

Los Angeles City Council, Journal/Council Proceeding

Friday, April 14, 2023

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Soto-Martínez, Yaroslavsky (10); Absent: de León, Harris-Dawson, Raman, Rodriguez (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations - SEE ATTACHED

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **21-1208-S2**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Zero Waste Events and Zero Waste Plans to promote Zero Waste Facilities and Events on City property and the resources needed related to composting in all City facilities, and related matters.

Recommendations for Council action, pursuant to Motion (McOsker – Yaroslavsky – Krekorian):

1. INSTRUCT the Bureau of Sanitation (BOS) to report on the status of implementing Zero Waste Events and Zero Waste Plans to promote Zero Waste Facilities and Events on City property to achieve the various adopted policies to combat climate change within the City, and the effectiveness of the recently adopted ordinances. The report should also include resources needed and updates related to composting in all City facilities, with an emphasis on expanding

composting access in City Hall.

2. INSTRUCT the BOS, with support from the Department of General Services and relevant departments that manage their own facilities, to report on its staffing, procurement, and budget requirements, its data needs from departments, procurement needs, and what interdepartmental agreements it should pursue to implement effective programs to achieve our climate change goals.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Yaroslavsky, Soto-Martínez, Raman, Price Jr., Park, McOsker, Lee, Krekorian, Hutt, Harris-Dawson, Blumenfield (11); Nays: Hernandez (1); Absent: Rodriguez, de León (2)

(2) **23-0309**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to reducing purchased or imported water and increasing local water supply, including all planned and existing efforts, as well as infrastructure and conservation projects in the planning and/or development stages, and related matters.

Recommendations for Council action, pursuant to Motion (Yaroslavsky – Krekorian):

1. INSTRUCT the Bureau of Sanitation (BOS) and REQUEST the Los Angeles Department of Water and Power (LADWP), with input from the Metropolitan Water District, to report in 60 days on the transition to reducing purchased or imported water and increasing our local water supply, including all planned and existing efforts, as well as infrastructure and conservation projects in the planning and/or development stages.
2. DIRECT the BOS and REQUEST the LADWP to include in the

report, a review of current sources of potable water, expected local water supply sources, the feasibility of achieving existing targets within the timelines stated in the current Executive Directives and the Green New Deal policies, and include current water contingency plans and the resilience of the water import system if an earthquake causes failures to the Los Angeles Aqueduct, State Water Project, and/or Colorado River deliveries through Metropolitan Water District.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: Hernandez (1); Absent: de León, Rodriguez (2)

(3) **19-0170-S1**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the status of all recyclA contracts and the recyclA Service Providers' (RSPs) compliance with contract objectives and performance requirements, and related matters.

Recommendations for Council action, pursuant to Motion (Krekorian - Yaroslavsky - Blumenfield):

1. INSTRUCT the Bureau of Sanitation (BOS) to report within 60 days on the status of all recyclA contracts and the RSPs compliance with contract objectives and performance requirements. The report should include, at minimum, rates charged versus maximum allowed rates, application of additional fees charged, recycling and organic diversion targets achieved, standing labor peace agreements, facility certification, food rescue and diversion, quality of service (miscollections), and clean (including Electric Vehicle) truck deployment.
2. DIRECT the Chief Legislative Analyst (CLA), with assistance from

the City Administrative Officer (CAO), to report on alternative franchise hauling structures that are designed to increase competition, maximize efficiency, ensure labor peace for uninterrupted service, stabilize rates, ensure customer protection, and accomplish waste diversion goals consistent with the City's zero waste objectives and state law. This report should include recommendations for additional resources needed to further refine analysis of franchise models before potentially procuring a new contract, and a recommended timeline and summary of the steps required to terminate and replace the franchise agreements should the City Council decide to do so.

3. DIRECT the BOS to report within 60 days on the feasibility of directly providing service to one, multiple, or all zones currently served by RSPs in order to ensure that waste diversion, recycling, and organic collection objectives are met. This report should include potential cost, staffing, facility, and equipment estimates.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Yaroslavsky, Soto-Martínez, Raman, Price Jr. (11); **Nays:** Hernandez (1); **Absent:** de León, Rodriguez (2)

Adopted to Reconsider Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); **Nays:** (0); **Absent:** de León, Rodriguez (2)

Adopted Item as Amended by Motion (Blumenfield – Yaroslavsky) - SEE ATTACHED
Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); **Nays:** (0); **Absent:** de León, Rodriguez (2)

(4) 17-1125

TRANSPORTATION COMMITTEE AND PUBLIC WORKS COMMITTEES'

REPORT relative to a proposed updated trip fee schedule for the On-Demand Mobility Program.

