

**Los Angeles City Council, Journal/Council Proceeding**

**Friday, April 21, 2023**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: McOsker, Raman (2)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **23-0354**

BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT relative to instructing the City Administrative Officer (CAO) and the Civil, Human Rights, and Equity Department to report on the progress made to incorporate equity into the City's annual budget process.

Recommendation for Council action, pursuant to Motion (Blumenfield – Harris-Dawson):

INSTRUCT the CAO, with assistance from the Civil, Human Rights, and Equity Department and other relevant departments, report on progress made to incorporate equity into the City's annual budget process, including information on tools/metrics developed to assess or affirm how department programs and services will address and achieve equity outcomes, as well as report on how the City compares with other places or cities that have incorporated equity into their budget cycle process.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(2) **22-0795  
CD 14**

BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT relative to amending Contract No. C-133365 with the Downtown Center Business Improvement District to add funding and extend the term to prevent a disruption in security and maintenance services at the Bunker Hill Parcel Y-1 Property.

Recommendations for Council action, pursuant to Motion (Rodriguez - Krekorian), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA) and City Attorney, to amend Contract No. C-133365 with the Downtown Center Business Improvement District to add funding in an amount not to exceed \$36,520, from the Capital, Technology, Improvement and Expenditure Plan Fund No. 100/54, Account No. 00R641, entitled "OCB CRA/LA Nuisance Abatement" and extend the term retroactive from January 1, 2023 through June 30, 2023 to prevent a disruption in security and maintenance services at the Bunker Hill Parcel Y-1 Property.
2. DETERMINE, in accordance with Charter Section 1022, that due to the limited term and urgent necessity for the preservation of property, the use of competitive bidding is not practicable or advantageous for this scope of work and this work can be performed more feasibly by a Contractor than by City employees.
3. AUTHORIZE the CAO to prepare Controller instructions and make technical adjustments that may be required and are consistent with

this action, and authorize the Controller to implement these instructions.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Financial Policies Statement: The CAO reports that the recommendations contained in the August 2, 2022 CAO report, attached to the Council File, comply with the City's Financial Policies.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Raman (2)**

(3) **23-0318**

BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT relative to a potential ballot measure to update the City's Municipal Occupancy Tax Code regarding the Transient Occupancy Tax (TOT).

Recommendations for Council action, pursuant to Motion (McOsker – Blumenfield – Price):

1. INSTRUCT the Office of Finance to report on the potential for a ballot measure to update the City's Municipal Occupancy Tax Code regarding the TOT and require online travel companies to collect and remit the actual amount paid for lodging rather than the wholesale and/or discounted amount.
2. INSTRUCT the Office of Finance to report on the amount of TOT currently paid by online travel companies and the estimated amount that could potentially be garnered by the City should the City's tax code be updated.

Fiscal Impact Statement: Neither the City Administrative Officer nor the

Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Raman (2)**

(4) **22-1262**

CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY; PERSONNEL, AUDITS, AND HIRING, and BUDGET, FINANCE AND INNOVATION COMMITTEES' REPORTS relative to a proposed contract with Focus Language International, Inc. (Focus Language) to provide interpretation and translation services to assist City Departments and contractors with the implementation of the Language Access Plan (LAP).

A. CIVIL RIGHTS, EQUITY, IMMIGRATION, AGING, AND DISABILITY COMMITTEE (CREIAD) REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. RESOLVE that the following positions to be utilized by the Community Investment for Families Department (CIFD) to support the implementation of the Citywide LAP Program is APPROVED and CONFIRMED:

<u>Class Code</u>	<u>Title</u>	<u>No.</u>
9184	Management Analyst	3

2. AUTHORIZE the Controller to transfer appropriations with the CIFD Fund No. 100/21 as follows:

<u>From:</u>	<u>To:</u>	<u>Amount</u>
6010- Office and Administrative	1010- Salaries General	\$150,000

6010- Office and  
Administrative

3040- Contractual  
Services

800,000

Total: \$950,000

3. AUTHORIZE the General Manager, CIFD, or designee, to enter into a new contract with Focus Language to provide interpretation and translation services to assist City Departments and contractors with the implementation of the LAP for an amount not to exceed \$500,000 and for a term of up to three years.

4. INSTRUCT the CIFD to:

a. Conduct additional stakeholder engagement within 45 days with community-based organizations that serve indigenous communities in the City, prioritizing organizations that are indigenous-led, regarding the inclusion of indigenous languages in the City's LAP.

b. Report in 60 days to the Civil Rights, Equity, Immigration, Aging and Disability Committee on the primary concerns and priorities raised regarding the inclusion of indigenous languages in the LAP from these and prior stakeholder engagements, as well as with recommendations for addressing these issues in the implementation of the City's LAP.

#### B. PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CONCUR with the CREIAD Committee actions of February 3, 2023.

2. RECEIVE and FILE the November 10, 2022 City Administrative Officer report relative to proposed contract with Focus Language to provide interpretation and translation services to assist City Departments and contractors with the

implementation of the LAP.

### C. BUDGET, FINANCE, AND INNOVATION COMMITTEE REPORT

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. RECEIVE and FILE the CIFD report dated October 17, 2022, attached to the Council file.
2. AUTHORIZE the General Manager, Community Investment for Families Department (CIFD), or designee, to:
  - a. Negotiate and execute a contract with Focus Language International, Inc. to provide interpretation and translation services to assist City departments and contractors with the implementation of the Language Access Plan for an amount not to exceed \$500,000 and for a contract term of up to three years, subject to review and approval of the City Attorney as to form, review by the City Administrative Officer (CAO), and compliance with the City's contracting requirements.
  - b. Prepare Controller instructions or technical corrections as necessary to implement Mayor and Council intentions, subject to the approval of the CAO.
3. AUTHORIZE the Controller to transfer appropriations in the amount of \$800,000 within CIFD Fund No. 100/21, from Account No. 006010, Office and Administrative to Account No. 003040, Contractual Services.
4. CONCUR with the Civil Rights, Equity, Immigration, Aging, and Disability (CREIAD) and Personnel, Audits, and Hiring (PAH) Committees for the following recommendations only:
  - a. Conduct additional stakeholder engagement within 45 days with community-based organizations that serve indigenous communities in the City, prioritizing organizations that are indigenous-led, regarding the

inclusion of indigenous languages in the City's LAP.

- b. Report in 60 days to the CREIAD Committee on the primary concerns and priorities raised regarding the inclusion of indigenous languages in the LAP from these and prior stakeholder engagements, as well as with recommendations for addressing these issues in the implementation of the City's LAP.
5. INSTRUCT the CIFD to report to the PAH Committee within 30 days of implementing the Citywide LAP on the status of filling the existing vacant positions in the Office of Immigrant Inclusion and Language Access, implementation of the LAP, and any additional staffing and resources needed for the LAP.

Fiscal Impact Statement: The CAO reports that there is no additional impact to the General Fund. The 2022-23 Adopted Budget allocated \$1 million within the Department's Office and Administrative account for the implementation of the Citywide Language Access Program.

Financial Policies Statement: The CAO reports that the recommendations in this report comply with the City's Financial Policies.

Community Impact Statement: None submitted

**Adopted Motion (Blumenfield – Krekorian) - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Raman (2)**

(5) **22-1154**

TRADE, TRAVEL, AND TOURISM; PUBLIC WORKS, and BUDGET, FINANCE AND INNOVATION COMMITTEES' REPORTS relative to administering a Request for Proposals (RFP) process for the installation and maintenance of interactive kiosks in the City's public right-of-way.

A. TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT

Recommendation for Council action, pursuant to Motion (Buscaino – Lee – O’Farrell):

REQUEST the City Attorney, with the assistance of the City Tourism Department, Bureau of Street Services, and all other relevant departments, prepare and present an agreement within 30 days with IKE Smart City, LLC, utilizing the competitive RFP process conducted by the City of Houston, Texas, for the installation and maintenance of interactive kiosks in the City of Los Angeles.

