when conducting initial feasibility studies analyzing LADOT parking facilities for repurposing as supportive or affordable housing, include contemplation of the mobility, livability, and commercial needs of the nearby community if requested by the Councilmember whose District includes the parking facility.

5. INSTRUCT the CAO to apply the October 29, 2019, Memorandum of Understanding to the LADOT off-street parking lots in Reseda, as they have been under active consideration for several years as potential housing sites; during multiple community meetings the community has been promised replacement parking should housing be constructed on these sites; and the availability of these parking lots was a consideration in approving the Reseda Boulevard Complete Streets Project.

PRESENTED BY: 
BOB BLUMENFIELD
Councilmember 3rd District

SECONDED BY: 

May 23, 2023

ORIGINAL

PK

Motion

03D

I **MOVE** that the matter of the Housing and Homelessness and Transportation Committee Reports pertaining to a Motion (Yaroslavsky-Raman) relative to the Los Angeles Administrative Code (LAAC) parking space replacement policy for Los Angeles Department of Transportation (LADOT) parking facilities containing 25 spaces or greater, Item No. 3 on today's Council Agenda (C.F.: 23-0360), **BE AMENDED** to add the following recommendation:

4. I **FURTHER MOVE** that the CAO, when conducting an initial feasibility study analyzing LADOT parking facilities for repurposing as supportive or affordable housing as outlined in the City's Asset Evaluation Framework (C.F. 12-1549-S3), also include a report on the existence of any parking agreements between the city and surrounding businesses and the fiscal impacts of the potential repurposing, as well as contemplation of the mobility, livability, and commercial needs of the nearby community if stipulated in the Council motion initiating the feasibility analysis.

PRESENTED BY:



KATY YAROSLAVSKY

Councilwoman, 5th District

SECONDED BY:



ORIGINAL

May 23, 2023

PK

18A

MOTION

I MOVE that the matter of the ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE REPORT relative to modifications to the Program Year (PY) 2022-23 Workforce Development Board (WDB) Annual Plan and Carry-In savings from PY 2021-22, Item No. 18 on today's Council Agenda (C.F. 22-0683-S2), BE AMENDED to:

A. ADOPT the following revised recommendations as reflected in the strikethrough and bold:

1. Recommendation No. 2:

APPROVE the proposed modifications to the PY 2022-23 Workforce Development Board Annual Plan budget as included in the Controller instructions in Attachment 1 of the ~~February 2, 2023 joint WDB/EWDD report~~ **March 9, 2023 City Administrative Officer (CAO) report** attached to the Council File.

2. Recommendation No. 3:

AUTHORIZE the Controller to implement the Controller instructions as detailed in and listed in Attachment 1 of the ~~February 2, 2022 joint WDB/EWDD report~~ **March 9, 2023 CAO report** attached to the Council File.


3. Recommendation No. 5:

AUTHORIZE the Controller to process a Reserve Fund Loan, in an amount not to exceed ~~\$1.7~~ **\$4.5** million, for the CA4All Youth Workforce Development Grant Fund No. 65N to avoid cash flow and payment disruption to service providers and participants associated with CA4All Youth Workforce Development Grant, to be repaid upon receipt of CA4All grants.

B. ADD A NEW RECOMMENDATION No. 8 as follows:

DELETE Recommendations 8G and 8H in Attachment 1, Controller instructions, of the March 9, 2023 CAO report attached to the Council File.

PRESENTED BY


BOB BLUMENFELD
Councilmember, 5th District

SECONDED BY



May 23, 2023

ORIGINAL

PK