

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, May 3, 2023**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET,  
LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Absent: Blumenfield, Rodriguez (2)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations – SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **23-0160-S3**

**CD 2**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 10724 West Moorpark Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 10724 West Moorpark Street. (Lien: \$30,656.43)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(2) **23-0160-S2**  
**CD 2**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 10720 West Moorpark Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 10720 West Moorpark Street. (Lien: \$25,578.88)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(3) **22-0160-S49**  
**CD 2**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 11228 West Blix Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 11228 West Blix Street. (Lien: \$22,139.69)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(4) **21-0160-S14**  
**CD 2**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 10927 West Otsego Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 10927 West Otsego Street. (Lien: \$18,429.02)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(5) **22-0160-S35**  
**CD 2**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 6419 North Agnes Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 6419 North Agnes Avenue. (Lien: \$6,169.39)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(6) **21-0160-S4  
CD 2**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 11325 West Miranda Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 11325 West Miranda Street. (Lien: \$5,847.44)

**Adopted Item to Continue to June 2, 2023**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(7) **19-0160-S155  
CD 2**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 11325 West Miranda Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 11325 West Miranda Street. (Lien: \$6,643.10)

**Adopted Item to Continue to June 2, 2023**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(8) **23-0160-S10**  
**CD 3**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 7011 North Topanga Canyon Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 7011 North Topanga Canyon Boulevard. (Lien: \$4,077.30)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(9) **17-0160-S28**  
**CD 3**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 19124 West Keswick Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 19124 West Keswick Street. (Lien: \$1,150.00)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(10) **22-0160-S37**  
**CD 4**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1839 North Kenmore Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1839 North Kenmore Avenue. (Lien: \$38,666.15)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(11) **22-0160-S34**  
**CD 4**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 13748 West Ventura Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 13748 West Ventura Boulevard. (Lien: \$19,694.31)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(12) **17-0160-S664**

**CD 4**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 13905 West Milbank Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 13905 West Milbank Street. (Lien: \$9,243.37)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(13) **11-0161**

**CD 5**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 10551 West Santa Monica Boulevard a.k.a. 10553 West Santa Monica Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 10551 West Santa Monica Boulevard a.k.a. 10553 West Santa Monica Boulevard. (Lien: \$7,607.36)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(14) **23-0160-S1**  
**CD 5**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 418 South Robertson Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 418 South Robertson Boulevard. (Lien: \$18,005.44)

**Adopted Item to Continue to June 2, 2023**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(15) **22-0160-S28**  
**CD 5**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 10606 West Venice Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 10606 West Venice Boulevard. (Lien: \$2,549.20)



**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(16) **22-0160-S27**  
**CD 5**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 10610 West Venice Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 10610 West Venice Boulevard. (Lien: \$6,103.65)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(17) **19-0160-S156**  
**CD 5**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 16366 West Royal Hills Drive.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 16366 West Royal Hills Drive. (Lien: \$15,301.24)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(18) **23-0160-S6**  
**CD 6**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 8809 North Sunland Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 8809 North Sunland Boulevard. (Lien: \$18,033.40)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(19) **23-0160-S4**  
**CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1022 West 84th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1022 West 84th Street. (Lien: \$12,489.76)

**Adopted Item to Continue to June 2, 2023**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(20) **22-0160-S48**  
**CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 9115 South Hobart Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 9115 South Hobart Boulevard. (Lien: \$17,981.63)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(21) **22-0160-S38**  
**CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 6502 South 4th Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 6502 South 4th Avenue. (Lien: \$34,223.52)

**Adopted Item to Continue to June 2, 2023**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(22) **16-0160-S629**

**CD 8**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 8779 South Hobart Boulevard.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 8779 South Hobart Boulevard. (Lien: \$21,777.68)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(23) **22-0160-S46**

**CD 9**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 854 East 87th Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 854 East 87th Street. (Lien:

\$28,096.38)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(24) **22-0160-S30**

**CD 9**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 5967 South Figueroa Street (INCLUSIVE 5967-5977 South Figueroa Street).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5967 South Figueroa Street (INCLUSIVE 5967-5977 South Figueroa Street) (Lien: \$10,026.91)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(25) **19-0160-S94**

**CD 9**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 116 East 59th Place.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code

violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 116 East 59th Place. (Lien: \$72,379.16)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(26) **19-0160-S158**

**CD 9**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 843 East 87th Place.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 843 East 87th Place. (Lien: \$1,396.59)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(27) **19-0160-S178**

**CD 9**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1701 East Slauson Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1701 East Slauson Avenue. (Lien: \$4,397.88)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(28) **22-0160-S29**  
**CD 12**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 16727 West Rinaldi Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 16727 West Rinaldi Street. (Lien: \$1,787.56)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(29) **23-0160-S7**  
**CD 12**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 8110 North Ponce Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 8110 North Ponce Avenue. (Lien: \$368.00)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(30) **23-0160-S8**

**CD 12**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 21048 West Nashville Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 21048 West Nashville Street. (Lien: \$2,994.56)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(31) **23-0160-S9**

**CD 12**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles



Administrative Code (LAAC) for the property located at 16342 West Tuba Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 16342 West Tuba Street. (Lien: \$29,675.21)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(32) **19-0160-S154**

**CD 13**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 779 North Alexandria Avenue.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 779 North Alexandria Avenue. (Lien: \$9,086.66)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(33) **21-0160-S9**

**CD 13**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs,

pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 5944 West Barton Avenue (AKA 5944 - 5944 1/2 West Barton Avenue).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5944 West Barton Avenue (AKA 5944 - 5944 1/2 West Barton Avenue) (Lien: \$5,871.70)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(34) **23-0160-S5**  
**CD 13**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 5164 West Romaine Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 5164 West Romaine Street. (Lien: \$17,848.33)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(35) **20-1498**  
**CD 15**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety

Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 803 West 133rd Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 803 West 133rd Street. (Lien: \$12,996.52)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(36) **19-0160-S92**  
**CD 15**

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC) for the property located at 1517 East Robidoux Street.

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the property located at 1517 East Robidoux Street. (Lien: \$1,119.40)

**LIEN CONFIRMED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

## Items for which Public Hearings Have Been Held

(37) **23-1200-S89**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Mr. Ryan Smith to the Affordable Housing Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Ryan Smith to the Affordable Housing Commission for the term ending June 30, 2025, is APPROVED and CONFIRMED. Mr. Smith currently resides in Council District 14. Mr. Smith will fill the vacancy created by Janet Burt, whom the Mayor removed effective May 5, 2023 or at the time Ms. Burt's successor is confirmed by the City Council. (Current Composition: M = 4; F = 2)

Financial Disclosure Statement: ~~Pending~~ **Not applicable\***

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2023)**

**\*Journal correction**

### **Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(38) **23-1200-S42**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Ms. Alexandra Suh to the Housing Authority of the City of Los Angeles Board of Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Alexandra Suh to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 30, 2025, is APPROVED and CONFIRMED. Ms. Suh currently resides in Council District 10. Ms. Suh will fill the vacancy created by Marissa Hall, whom the Mayor removed effective May 5, 2023 or at the time Ms. Hall's successor is confirmed by the City Council. (Current Composition: M = 2; F = 5)

Financial Disclosure Statement: ~~Pending~~ **Not applicable\***

Background Check: Pending

Community Impact Statement: None submitted

**\*Journal correction**

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(39) **23-1200-S50**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Mr. Adam Demuyakor to the Housing Authority of the City of Los Angeles Board of Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Adam Demuyakor to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending September 10, 2023, is APPROVED and CONFIRMED. Mr. Demuyakor currently resides in Council District 2. Mr. Demuyakor will fill the vacancy created by Daniel Tenenbaum, whom the Mayor removed effective May 5, 2023 or at the time Mr. Tenenbaum's successor is confirmed by the City Council. (Current Composition: M = 2; F = 5)

Financial Disclosure Statement: ~~Pending~~ **Not applicable\***

Background Check: Completed

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2023)**

**\*Journal correction**

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(40) **23-1200-S67**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Mr. Wells Lawson to the Housing Authority of the City of Los Angeles Board of Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Wells Lawson to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 30, 2026, is APPROVED and CONFIRMED. Mr. Lawson currently resides in Council District 13. Mr. Lawson will fill the vacancy created by Taelor Bakewell, whom the Mayor removed effective May 5, 2023 or at the time Ms. Bakewell's successor is confirmed by the City Council. (Current Composition: M = 2; F = 5)

Financial Disclosure Statement: ~~Pending~~ **Not applicable\***

Background Check: Completed

Community Impact Statement: None submitted

**\*Journal correction**

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(41) **23-1200-S69**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Ms. Tanisha Saunders to the Los Angeles Homeless Services Authority.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Tanisha Saunders to the Los Angeles Homeless Services Authority for the term ending June 30, 2023, is APPROVED and CONFIRMED. Ms. Saunders currently resides in Council District 11. Ms. Saunders will fill the vacancy created by Kelvin Sauls, whom the Mayor removed effective May 5, 2023 or at the time Mr. Sauls' successor is confirmed by the City Council. (Current Composition: M = 2; F = 2; Vacant = 1)

Financial Disclosure Statement: ~~Pending~~ **Not applicable\***

Background Check: Completed

Community Impact Statement: None submitted

**\*Journal correction**

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(42) **23-1200-S34**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Mr. John Gonzales to the Los Angeles City Planning Commission for the term ending June 30, 2024.