#### B. PUBLIC WORKS COMMITTEE REPORT

Recommendation for Council action, initiated by Motion (Buscaino – Lee – O’Farrell)

INSTRUCT the City Administrative Officer (CAO), with the assistance of the Bureau of Street Services, Bureau of Engineering, City Attorney, City Tourism Department, and any other necessary bureaus or departments, to report with an analysis of the proposed contract with IKE Smart Cities, including an analysis of potential General Fund impacts, impacts on the Sidewalk and Transit Amenities Program (STAP) contract, appropriateness of a piggybacking on the Houston contract, and approvals required for the IKE kiosks to be installed in the public right of way.

#### C. BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT

Recommendations for Council action, initiated by Motion (Buscaino – Lee – O’Farrell):

1. INSTRUCT the City Tourism Department, with the assistance of the Bureau of Street Services, to administer a RFP process for the installation and maintenance of interactive kiosks in the City’s public right-of-way.
2. NOTE and FILE the City Attorney report.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.



Community Impact Statement: Yes

For if Amended

Downtown Los Angeles Neighborhood Council

Against

Westside Neighborhood Council

Central San Pedro Neighborhood Council

North Hills West Neighborhood Council

Bel Air-Beverly Crest Neighborhood Council

West Los Angeles Neighborhood Council

Hollywood United Neighborhood Council

Studio City Neighborhood Council

Greater Toluca Lake Neighborhood Council

Mar Vista Community Council

Atwater Village Neighborhood Council

Westwood Neighborhood Council

Venice Neighborhood Council

**Adopted Motion (Blumenfield – Krekorian) - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martinez (12); Nays: Yaroslavsky (1); Absent: McOsker (1)**

(6) **23-0370**

PUBLIC SAFETY COMMITTEE REPORT relative to accepting the Fiscal Year 2021 (FY 21) Emergency Management Performance Grant (EMPG)-American Rescue Plan Act (ARPA) from the Department of Homeland Security (DHS).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the General Manager, Emergency Management Department (EMD), or designee to:
  - a. Retroactively apply for and accept the FY 21 EMPG in the amount of \$631,934 from the DHS, Federal Emergency Management Agency (FEMA) for the period of July 1, 2021 through April 30, 2023 to support emergency management

salary expenses.

- b. Execute the subrecipient agreement for FY 21 EMPG, included as Attachment 1 in the EMD report dated March 28, 2023, attached to Council file No. 23-0370, between the City and the County of Los Angeles, to receive grant funding in the amount of \$631,934 for a term of July 1, 2021 through April 30, 2023, subject to the approval of the City Attorney as to form.
- c. Identify spending up to the total grant amount of \$631,934 in accordance with the grant award agreement and performance period.
- d. Submit grant reimbursement requests to the County of Los Angeles and deposit the grant receipts into the General Fund, Department No. 35, Revenue Source Code No. 3684, Other Federal Grants.
- e. Retroactively apply for and accept the FY 21 EMPG-ARPA in the amount of \$39,613 from the DHS, FEMA for the period of July 1, 2021 through April 30, 2023 to purchase equipment enhancing public awareness and communications.
- f. Execute the subrecipient agreement for FY 21 EMPG-ARPA, included as Attachment 2 in the EMD report dated March 28, 2023, between the City and the County of Los Angeles, to receive grant funding in the amount of \$39,613 for a term of July 1, 2021 through April 30, 2023, subject to the approval of the City Attorney as to form.
- g. Submit grant reimbursement requests to the County of Los Angeles and deposit the grant receipts into the Emergency Operations Fund No. 392/34, Revenue Source Code No. 3684, Other Federal Grants.
- h. Prepare Controller instructions for any technical adjustments as necessary to implement Mayor and Council intentions,

subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

2. AUTHORIZE the Controller to:

- a. Setup grant receivable and appropriate \$39,613 to the Emergency Operations Fund No. 392/34, Revenue Source Code No. 3684, Other Federal Grants, for the disbursement of the FY 21 EMPG-ARPA funds.
- b. Increase appropriations up to \$39,613 within the Emergency Operations Fund No. 392/34, account number to be determined.

Fiscal Impact Statement: The CAO reports that acceptance of the FY 21 EMPG in the amount of \$631,934 is necessary to realize General Fund grant receipts anticipated to be received in the 2023-2024 Fiscal Year. Acceptance of the Fiscal Year 2021 EMPG-ARPA award will provide funding for an increase in appropriations in the Emergency Operations Fund to purchase equipment enhancing public awareness and communications.

Financial Policies Statement: The CAO reports that the recommendations provided in this report are in compliance with the City's Financial Policies in that one-time grant funding will be utilized for grant-eligible program expenditures to support emergency preparedness initiatives.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Raman (2)**

(7) **23-0308**  
**CD 9**

PERSONNEL, AUDITS, AND HIRING and BUDGET, FINANCE AND INNOVATION COMMITTEES' REPORT relative to the City's California

Public Employees Retirement System pension obligation in connection with the Los Angeles Memorial Coliseum Commission.

Recommendations for Council action, pursuant to Motion (Price – Blumenfield):

1. DIRECT the City Administrative Officer (CAO) to provide recommendations within a Financial Status Report in 2022-23 that identify a source of funds to meet the City's financial obligation and ensure that \$1,461,022 is provided to the Los Angeles Memorial Coliseum Commission prior to July 30, 2023.
2. AUTHORIZE the CAO to finalize and execute a Letter or Agreement or Memorandum of Agreement with the Los Angeles Memorial Coliseum Commission, subject to the City Attorney approval as to form, to establish payment parameters and other terms required to complete this transaction and any future required contributions.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Raman (2)**

(8) **13-1204-S7**

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND CITY ATTORNEY and RESOLUTION relative to the acceptance of grant award for \$347,033 from the State of California Department of Justice for the period from January 1, 2023 through June 30, 2026, for the Los Angeles Decreasing Adolescent Tobacco Access Program.

Community Impact Statement: None submitted

**(Budget, Finance and Innovation, and Personnel, Audits, and**

**Hiring Committees waived consideration of the matter)**

**(Neighborhood and Committee Enrichment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

**Adopted Neighborhoods and Community Enrichment Committee Report and Resolution Forthwith - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: McOsker, Raman (2)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

**(9) 22-1545**

RESOLUTION relative to the Declaration of Local Emergency by the Mayor, dated December 12, 2022, concerning homelessness in the City of Los Angeles, pursuant to the provisions of the Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION to:

1. Resolve that a local emergency regarding homelessness existed in the City of Los Angeles (City) within the meaning of LAAC Section 8.21, et seq., at the time of the Mayor's December 12, 2022 Declaration of Local Emergency, which the City Council hereby ratifies.
2. Resolve that because the local emergency continues to exist within the City, within the meaning of LAAC Section 8.21, et seq., there is a need to continue the declared state of local emergency, which the City Council hereby ratifies and continues through 30 days from the adoption of this Resolution.

3. Resolve that the declaration of the state of local emergency, pursuant to its terms, shall terminate on June 12, 2023, unless the City Council directs otherwise.
4. Approve and resolve that the competitive bidding restrictions enumerated in Charter Section 371(e)(6) and LAAC Sections 10.15 and 10.17 be suspended for contracts entered into by City departments, in response to the local emergency and mitigation efforts related to the homelessness emergency, with this suspension remaining in effect until September 1, 2023 or the termination of the proclaimed emergency, whichever comes first.
5. Insofar as the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health or property, authorize the City Administrative Officer and City departments, upon direction of the Mayor, to order any action relative to the procurement of construction contracts, service provider contracts, supplies, and equipment for homelessness facilities to safeguard life, health or property caused by the proclaimed local emergency.
6. Resolve that the City Administrative Officer shall report every two weeks to the City Council on the reasons justifying why such aforesaid action was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
7. In accordance with LAAC Section 8.21 et seq., instruct and request all appropriate City departments, agencies, and personnel to continue to perform all duties and responsibilities to represent the City in this matter to prevent and abate the emergency and receive, process, and coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
8. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency.

9. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(10) **23-0299**

RESOLUTION relative to the Declaration of Emergency by the Mayor, dated March 14, 2023, concerning the continuation of extreme conditions caused by rainstorms, pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

ADOPT the accompanying RESOLUTION to:

1. Resolve that a local emergency regarding extreme conditions caused by rainstorms existed in the City of Los Angeles (City) within the meaning of Los Angeles Administrative Code (LAAC) Section 8.21, et seq., at the time of the Mayor's March 14, 2023, Declaration of Local Emergency, which the City Council hereby ratifies.
2. Resolve that because the local emergency continues to exist within the City, within the meaning of LAAC Section 8.21, et seq., there is a need to continue the declared state of local emergency, which the City Council hereby ratifies and continues through 30 days from the adoption of this Resolution.
3. In accordance with LAAC Section 8.21 et seq., instruct and request all appropriate City departments, agencies, and personnel to continue to perform all duties and responsibilities to represent the City in this matter to prevent and abate the emergency and receive, process, and coordinate all inquiries and requirements necessary to

obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.

4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency.
  
5. **Instruct the City Clerk to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(11) **23-0300**

RESOLUTION relative to the Declaration of Emergency by the Mayor, dated March 14, 2023, concerning rainstorms causing flooding from extreme runoff and resulting in the partial collapse of a portion of a Los Angeles Aqueduct wall, pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

Recommendation for Council action:

Adopt the accompanying RESOLUTION to:

1. Resolve that a local emergency regarding rainstorms causing flooding from extreme runoff and resulting in the partial collapse of a portion of a Los Angeles Aqueduct wall existed throughout the City-owned lands adjacent to the City's Los Angeles Aqueduct, its water-gathering facilities and air-quality control facilities located in Mono, Inyo, Kern, and Los Angeles Counties and in the City of Los Angeles, within the meaning of LAAC Section 8.21, et seq., at the time of the Mayor's March 14, 2023, Declaration of Local Emergency, which the City Council hereby ratifies.



2. Resolve that because the local emergency continues to exist within the City, within the meaning of LAAC Section 8.21, et seq., there is a need to continue the declared state of local emergency, which the City Council hereby ratifies and continues through 30 days from the adoption of this Resolution.
3. In accordance with LAAC Section 8.21 et seq., instruct and request all appropriate City departments, agencies, and personnel to continue to perform all duties and responsibilities to represent the City in this matter to prevent and abate the emergency and receive, process, and coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency.
4. Instruct the General Manager, Emergency Management Department, to advise the Mayor and City Council on the need to extend the state of local emergency.
5. Insofar as the public interest and necessity demand the immediate expenditure of public funds to safeguard life, health, or property in response to the local emergency and mitigation efforts related to the local emergency, the competitive bidding restrictions enumerated in Charter Sections 371 and 372, and LAAC Sections 10.15 and 10.17, are hereby suspended until April 21, 2023 or the termination of the state of emergency, whichever comes first, for the Los Angeles Department of Water and Power (LADWP) to authorize and order any action relative to the procurement of construction contracts, supplies, and equipment but only if monies for related payments be drawn from LADWP's proprietary funds.
6. Request the LADWP to report to the City Council every two weeks on the reasons justifying why such aforesaid action was necessary to respond to the emergency, including why the emergency did not permit a delay resulting from a competitive solicitation for bids or proposals, and why competitive proposals or bidding was not reasonably practicable or compatible with the City's interests.
7. **Instruct the City Clerk to forward copies of this Resolution to**

**the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(12) **23-0002-S28**

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and RESOLUTION (PARK – KREKORIAN) relative to establishing the City's position regarding Assembly Bill (AB) 28 (Gabriel) which expresses the intent of the Legislature to enact legislation that would enact a tax on firearms and ammunition to protect against gun violence.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2023-24 State Legislative Program SUPPORT for AB 28 (Gabriel) which expresses the intent of the Legislature to enact legislation that would enact a tax on firearms and ammunition to protect against gun violence.

Community Impact Statement: Yes

For:  
Westside Neighborhood Council

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(13) **23-0002-S30**

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST and RESOLUTION (YAROSLAVSKY - RAMAN) relative to establishing the City's position regarding SB (Senate Bill) 4 (Wiener) which expresses the intent to enact legislation to address streamlining the creation of affordable low and moderate income housing on faith-based lands.

Recommendation for Council action, SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2023-24 State Legislative Program SUPPORT for SB 4 (Wiener) which expresses the intent to enact legislation to address streamlining the creation of affordable low and moderate income housing on faith-based lands.

Community Impact Statement: Yes

Against:

Tarzana Neighborhood Council

Against unless Amended:

Sherman Oaks Neighborhood Council

**(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: Lee, Rodriguez (2); Absent: McOsker (1)**

(14) **23-0007-S17**  
**CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Sheila E on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Sheila E at 6752 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(15) **23-0424  
CD 14**

MOTION (KREKORIAN for DE LEÓN - LEE) relative to the establishment of the Historic Core Los Angeles Business Improvement District (BID).

Recommendations for Council action:

1. **INSTRUCT the City Clerk, or designee, to sign the petition for the City-owned parcels included in the Historic Core Los Angeles BID.**
2. AUTHORIZE the City Clerk to make any changes or adjustments to the above instructions in order to effectuate the intent of this Motion.

**Adopted Item Forthwith**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(16) **23-0421  
CD 14**

MOTION (KREKORIAN for DE LEÓN - PARK) relative to funding for services in connection with the Council District 14 special recognition of the El Tráfico - LA Football Club versus LA Galaxy - game on Sunday, April 16, 2023 at Rose Bowl Stadium, including the illumination of City Hall and the Sixth Street Viaduct on Saturday, April 15, 2023.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the General City Purposes Fund No. 100/56, Account No. 0714 (CD-14 Community Services), to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 14 special recognition of the El Tráfico - LA Football Club v LA Galaxy - game on Sunday, April 16, 2023 at Rose Bowl Stadium, including the illumination of City Hall and the Sixth Street Viaduct on the Sixth Street Viaduct on Saturday, April 15, 2023.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(17) **23-0425**

MOTION (HARRIS-DAWSON - KREKORIAN) relative to funding for services in connection with Mayor Karen Bass' special recognition on April 17, 2023 of the State of the City Address, including the illumination of City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE \$400 from the Mayor's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100/56 to the General Services Fund No. 100/40, Account No. 1070 (Salaries-As Needed), for services in connection with Mayor Bass' special recognition on April 17, 2023 of the State of the City Address, including the illumination of City Hall.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(18) **23-0422**  
**CD 9**

MOTION (PRICE - BLUMENFIELD) relative to funding for a community assessment and public safety survey for a new Los Angeles Police

Department (LAPD) Community Safety Partnership program at Gilbert Lindsay Recreation Center in Council District 9.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER \$100,000 from the Police Fund No. 100/70, Account No. 003040 (Contractual Services), to the General City Purposes Fund No. 100/56, Account No. 000709 (CD-9 Community Services), for a community assessment and public safety survey to be conducted by the Urban Peace Institute that seeks community input via surveys and meetings in order to implement an LAPD Community Safety Partnership program at Gilbert Lindsay Recreation Center and the surrounding community.
2. **DIRECT the City Clerk to prepare, process and execute the necessary documents with the Urban Peace Institute, or any other agency or organization, as appropriate in the above amount, for the above purpose(s) subject to the approval of the City Attorney as to form.**
3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: Hernandez (1); Absent: McOsker (1)**

(19) **23-4118-S3  
CD 12**

RESOLUTION (LEE - PARK) relative to designating locations in Council District 12 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of- way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:
  1. Gothic Avenue / 118 Freeway - Underpass
  2. Etiwanda Avenue / Parthenia Street - Railroad Overpass
2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

**Adopted Item**

**Ayes: Blumenfield, de León, Hutt, Krekorian, Lee, Park, Price Jr., Rodriguez (8); Nays: Harris-Dawson, Hernandez, Raman, Soto-Martínez, Yaroslavsky (5); Absent: McOsker (1)**

(20) **23-4118-S4**  
**CD 3**

RESOLUTION (BLUMENFIELD - LEE) relative to designating locations in Council District 3 for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of- way, as further detailed in Los Angeles Municipal Code (LAMC) Section 41.18.

