

Corrected Votes - Items 6-11

Los Angeles City Council, Journal/Council Proceeding

Friday, May 19, 2023

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodríguez, Soto-Martinez, Yaroslavsky (14);
Absent: (0)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

- (1) **23-0338**
 CD 6 TRANSPORTATION COMMITTEE REPORT relative to preparing a study for the Sun Valley Metrolink station.
- Recommendation for Council action, as initiated by Motion (Krekorian – Lee):
- INSTRUCT the Chief Legislative Analyst (CLA) and City Administrative Officer (CAO) to report in regard to:
- a. How the City can partner with Metro and Metrolink to prepare a study for the Sun Valley Metrolink station that analyzes:
- i. Relocating the Metrolink station to Sunland and San Fernando Road and identify challenges and opportunities for each location in comparison with the existing location with consideration of impacts to Metrolink operations.

ii. Improving the Metrolink Sun Valley Station as a multi-modal Transit HUB by improving bus/shuttle service and active transportation as well as the feasibility of adding a second platform in response to the Brighton to Roxford Double Track Project.

b. Available funds that the City can contribute towards the study as described above.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(2) **23-0008-S4
CD 11**

TRANSPORTATION COMMITTEE REPORT relative to prohibiting the parking of oversize vehicles between 2:00 am and 6:00 am on certain street segments in Council District 11.

Recommendations for Council action, pursuant to Resolution (Park – Blumenfield):

1. PROHIBIT, pursuant to Los Angeles Municipal Code Section 80.69.4 and California Vehicle Code Section 22507, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 am and 6:00 am along both sides of the following street segments:
 - a. Pearl Street between South Centinela Avenue and Bundy Drive
 - b. Wade Street between Palms Boulevard and dead end of

Wade Street

- c. Osage Avenue between West Manchester Avenue and West 83rd Street
- d. Victoria Avenue between Grand View Boulevard and Mountain View Avenue
- e. West 88th Street between Emerson Avenue and Liberator Avenue
- f. Penmar Avenue between Venice Boulevard and Rose Avenue

- 2. DIRECT the Los Angeles Department of Transportation (LADOT), upon the adoption of the Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations.
- 3. AUTHORIZE the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(3) **21-1259**

TRANSPORTATION COMMITTEE REPORT relative to low income payment plans for motorists with parking fines.

Recommendation for Council action:

NOTE and FILE the October 21, 2021 Los Angeles Department of Transportation report, inasmuch as this report is for information only and no Council action is required.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(4) **23-0465**

TRANSPORTATION COMMITTEE REPORT relative to authority to apply for the Sustainable Communities Program for Civic Engagement, Equity, and Environmental Justice Grant.

Recommendations for Council action:

1. AUTHORIZE the General Manager, Bureau of Street Services (BSS), or designee, to prepare grant applications for the proposal as detailed on the May 2, 2023 City Administrative Officer (CAO) report, attached to the Council File.
2. INSTRUCT the General Manager, BSS, or designee, to report if the City is awarded the grants, to request authority to accept the grant awards, and to identify front funding.

Fiscal Impact Statement: The CAO reports that approval of the recommendations contained in the May 2, 2023 CAO report, attached to the Council File, will not result in a General Fund impact.

Financial Policies Statement: The CAO reports that the recommendations contained in the May 2, 2023 CAO report, attached to the Council File,

comply with the City's Financial Policies.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(5) **21-0865**

TRANSPORTATION COMMITTEE REPORT relative to the Advanced Aerial Mobility (AAM) regulatory framework.

Recommendations for Council action:

1. RECEIVE and FILE the May 11, 2022 joint Los Angeles Department of Transportation (LADOT) and Department of City Planning (DCP) report, inasmuch as this report is for information only and no Council action is required.
2. INSTRUCT the City Administrative Officer to report with a staffing plan and financial analysis of the May 11, 2022 joint LADOT/DCP report, attached to the Council File, to also include potential funding sources for the AAM program.

Fiscal Impact Statement: The LADOT and DCP report that there is no financial impact in the joint LADOT/DCP report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(6) **20-0577-S1
CD 15**

ADMINISTRATIVE EXEMPTION, COMMUNICATION FROM THE BOARD

OF HARBOR COMMISSIONERS relative to approving the First Amendment with Harbor Breeze Corporation for as-needed boat tours.