Recommendation for Council action:

NOTE and FILE the April 28, 2022 communication from the Mayor, inasmuch as Mr. Gonzales has withdrawn himself from consideration.

Financial Disclosure Statement: Not Applicable

Background Check: Not Applicable

**(Planning and Land Use Management Committee report to be submitted in Council. If public hearing in not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2023)**

**Adopted Planning and Land Use Management Committee report – SEE ATTACHED  
Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park,  
Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent:  
Blumenfield (1)**

(43) **23-1200-S70**

COMMUNICATION FROM THE MAYOR relative to the appointment of Mr. Jaime Del Rio to the North Valley Area Planning Commission (NVAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Jaime Del Rio to the NVAPC for the term ending June 30, 2023, is APPROVED and CONFIRMED. Mr. Del Rio currently resides in Council District Two. Mr. Del Rio will fill the vacancy created by Eric Nam, whom has been removed effective May 5, 2023 or at the time Mr Nam's successor is confirmed by Council. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Filed

Background Check: Completed

**(Planning and Land Use Management Committee report to be submitted in Council. If public hearing in not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted



**TIME LIMIT FILE - MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2023)**

**Adopted Planning and Land Use Management Committee report – SEE ATTACHED  
Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park,  
Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent:  
Blumenfield (1)**

(44) **23-1200-S79**

COMMUNICATION FROM THE MAYOR relative to the appointment of Mr. Steven Vasquez to the South Los Angeles Area Planning Commission (SLAAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Steven Vasquez to the SLAAPC for the term ending June 30, 2023, is APPROVED and CONFIRMED. Mr. Vasquez currently resides in Council District 10. Mr. Vasquez will fill the vacancy created by Cynthia Gonzalez, whom has been removed effective May 5, 2023 or at the time Ms. Gonzalez's successor is confirmed by Council. (Current composition: M = 2; F = 3)  
Financial Disclosure Statement: Filed

Background Check: Completed

**(Planning and Land Use Management Committee report to be submitted in Council. If public hearing in not held in Committee, an opportunity for public comment will be provided.)**

**Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2023)**

**Adopted Planning and Land Use Management Committee report – SEE ATTACHED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(45) **23-1200-S32**

COMMUNICATION FROM THE MAYOR relative to the appointment of Mr. Jasson Crockett to the South Valley Area Planning Commission (SVAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Jasson Crockett to the SVAPC for the term ending June 30, 2027, is APPROVED and CONFIRMED. Mr. Crockett currently resides in Council District Two. Mr. Crockett will fill the vacancy created by Mark Dierking, whom has been removed effective May 5, 2023 or at the time Mr. Dierking's successor is confirmed by Council. (Current composition: M = 1; F = 4)

Financial Disclosure Statement: Filed

Background Check: Pending

**(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2023)**

**Adopted Planning and Land Use Management Committee report – SEE ATTACHED  
Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(46) **23-1200-S64**

COMMUNICATION FROM THE MAYOR relative to the appointment of Ms. Haley Feng to the West Los Angeles Area Planning Commission (WLAAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Haley Feng to the WLAAPC for the term ending June 30, 2023, is APPROVED and CONFIRMED. Ms. Feng currently resides in Council District Five. Ms. Feng will fill the vacancy created by Adelle Yellin, whom has been removed effective May 5, 2023 or at the time Ms. Yellin's successor is confirmed by Council, to fill the vacancy created by Adelle Yellin. (Current composition: M = 1; F = 5)

Financial Disclosure Statement: Filed

Background Check: Completed

**(Planning and Land Use Management Committee report to be submitted in Council. If public hearing in not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2023)**

**Adopted Planning and Land Use Management Committee report – SEE ATTACHED  
Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park,  
Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent:  
Blumenfield (1)**

(47) **23-1200-S97**

COMMUNICATION FROM THE MAYOR relative to the appointment of Ms. Gloria Gutierrez to the East Los Angeles Area Planning Commission (ELAAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Gloria Gutierrez to the ELAAPC for the term ending June 30, 2027, is APPROVED and CONFIRMED. Ms. Gutierrez will fill the vacancy created by Lyric Kelkar, who has resigned. (Current composition: M = 0; F = 2; Vacant = 3)

Financial Disclosure Statement: Filed

Background Check: Pending

**(Planning and Land Use Management Committee report to be submitted in Council. If public hearing in not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 12, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 12, 2023)**

**Adopted Planning and Land Use Management Committee report – SEE ATTACHED  
Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park,  
Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent:  
Blumenfield (1)**

(48) **23-1200-S98**

COMMUNICATION FROM THE MAYOR relative to the appointment of Mr. Michael Yap to the East Los Angeles Area Planning Commission (ELAAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Michael Yap to the ELAAPC for the term ending June 30, 2023, is APPROVED and CONFIRMED. Mr. Yap currently resides in Council District Four. Mr. Yap will fill the vacancy created by Seamus Garrity, who has resigned. (Current composition: M = 0; F = 2; Vacant = 3)

Financial Disclosure Statement: Filed

Background Check: Completed

**(Planning and Land Use Management Committee report to be submitted in Council. If public hearing in not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 18, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 17, 2023)**

**Adopted Planning and Land Use Management Committee report – SEE ATTACHED  
Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park,  
Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent:  
Blumenfield (1)**

(49) **23-1200-S73**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the appointment of Ms. Catherine Unger to the Cultural Affairs Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Catherine Unger to the Cultural Affairs Commission for the term ending June 30, 2023, is APPROVED and CONFIRMED. Ms. Unger resides in Council District 5. Ms. Unger will fill the vacancy created by Elissa Scrafano, whom the Mayor removed effective May 5, 2023 or at the time Ms. Scrafano's successor is confirmed by the City Council. (Current Composition: F=4, M=3)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2023)**

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park,  
Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent:  
Blumenfield (1)**

(50) **23-1200-S48**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the appointment of Ms. Liliana Perez to the El Pueblo de Los Angeles Historical Monument Authority Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Liliana Perez to the El Pueblo de Los Angeles Historical Monument Authority Commission for the term ending June 30, 2025, is APPROVED and CONFIRMED. Ms. Perez resides in Council District 13. Ms. Perez will fill the vacancy created by Ms. Patricia Alarcon, whom the Mayor removed effective May 5, 2023 or at the time Ms. Alarcon's successor is confirmed by the City Council. (Current Composition: F=4, M=5).

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2023)**

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(51) **23-1200-S45**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the appointment of Ms. Asantewa Olatunji to the Cultural Affairs Commission.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Asantewa Olatunji to the Cultural Affairs Commission for the term ending June 30, 2027, is APPROVED and CONFIRMED. Ms. Olatunji resides in Council District 10. Ms. Olatunji will fill the vacancy created by Ms. Charmaine Jefferson, whom the Mayor removed effective May 5, 2023 or at the time Ms.

Jefferson's successor is confirmed by the City Council. (Current Composition: F=4, M=3).

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2023)**

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(52) **23-1200-S88**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING AND DISABILITY COMMITTEE REPORT relative to the appointment and withdrawal from consideration of Ms. Rosie Arroyo to the Commission on the Status of Women.