Recommendations for Council action:

1. RESOLVE, pursuant to Section 41.18 of the LAMC, to designate the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right of way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the LAMC:

1. 5400 Alhama Drive - Public Safety
2. 5416 Comercio Way - Public Safety

2. RESOLVE to direct and authorize the City department(s) with jurisdiction over the identified locations to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

**Continued Item to May 9, 2023**

(21) **23-0382**

COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to authorizing the Los Angeles Department of Transportation (LADOT), Board of Public Works (BPW), and the Bureau of Sanitation (BOS) to prepare grant applications for the Clean California Local Grant Program (CCLGP) Cycle 2 Grants Program.

Recommendations for Council action:

1. AUTHORIZE the General Managers, LADOT, BPW, the BOS, or designees, to prepare grant applications for the proposals outlined in the Attachment 1 of the CAO report, dated April 3, 2023, attached to the Council file.
2. INSTRUCT the General Managers, LADOT, BPW, BOS, or designees, to report back if the City is awarded the grants, to request authority to accept the grant awards, and confirm any additional required match and/or front funding.

Fiscal Impact Statement: The CAO reports that approval of the report recommendations will not result in a General Fund impact.

Financial Policies Statement: The CAO reports that the recommendations



in said report complies with the City's Financial Policies.

**(Public Works Committee waived consideration of the above matter)**

**Adopted Item as Amended by Motion 21-A (Hutt – Lee – Harris-Dawson), Motion 21-B (de Leon – Rodriguez), and Motion 21-C (Hernandez for Raman – Soto-Martinez) - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(22) ---

Verbal presentation from Los Angeles Unified School District Superintendent Alberto Carvalho.

**Presentation only. No vote taken.**

**Ayes: (0); Nays: (0); Absent: (0)**

## **Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

## **Closed Session**

(23) **23-0295**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Ashley Mitchell v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV41300. (This matter arises from a vehicle collision that occurred on March 20, 2020 at the intersection of Cochran Avenue and San Vicente Boulevard.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on April 10, 2023.)**

**Motion (Blumenfield - Price) adopted in Open Session - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(24) **23-0298**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Tina Rios v. City of Los Angeles, Los Angeles Superior Court Case No. 20STCV03783. (This matter arises from Plaintiff's claim of sexual harassment.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on April 10, 2023.)**

**Motion (Blumenfield - Price) adopted in Open Session - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(25) **23-0240**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Stewart Annand; Michael Draz v. City of Los Angeles, Los Angeles Superior Court Case No. 19STCV10077. (This is an inverse condemnation action in which Plaintiffs Stewart Annand and Michael Draz seek recovery for alleged damage to their properties at 8720 and 8730 Hollywood Boulevard, Los Angeles, respectively, which suffered erosion damage in February of 2019.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on April 10, 2023.)**

**Motion (Blumenfield - Price) adopted in Open Session - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(26) **23-0265**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Katherine Dymond v. City of Los Angeles, et al., Los Angeles Superior Court Case No. BC681790. (This case involves a landslide

above Cabora Drive in Playa del Rey in January 2017.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on April 10, 2023.)**

**Motion (Blumenfield - Price) adopted in Open Session - SEE ATTACHED  
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(27) **23-0372**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Shellie Cooke v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 18STCV00882. (This matter arises from an incident involving members of the Los Angeles Police Department on March 6, 2018, in Los Angeles, California.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on April 10, 2023.)**

**Motion (Blumenfield - Price) adopted in Open Session - SEE ATTACHED  
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(28) **23-0377**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Michelle Poulos, et al. v. City of Los Angeles, et al., United States District Court Case No. 2:19-cv-00496-MWF-AFM. (This matter arises from an incident involving members of the Los Angeles Police Department on March 30, 2010, in Los Angeles, California.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on April 10, 2023.)**

**Motion (Blumenfield - Price) adopted in Open Session - SEE ATTACHED  
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(29) **23-0297**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Jose Bernardo Becerra Sotres, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV16629. (This matter arises from the June 30, 2021 incident in which the Los Angeles Police Department Bomb Squad detonated explosive material.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on April 10, 2023.)**

**Motion (Blumenfield - Price) adopted in Open Session - SEE ATTACHED  
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(30) **23-0378**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled John T. Kelly aso Best Laundry v. City of Los Angeles, et al., Claim No. C22-19510. (This matter arises from the June 30, 2021 incident in which the Los Angeles Police Department Bomb Squad detonated explosive material.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on April 10, 2023.)**

**Motion (Blumenfield - Price) adopted in Open Session - SEE ATTACHED  
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

(31) **23-0373**

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Isabel Castellanos, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 19STCV42155. (This matter arises from an incident involving the Los Angeles Fire Department that occurred on March 17, 2019 at 210 West Slauson Avenue, Los Angeles, California.)

**(Budget, Finance and Innovation Committee considered this matter in Closed Session on April 10, 2023.)**

**Motion (Blumenfield - Price) adopted in Open Session - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: McOsker (1)**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: McOsker (1)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

## COMMENDATORY RESOLUTIONS

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Hernandez	Lee	Arts, Culture, and Creativity Month
Yaroslavsky – Rodriguez – Hutt	Hernandez	Liberty Hill Foundation Day
Hernandez	Krekorian	150 <sup>th</sup> Anniversary of the Los Angeles Public Library

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
Blumenfield	All Councilmembers	Nichole Trujillo
Rodriguez	All Councilmembers	Richard J. Riordan

**MOTION**

I HEREBY MOVE that Council ADOPT the Budget, Finance and Innovation Committee report, dated April 10, 2023, relative to a proposed contract with Focus Language International, Inc. to provide interpretation and translation services to assist City Departments and contractors with the implementation of the Language Access Plan (LAP).

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

April 21, 2023

CF 22-1262



**MOTION**

I HEREBY MOVE that Council ADOPT the Budget, Finance and Innovation Committee report, dated April 10, 2023, relative to administering a Request for Proposals process for the installation and maintenance of interactive kiosks in the City's public right-of-way.