Recommendations for Council action:

1. APPROVE the trip fee update to the Rules and Guidelines of the Program related to the four On-Demand Mobility Program geographies, as detailed in the November 30, 2022 Los Angeles Department of Transportation (LADOT) report, attached to the Council File.
2. REQUEST the City Attorney to prepare and present an Ordinance revising Ordinance No. 186955, Regulation of Shared Mobility Devices per the trip fee update, as detailed in the November 30, 2022 LADOT report, attached to the Council File.

Fiscal Impact Statement: The LADOT reports that as dockless mobility ridership increases, the revenue collected will continue to support the self funded On-Demand Mobility Program. The revised trip fee schedule will help staff maintain cost recovery requirements of the Program and reduce the potential impact of budgetary expenses on the General Fund.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: Hernandez (1); Absent: de León, Rodriguez (2)

(5) **22-0229**

TRANSPORTATION COMMITTEE REPORT relative to creating a gender-equitable transportation system.

Recommendations for Council action:

1. DIRECT the Los Angeles Department of Transportation (LADOT) to:
 - a. Report on the status of each program outlined in the March 10,

2023 LADOT report, attached to the Council File, that improves access to transportation in historically underserved communities in the City of Los Angeles.

- b. Report with the recommendations included in the internal gender equity assessment and any resources required to implement those recommendations.
 - c. Report with recommendations from the forthcoming Gender Equity Action Plan to operationalize gender-equitable mobility and resources needed to implement those recommendations.
2. APPROVE the pilot bus shade and lighting design; and, DIRECT the LADOT to report with the implemented locations and recommendations to expand the pilot including resources needed.
3. APPROVE the proposed pilot Promotora Program; and, DIRECT the LADOT to report with the recommended approach to implement the program including resources needed.

Fiscal Impact Statement: The LADOT reports that there is no impact to the General Fund at this time.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: Hernandez (1); Absent: de León, Rodriguez (2)

(6) **23-0008-S3
CD 11**

TRANSPORTATION COMMITTEE REPORT relative to the prohibition of the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height during the hours of 2:00 am and 6:00 am along various street segments in Council District 11.

Recommendation for Council action, pursuant to Resolution (Park –

Price):

RESOLVE to:

1. Prohibit, pursuant to the Los Angeles Municipal Code Section 80.69.4, the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along the following street segments:
 - a. Both sides of Main Street between Rose Avenue and Sunset Avenue
 - b. Both sides of Superior Avenue between Venice Boulevard and Victoria Avenue
 - c. Both sides of Indiana Avenue between 5th Avenue and 4th Avenue
 - d. Both sides of Main Street between Windward Avenue and Westminster Avenue
 - e. Both sides of Barbara Avenue between Centinela Avenue and Frances Avenue
 - f. Both sides of Wasatch Avenue between Matteson Avenue and Washington Place
 - g. Both sides of Clark Avenue between Mildred Avenue and Olive Avenue
 - h. Both sides of Victoria Avenue between Penmar Avenue and Lincoln Boulevard
2. Direct the Los Angeles Department of Transportation (LADOT), upon the adoption of this Resolution, to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed at the above locations.

3. Authorize the LADOT to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Question Whether to Substitute - Adopted

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

Adopted Substitute Resolution (Park – Lee) - SEE ATTACHED

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(7) **23-0283**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to approving a Contract with Alliant Insurance Services Inc., covering insurance brokerage services of comprehensive liabilities and other insurance products for the Los Angeles World Airports (LAWA).

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (Board) that the action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2.f of the Los Angeles City CEQA Guidelines.
2. APPROVE the three-year Contract with Alliant Insurance Services Inc., with two one-year renewal options, covering insurance brokerage services of comprehensive All-Risk Property Liability, General (Aviation) Liability, Cyber and Technical Errors and Omissions Liability, Excess Workers Comprehensive, Employment

Practices Liability, and other insurance products for LAWA, for cost not to exceed \$2,000,000.