Recommendation for Council action:

RECEIVE AND FILE the March 21, 2023, and April 18, 2023 communications from the Mayor inasmuch as the appointee withdrew from consideration to serve on the Commission on the Status of Women.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 5, 2023)**

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(53) **21-0934**

**CD 4, CD 5, CD 13** ENVIRONMENTAL IMPACT REPORT (EIR), STATE CLEARINGHOUSE (SCH) No. 2016041093, AND RELATED EIR FINDINGS, STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM, RESOLUTIONS, ORDINANCE FIRST CONSIDERATION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Hollywood Community Plan Update; amend the Hollywood Community Plan text, the land use map for the Hollywood Community Plan, the Framework Element, and the Mobility Plan 2035; amend the City Zoning Map with zone changes, establish a Hollywood Community Plan Implementation Overlay (CPIO) District for the Hollywood Community Plan Area, and a Hillside Construction Regulation (HCR) District, to amend the Vermont/Western Transit Oriented District Specific Plan, and amend the Hollywood Redevelopment Plan; and reconsideration of the April 14, 2014 Framework Element Amendment and supplemental findings.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the Hollywood Community Plan Update and findings, and the draft ordinance for the rezoning actions to effect changes of zone; Resolution to certify the Environmental Impact Report, Findings, Mitigation Program, and Statement of Overriding Considerations, as recommended by the Los Angeles City Planning Commission (LACPC) in the report dated August 18, 2021, and as further recommended in the Department of City Planning (DCP) communication, identified as Director of Planning Memo dated April 18, 2023, with optional modifications and proposed ordinances.
2. FIND that the LACPC reviewed the Draft Environmental Impact Report (EIR) and the Recirculated Draft EIR (City EIR No. ENV2016-1451-EIR and State Clearinghouse No. 2016041093).
3. ADOPT the FINDINGS in the Staff Recommendation Report, dated August 18, 2021, and identified as, Exhibit A: Staff



Recommendation Report, and the FINDINGS identified in Exhibit B: City Charter, LAMC, and GENERAL PLAN FINDINGS, and all SUPPLEMENTAL FINDINGS identified in the Supplemental Memorandum from the DCP, dated April 18, 2023, as the Findings of Council.

4. ADOPT the accompanying RESOLUTION dated August 18, 2021, and identified as, Exhibit C: General Plan Amendment Resolution, to certify the EIR, and ADOPT EIR Findings, Statement of Overriding Considerations, and Mitigation Monitoring Program (MMP), and ADOPT the optional mitigation measure(s) and amendment to the MMP, identified in the Supplemental Memorandum from the DCP, dated April 18, 2023, attached to the Council file.
  
5. ADOPT the accompanying RESOLUTION, dated August 18, 2021, and identified as, Exhibit C: General Plan Amendment Resolution, to do the following:
  - a. Adopt the General Plan Land Use Map for the Hollywood Community Plan, inclusive of Symbols, Footnotes, and Corresponding Zone and Land Use Nomenclature changes dated August 18, 2021, and identified as Exhibit C: General Plan Amendment Resolution, and the Change Area Matrices and Mapping dated August 18, 2021, and identified as, Exhibit E: Change Area Matrices and Mapping, attached to the Council file.
  
  - b. Amend the Mobility Map of the Mobility Element (Mobility Plan 2035) of the General Plan dated August 18, 2021, and identified as, Exhibit C: General Plan Amendment Resolution and Exhibit E: Change Area Matrices and Mapping, to reclassify selected streets and Enhanced Networks, as shown on the Street and Network Reclassifications Matrix.
  
  - c. Amend the Citywide General Plan Framework Element, dated August 18, 2021, and identified as, Exhibit E: Change Area Matrices and Mapping.
  
6. PRESENT and ADOPT the accompanying ORDINANCE dated

March 18, 2021, for the rezoning actions to effect changes of zone, identified as, Exhibit D: Zone and Height District Hillside Construction Regulation Supplemental Use District, SNAP

Amendment, and Hollywood Redevelopment Plan Ordinances [Proposed Ordinances] and Exhibit E: Change Area Matrices and Mapping, including with the optional modifications in the Supplemental Memorandum from the DCP, dated April 18, 2023, attached to the Council file.

7. REQUEST the City Attorney to prepare and present the following ordinances for the City Council adoption:
  - a. The proposed Hollywood Community Plan Implementation Overlay (CPIO) District, dated August 18, 2021, and identified as, Exhibit F: Community Plan Implementation Overlay District (CPIO) - [Proposed Ordinance], including with the optional modifications in the Supplemental Memorandum from the DCP, dated April 18, 2023, attached to the Council file.
  - b. The proposed ordinance to establish the Hillside Construction Regulation (HCR) Supplemental Use District, dated August 18, 2021, and identified as, Exhibit D: Zone and Height District Hillside Construction Regulation Supplemental Use District, SNAP Amendment, and Hollywood Redevelopment Plan Ordinances [Proposed Ordinances].
  - c. The proposed ordinance to amend the Vermont/Western Transit Oriented District Specific Plan, dated August 18, 2021, and identified as, Exhibit D: Zone and Height District Hillside Construction Regulation Supplemental Use District, SNAP Amendment, and Hollywood Redevelopment Plan Ordinances [Proposed Ordinances].
  - d. The proposed ordinance to amend the Hollywood Redevelopment Plan, dated August 18, 2021, and identified as, Exhibit D: Zone and Height District Hillside Construction Regulation Supplemental Use District, SNAP Amendment, and Hollywood Redevelopment Plan Ordinances [Proposed Ordinances].

8. RECONSIDER the April 14, 2014, Framework Element Amendment (Council file No. 12-0303-S4) and ADOPT the Supplemental Findings in the Supplemental Memo from the Director of DCP, dated April 18, 2023, attached to the Council file.
  
9. INSTRUCT the DCP, in consultation with the City Attorney, to incorporate the amendments requested by Council Offices 4, 5, and 13 in their communications dated April 4, 2023 and April 21, 2023, and the additional recommendations submitted by Council District 13 at the April 24, 2023 PLUM Committee meeting and amend any of the proposed ordinances as instructed by the PLUM Committee and as necessary, to ensure consistency with the Hollywood Community Plan.

Applicant: City of Los Angeles

Case No. CPC-2016-1450-CPU

Environmental No: ENV-2016-1451-EIR; SCH. No. 2016041093

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: Yes

For: Eagle Rock Neighborhood Council

Against: Los Feliz Neighborhood Council

**TIME LIMIT FILE - MAY 12, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 12, 2023)**

**Adopted Amending Motion 53B (Krekorian – Soto-Martinez) - SEE ATTACHED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

**Adopted Amending Motion 53A (Raman – Hernandez) – SEE ATTACHED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

**Adopted Planning and Land Use Management Committee report as Amended by Motion 53A (Raman – Hernandez) and Motion 53B (Krekorian – Soto-Martinez) Forthwith – SEE ATTACHED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(54) **22-0617**

**CD 1, CD 9, CD 14 ENVIRONMENTAL IMPACT REPORT (EIR), STATE CLEARINGHOUSE (SCH) No. 2017021024, AND RELATED EIR FINDINGS, STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM (MMP), RESOLUTIONS, ORDINANCE FIRST CONSIDERATION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT** relative to the Downtown Los Angeles Community Plan Update and implementation of the new Zoning Code regulations.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the Findings in the Staff Recommendation Reports, dated October 18, 2022, and identified as, Exhibit A Staff Recommendation, and the Findings dated October 18, 2022, and identified as Exhibit B City Charter, LAMC, and General Plan Findings, as the Council Findings.
2. FIND that the Los Angeles City Planning Commission (LACPC) reviewed the Draft Environmental Impact Report (City EIR No. ENV2017-433-EIR and State Clearinghouse No. 2017021024).
3. ADOPT the accompanying RESOLUTION dated October 18, 2022, and identified as, Exhibit C Draft Resolution Certifying EIR and Adopting GPA, to certify the EIR, and ADOPT the EIR Findings, a Statement of Overriding Considerations, and a Mitigation Monitoring Program.
4. ADOPT the accompanying RESOLUTION dated October 18, 2022, and identified as, Exhibit C Draft Resolution Certifying EIR and Adopting GPA, to do the following:

- a. Amend the General Plan Land Use Element and adopt the Plan Boundary Change Map to consolidate the Central City Community Plan Area and Central City North Community Plan Area into the new Downtown Community Plan Area as shown in the map dated October 18, 2022, and identified as Exhibit C.5 Plan Boundary Change Map.
  - b. Adopt the Downtown Community Plan policy dated October 18, 2022, and identified as, Exhibit C.1 Community Plan Text.
  - c. Adopt the General Plan Land Use Map for the Downtown Community Plan, inclusive of Symbols, Footnotes, and Corresponding Zone and Land Use Nomenclature dated October 18, 2022, and identified as Exhibit C.3 Proposed General Plan Land Use Map, and the General Plan Land Use Change Maps and Matrices dated October 18, 2022, and identified as, Exhibit C.4 General Plan Land Use Change Maps and Matrices.
  - d. Amend the Mobility Plan 2035 to reclassify selected streets and Enhanced Networks, as shown in the document dated October 18, 2022, and identified as, Exhibit C.7 Mobility Plan 2035 Amendments.
  - e. Amend the Citywide General Plan Framework Element, as shown in the document dated October 18, 2022, and identified as, Exhibit C.6 General Plan Framework Amendments.
5. PRESENT and ADOPT the accompanying ORDINANCE, dated April 27, 2023, to amend the Zoning Map, and identified as, Exhibit D.2 Zone Change Map and Matrices, inclusive of optional modifications as shown in document dated September 29, 2022, and identified as, Exhibit F.6 Director of Planning Memo to the PLUM Committee and the document dated March 30, 2023, and identified as, Exhibit F.7 Director of Planning Supplemental Memo to the PLUM Committee.