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

April 21, 2023

CF 22-1154

Council file No. 13-1204-S7

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to acceptance of a grant award from the State of California Department of Justice (State) for the period from January 1, 2023 through June 30, 2026, for the Los Angeles Decreasing Adolescent Tobacco Access (LA DATA) Program, and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney or his designee to:
  - a. Approve the Standard Agreement with the State for the period of January 1, 2023 to June 30, 2026, subject to the approval of the City Attorney as to form.
  - b. Accept the grant award in the amount of \$347,033 from the State.
  - c. Provide resolution authority for one Legal Secretary II (Class Code 0581-0) position for the period January 1, 2023 through June 30, 2026.
2. PRESENT and ADOPT the accompanying Resolution requested by the California Attorney General's Office for receipt of the grant award.
3. AUTHORIZE the Controller to:
  - a. Establish a receivable within Fund No. 368 in the amount of \$347,033 from the State.
  - b. Establish a new appropriation account within Fund No. 368, Account No. 12W643, Account Title, LA DATA Program (2023-2026), in the amount of \$347,033.
  - c. Transfer \$33,575 from Fund No. 368/12, Account No. 12W643, LA DATA Program to Fund No. 100/12, Account No. 1010, Salaries General.
  - d. Upon approval of expenses and receipt of grant funds, transfer up to \$111,512 from Fund No. 368/12, Account No. 12W643, LA DATA Program to Fund No. 100/12, Revenue Source No. 5346, Related Cost Reimbursement from Grants as reimbursement for City Attorney fringe benefits and indirect costs related to the LA DATA for the period January 1, 2023 to June 30, 2026.
4. INSTRUCT the City Clerk to place on Council Agenda for the first regular Council meeting on **JULY 1, 2023**, or shortly thereafter, the following actions relative to the LA DATA Program:

That the City Council, subject to the approval of the Mayor:

- Authorize the Controller to:a. Transfer \$70,908 from Fund No. 368/12, Account No. 12W643, LA DATA Program to Fund No. 100/12, Account No. 1010, Salaries General.
5. INSTRUCT the City Clerk to place on Council Agenda for the first regular Council meeting on **JULY 1, 2024**, or shortly thereafter, the following actions relative to the LA DATA Program:

That the City Council, subject to the approval of the Mayor:

- Authorize the Controller to:a. Transfer \$74,854 from Fund No. 368/12, Account No. 12W643, LA DATA Program to Fund No. 100/12, Account No. 1010, Salaries General.
6. INSTRUCT the City Clerk to place on Council Agenda for the first regular Council meeting on **JULY 1, 2025**, or shortly thereafter, the following actions relative to the LA DATA Program:

That the City Council, subject to the approval of the Mayor:

- Authorize the Controller to:a. Transfer \$38,461 from Fund No. 368/12, Account No. 12W643, LA DATA Program to Fund No. 100/12, Account No. 1010, Salaries General.
7. AUTHORIZE the City Attorney to prepare Controller instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer (CAO); and AUTHORIZE the Controller to implement the instructions.
8. APPROVE the recommendations listed in the March 20, 2023, CAO report, attached to the Council file.

**(Neighborhoods and Community Enrichment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)**

Fiscal Impact Statement: The CAO reports that the total program cost of the LA DATA Program is \$368,809, and consists of \$347,033 in grant funds and \$21,776 in related costs over the four year program period. The Department will absorb \$21,776 not covered by the grant. As the City Attorney's Office plans to cover this cost through salary savings, there is no additional impact to the General Fund.

Financial Policies Statement: The CAO further reports that the recommendations comply with the City's Financial Policies in that total program costs are funded through grant funds to the extent possible.

Community Impact Statement: None submitted.

**(Budget, Finance and Innovation, and Personnel, Audits, and Hiring Committees waived consideration of the above matter)**

Summary:

On April 19, 2023, the Neighborhoods and Community Enrichment Committee considered the March 20, 2023 CAO and January 23, 2023 City Attorney reports relative to acceptance of grant award for \$347,033 from the State for the period from January 1, 2023 through June 30, 2026, for the LA DATA Program, and related matters. The reports attached to the Council file include some background on the matter.

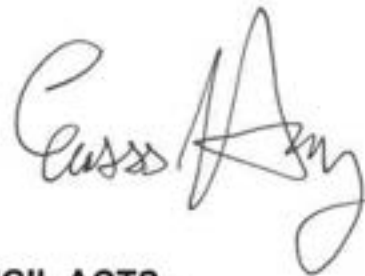
After providing an opportunity for public comment, the Neighborhoods and Community Enrichment Committee moved to approve the recommendations as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
HERNANDEZ:	YES
LEE:	ABSENT
HUTT:	YES

EV 13-1204-S7\_rpt\_nce\_4-19-23



**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

# Item No. 21 - A

## MOTION

I MOVE that the matter of the Communication from the City Administrative Officer relative to authorizing the Department of Transportation, Board of Public Works, and the Bureau of Sanitation to prepare grant applications for the Clean California Local Grant Item No. 21 on today's Council Agenda (CF 23-0382) BE AMENDED to add the following project(s):

Mayor Karen Bass' Honoring Angelenos Murals Project, led by the Board of Public Works, with a project budget of \$5,000,000 and requested grant funding of \$5,000,000.

PRESENTED BY: *Heather Hutt*  
HEATHER HUTT  
Councilwoman, 10<sup>th</sup> District

SECONDED BY: *J.S.L.*  
*M*

ORIGINAL

April 21, 2023

ak

PK

21B

MOTION

I MOVE that the matter of the City Administrative Officer report relative to authorizing grant applications for the Clean California Local Grant Program Cycle 2 Grants Program, Item No. 21 on today's Council Agenda (C.F. 23-0382), BE AMENDED to:

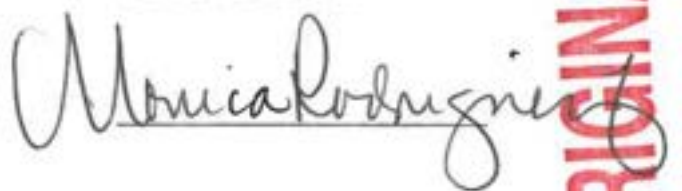
- Authorize the City Engineer or designee to prepare an up to **\$5,000,000** grant application for the *El Pueblo Beautification Project*, which will implement streetscape beautification elements in the region in and surrounding El Pueblo.
- Instruct the City Engineer or designee to report back if the City is awarded the grant, to request authority to accept the grant award, and confirm any additional required match and/or front funding.

PRESENTED BY:

SECONDED BY:



KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District



ORIGINAL

APR 21 2023

PK

MOTION

I MOVE that the matter of the COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER (CAO) relative to authorizing the Los Angeles Department of Transportation (LADOT), Board of Public Works (BPW), and the Bureau of Sanitation (BOS) to prepare grant applications for the Clean California Local Grant Program (CCLGP) Cycle 2 Grants Program, and related matters, Item No. 21 on today's Council Agenda (C.F. 23-0382), BE AMENDED to add the following instruction:

3. AUTHORIZE the General Managers, LADOT, BPW, the BOS, or designees, to prepare a grant application, in cooperation with Council District 4, for the following additional proposal:

- Lead Department:
  - Bureau of Street Services, Department of Public Works
- Project Name:
  - Reseda Green and Accessible Medians and Shaded School Routes
- Project Description:
  - The Reseda Green and Accessible Medians and Shaded School Routes project will deter chronic illegal dumping, add greening and shade along routes to schools, and address accessibility issues at existing bus stops at three project sites in heat-impacted, underserved portions of Reseda.
- Total Project (Budget):
  - \$2,719,695
- Total Grant Request:
  - \$2,417,506
- Planned Completion Date:
  - June 2026

PRESENTED BY: *Nithya Raman*  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY: *[Signature]*

ORIGINAL

APR 21 2023

PK

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Ashley Mitchell v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 20STCV41300. (This matter arises from a vehicle collision that occurred on March 20, 2020 at the intersection of Cochran Avenue and San Vicente Boulevard.) **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney’s Office to expend up to **\$300,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller’s Office to transfer \$300,000 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from fund No. 100/59, Account No. 009792, Police Payouts as follows: JML Law, APLC Attorney Client Trust Account FBO Ashley Mitchell in the amount of \$300,000.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Price – Yaroslavsky – McOsker – Rodriguez: “Yes”) at its meeting held on April 10, 2023, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
CURREN D. PRICE, JR.  
Councilmember, 9th District



**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Tina Rios v. City of Los Angeles, Los Angeles Superior Court Case No. 20STCV03783. (This matter arises from plaintiff’s claim of sexual harassment.) **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney’s Office to expend up to **\$887,500** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller’s Office to transfer \$887,500 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw two demands from fund No. 100/59, Account No. 009792, Police Liability Payouts as follows:
  - a. \$447,500 to Law Offices of Gregory W. Smith, LLP Client Trust Account.
  - b. \$440,000 to MetLife Assignment Company, Inc.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Price – Yaroslavsky – McOsker – Rodriguez: “Yes”) at its meeting held on April 10, 2023, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_