3. CONCUR with said Board's action on February 16, 2023, by Resolution 27684, authorizing the Chief Executive Officer, or designee, LAWA, to execute said Contract with Alliant Insurance Services Inc.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 12, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 12, 2023)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: Hernandez (1); Absent: de León, Rodriguez (2)

(8) **16-0518-S1
CD 4**

TRANSPORTATION and PUBLIC WORKS COMMITTEES' REPORT relative to the re-scoping of the project at the intersection of Ventura Boulevard and Woodman Avenue.

Recommendations for Council action, as initiated by Motion (Raman – Lee), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the Bureau of Engineering (BOE), with the assistance of the Bureau of Street Services (BSS), the Bureau of Street Lighting (BSL), and the Los Angeles Department of Transportation (LADOT), to report within 60 days with a re-scoping of the project at the intersection of Ventura Boulevard and Woodman Avenue to prioritize safety and accessibility for people walking, bicycling and taking transit, and for persons with mobility disabilities to include consideration of the following:

- a. Reconstruction of catch basins on the east side of Woodman Avenue and improvement of the flowline.
- b. Construction of Americans with Disabilities Act (ADA) accessible unidirectional curb ramps for all four corners of the intersection of Woodman Avenue and Ventura Boulevard.
- c. Shortening of the crosswalk at Woodman Avenue along the north leg.
- d. Widening of the sidewalks on Woodman Avenue north of Ventura Boulevard to the alley north of Ventura Boulevard and improvement of the ADA path of travel.
- e. Curb extensions at all corners and bus bulbs or islands at any transit stop located on the near side or far side of the intersection of Woodman Avenue and Ventura Boulevard.
- f. Planting and establishment of as many street trees as possible.
- g. Recommendations for lighting improvements or additions at the intersection including street lighting and pedestrian-scaled lighting, especially at transit stops.

2. INSTRUCT the BOE to:

- a. Terminate the active project entitled "Ventura Boulevard and Woodman Avenue Improvements", Work Order No. E1908174.
- b. Terminate the construction contract awarded as Contract No. C-138493.
- c. Negotiate all associated costs with the termination of Contract

No. C-138493; and, transfer any remaining funds in the Engineering Special Services Fund No. 682/50, Appropriation Unit No. 50MVBW entitled "Ventura at Woodman Intersection Improvements" and/or appropriated to the Ventura at Woodman Intersection; account in the Ventura/Cahuenga Boulevard Corridor Specific Plan Trust Fund 523.

3. AUTHORIZE the BOE and LADOT to make any corrections, clarifications or revisions to the above fund transfer and amendment instructions, including any new instructions, in order to effectuate the intent of this Motion; and, including any corrections and changes to fund or account numbers; said corrections/clarifications/changes may be made orally, electronically or by any other means.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); Nays: Hernandez (1); Absent: de León, Rodriguez (2)

(9) **20-0818**

PUBLIC SAFETY COMMITTEE REPORT and RESOLUTION relative to acceptance of Fiscal Year 2020 Legislative Pre-Disaster Mitigation (FY 20 LPDM) grant award in connection with the PIH Health Good Samaritan Hospital Essential Services Seismic Non-Structural Retrofit Project.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:
 - a. Accept, on behalf of the City and PIH Health Good Samaritan Hospital, the FY 20 LPDM grant in the amount of \$1,740,458.25 from the California Office of Emergency Services (CalOES), for a grant performance period of 36 months through January 23, 2023.

- b. Submit to the grantor, on behalf of the City, requests for drawdown of funds for payment or reimbursements of City and PIH Health Good Samaritan Hospital funds expended for approved grant purposes.
 - c. Execute a contract with the PIH Health Good Samaritan Hospital for a term of up to 36 months within the applicable performance period, subject to the approval of the City Attorney as to form.
 - d. Receive, deposit into and disburse the grant funds from a new FY20 LPDM Grant Fund, the grant funds received from the FY 20 LPDM grant award.
 - e. Prepare Controller instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.
2. ADOPT the accompanying Governing Body RESOLUTION to designate the City entities that will apply for and manage Federal financial assistance provided by the Federal Emergency Management Agency (FEMA) and sub-granted through the State of California as detailed in the Communications from the Mayor dated June 16, 2020, attached to Council file No. 20-0818.
3. AUTHORIZE the Controller to:
- a. Transfer appropriations and create new appropriations accounts within the new FY 20 LPDM Fund No. XXX/46, for the FY20 LPDM grant, as follows:

<u>Fund/Dept</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
XXX/46	46T304	Contractual	\$1,653,435.34
XXX/46	46T146	Mayor	61,933.61
XXX/46	46T299	Reimbursements of General Fund Costs	
			Total: \$1,740,458.25

- b. Transfer appropriations from the FY 20 LPDM Fund No. XXX/46, to the General Fund as reimbursement for FY 20 LPDM expenditures as follows:

	<u>Fund/Dept</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
From:	XXX/46	46T146	Mayor	<u>\$61,933.61</u>
				Total: \$61,933.61
To:	100/46	001020	Grant Reimbursed	<u>\$61,933.61</u>
				Total: \$61,933.61

- c. Transfer up to \$25,089.30 from the FY 20 LPDM Fund No. XXX, Account No. 46T299 to the General Fund, Department No. 46, Revenue Source Code No. 5346, for reimbursement of grant-funded fringe benefits.
- d. Transfer cash from the FY 20 LPDM Fund No. XXX/46, to reimburse the General Fund, on an as-needed basis, upon presentation of proper documentation from City Departments, subject to the approval of the Mayor’s Office of Public Safety.

Fiscal Impact Statement: The CAO reports that approval of the recommendations within this report will have no additional impact to the General Fund. The matching requirement for the grant is \$580,153, which will be provided by the PIH Health Good Samaritan Hospital. There is no match obligation for the City.

Financial Policies Statement: The CAO reports that the recommendations provided in this report comply with the City’s Financial Policies in that one-time grant funding will be utilized for one-time program expenditures.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (11); **Nays:** Hernandez (1); **Absent:** de León, Rodriguez (2)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(10) **16-1468-S1**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT
relative to reporting on the proper mechanism and documentation
necessary for waiving the requirement of a Certificate of Occupancy as the
basis for accessory dwelling units (ADUs) conversion and reporting with
recommendations on implementing a citywide ordinance to effectuate an
amnesty program for legalizing unpermitted ADUs.

Recommendations for Council action, as initiated by Motion (Rodriguez -
Blumenfield):

1. DIRECT the Los Angeles Department of Building and Safety (LADBS), as the lead agency in the issuance of Certificates of Occupancy, in consultation with the City Attorney, to identify and report on the proper mechanism and documentation necessary for waiving the requirement of a Certificate of Occupancy as the basis for ADU conversion and instead require only permit issuance.

2. DIRECT the LADBS and the Department of City Planning, with the assistance of the Chief Legislative Analyst and other relevant departments, to report with recommendations on implementing a citywide ordinance to effectuate an amnesty program for legalizing unpermitted ADUs. The report should include applicable precedents from the City's Unpermitted Dwelling Unit Ordinance, and recommended parameters for:
 - a. Program eligibility
 - b. Program duration
 - c. Health and safety standards
 - d. Inspection and assessment requirements
 - e. Zoning and building code requirements
 - f. Code enforcement procedures
 - g. Affordable housing requirements

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes:

Against: Chatsworth Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(11) **21-1501
CD 4**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of the Jablonski Residence, located at 1973 North Carmen Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of the Jablonski Residence, located at 1973 North Carmen Avenue, in the list of Historic-Cultural Monuments.

Applicant: David Gadd, President, Argyle Civic Association

Owner: Robert J. Campbell and Jake A. Taylor

Case No. CHC-2021-7689-HCM

Environmental No. ENV-2021-7690-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 26, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(12) **22-0693**
CD 5

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to declining the request for designation of the Troyer Brothers Four-Flat located at 806 North Edinburgh Avenue, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the property does not conform with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
2. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
3. DECLINE the request for designation of the Troyer Brothers Four-Flat located at 806 North Edinburgh Avenue, in the list of Historic-Cultural Monuments.

Applicant: City of Los Angeles
Owner: Generation Real Estate Partners LLC
Case No. CHC-2022-4609-HCM
Environmental No. ENV-2022-4610-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes:
Against: Mid City West Neighborhood Council

TIME LIMIT FILE - MAY 26, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(13) **23-0248**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to shortening the timeline for securing, and, where required, declaring an abandoned building a public nuisance for the purpose of its demolition; and, related matters.