6. REQUEST the City Attorney to prepare and present the following ordinances for the City Council adoption, inclusive of all optional modifications as shown in the document dated September 29, 2022 and identified as, Exhibit F.6 Director of Planning Memo to the PLUM Committee, and all optional modifications as shown in the document dated March 30, 2023, and identified as, Exhibit F.7 Director of Planning's Supplemental Memo [modifications applicable to ordinances in paragraphs a, b, and d below]:
  - a. The proposed Chapter 1A Zoning Code ordinance, dated October 18, 2022, and identified as Exhibit E CPC Recommendation Draft of new Zoning Code; and the proposed Chapter 1A Zoning Code Maps, dated October 18, 2022, and identified as Exhibit E.2 Zoning Code Maps.
  - b. The proposed Downtown Community Plan Implementation Overlay (CPIO) District Ordinance, as shown in the document dated December 7, 2022, and identified as Revised Exhibit D.1 Downtown Community Plan Implementation Overlay (CPIO).
  - c. The proposed Downtown Community Benefits Trust Fund Ordinance, as shown in the document dated October 18, 2022, and identified as, Exhibit D.3 Community Benefits Trust Fund Ordinance.
  - d. The proposed Downtown Community Benefits Fee Ordinance, as shown in the document dated October 18, 2022, and identified as, Exhibit D.4 Community Benefits Fee Ordinance.
  - e. The proposed Downtown Affordable Housing Trust Fund Ordinance, as shown in the document dated October 18, 2022, and identified as Exhibits D.7 Downtown Affordable Housing Trust Fund Establishing Ordinance.
  - f. The proposed ordinance to amend the River Improvement Overlay (RIO) District Ordinance, as shown in the document

dated October 18, 2022, and identified as, Exhibit D.5 River Improvement Overlay (RIO) Amendments.

- g. The proposed ordinance to amend the Greater Downtown Housing Incentive Ordinance, as shown in the document dated October 18, 2022, and identified as, Exhibit D.6 Greater Downtown Housing Incentive Ordinance Amendments.
- h. The proposed ordinance to rescind the Bunker Hill Specific Plan and the Downtown Design Guide, as shown in the document dated October 18, 2022, and identified as, Exhibit D.8 Rescission of Downtown Design Guide and Bunker Hill Specific Plan Ordinance.
- i. The proposed Pipeline Parking Alignment Ordinance, as shown in the document dated October 18, 2022, and identified as, Exhibit D.9 Pipeline Parking Alignment Ordinance.
- j. The proposed Community Plan Consolidation Ordinance, as shown in the document dated October 18, 2022, and identified as, Exhibit D.10 Community Plan Consolidation Ordinance.

7. INSTRUCT the Director of City Planning to adopt the proposed Environmental Protection Measures Handbook pursuant to Division 4C.12 (Environmental Protection) of the New Zoning Code and the proposed Environmental Protection Measures, shown in the document dated October 18, 2022, and identified as Exhibit E.1 Environmental Protection Measures Handbook, to implement the adopted Mitigation and Monitoring Program.

8. INSTRUCT the Department of City Planning (DCP), in consultation with the City Attorney, to incorporate the amendments requested by the Council Offices of 1, 9, and 14 at the PLUM Committee meeting of April 24, 2023 that have been attached to the Council file EXCEPT the recommendation from the LACPC/DCP to apply the IX1 zone to a portion of Skid Row to incentivize 100 percent low income housing, and amend any of the proposed ordinances as

instructed by the PLUM Committee at the April 24, 2023 meeting, and as necessary, to ensure consistency with the Downtown Los Angeles Community Plan.

9. ADOPT the following additional recommendations:

- a. Instruct the DCP to amend the residential use restrictions of the IX1 Use District to allow for up to 20% market rate residential dwelling units within an individual residential development.
- b. Instruct the DCP to rezone/change the zoning use district from IX4 to IX3 the ROW DTLA site located on South Central to the west; South Alameda to the east; 7th Street to the north; and Bay Street to the south; and modify the matrices and zone change map.
- c. Affirmed the Community Benefits Program's provisions for onsite open space, and set aside a request from Council District 14, in their April 21, 2023 communication to the PLUM Committee, to add an in-lieu fee with a new trust fund to be managed by the Department of Recreation and Parks.

Applicant: City of Los Angeles

Case No. CPC-2017-432-CPU and CPC-2014-1582-CA

Environmental No: ENV-2017-433-EIR; SCH. No. 2017021024

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: Yes

Against unless Amended: Lincoln Heights Neighborhood Council

For If Amended: Downtown Los Angeles Neighborhood Council



**TIME LIMIT FILE - MAY 12, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 12, 2023)**

**Adopted Amending Motion 54E (Hernandez – Harris-Dawson) – SEE ATTACHED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

**Adopted Amending Motion 54D (Krekorian – Price) – SEE ATTACHED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

**Adopted Amending Motion 54C (Price – Hernandez) – SEE ATTACHED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

**Adopted Amending Motion 54B (Hernandez – Raman) – SEE ATTACHED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

**Adopted Amending Motion 54A (De Leon – Lee) – SEE ATTACHED**

**Ayes: de León, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: Harris-Dawson, Hernandez (2); Absent: Blumenfield (1)**

**Adopted Planning and Land Use Management Committee report as Amended by Motion 54A (De Leon – Lee), Motion 54B (Hernandez – Raman), Motion 54C (Price – Hernandez), Motion 54D (Krekorian – Price), and Motion 54E (Hernandez – HarriDawson) Forthwith – SEE ATTACHED**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(55) **23-0304**

**TRANSPORTATION COMMITTEE REPORT relative to the Crossing Guard Program.**

Recommendations for Council action, as initiated by Motion (McOsker – Krekorian):

1. INSTRUCT the Los Angeles Department of Transportation (LADOT), with assistance of the Personnel Department, to report on the status of the Crossing Guard Program to include:
  - a. Potential ways to expedite the hiring of crossing guards, including reducing the time needed to complete the criminal background checks and obtain medical clearance from the City's Medical Services Division.
  - b. LADOT's coordination efforts with the Los Angeles Unified School District.
2. INSTRUCT the Personnel Department, in coordination with the LADOT, to report on:
  - a. The feasibility of utilizing City's hiring initiatives, such as the Targeted Local Hire and Bridge to Jobs Programs or other similar programs, to recruit and hire crossing guards.
  - b. The feasibility of utilizing a cash incentive referral program to recruit and hire crossing guards.
  - c. To update the job application for crossing guard to allow applicants to specify specific schools as their top preference.
  - d. Expedite the hiring of crossing guards and commit to the hiring of qualified individuals within four weeks of an application being received.
3. INSTRUCT the LADOT to:
  - a. Report on the progress of staffing the Crossing Guard Program.

- b. Provide the Los Angeles Unified School District (LAUSD) with a list of prioritized school locations eligible for a crossing guard to enable school principals and others to amplify job opportunities with parents and the school community.
  - c. Consider traffic-related incidents throughout the year as a key factor in adjusting a specific intersection's ranking.
  - d. Improve communication between the LADOT and LAUSD by consolidating the letters into one and outlining a clear process for which a reassessment of a school can be pursued.
  - e. Establish a goal of crossing guard vacancies that will be filled within the first 60 days of the 2023-24 school year.
4. INSTRUCT the LADOT, in cooperation with relevant City entities, to report in regard to:
- a. The feasibility of utilizing various technologies such as flashing lights and cameras to enhance pedestrian safety around schools.
  - b. The feasibility of increasing the level of law enforcement.
  - c. The feasibility of utilizing best practices from other locations/jurisdictions.
  - d. The feasibility of utilizing more speed bumps around elementary schools.