CURREN D. PRICE, JR.  
Councilmember, 9th District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Stewart Annand; Michael Draz v. City of Los Angeles, Los Angeles Superior Court Case No. 19STCV10077. (This is an inverse condemnation action in which Plaintiffs Stewart Annand and Michael Draz seek recovery for alleged damage to their properties at 8720 and 8730 Hollywood Boulevard, Los Angeles, respectively, which suffered erosion damage in February of 2019.) **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$4,502,653.47** in settlement of the above-entitled matter, comprised of:
  - a. \$2,251,326.74 due in fiscal year 2022-23.
  - b. \$2,251,326.73 due in fiscal year 2023-24.
2. AUTHORIZE the City Attorney to execute a settlement agreement and all other documents necessary to implement the settlement and otherwise in accordance with the terms outlined herein.
3. AUTHORIZE the Controller's Office to transfer \$4,502,653.47 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts, to Fund No. 100/59, Account No. 009793, Public Works, Engineering Liability Payouts as follows:
  - a. \$2,251,326.74 in fiscal year 2022-23.
  - b. \$2,251,326.73 in fiscal year 2023-24.
4. AUTHORIZE the City Attorney to draw two separate demands from fund No. 100/59, Account No. 009793, Public Works, Engineering Liability Payouts as follows:
  - a. \$2,251,326.74 to SWD Client Trust Account #2 due in fiscal year 2022-23.
  - b. \$2,251,326.73 to SWD Client Trust Account #2 due in fiscal year 2023-24.
5. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Price – Yaroslavsky – McOsker – Rodriguez: "Yes") at its

meeting held on April 10, 2023, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_

CURREN D. PRICE, JR.  
Councilmember, 9th District

AS 4/10/23  
CF 23-0240

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Katherine Dymond v. City of Los Angeles, et al., Los Angeles Superior Court Case No. BC681790. (This case involves a landslide above Cabora Drive in Playa del Rey in January 2017.) **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$4,500,000** in settlement of the above-entitled matter.
2. AUTHORIZE the City Attorney, or designee, to execute a settlement agreement consistent with the terms described herein.
3. AUTHORIZE the Controller's Office to transfer \$ \_\_\_\_\_ from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts to Fund No. 100/59, Account No. 009793, Public Works, Engineering Liability Payouts.
4. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009793, Public Works, Engineering Liability Payouts, made payable as follows: Steven A. Blum Attorney Client Trust Account in the amount of \$4,500,000.
5. AUTHORIZE the City Attorney, or designee, to execute any additional or revised documents necessary to carry out the settlement in substantial conformance with the above terms.
6. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Price – Yaroslavsky – McOsker – Rodriguez: "Yes") at its meeting held on April 10, 2023, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_

CURREN D. PRICE, JR.  
Councilmember, 9th District

AS 4/10/23  
CF 23-0265

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Shellie Cooke v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 18STCV00882. (This matter arises from an incident involving members of the Los Angeles Police Department on March 6, 2018, in Los Angeles, California.) **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney’s Office to expend up to **\$1,650,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller’s Office to transfer \$1,650,000 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009792, Police Liability Payouts, made payable as follows: Law Offices of John Burton Client Trust Account, Law Offices of Dale K. Galipo and Shellie Cooke in the amount of \$1,650,000.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Price – Yaroslavsky – McOsker – Rodriguez: “Yes”) at its meeting held on April 10, 2023, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_

CURREN D. PRICE, JR.  
Councilmember, 9th District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Michelle Poulos, et al. v. City of Los Angeles, et al., United States District Court Case No. 2:19-cv-00496-MWF-AFM. (This matter arises from an incident involving members of the Los Angeles Police Department on March 30, 2010, in Los Angeles, California.) **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney’s Office to expend up to **\$2,500,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller’s Office to transfer \$2,500,000 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw three demands from Fund No. 100/59, Account No. 009792, Police Liability Payouts, as follows:
  - a. \$950,000 to MetLife Assignment Company, Inc. on behalf of Seamus Law, APC.
  - b. \$790,000 to Seamus Law, APC.
  - c. \$760,000 to MetLife Assignment Company, Inc. on behalf of Michelle Poulos.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Price – Yaroslavsky – McOsker – Rodriguez: “Yes”) at its meeting held on April 10, 2023, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_

CURREN D. PRICE, JR.  
Councilmember, 9th District

AS 4/10/23  
CF 23-0377



**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Jose Bernardo Becerra Sotres, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 22STCV16629. (This matter arises from the June 30, 2021 incident in which the LAPD Bomb Squad detonated explosive material.) **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$747,600** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller's Office to transfer \$747,600 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw demands from Fund No. 100/59, Account No. 009792, Police Liability Payouts, as follows:
  - a. Alder Law, APC and Jose Bernardo Becerra Sotres in the amount of \$151,500.
  - b. Alder Law, APC and Claudia Silva in the amount of \$114,000.
  - c. Alder Law, APC and Kimberly Leon in the amount of \$29,500.
  - d. Alder Law, APC and Victoria Ibanez in the amount of \$30,000.
  - e. Alder Law, APC and Daniela Silva in the amount of \$6,800.
  - f. Alder Law, APC and Destiny Leon in the amount of \$6,800.
  - g. Alder Law, APC and Maria Torres in the amount of \$108,000.
  - h. Alder Law, APC and Carmen Silva in the amount of \$20,000.
  - i. Alder Law, APC and Candido Juarez in the amount of \$119,000.
  - j. Alder Law, APC and Juana Juarez in the amount of \$112,000.
  - k. Alder Law, APC and Aurelio Galindo, Rocio Campech-Galindo, Isaac De La Luz Campech, Jaime Abraham De La Luz, Aaron Isaias Galindo in the amount of \$50,000.

4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Price – Yaroslavsky – McOsker – Rodriguez: “Yes”) at its meeting held on April 10, 2023, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_

CURREN D. PRICE, JR.  
Councilmember, 9th District

AS 4/10/23  
CF 23-0297

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled John T. Kelly aso Best Laundry v. City of Los Angeles, et al., Claim No. C22-19510. (This matter arises from the June 30, 2021 incident in which the LAPD Bomb Squad detonated explosive material.) **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney’s Office to expend up to **\$221,472.72** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller’s Office to transfer \$221,472.72 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts to Fund No. 100/59, Account No. 009792, Police Liability Payouts.
3. AUTHORIZE the City Attorney to draw a demand from Fund No. 100/59, Account No. 009792, Police Liability Payouts, as follows: General Star Management Company in the amount of \$221,472.72.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Price – Yaroslavsky – McOsker – Rodriguez: “Yes”) at its meeting held on April 10, 2023, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_  
BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_  
CURREN D. PRICE, JR.  
Councilmember, 9th District

**MOTION**

I HEREBY MOVE that the Council ADOPT the following recommendations in order to effect settlement in the case entitled Isabel Castellanos, et al. v. City of Los Angeles, et al., Los Angeles Superior Court Case No. 19STCV42155. (This matter arises from an incident involving the Los Angeles Fire Department that occurred on March 17, 2019, at 210 West Slauson Avenue, Los Angeles, California.) **SUBJECT TO THE APPROVAL OF THE MAYOR:**

1. AUTHORIZE the City Attorney's Office to expend up to **\$7,500,000** in settlement of the above-entitled matter.
2. AUTHORIZE the Controller's Office to transfer \$7,500,000 from the Liability Claims Fund No. 100/59, Account No. 009798, Miscellaneous Liability Payouts to Fund No. 100/59, Account No. 009790, Fire Liability Payouts.
3. AUTHORIZE the City Attorney to draw three demands from Fund No. 100/59, Account No. 009790, Fire Liability Payouts, made payable as follows:
  - a. \$3,200,000 to Liddy Law Group and Isabel Castellanos; Liliana Ortega; Anthony Ortega; Valeria Ortega, a minor by and through their guardian ad litem.
  - b. \$2,300,000 to MetLife Assignment Company, Inc., for the benefit of Liliana Ortega and Isabel Castellanos.
  - c. \$2,000,000 to Prudential Assigned Settlement Services Corp. for the benefit of Don Liddy.
4. AUTHORIZE the City Attorney, or designee, to make necessary technical adjustments, subject to the approval of the City Administrative Officer, and authorize the Controller to implement the instructions.