(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

TIME LIMIT FILE - JULY 3, 2023

(LAST DAY FOR COUNCIL ACTION - JUNE 30, 2023)

Adopted Motion (Park – McOsker) - SEE ATTACHED

Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, McOsker (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(7) **23-0501
CD 12**

MOTION (LEE – BLUMENFIELD) relative to funding for tree removal and related work, sidewalk repair and other improvement projects in Council District 12.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to transfer and appropriate \$88,000 from Sunshine Canyon Community Amenities Trust Fund No. 699/14, to the Department of Public Works, Bureau of Street Services (BSS) Fund No. 100/86, various accounts as follows for Council District 12 tree removal and related work, sidewalk repair and other improvement projects.

<u>Account</u>	<u>Account Name</u>	<u>Amount</u>
001090	Salaries, Overtime	\$46,000
006020	Operating Supplies	<u>\$42,000</u>
		\$88,000

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, McOsker (2)

(8) **23-0502**
CD 12

MOTION (LEE – BLUMENFIELD) relative to funding to assist with improvements at the North Valley Youth Baseball (NVYB).

Recommendations for Council action:

1. RESOLVE to allocate \$25,000 in the Sunshine Canyon Community Amenities Trust Fund No. 699/14 to assist with improvements at the NVYB.
2. DIRECT the City Clerk to prepare and process the necessary document(s) with, and/or payment(s) to the NVYB, or any other agency or organization, as appropriate, in the above amount, from the above source, and for the above purpose, subject to the approval of the City Attorney as to form, if needed; and, AUTHORIZE, if needed, the Council member of the Twelfth District to execute any such documents on behalf of the City.
3. AUTHORIZE the City Clerk to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, McOsker (2)

(9) **23-0504**
CD 4

MOTION (RAMAN – HUTT) relative to funding for the design and construction of Pedestrian Hybrid Beacons located at the pedestrian crosswalk at Ventura Boulevard and Ventura Canyon Avenue.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ESTABLISH a new capital project entitled "Ventura Boulevard/Ventura Canyon Avenue Pedestrian Hybrid Beacons".
2. APPROPRIATE and TRANSFER \$175,000 from Ventura/Cahuenga Boulevard Corridor Specific Plan Fund No. 523, Available Cash Balance, to Capital Improvement Expenditure Program Fund No. 100/54, new account "Ventura Boulevard/Ventura Canyon Avenue Pedestrian Hybrid Beacons" for the design and construction of pedestrian hybrid beacons at this location.
3. AUTHORIZE the City Administrative Officer to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers.

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, McOsker (2)

(10) **23-0505**

MOTION (PARK – McOSKER) relative to funding for services in connection with the Council District 11 special recognition of FIFA and World Cup 2026 Global Launch at City Hall on May 17, 2023, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100/56 to the General Services Fund 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 11 special recognition of FIFA and World Cup 2026 Global Launch at City Hall on May 17, 2023, including the illumination of City Hall.

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, McOsker (2)

(11) **13-0458**

COMMUNICATION FROM THE BOARD OF WATER AND POWER COMMISSIONERS (BOARD) relative to approval of the Memorandum of Understanding (MOU) for the Load Dispatchers Unit Represented by the Los Angeles Water and Power Dispatchers Association, for the Contract Term of January 1, 2021 through December 31, 2025.

Recommendations for Council action:

1. CONCUR with Resolution No. 023 213, adopted by the Board on April 25, 2023, which approves the MOU for the Load Dispatchers Unit Represented by the Los Angeles Water and Power Dispatchers Association, for the Contract Term of January 1, 2021 through December 31, 2025.
2. APPROVE the set salaries agreed to therein, as detailed in the MOU and Los Angeles Department of Water (LADWP) supplemental report dated May 3, 2023, attached to the Council file.
3. ADOPT the MOU, attached to the Council file.
4. AUTHORIZE the Controller and the General Manager and Chief Engineer, LADWP, to make any necessary technical or clerical corrections.

Fiscal Impact Statement: The LADWP reports that the estimated average year over year financial impact associated with the proposed contract ranges from approximately \$2.6 million to \$2.9 million. Assumptions are based on Cost-of-Living Adjustments floor of 2.5 percent and ceiling of 5.5 percent, which are based on Consumer Price Index, salary adjustments, and other identified miscellaneous new MOU provisions.

Community Impact Statement: None submitted.

(Personnel, Audits, and Hiring Committee waived consideration of the above matter)

Adopted Item

Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, McOsker (2)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: Harris-Dawson, McOsker (2)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

COMMENDATORY RESOLUTIONS

MOVED BY	SECONDED BY	NAME
Yaroslavsky	Lee	UCLA Jonathan and Karin Fielding School of Public Health

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Hutt	All Councilmembers	Andrew Alvarado
Rodriguez	All Councilmembers	Jim Brown

ITEM No. 6 - A

MOTION

I MOVE that the matter of the Administrative Exemption, Communication from the Board of Harbor Commissioners relative to approving the First Amendment with Harbor Breeze Corporation for as needed boat tours, Item No. 6 on today's Council Agenda (CF 20-0577-S1), BE AMENDED to adopt the recommendations of the Board of Harbor Commissioners relative to approving the First Amendment with Harbor Breeze Corporation.