Community Impact Statement: Yes

For: Wilmington Neighborhood Council

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(56) **20-1637-S1**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing a sole-source contract with Strategic Actions for a Just Economy (SAJE) and amending the existing translation services contract (Contract No. C-140985) with Focus Language International, Inc., for the Regional Early Action Program (REAP) Subregional Partnership Program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated February 14, 2023, attached to Council file No. 201637-S1 relative to the REAP grant-funded sole-source contract and amendment request.
2. AUTHORIZE the General Manager, LAHD, or designee, to:
  - a. Execute a sole-source contract with SAJE to provide services under the REAP Grant Program and complete a Displacement Risk Analysis and Interactive Mapping Tool, with a compensation amount not to exceed \$125,000, and a 13month contract term retroactive to March 1, 2023 through March 30, 2024, in substantial conformance to the draft contract attached to the LAHD report dated February 14, 2023, subject to the approval of the City Attorney as to form and legality, and compliance with City contracting requirements.
  - b. Execute an Amendment to Contract No. C-140985 with Focus Language International, Inc., to increase the compensation amount by \$20,000 for a new total compensation of \$480,000, for the continued provision of translation services in compliance with the City's Language Access Plan for each of the LAHD REAP studies, in substantial conformance to the draft contract Amendment attached to the City Administrative Officer (CAO) report dated April 13, 2023 , attached to Council file No. 20-1637-S1, subject to the approval of the City Attorney as to form and legality, and compliance with City contracting requirements.

c. Prepare Controller instructions and technical corrections as necessary to the transaction included in the CAO report dated April 13, 2023, to implement the intent of the transaction, subject to the approval of the CAO.

3. AUTHORIZE the Controller to transfer \$20,000 within the LAHD Small Grants and Awards Fund No. 49N/43 from Account No. 43V904, Administrative Reserve, to Account No. 43W560, Translation Services.

Fiscal Impact Statement: The CAO reports that there will be no impact to the General Fund. The REAP grant funds will be disbursed from the Southern California Association of Governments to the City upon receipt and approval of consultant invoices for work provided.

Financial Policies Statement: The CAO reports that the recommendations stated in this report comply with the City's Financial Policies in that onetime revenues will be used to support one-time expenditures.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(57) **23-0449**

MOTION (McOSKER - KREKORIAN) relative to funding for services in connection with the Council District 15 special observation on May 14, 2023, at City Hall, of the 25th anniversary of the passing of Frank Sinatra, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1070 (Salaries - As Needed), for services in connection with the Council District 15 special observation on May 14, 2023, at City Hall, of the 25th anniversary of the passing of Frank Sinatra, including the illumination of City Hall.

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

(58) **23-0450**  
**CD 14**

MOTION (DE LEON - RODRIGUEZ) relative to approving a Street Banner program to encourage community engagement and promote the Jean-Michel Basquiat exhibit at The Grand LA, which is open from March 31, 2023 until July 31, 2023; and the Keith Haring exhibit at The Broad, which is open from May 27, 2023 to October 8, 2023.

Recommendations for Council action:

1. APPROVE, in accordance with the Los Angeles Municipal Code Section 62.132, a Street Banner program, welcoming the Basquiat and Haring exhibits to the City of Los Angeles.
2. APPROVE the content of the attached street banner designs, attached to the Motion.

**Adopted Item**

**Ayes: de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Blumenfield (1)**

**Items Called Special**

**Motions for Posting and Referral – SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: Blumenfield (1)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Lee	Hernandez	National Public Works Week
Price	Yaroslavsky	Arbor Day
Price	McOsker	Police Officer III Joenador Nepomuceno
Lee	Raman	AAPI Day Against Bullying and Hate
Yaroslavsky – Rodriguez	McOsker	International Firefighters' Day



MOTION

I MOVE that the matter of ENVIRONMENTAL IMPACT REPORT (EIR), STATE CLEARINGHOUSE (SCH) No. 2016041093, AND RELATED EIR FINDINGS, STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM, RESOLUTIONS, ORDINANCE FIRST CONSIDERATION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Hollywood Community Plan Update; amend the Hollywood Community Plan text, the land use map for the Hollywood Community Plan, the Framework Element, and the Mobility Plan 2035; amend the City Zoning Map with zone changes, establish a Hollywood Community Plan Implementation Overlay (CPIO) District for the Hollywood Community Plan Area, and a Hillside Construction Regulation (HCR) District, to amend the Vermont/Western Transit Oriented District Specific Plan, and amend the Hollywood Redevelopment Plan; and reconsideration of the April 14, 2014 Framework Element Amendment and supplemental findings, and related matters, **Item No. 53** on today's Council Agenda (Council File No. 21-0934), **BE AMENDED** to **ADOPT** the following **ADDITIONAL RECOMMENDATION**:

- 10. INSTRUCT the Planning Department, in consultation with the City Attorney, and with the assistance of the Housing Department, to prepare a report with recommendations within 60 days with recommended changes to the Hollywood Community Plan Implementation Overlay District (CPIO) that set affordable rents for the minimum number of On-Site Restricted Affordable Units in a CPIO Mixed-Income Housing Project designated for Lower Income Households at California Department of Housing and Community Development Rent Schedule 6.

PRESENTED BY:

*Nithya Raman*

NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY:

*Cassidy*

ORIGINAL

PK

MAY 03 2023

**MOTION**

INSTRUCT the Department of City Planning, in coordination with the City Attorney, to amend the findings necessary for a Conditional Use Permit for Hotels/Motel within the Hollywood Community Plan to the following;

1. Whether there is sufficient market demand for the hotel/motel or transient occupancy residential structure project proposed
2. Whether the impact of the employees of the hotel/motel on the demand in the city for housing, public transit, childcare and other social services taking into consideration the impact of the part-time or seasonal nature of work at the hotel/motel or transient occupancy residential structure project and of the hotel/motel employees' expected compensation.
3. Whether the applicant will take measures to employ residents of neighborhoods adjoining the hotel/motel or transient occupancy residential structure project in order to minimize increased demand for regional transportation and to reduce demand for vehicle trips and vehicle miles traveled
4. Whether the applicant will take measures to encourage hotel workers and guests to use public transportation, cycling and other non-automotive means of transportation
5. Whether the hotel/motel or transient occupancy residential structure project will support small businesses in the immediate vicinity and whether the applicant will adopt any measures to increase demand for local goods and services.
6. Whether the hotel/motel will not negatively affect the availability of existing affordable and rent stabilized housing and the project includes the replacement of any rent stabilized or restricted affordable housing existing on site within the past ten years with affordable housing and any non-restricted or rent stabilized housing with moderate income housing.

Presented by: Paul Krekorian  
 Paul Krekorian  
 Councilmember, 2nd District

Seconded: [Signature]

ORIGINAL

MAY 03 2023

PK

## MOTION

I MOVE that the matter of ENVIRONMENTAL IMPACT REPORT (EIR), STATE CLEARINGHOUSE (SCH) No. 2017021024, AND RELATED EIR FINDINGS, STATEMENT OF OVERRIDING CONSIDERATION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Downtown Los Angeles Community Plan Update and implementation of the new Zoning Code, Item No. 54 on today's Council agenda (Council File No. 22-0617) BE AMENDED to ADOPT the following additional recommendations:

1. INSTRUCT the Planning Department, in coordination with the City Attorney, to **prepare a report with recommendations** within 60 days to amend New Zoning Code, Article 9 Public Benefit Systems, SEC. 9.4.5. Downtown Adaptive Reuse Program, as follows:
  - a. Eligibility B.1 to read: "Buildings That Are At Least 25 10 Years Old" and B.2 to read: "Buildings That Are At Least Less Than 10 Years Old";
  - b. Process E.1 Department of Building and Safety Review to read: "Adaptive reuse projects involving buildings constructed in accordance with building and zoning codes in effect at the time they were built and that are at least 25 10 years old and adaptive reuse projects involving parking structures or parking areas within an existing building with a Certificate of Occupancy ~~which was issued at least 10 years prior to the date of application.~~";
  - c. Process E.2 Zoning Administrator Review to read: "Adaptive reuse projects involving buildings constructed in accordance with building and zoning codes in effect at the time they were built and that are at least less than 10 years old may be approved by the Zoning Administrator, pursuant to Sec. 13B.2.1. (Class 1 Conditional Use Permit), if the adaptive reuse project complies with the requirements of Sec. 9.4.5.B. (Eligibility) and the criteria described in Sec. 9.4.5.C. (Standards) and Sec. 9.4.5.D. (Incentives) are met."
  