This matter was recommended for approval by the Budget, Finance and Innovation Committee (Blumenfield – Price – Yaroslavsky – McOsker – Rodriguez: "Yes") at its meeting held on April 10, 2023, in Closed Session as permitted by Government Code Section 54956.9(d)(1).

PRESENTED BY \_\_\_\_\_

BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY \_\_\_\_\_

CURREN D. PRICE, JR.  
Councilmember, 9th District

AS 4/10/23  
CF 23-0373

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

I MOVE that \$400 be transferred/appropriated from the City Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 3 special observation of '75th Israeli Independence Day' on April 26, 2023, at City Hall, including the illumination of City Hall.

PRESENTED BY: Bob Blumenfeld  
BOB BLUMENFIELD  
COUNCILMEMBER, 3<sup>RD</sup> DISTRICT

SECONDED BY: Death Galt

ORIGINAL

APR 21 2023

PK

1) CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #52

# MOTION

I MOVE that, subject to the approval of the Mayor, \$400 be transferred / appropriated from the Council's portion of the Heritage Month Celebrations & Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Mayor's special commemoration at City Hall on April 20, 2023 of the passing of former Mayor Richard J. Riordan, including the illumination of City Hall.

PRESENTED BY: Paul Krekorian  
PAUL KREKORIAN  
Councilman, 2<sup>nd</sup> District

SECONDED BY: Nomica Rodriguez

ORIGINAL

APR 21 2023

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PK

# MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

Fire Station 13, located at 1206 S. Vermont Ave in CD1 had historically served the Central region of Los Angeles. This 1 story, approximately 9,000 sq.ft concrete and brick structure, was constructed and opened in 1950. It was later decommissioned in 2008, upon the completion of the new Fire Station 13 at 2401 W. Pico Blvd in CD1 to meet the community's needs. Although it is not on the national or local registry of historical resources, it does meet the criteria to be classified as a Historical building. Structural, disabled access, health and safety concerns drove the need to decommission the building.

Council District 1 has identified the site for adaptive re-use, to accommodate a new Alternative Crisis Response team, City staff or a Non-Profit that will serve the area. The Council Office has requested the Bureau of Engineering (BOE) and Department of General Services- Construction Forces Division (GSD-CFD) to collaborate and develop a building assessment and subsequent feasibility study on possible uses.

The BOE and GSD-CFD have provided a cost to complete the requested studies, and request funding be routed to the accounts noted below.

I THEREFORE MOVE that the Council, subject to the approval of the Mayor, approve the transfer of funding to a new Department of Public works budgetary accounts and GSD-CFD accounts as noted below, for a total amount of \$95,000.

	<u>Funding Source</u>	<u>Fund/ Dept/ Account</u>	<u>Amount</u>
From:	CD 01 Neighborhood Services Enhancement	100/56/000974	\$37,000
To:	PW/BOE	Engineering Special Services, Fund No. 682, Dept No. 50 New Appropriation Unit to be created entitled "Old Fire Station 13"	\$37,000

AUTHORIZE the BOE to appropriate up to \$37,000 to the Bureau's Salary account upon request of the City Engineer.

From:	CD 01 Neighborhood Services Enhancement	100/56/000974	\$58,000
To:	GSD-CFD	Appropriation Unit 001101, Hiring Hall Construction -	\$21,352
		Appropriation Unit 001121, Benefits Hiring Hall Construction -	\$13,568
		Appropriation Unit 003180, Construction Materials -	\$23,080

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AUTHORIZE the GSD-CFD to appropriate up to \$58,000 to the Department's accounts upon request of the General Manager

I FURTHER MOVE that the Bureau of Engineering and General Services Department make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections /clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY

  
**EUNISSES HERNÁNDEZ**  
Councilmember, 1<sup>st</sup> District

SECONDED BY



**ORIGINAL**

MOTION

The Glassell Park Senior and Community Center has been an important space for nonprofits and city agencies to utilize and provide services to Angelenos. This space has a nearly twenty year history of serving the community and providing resources to the residents of Glassell Park.

On November 3, 2003, the City of Los Angeles held a Zoning Hearing for a Public Storage at 3801 Eagle Rock Blvd in Glassell Park. The development proposed an expansion that raised several concerns from the Council Office, the Glassell Park Improvement Association, and community residents. Prior to the hearing, community meetings occurred to improve the project design and elements that concluded with a commitment from Public Storage to include a community center in their expansion.

On November 19, 2003, the Zoning Administrator approved Case No: ZA 2003-4277 (CU)(ZV) as a conditional use to permit an expansion of an existing household storage use, stipulating that the new space include a 7,396 sq ft community center with 40 parking spaces. Further, it was clarified that the center function as a senior and community center, allowing the Glassell Park Improvement Association and Council Office each to have their own office space.

On June 24, 2005, Public Storage executed a 30 yr lease agreement (CF: 04-0995) with the City of Los Angeles, stating that rent for the community center not exceed \$1 per year. This lease currently specifies occupancy of only a Council Office at the center.

Over the years, organizations have moved into the center occupying single and communal rooms and parking spaces to provide services to the community, without any formal agreements. One of the groups that informally occupies the space is the Department of Recreation and Parks. To ensure that the City of Los Angeles fulfills the spirit of this community benefit born from the commitment between Public Storage and the Glassell Park community, a dedicated caretaker is necessary to manage the center and execute agreements with all current organizations. A dedicated caretaker would also ensure an equitable allocation of rooms and parking based on services to the community.

The council office, Department of Recreation and Parks, as well as the organizations who have occupied the space have been in close communication discussing the issues and are ready to formalize agreements to ensure the spirit or the project is fully realized.

I THEREFORE MOVE that City Council instruct the General Services Department to negotiate and execute a lease with the Department of Recreation and Parks to be the caretaker and manager of the site. The lease conditions must include the following:

- Policies and procedures unique to this site that ensure no costs for maintenance are passed on to other lease-holders, and ensure the center is accessible at reasonable day and evening hours;

PK

APR 21 2023

GOVERNMENT OPERATIONS  
NEIGHBORHOOD & COMMUNITY  
ENRICHMENT

- Clarity on which space(s) within the center are available to the Department of Recreation and Parks;
- Maintenance of a master calendar and space reservation system; and,
- Formation and management of a committee consisting of one (1) person from each occupying organization to meet monthly.

I FURTHER MOVE that City Council instruct the General Services Department to negotiate and execute a lease for 1 office with each of the following organizations:

- Glassell Park Improvement Association (non profit);
- Department of Neighborhood Empowerment- Glassell Park Neighborhood Council; and,
- Mexican American Opportunity Foundation (non-profit).

Each lease must clearly identify the specific office space for the leasee, the parking spots available to them, the storage space they are entitled to, as well as the communal spaces accessible for the organizations to utilize and reserve through the master calendar maintained by the Department of Recreation and Parks.

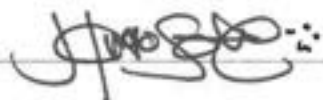
I FURTHER MOVE that City Council instruct the General Services Department to negotiate and execute a lease for up to 20 parking spaces for use by Shower of Hope, an organization that operates a Safe Parking Program for the Council Office under contract with the Los Angeles Homeless Services Authority.