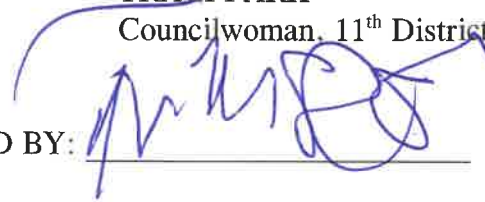
PRESENTED BY:



TRACI PARK

Councilwoman, 11th District

SECONDED BY:



ORIGINAL

MAY 19 2023

ak

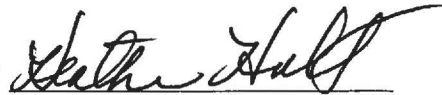
TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#51

M O T I O N

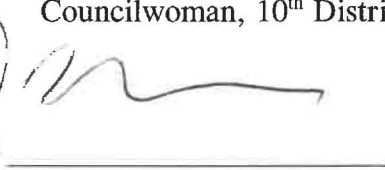
I MOVE that the Council Action of April 25, 2023 relative to tree trimming services in Council District 10 (CF 22-0752-S1), BE AMENDED to change the source of funding referenced in that Action from the Council District 10 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No.100-56 to the AB1290 Fund No. 53P, Account No. 281210 (CD 10 Redevelopment Projects - Services), with all other aspects of the original Council Action to remain unchanged.

PRESENTED BY:



HEATHER HUTT
Councilwoman, 10th District

SECONDED BY:



ORIGINAL

PK

MAY 19 2023

ak

MOTION

I MOVE that the Council Action of September 28, 2022 relative to a transfer of Council District 5 Neighborhood Service Enhancements funds to the Bureau of Street Services for tree and landscape maintenance and climate sustainability efforts along Pico Blvd as part of the Walk Pico! (CF 22-1102), BE RESCINDED and that the Council adopt the following recommendations in order to return the funds to Council District 5:

1. Transfer / appropriate \$100,000 from the Street Services Fund No. 100-86, Account No. 3040 (Contractual Services) to the Council District 5 portion of the Neighborhood Service Enhancements line item in the General City Purposes Fund No. 100-56 in order to return these funds to their original source, inasmuch as the Bureau of Street Services is unable to install the landscaping for this project without a maintenance agreement with the designated service provider since they do not have the capacity to provide these maintenance services at this time.

2. Authorize the Bureau of Street Services to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY: 
KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY: 

ORIGINAL

ak

MAY 19 2023

PK

MOTION

I MOVE that the City Council reaffirm its findings for the reward offer relative to the death of Michael Jackson (Council Action of March 16, 2021, C.F. 21-0010-S6) and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk and, further, that the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.

I FURTHER MOVE that the City Clerk be directed to publish the reward notice in the "Our Weekly," "Los Angeles Sentinel," and "LA Watts Times," in addition to the regular publications used by the City Clerk for reward notices, to ensure adequate community notice.



PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District



SECONDED BY: _____

ORIGINAL

MAY 19 2023

PK

abg

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

On August 16, 2022, at approximately 2:03pm, 19-year-old Justice Sanchez was attending a gathering at 800th block of North Lagoon Avenue when multiple individuals exited a vehicle and fired multiple rounds. Several individuals, including the victim, were struck. The victim was pronounced dead at the scene.

The person or persons responsible for this crime represent an ongoing threat to the safety of the people of Los Angeles; therefore, it is appropriate for the City of Los Angeles to offer a reward for information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Justice Sanchez.

I THEREFORE MOVE that by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Justice Sanchez on August 16, 2022, and in support thereof, make the following findings pursuant to Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code:

1. That the death of Ms. Sanchez was caused by the willful misconduct of one or more persons.
2. That this offer of reward is consistent with and taken for the immediate protection of the public peace, health and safety of local residents, as well as visitors to the City, and is consistent with the need to arrest and convict the person who, because of not being apprehended, could by their actions further terrorize and present a continuing and immediate menace to the rights of persons in the City.
3. That what happened to the victim is an especially disturbing crime and therefore, as a matter of public policy, the City hereby offers a reward as an added inducement for persons to come forward with information leading to the identification, apprehension and conviction of the person or persons responsible for the death of Justice Sanchez.
4. That the sum of \$50,000 shall be the aggregate maximum sum of any payment or payments of a City reward in this instance.
5. That the offer of reward shall be in effect for six months from the date of the advertisement of the reward by the City Clerk.