2. INSTRUCT the Planning Department, in coordination with the City Attorney, to **prepare a report with recommendations** within 60 days on modifications to the IX1 Use District and Downtown Community Benefits Program to provide options to better facilitate the conveyance of Community Facilities as described in Article 9 of the Zoning Code and the Downtown Community Plan CPIO, in including the addition of a Full Service Grocery Store Incentive Area within the IX1 area; form a multi-tiered incentive-based system; establish a Community Benefit Fund serving the IX1 Use District; and create incentives to provide basic currently non-existent on-site services and amenities on targeted corridors (5<sup>th</sup> Street, 6<sup>th</sup> Street, 7<sup>th</sup> Street and Central Avenue) including but not limited to: Grocery Store, Pharmacy, Bank, Hair Salon, Barbershop, Pet Supplies Store, Medical Office and Laundromat.
  
3. INSTRUCT the Planning Department to **prepare a report with recommendations** within 60 days on emerging entrepreneurial small businesses which may blend productive space with retail and front office uses, including an evaluation of the impact of a policy precluding office and commercial uses as qualifying toward the FAR requirement for productive space in conjunction with new residential developments in the IX3 Use District as applied to the site bounded by 7<sup>th</sup> Street on the north, Alameda Street on the east, Olympic Blvd. on the south, and Central Avenue on the west; and establishment of an additional use standard to the IX3 for dwellings that reads as follows: "For residential development within sites larger than 20 acres with existing Office, Manufacturing Light:

General, Manufacturing Light: Artistic and Artisanal uses, the existing uses, whether located on the same lot or different lots within the site, may be counted as meeting the criteria for developing the dwelling units in conjunction with those other uses."

4. INSTRUCT the Planning Department, in coordination with the City Attorney, to **prepare a report with recommendations** within 60 days on plan measures to ensure that development projects located along the Los Angeles River have consistency in terms of building height, and community stakeholder input is part of the decision-making process.
5. INSTRUCT the Planning Department, in coordination with the Department of Recreation and Parks, to **prepare a report with recommendations** within 60 days on modifications to the Community Plan Implementation Ordinance that evaluates the following:
  - a. An approval process that ensures all publicly available open space meets design standards and requirements established by the Department of Recreation and Parks for city parks
  - b. Review by the Department of Recreation and Parks to ensure that developments provide a wide variety of open space options and that every development does not construct the same recreational improvements
  - c. A maintenance plan for all privately owned public open space that is approved by the Department of Recreation and Parks
  - d. A community benefit program that allows developments to contribute to a select list of priorities established by the Department of Recreation and Parks, and approved by the Council, including but not limited to, construction of new parks in neighborhoods where there are no parks within ½ mile of a potential park site, and rehabilitation of Pershing Square
6. INSTRUCT Department of Public Works' Bureau of Engineering and Bureau of Street Services, in coordination with the Planning Department, to **prepare a report with recommendations** within 60 days to identify barriers to implementing a suspended pavement system in existing and new public sidewalks in the Downtown Los Angeles Community Plan Area. The report should provide recommendations to overcome these barriers, which may include but are not limited to changes in design standards designating where utility lines cross the sidewalk into each development, eliminating or minimizing utility cuts into the suspended paving system, and other changes in policy or practices as identified by the departments.

PRESENTED BY: \_\_\_\_\_

KEVIN DE LEON  
Councilmember, 14<sup>th</sup> District

SECONDED BY: \_\_\_\_\_

ORIGINAL

May 3, 2023

MOTION

I MOVE that the matter of the ENVIRONMENTAL IMPACT REPORT (EIR), STATE CLEARINGHOUSE (SCH) No. 2017021024, AND RELATED EIR FINDINGS, STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM (MMP), RESOLUTIONS, ORDINANCE FIRST CONSIDERATION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Downtown Los Angeles Community Plan Update and implementation of the new Zoning Code regulations, and related matters, **Item No. 54** on today's Council Agenda (C.F. 22-0617), **BE AMENDED** to **ADOPT** the following **ADDITIONAL RECOMMENDATION**:

- 10. INSTRUCT the Planning Department, in consultation with the City Attorney and with the assistance of the Housing Department, to prepare a report with recommendations within 60 days with recommended changes to the Downtown Los Angeles Community Plan Implementation Overlay District (CPIO) that set affordable rents for the minimum number of On-Site Restricted Affordable Units in a CPIO Mixed-Income Housing Project designated for Lower Income Households at California Department of Housing and Community Development Rent Schedule 6.

PRESENTED BY:

*Eunisses Hernandez*

EUNISSES HERNANDEZ  
Councilmember, 1st District

SECONDED BY:

*Natasha Bowen*

ORIGINAL

MAY 03 2023

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Motion

INSTRUCT the Department of City Planning, in coordination with the Office of the City Attorney, and the Department of Building & Safety, to report back, with recommendations, within 60 days on the potential implications of changes recommended by the PLUM Committee pertaining to the following:

- The potential effects to housing production presented by changes to the IX3 zone relative to job-productive FAR requirements, and freight elevators

PRESENTED BY:



CURREN D. PRICE, JR.  
Councilmember 9<sup>th</sup> District

SECONDED BY:



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**MOTION**

INSTRUCT the Department of City Planning, in coordination with the City Attorney, to amend the findings necessary for a Conditional Use Permit for Hotels/Motel within the Downtown Community Plan to the following;

1. Whether there is sufficient market demand for the hotel/motel or transient occupancy residential structure project proposed
2. Whether the impact of the employees of the hotel/motel on the demand in the city for housing, public transit, childcare and other social services taking into consideration the impact of the part-time or seasonal nature of work at the hotel/motel or transient occupancy residential structure project and of the hotel/motel employees' expected compensation.
3. Whether the applicant will take measures to employ residents of neighborhoods adjoining the hotel/motel or transient occupancy residential structure project in order to minimize increased demand for regional transportation and to reduce demand for vehicle trips and vehicle miles traveled
4. Whether the applicant will take measures to encourage hotel workers and guests to use public transportation, cycling and other non-automotive means of transportation
5. Whether the hotel/motel or transient occupancy residential structure project will support small businesses in the immediate vicinity and whether the applicant will adopt any measures to increase demand for local goods and services.
6. Whether the hotel/motel will not negatively affect the availability of existing affordable and rent stabilized housing and the project includes the replacement of any rent stabilized or restricted affordable housing existing on site within the past ten years with affordable housing and any non-restricted or rent stabilized housing with moderate income housing.

Presented by:



Paul Krekorian  
Councilmember, 2nd District

Seconded:



**ORIGINAL**

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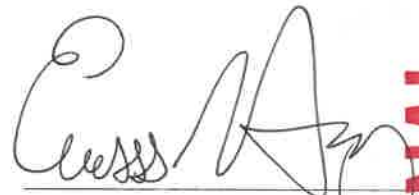
MAY 03 2023

MOTION

I MOVE that the matter of the ENVIRONMENTAL IMPACT REPORT (EIR), STATE CLEARINGHOUSE (SCH) No. 2017021024, AND RELATED EIR FINDINGS, STATEMENT OF OVERRIDING CONSIDERATIONS, MITIGATION MONITORING PROGRAM (MMP), RESOLUTIONS, ORDINANCE FIRST CONSIDERATION and PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the Downtown Los Angeles Community Plan Update and implementation of the new Zoning Code regulations, and related matters, **Item No. 54** on today's Council Agenda (C.F. 22-0617), **BE AMENDED** to **ADOPT** the following **ADDITIONAL RECOMMENDATION**:

INSTRUCT the Department of City Planning, with the assistance of the Los Angeles Housing Department, to report back with recommendations, within 60 days on the potential impacts of placing the payment of the Inclusionary Housing Program in-lieu fee in a Downtown Affordable Housing Trust Fund vs. the Citywide Affordable Housing Trust Fund addressed in the Director of Planning's Memo to the PLUM Committee, Section E.3.

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1st District

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SECONDED BY:



MAY 03 2023

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**ITEM NO. 42**

**File No. [23-1200-S34](#)**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the appointment of Mr. John Gonzales to the Los Angeles City Planning Commission (LACPC) for the term ending June 30, 2024.

Recommendation for Council action:

NOTE and FILE the March 21, 2023 communication from the Mayor, inasmuch as Ms. Gonzales has withdrawn himself from consideration.