Recommendation for Council action, pursuant to Motion (Raman - Krekorian):

INSTRUCT the Los Angeles Department of Building and Safety, with the assistance of the City Attorney's Office, the Department of City Planning, and any other relevant departments, as needed, to report back within 30 days with recommendations to shorten the timeline for securing, and, where required, declaring an abandoned building a public nuisance for the purpose of its demolition. The report should include a description of staffing increases necessary to conduct building inspections more

efficiently and resolve cases more expeditiously, in addition to an identification of phases of the public nuisance determination process that may be expedited or streamlined.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(14) **22-1036
CD 13**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an Appeal for a Site Plan Review, for the properties located at 1715-1739 North Bronson Avenue.

Recommendations for Council action:

1. DETERMINE, pursuant to California Environmental Quality Act (CEQA) Guidelines, Section 15332, Class 32, an Exemption from CEQA, and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Casey Maddren, Citizens for a Better Los Angeles, and THEREBY SUSTAIN the determination of the LACPC in approving a Site Plan Review, pursuant to Los Angeles Municipal Code Section 16.05, for a development project that creates or results in an increase of 50 or more dwelling units or guest rooms; for the construction of an approximately 223,348 square-foot residential building, with 129

dwelling units, including 11 units reserved for Very Low-Income Households, with three levels of above-ground parking, and one subterranean parking level; the Lombardi Structures would remain on-site and will not be altered; and, the proposed Project would be 23 stories, with a maximum height of 275 feet and include 17,294 square feet of open space, 134 vehicle parking spaces, 89 long-term bicycle parking spaces and nine short-term bicycle parking spaces; for the properties located at 1715-1739 North Bronson Avenue, subject to Modified Conditions of Approval.

Applicant: 1717 Bronson, LLC

Representative: Michael Gonzales, Gonzales Law Group, APC

Case No. CPC-2021-6886-DB-SPR-WDI-HCA-1A

Environmental No. ENV-2021-6887-CE

Related Case No.: VTT-83510-CN-HCA-1A

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 12, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 12, 2023)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(15) **22-1593
CD 10**

SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT (SCEA), MITIGATION MONITORING PROGRAM (MMP), and RELATED ENVIRONMENTAL FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the future development of the proposed The Parks in LA Project (Project), for the properties

located at 3431 – 3455 West 8th Street, 749 – 767 South Harvard Boulevard, and 744 – 762 South Hobart Boulevard.

Recommendations for Council action:

1. FIND, pursuant to Public Resources Code (PRC), Section 21155.2, after consideration of the whole of the administrative record, including the SB 375 SCEA, ENV-2019-2568-SCEA, and all comments received, after imposition of all mitigation measures, that:
 - a. There is no substantial evidence that the Project will have a significant effect on the environment.
 - b. The City Council held a hearing on March 21, 2023 for adoption of the SCEA pursuant to PRC Section 21155.2(b).
 - c. The Project is a transit priority project pursuant to PRC Section 21155, and the Project has incorporated all feasible mitigation measures, performance standards, or criteria set forth in prior Environmental Impact Report(s) (EIR), including the 2020-2045 Regional Transportation Plan (RTP)/Sustainable Communities Strategy (SCS) Program EIR, SCH No. 2022110179, prepared by the Southern California Association of Governments (SCAG).
 - d. All potentially significant effects required to be identified in the initial study have been identified and analyzed in the SCEA.
 - e. With respect to each significant effect on the environment required to be identified in the initial study for the SCEA, changes or alterations have been required in or incorporated into the Project that avoid or mitigate the significant effects to a level of insignificance or those changes or alterations are within the responsibility and jurisdiction of another public agency and have been, or can and should be, adopted by that other agency.
 - f. The SCEA reflects the independent judgment and analysis of the City.

g. The mitigation measures have been made enforceable conditions on the Project.