I FURTHER MOVE that the City Clerk be directed to cause notices and/or advertisements to be duly published according to the requirements of Division 19, Chapter 12, Article 1 of the Los Angeles Administrative Code, and to thereby cause the offer of reward to become effective.

PRESENTED BY:

TOM McOSKER
Councilmember, 15th District

SECONDED BY:

ORIGINAL

PK

MOTION

Reserve Police Officers volunteering services to the LAPD are currently provided a stipend of \$50.00 per deployment period to defray their costs for transportation, cleaning, repair, replacement of uniforms and equipment. This \$50.00 amount has been in effect since 1995, and has not been increased in 28 years. It is inadequate for covering these costs in today's economy.

It now takes \$99.79 to buy what \$50.00 did in 1995. Further, fuel remains the largest part of the expenses reimbursed by the stipend, as reserve officers drive to and from their assignments. In 1995, the average price for a gallon of gasoline in California was \$1.22. Today the average price for a gallon of gasoline in California is \$4.80. Thus, \$50.00 bought 40 gallons of gasoline in 1995 whereas today \$50.00 buys just over 10 gallons of gasoline.


An increased stipend per deployment period is essential to ensure officers are compensated an amount that is more in line with the actual expenses incurred by reservists. This increase is justified by the value of the LAPD's Reserve Police Officer program as reflected in the hours of volunteer work reserve officers donated to the City.

I THEREFORE MOVE that the Council instruct the Chief Legislative Analyst and the Personnel Department in consultation with the Police Department and the City Administrative Officer to conduct a study in order to determine an appropriate increase to the reserve officer stipend paid to the Police Department's Level I, II, and III reserve officers per deployment period with the goal to bring the reimbursement in line with the current expenses incurred by volunteer officers for transportation, cleaning, repair and replacement of their uniforms and equipment.

I FURTHER MOVE that the above mentioned departments be instructed to conduct a review of the reserve stipend amount on an annual basis and make adjustments to the stipend amount as necessary.

I FURTHER MOVE that the Council request the City Attorney to prepare a draft ordinance amending LAAC Sections 22.228.2(a) and 22.230(a) to reflect the stipend increase as determined by the completion of the above instruction for Level I, II and III reserve officers.

PRESENTED BY


JOHN S. LEE
Councilmember, 12th District

SECONDED BY



ORIGINAL

PK

MAY 19 2023

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, in 2022, there were 312 traffic deaths in the City of Los Angeles, with most victims being people walking or bicycling, the highest number in more than 20 years; and unsafe speed was the most common primary collision factor for all crashes that resulted in a fatality or injury; and

WHEREAS, on a national level, according to the National Safety Council, vehicle miles traveled dropped 13% in 2020, but the mileage death rate went up 24%, the highest estimated year-over-year jump in 96 years. Over 42,000 Americans lost their lives to traffic collisions in 2020, and an estimated 4.8 million road users were seriously injured last year; and

WHEREAS, the speed that a vehicle travels significantly increases the likelihood of death or serious injuries in an accident; and

WHEREAS, the California State Transportation Agency's January 2020 "CalSTA Report of Findings: AB 2363 Zero Fatalities Task Force" concluded that international and domestic studies show that speed safety measures are an effective countermeasure to speeding; and studies have shown the such street safety tools have reduced traffic collisions, deaths and injuries by 70 percent in some cities; and

WHEREAS, AB 645 (Friedman-Santiago-Ting) would authorize a speed safety system pilot program, including automated speed enforcement, in Los Angeles and other specified cities; and

WHEREAS, AB 645 includes protections to ensure that automated speed enforcement is used on streets where they are needed for safety reasons and prove to be effective at reducing speeding; includes various consumer protection and privacy conditions; and requires that revenues be used only for program costs or construction of traffic calming measures; and

WHEREAS, AB 645 would require the Los Angeles City Council to opt in to an automated speed enforcement system; and AB 645 is consistent with the City's Vision Zero policy to reduce traffic fatalities and collisions, and similar to AB 2336 (Friedman-Ting) and AB 550 (Chiu), legislation which the City supported in 2022 and 2021, respectively;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2022-2023 State Legislative Program SUPPORT for AB 645 (Friedman-Santiago-Ting) that would authorize the City of Los Angeles to implement a speed safety pilot program.