Financial Disclosure Statement: Not Applicable

Background Check: Not Applicable

Community Impact Statement: None submitted

**TIME LIMIT FILE – MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION – MAY 5, 2023)**

Summary:

At a regular meeting held on May 2, 2023, the PLUM Committee considered the appointment of Mr. John Gonzales to the LACPC for the term ending June 30, 2024. After providing an opportunity for public comment, the Committee moved to receive and file the above communication inasmuch as Mr. Gonzales has withdrawn himself from consideration. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RODRIGUEZ:	ABSENT
YAROSLAVSKY:	ABSENT
LEE:	YES
HUTT:	YES

CR/dl  
23-1200-S34\_rpt\_PLUM\_05-02-23

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the appointment of Mr. Jaime Del Rio to the North Valley Area Planning Commission (NVAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Jaime Del Rio to the NVAPC for the term ending June 30, 2023, is APPROVED and CONFIRMED. Mr. Del Rio currently resides in Council District Two. Mr. Del Rio will fill the vacancy created by Eric Nam, whom the Mayor removed effective May 5, 2023 or at the time Mr. Nam's successor is confirmed by the City Council. (Current composition: M = 3; F = 2)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

**TIME LIMIT FILE – MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION – MAY 5, 2023)**

Summary:

At a regular meeting held on May 2, 2023, the PLUM Committee considered the appointment of Mr. Jaime Del Rio to the NVAPC for the term ending June 30, 2023. Mr. Del Rio provided an overview of his background and experience. After providing an opportunity for public comment, the Committee recommended to approve the appointment of Mr. Del Rio to the NVAPC. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RODRIGUEZ:	ABSENT
YAROSLAVSKY:	ABSENT
LEE:	YES
HUTT:	YES

CR/dl  
23-1200-S70\_rpt\_PLUM\_05-02-23

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

**ITEM NO. 44**

File No. 23-1200-S79

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the appointment of Mr. Steven Vasquez to the South Los Angeles Area Planning Commission (SLAAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Steven Vasquez to the SLAAPC for the term ending June 30, 2023, is APPROVED and CONFIRMED. Mr. Vasquez currently resides in Council District 10. Mr. Vasquez will fill the vacancy created by Cynthia Gonzalez, whom the Mayor removed effective May 5, 2023 or at the time Ms. Gonzalez's successor is confirmed by the City Council. (Current composition: M = 2; F = 3)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

**TIME LIMIT FILE – MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION – MAY 5, 2023)**

Summary:

At a regular meeting held on May 2, 2023, the PLUM Committee considered the appointment of Mr. Steven Vasquez to the SLAAPC for the term ending June 30, 2023. Mr. Vasquez provided an overview of his background and experience. After providing an opportunity for public comment, the Committee recommended to approve the appointment of Mr. Vasquez to the SLAAPC. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RODRIGUEZ:	ABSENT
YAROSLAVSKY:	ABSENT
LEE:	YES
HUTT:	YES

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23-1200-S79\_rpt\_PLUM\_05-02-23

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the appointment of Mr. Jasson Crockett to the South Valley Area Planning Commission (SVAPC).

Recommendation for Council action:

RESOLVE that the Mayor’s appointment of Mr. Jasson Crockett to the SVAPC for the term ending June 30, 2027, is APPROVED and CONFIRMED. Mr. Crockett currently resides in Council District Two. Mr. Crockett will fill the vacancy created by Mark Dierking, whom the Mayor removed effective May 5, 2023 or at the time Mr. Dierking's successor is confirmed by the City Council. (Current composition: M = 1; F = 4)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE – MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION – MAY 5, 2023)**

Summary:

At a regular meeting held on May 2, 2023, the PLUM Committee considered the appointment of Mr. Jasson Crockett to the SVAPC for the term ending June 30, 2027. Mr. Crockett provided an overview of his background and experience. After providing an opportunity for public comment, the Committee recommended to approve the appointment of Mr. Crockett to the SVAPC. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RODRIGUEZ:	ABSENT
YAROSLAVSKY:	ABSENT
LEE:	YES
HUTT:	YES

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23-1200-S32\_rpt\_PLUM\_05-02-23

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the appointment of Ms. Haley Feng to the West Los Angeles Area Planning Commission (WLAAPC).

Recommendation for Council action:

RESOLVE that the Mayor’s appointment of Ms. Haley Feng to the WLAAPC for the term ending June 30, 2023, is APPROVED and CONFIRMED. Ms. Feng currently resides in Council District Five. Ms. Feng will fill the vacancy created by Adelle Yellin, whom the Mayor removed effective May 5, 2023 or at the time Ms. Yellin's successor is confirmed by the City Council. (Current composition: M = 1; F = 5)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

**TIME LIMIT FILE – MAY 5, 2023**

**(LAST DAY FOR COUNCIL ACTION – MAY 5, 2023)**

Summary:

At a regular meeting held on May 2, 2023, the PLUM Committee considered the appointment of Ms. Haley Feng to the WLAAPC for the term ending June 30, 2023. Ms. Feng provided an overview of her background and experience. After providing an opportunity for public comment, the Committee recommended to approve the appointment of Ms. Feng to the WLAAPC. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RODRIGUEZ:	ABSENT
YAROSLAVSKY:	ABSENT
LEE:	YES
HUTT:	YES

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23-1200-S64\_rpt\_PLUM\_05-02-23

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the appointment of Ms. Gloria Gutierrez to the East Los Angeles Area Planning Commission (ELAAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Gloria Gutierrez to the ELAAPC for the term ending June 30, 2027, is APPROVED and CONFIRMED. Ms. Gutierrez currently resides in Council District 14. Ms. Gutierrez will fill the vacancy created by Lyric Kelkar, who has resigned. (Current composition: M = 0; F = 2; Vacant = 3)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE – MAY 12, 2023**

**(LAST DAY FOR COUNCIL ACTION – MAY 12, 2023)**

Summary:

At a regular meeting held on May 2, 2023, the PLUM Committee considered the appointment of Ms. Gloria Gutierrez to the ELAAPC for the term ending June 30, 2027. Ms. Gutierrez provided an overview of her background and experience. After providing an opportunity for public comment, the Committee recommended to approve the appointment of Ms. Gutierrez to the ELAAPC. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RODRIGUEZ:	ABSENT
YAROSLAVSKY:	ABSENT
LEE:	YES
HUTT:	YES

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23-1200-S97\_rpt\_PLUM\_05-02-23

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the appointment of Mr. Michael Yap to the East Los Angeles Area Planning Commission (ELAAPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Michael Yap to the ELAAPC for the term ending June 30, 2023, is APPROVED and CONFIRMED. Mr. Yap currently resides in Council District Four. Mr. Yap will fill the vacancy created by Seamus Garrity, who has resigned. (Current composition: M = 0; F = 2; Vacant = 3)

Financial Disclosure Statement: Filed

Background Check: Completed

Community Impact Statement: None submitted

**TIME LIMIT FILE – MAY 18, 2023**

**(LAST DAY FOR COUNCIL ACTION – MAY 17, 2023)**

Summary:

At a regular meeting held on May 2, 2023, the PLUM Committee considered the appointment of Mr. Michael Yap to the ELAAPC for the term ending June 30, 2023. Mr. Yap provided an overview of his background and experience. After providing an opportunity for public comment, the Committee recommended to approve the appointment of Mr. Yap to the ELAAPC. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HARRIS-DAWSON:	YES
RODRIGUEZ:	ABSENT
YAROSLAVSKY:	ABSENT
LEE:	YES
HUTT:	YES

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23-1200-S98\_rpt\_PLUM\_05-02-23

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

On May 4, 2022, the Council approved a Second Memorandum of Understanding (MOU) with the Los Angeles County Metropolitan Transportation Authority (Metro) to fund and construct up to \$27.3 million in necessary improvements in the City's right-of-way for the Rail to Rail Corridor Project (Project) (C.F. 21-1073, C-140832). The MOU provides for multiple payments from the City to Metro, the first of which is for a total of \$3.8 million and is due in Fiscal Year 2022-23. This payment will be reimbursed to the City from a grant.

I THEREFORE MOVE that the Council AUTHORIZE the Department of Transportation to:

1. Appropriate \$3,830,000 within Transportation Grant Fund No. 655-94 from Available Cash Balance to a new account entitled "Rail to Rail Multi-Year Subregional Program" for the initial Rail to Rail Project payment to the Los Angeles County Metropolitan Transportation Authority (Metro), in conformance with C-140832, subject to the approval by Metro of the letter of no prejudice request; and
2. Accept reimbursements from Metro related to the Rail to Rail Project and deposit said reimbursements into Transportation Grant Fund No. 655-94.