PRESENTED BY



EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

SECONDED BY



ORIGINAL

MOTION

The City of Los Angeles adopted a "Vacant Building Ordinance," effective September 30, 1999, declaring both vacant and unsecured or boarded buildings public nuisances. Additionally, the ordinance creates consequences if no action is taken by a property owner to eliminate the boarded building status and there are additional state and local laws that empower the City and its departments to abate nuisances on real property located within the City including vacant structures.

The Vacant Building Ordinance, together with other local and state laws, implement a number of strategies to abate long-standing nuisances on private property. One key avenue to reaching this goal is to abate nuisances by bringing civil and, in some cases, criminal actions. The City Attorney and her office frequently work with other departments to abate nuisances and file civil or criminal actions against property owners and tenants who fail to comply with orders issued by regulatory inspectors.

Recently, there have been an alarming number of vacant and unsecured or boarded properties in Council District 15 that have led to public safety issues, and ultimately, deterrents to the surrounding quality of life. It is important to evaluate the role of the City in working to bring forward prosecutions or other tools to mitigate this persistent problem for local residents.

**I THEREFORE MOVE** that the City Council direct the Los Angeles Police Department, Los Angeles Fire Department, Department of Building and Safety, Housing Department, Board of Public Works, Department of Water and Power, and Department of City Planning, to transmit to the City Attorney within thirty (30) days a report on the volume of calls, the number of boarded up, abandoned or vacant properties and the average length of time from the initial complaint through the resolution of a nuisance at a property, received by each department since January 1, 2022.

**I FURTHER MOVE** that the City Council request the City Attorney to submit to Council a report on the number of civil or criminal actions brought by the City Attorney's Office pursuant to the Vacant Building Ordinance or other nuisance abatement laws against property owners or tenants, and the resolution or status of such actions related to vacant and unsecured or boarded properties in Council District 15.

PRESENTED BY:   
TIM McOSKER  
Councilmember, 15th District

SECONDED BY: 

ORIGINAL

PK APR 21 2023

MOTION

NEIGHBORHOOD & COMMUNITY  
ENRICHMENT

PUBLIC WORKS

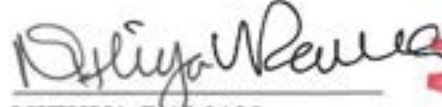
The Los Angeles Zoo and Botanical Gardens (LA Zoo) and the Autry Museum of the American West (Autry Museum), both located within Griffith Park, are serviced by LACMTA (Metro) Route 96, which provides service along Western Heritage Way.

While the northbound transit stop is located adjacent to the crosswalk across Western Heritage Way connecting the Zoo and the Museum, the southbound stop is located over 700 feet away, south of the Zoo entrance. The Department of Recreation and Parks (RAP) has reported that this created significant confusion among riders of the Parkline shuttle, which uses the Route 96 stops.

In order to reduce rider confusion and improve transit operations, the LA Zoo's long-range Vision Plan (C.F. 21-0828), currently in the recirculated Final EIR phase, calls for the consolidation of these stops by moving the southbound stop so that it is adjacent to the crosswalk and in line with the existing northbound stop.

**I THEREFORE MOVE** that the City Council instruct the Bureau of Engineering (BOE), with the assistance of the Bureau of Street Services, LADOT, RAP, the Zoo, and any other relevant departments and agencies, to develop a project delivery plan for building a transit stop for southbound Western Heritage Way on the west side of Western Heritage Way near the crosswalk to the Autry Museum and in line with the existing northbound transit stop. The transit stop should be able to accommodate Metro 40' buses, be ADA accessible, and include a shelter with seating, bus stop lighting, and a trash receptacle.

PRESENTED BY:

  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY:





ORIGINAL

APR 21 2023

## MOTION

Los Angeles is one of the most park deficient cities in the country, with many Angelenos lacking not only access to recreational facilities but to natural open spaces in their own neighborhoods. In order to address these disparities, equitable transit access to regional open spaces like Griffith Park is critical. This area of transit planning is called Transit-to-Parks and is prioritized for funding by LA Metro (LACMTA), among other transit agencies.

Every year, Griffith Park welcomes millions of visitors to experience its natural beauty, open spaces, trails, vistas, the Griffith Observatory, Greek Theatre, Travel Town, picnic areas, ballfields, tennis courts, and golf courses, among many other amenities. At the northeastern edge of Griffith Park, the Autry Museum of the American West (Autry Museum) and the Los Angeles Zoo and Botanical Gardens (LA Zoo) are some of the region's most significant and cherished attractions, serving over one million visitors each year.

The Los Angeles Department of Recreation and Parks' long-range Griffith Park Vision Plan, *A Vision for Griffith Park: Urban Wilderness Identity*, calls for creating more transit opportunities in and to Griffith to achieve equitable and environmental outcomes. Mitigation measures included in the LA Zoo's long-range Vision Plan (C.F. 21-0828) Recirculated Final EIR support the same goals. Both strategic plans include key targets of reducing the amount of private vehicle trips and the amount of vehicle miles traveled (VMT) to the Park and the Zoo. The Zoo's Vision Plan EIR calls for a Transportation Demand Management (TDM) plan to achieve these goals.

In 2017, the Department of Recreation and Parks (RAP), in partnership with the Los Angeles Department of Transportation (LADOT), launched a daily bus service, DASH Observatory, to the Griffith Observatory from the Metro B Line (Red) subway Vermont/Sunset Station. Clearly identified and branded bus stop markings, station ads, and a healthy advertising campaign have made this one of the most successful DASH routes in the City.

In December 2019, RAP launched the Parkline shuttle; however, the service was halted after a few weeks due to the COVID-19 pandemic. The Parkline included five buses that circulated through the northern end of Griffith Park and traveled along Los Feliz Boulevard to the south in order to access the Greek Theatre, the Griffith Observatory, and hiking trails. The Parkline demonstrated that travel conditions and needs on the northern and southern ends of the Park are quite different. A streamlined circular northern route connecting the Park (including the Zoo, Autry, and Travel Town) to other Metro B Line (Red) stations is promising for its potential to connect the entire San Fernando Valley to Griffith Park and the Zoo. The City must recognize the regional importance of increasing transit and non-private vehicle service to Griffith Park and the Zoo and should program resources and seek funding opportunities to service that goal.

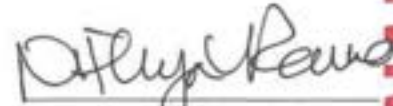
**I THEREFORE MOVE** that the City Council instruct LADOT, with assistance from RAP, to report back within 90 days with recommendations for the redeployment of LADOT buses as a pilot Transit-to-Parks service connecting the existing Metro B Line (Red) to the Park's northern amenities, including the Zoo. The report should include suggestions for routes, termini, and stops, and should evaluate creating an interior park circulator and a Zoo-specific service, as either separate services or combined as one service. The report should also include funding and staffing needs and an analysis of the resources required to ensure service headways of 15 minutes or better.

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**I FURTHER MOVE** that the City Council instruct LADOT, with assistance from the City Administrative Officer, RAP, the Zoo, and any other relevant departments and agencies, to report back, within 90 days, with recommendations for the development of a comprehensive Transit-to-Parks plan for Griffith Park and the LA Zoo. These recommendations should include necessary LADOT staffing to plan and administer the LA Zoo Transportation Demand Management Plan (TDM) and coordinate Transit-to-Parks planning and implementation for Griffith Park.

**I FURTHER MOVE** that the City Council instruct LADOT, with assistance from the Zoo and RAP, to report back within 90 days with a proposal to implement a BlueLA car-sharing station at the LA Zoo.

PRESENTED BY:



NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY:



ORIGINAL