PRESENTED BY:


BOB BLUMENFELD
Councilmember, 3rd District

SECONDED BY:



ORIGINAL

MAY 19 2023

PK

MOTION

The alley adjacent to 721 E. 87th Street, located between Avalon Boulevard and South McKinley Place, has become a public nuisance. The residents abutting the alley and the Police Department have reported ongoing public safety and health issues at this site, including illegal dumping, and have requested that this alley be closed.

According to the Senior Lead Officer of the area, numerous criminal activities have also been occurring at this alley, including fires being set, drug dealing, vehicle theft and abandoned vehicles.

Pursuant to State Vehicle Code Section 21101.4, the City is authorized to undertake the temporary closure of public streets for a period of eighteen months when necessary to mitigate criminal activity and/or illegal dumping.

I THEREFORE MOVE that the City Engineer be instructed to report with recommendations to temporarily close the alley adjacent to 721 E. 87th Street, southerly of Manchester Avenue and East 87th Street, pursuant to State Vehicle Code Section 21101.4.

PRESENTED BY



CURREN D. PRICE, JR.
Councilmember, 9th District

SECONDED BY:



ORIGINAL

PK MAY 19 2023

MOTION

Project Labor Agreements (PLAs) have established a successful record as an effective tool for economic development and job creation; PLAs such as the Department of Public Works Project Labor Agreement (DPW-PLA) generate a variety of benefits for the City. These benefits include the completion of quality construction projects on-time and within budget, an emphasis on worker safety, and employment opportunities on public works construction projects for unemployed and underrepresented residents. In particular, the DPW-PLA establishes hiring requirements for City residents, including, but not limited to disadvantaged (now referred to as transitional), homeless, re-entry individuals, military veterans, pre-apprenticeship program graduates and local apprentice workers. These construction job opportunities are also subject to the state's prevailing wage and federal Davis-Bacon wage laws, which provide workers with substantially greater wages and benefits, and directly combat poverty and stimulate economic reinvestment in the City of Los Angeles.

On June 29, 2021, the City Council approved the current DPW-PLA which included updates to the definitions of Local Resident and Transitional Workers (CF No. 21-0666). It's important that the necessary action be taken to revise the Public Infrastructure Stabilization Ordinance in order to be consistent with the current DPW-PLA.

I THEREFORE MOVE that the City Council REQUEST the City Attorney, with the assistance of the Bureau of Contract Administration, prepare and present an amended Public Infrastructure Stabilization Ordinance, Los Angeles Administrative Code Section 10.45, to update the definitions of Local Resident and Transitional Workers consistent with the current DPW-PLA.

PRESENTED BY: 
JOHN S. LEE
Councilmember, 12th District

SECONDED BY: 

ORIGINAL

PK

MAY 19 2023

RESOLUTION

WHEREAS, The UCLA Jonathan and Karin Fielding School of Public Health was created in 1961 and has improved the lives of millions of Angelenos and citizens worldwide since its founding; and

WHEREAS, For over six decades, the school has been a steadfast leader in its mission to enhance public health by training future leaders and health professionals from diverse backgrounds, conducting innovative research, translating research into policy and practice, and serving our local communities and those of the nation and the world; and

WHEREAS, The past and present Fielding School faculty have been pioneers in generating public health knowledge on important biological, environmental, and societal factors that affect population health; and

WHEREAS, The school's collective portfolio of research constantly advances to reflect the spectrum of the day's most pressing public health issues and the factors that influence them as well as identifying emerging issues that will provide future opportunities or threats to the public's health; and

WHEREAS, The Fielding School faculty have made significant contributions to health reform, infectious disease surveillance and response, safer air quality in the Southern California basin, tackling longstanding health inequities, cancer prevention and cancer survivorship, protecting people from food and occupational hazards, and many more vital areas; and

WHEREAS, The school is committed to diversity and attracts one of the brightest and most diverse public health student bodies in the nation, and has thus far trained more than 11,600 public health workers who carry forward the public health education they received at UCLA; and

WHEREAS, The school has forged strong, enduring, and meaningful partnerships with organizations throughout Los Angeles, across the country, and around the world to address barriers and create solutions for better health and wellbeing; and

WHEREAS, In times of crises, the school is a trusted partner and source of accurate and timely information to governments, health organizations, businesses, the media, and public; and

NOW THEREFORE, BE IT RESOLVED that, by adoption of this resolution, the Los Angeles City Council hereby commends the UCLA Jonathan and Karin Fielding School of Public Health for its milestone achievement and dedication to promoting knowledge of public health, and building healthy futures for the people of the City of Los Angeles, the United States and around the globe.

Dated this 13th Day of June, 2023

PRESENTED BY: 

KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY: 

ORIGINAL

MAY 19 2023

PK