PRESENTED BY: Curren D. Price, Jr.  
CURREN D. PRICE, JR.  
Councilmember, 9th District

SECONDED BY: Geetha Gull

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# MOTION

I MOVE that \$10,000 in the Council's portion of the Heritage Month Celebration Special Events line item in the General City Purposes Fund No. 100-56 be utilized to fund any aspect of the LGBT Heritage Month event.

I FURTHER MOVE, that the City Clerk be directed and authorized to prepare, process and execute the necessary documents and/or payments, directly with the vendor/service provider, and / or any other agency or organization, as appropriate, in the above amount, for the above purpose, subject to the approval of the City Attorney as to form, if needed.

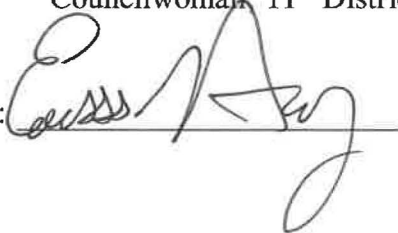
I FURTHER MOVE, that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:



TRACI PARK  
Councilwoman, 11<sup>th</sup> District

SECONDED BY:



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MOTION

ECONOMIC & COMMUNITY DEVELOPMENT

The City of Los Angeles has long been devoted to furthering the public's access to open space, including the dedication of 16,000 acres of parkland within the City's boundaries. Improving this parkland for public use has also been a historic priority for Los Angeles, which maintains and operates 422 playgrounds, 184 recreation centers, 30 senior centers and more.

Tobias Avenue Park, located at 9122 Tobias Avenue in Council District Six and within the Pacoima/Panorama City Redevelopment Project Area, has been identified as in need of safety enhancements to further improve the City's public open space experience. Various necessary safety enhancements have been identified which include the installation of new fencing, playground equipment, and playground resurfacing.

Funding is available from CRA/LA Excess Non-Housing Bond Proceeds (EBP) available to Council District Six from the Pacoima/Panorama City Redevelopment Project Area (PPC RPA) previously allocated to the Allegheny Park Project (C.F. 14-1174-S60 & -S81). In 2019, the City Council approved the use of over \$4.1 million of EBP funding toward acquisition, demolition, design and development costs related to the Allegheny Park Project. Subsequent to Council's 2019 actions, the City was awarded a Proposition 68 Grant (Prop 68) in the amount of \$6,986,400 to serve as the primary funding source for the design and development of the Project. As a result, approximately \$1.03 million of EBP funding is no longer needed for the Allegheny Park Project. Council action is needed to reprogram a portion of the remnant EBP funds from the Allegheny Park Project to the Tobias Park Improvement Project and to release the remaining balance of remnant EBP funds to their original source.

In accordance with policies adopted by Council (C.F. 14-1174) related to the CRA/LA Bond Expenditure Agreement and Bond Spending Plan, any proposal to expend EBP shall be initiated by Council Motion. Proposals will be reviewed by the CRA/LA Bond Oversight Committee, Economic Development Committee, and any other applicable committee with final recommendations presented to the Council and Mayor for final consideration and approval. The use of tax-exempt EBP toward a park and open space project within the Pacoima/Panorama City PPC RPA is identified as an eligible expense in the CRA/LA Bond Expenditure Agreement and Bond Spending Plan.

I THEREFORE MOVE that the Council action of June 18, 2019, relative to approving the use of \$3,432,300 in taxable and tax-exempt CRA/LA Excess Non-Housing Bond Proceeds (EBP) from the Pacoima/Panorama City Redevelopment Project Area (PPC RPA) to the Allegheny Park Property Acquisition Project (C.F. 14-1174-S60) BE AMENDED to reduce the approved amount to \$3,395,163.64 and that the balance of \$37,136.36 be reverted to its original source.

I FURTHER MOVE that the Council action of September 25, 2019, relative to approving the use of \$100,000 in tax-exempt EBP from the PPC RPA to the Allegheny Park Property Demolition Project (C.F. 14-1174-S81) BE AMENDED to reduce the approved amount to \$3,997.80 and that the balance of \$96,002.20 be reverted to its original source.

I FURTHER MOVE that the Council action of November 6, 2019, relative to approving the use of \$570,234 in taxable and tax-exempt EBP, plus all earned interest, from the PPC RPA to the Allegheny Park Planning and Design Project (C.F. 14-1174-S60) BE AMENDED to reduce the approved amount to \$200,000 and that the balance of \$370,234, plus all earned interest, be reverted to its original source.

I FURTHER MOVE that the Economic and Workforce Development Department (EWDD), with the assistance of the City Administrative Officer, Chief Legislative Analyst, Department of Recreation and Parks (RAP), and any other applicable City department, provide a report with recommendations to the CRA/LA Bond Oversight Committee to allocate \$396,000 in tax-exempt EBP available to Council District Six from the PPC RPA for the Tobias Park Improvement Project, a park and open space improvement project as identified in the CRA/LA Bond Expenditure Agreement and Bond Spending Plan.

I FURTHER MOVE that \$396,000 in tax-exempt EBP available to Council District Six from the PPC RPA be utilized by RAP to fund the Tobias Park Improvement Project upon City Council approval of the forthcoming CRA/LA Bond Oversight Committee and Economic Development Committee report.

I FURTHER MOVE that EWDD, as the administrator of the CRA/LA EBP Program, take all actions necessary to document and effectuate the changes in the budgets noted above.

I FURTHER MOVE that RAP be authorized to prepare Controller instructions to transfer funds related to this matter, make any technical corrections necessary consistent with Council's actions on this matter, and authorize the Controller to implement these instructions.

PRESENTED BY: [Signature] for GD6  
SECONDED BY: [Signature]

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MOTION

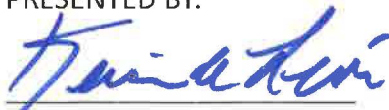
Cooper Do-nuts, formerly located at 215 S Main Street in Downtown LA, distinguished itself as a safe space for the LGBTQIA+ community. Despite the neighboring businesses, a strip of bars known as "The Run", catering to gay men, gender non-conforming individuals were often excluded from these establishments for fear of the bars losing their licenses as a result of LA Municipal Ordinance No. 5022, a city-wide ban on cross dressing between 6pm and 6am. Cooper Do-nuts, however, remained a safe haven for all members of the queer community regardless of gender presentation. Many also claim Cooper Do-nuts was the site of the first LGBT uprising, occurring in May 1959 after Los Angeles Police Department officers reportedly attempted to arrest two drag queens and two gay men suspected of sex work and were met with a barrage of spoons, coffee cups, donuts, and coffee thrown by Cooper Do-nuts patrons, forcing the officers to flee without making the arrests. News of the incident spread throughout "The Run", prompting angry Angelenos to fill the streets to protest this particular injustice and the ongoing discrimination endured by the queer community in LA.

Contemporaneously, Nancy Valverde and her friends Audrey Black and Delores Newton were students at Moler's Barber College at 265 S. Main Street a few doors down from Cooper Do-nuts which quickly became Nancy and her friends' regular spot. As a masculine presenting woman, Nancy was routinely arrested for violating Ordinance No. 5022 and thrown into Lincoln Heights jail in a section known derisively as the "Daddy Tank", reserved for women suspected of being lesbians. Determined to address this discrimination, Nancy, with the help of a clerk at the LA County Law Library, found rulings that supported her defense that wearing men's clothing was not a crime. Nancy informed her lawyer, Arthur Black, of what she learned and he was able to use these findings in her defense. Nancy's tenacity and perseverance led the way to ending laws targeting LGBTQIA+ individuals, particularly gender non-conforming persons, in LA.

We are grateful to the brave leadership of Nancy Valverde and Cooper Do-nuts and recognize the significance of their actions in the ongoing work to make Los Angeles a more inclusive place.

I THEREFORE MOVE that the intersection of 2nd and Main Streets, in the Historic Core neighborhood of Downtown Los Angeles, be named as "Cooper Do-nuts / Nancy Valverde Square" and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.

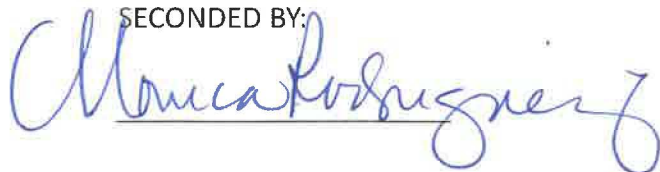
PRESENTED BY:



KEVIN DE LEÓN

Councilmember, 14<sup>th</sup> District

SECONDED BY:



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