2. FIND that the Project complies with the requirements of the California Environmental Quality Act for using the SCEA as authorized pursuant to PRC Section 21155.2(b).
3. ADOPT the SCEA, and MMP prepared for the SCEA, including the Environmental Findings, for future consideration of the Project, identified as Planning Case No. CPC-2019-2567-GPAJ-VZCJ-HD--CUB-SPR, that would result in the for the proposed demolition of five existing commercial buildings, one single-family house, and hardscape and the construction of an eight-story (88 feet, 6 inches high to top of parapet), mixed-use building with 40,500 square-feet of commercial space and 251 residential units, including 29 income restricted units, above two levels of subterranean parking with 284 automobile parking spaces and 204 bicycle parking spaces, the first floor will contain two residential lobbies, 18,000 square-feet of commercial space, outdoor seating areas, an internal courtyard, and a public parklet at the corner of Harvard Boulevard and 8th Street, the second floor will contain 7,000 square-feet of commercial office space, 15,500 square-feet of creative office space, 18 live/work loft units, and 4,500 square-feet of communal area for the floor, the third floor is a loft level, and the fourth through eighth floors will contain the remaining residential units and residential amenities, the building will total 292,820 square-feet on a 63,118.5 square-foot lot and require the export of 58,300 cubic yards of soil intended for the Azusa Land Reclamation landfill approximately 27 miles east of the project site, there are no protected trees on or adjacent to the Project Site; 15 non-protected onsite trees proposed for removal and replacement on site; for the properties located at 3431 – 3455 West 8th Street, 749 – 767 South Harvard Boulevard, and 744 – 762 South Hobart Boulevard.

Applicant: Charles Park and Associates, LLC

Representative: Steve S. Kim

Case No. CPC-2019-2567-GPAJ-VZCJ-HD-CUB-SPR

Environmental No. ENV-2019-2568-SCEA

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(16) **22-0710
CD 13**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to Imposition of Corrective Conditions appeal filed for the modification of the operation of the Walgreen Co., located at 1501 North Vine Street.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DETERMINE, based on the whole of the administrative record as supported by the justification prepared and found in the environmental case file, the project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15321, of the State's CEQA Guidelines for enforcement actions by regulatory agencies and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the State CEQA guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways or hazardous waste sites, or historical resources applies.
2. ADOPT the FINDINGS of the Department of City Planning Department (DCP), Zoning Administrator, as the Findings of Council.
3. RESOLVE TO DENY THE APPEAL filed by Philip Carmody, WM Sunset and Vine LLC, Property Owner (Representative: Jerry Neuman and Karen Hallock, DLA Piper LLP), and THEREBY

SUSTAIN the determination of the Zoning Administrator, pursuant to Los Angeles Municipal Code Section 12.27.1 to require the imposition of corrective conditions (Condition Nos. 1 – 28), pursuant to Section 12.27.1 of the Los Angeles Municipal Code, for the modification of the operation of an existing pharmacy, currently known as the Walgreen Co., located at 1501 North Vine Street.

Applicant: City of Los Angeles, Office of Zoning Administration

Case No. DIR-2020-952-RV-1A

Environmental No. ENV-2020-953-CE

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 26, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(17) **23-0007-S12
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Carrie Fisher on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Carrie Fisher at 6840 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no

General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(18) **23-0007-S13
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Ming-Na Wen on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Ming-Na Wen at 6840 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(19) **23-0007-S14
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Ludacris on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Ludacris at 6426 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no

General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(20) **23-0007-S15
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Blake Shelton on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Blake Shelton at 6212 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(21) **23-0007-S16
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Tupac Shakur on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Tupac Shakur at 6212 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no

General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(22) **23-0002-S39**

CONSIDERATION OF RESOLUTION (BLUMENFIELD - HUTT - KREKORIAN) relative to establishing the City's position regarding Assembly Bill (AB) 73 (Boerner Horvath), the Safety Stop Bill, which would amend California Vehicle Code Section 22450 to allow adult riders of bicycles and electric bicycles to treat stop signs as yield.

Recommendation for Council action, SUBJECT TOT THE CONCURRENCE OF THE MAYOR:

RESOLVE to include in the City's 2023-24 State Legislative Program SUPPORT for AB 73 (Boerner Horvath), the Safety Stop Bill, which would amend California Vehicle Code Section 22450 to allow adult riders of bicycles and electric bicycles to treat stop signs as yield.

(Rules, Elections, and Intergovernmental Relations Committee waived consideration of the above matter)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: de León, Rodriguez (2)

(23) ---

Verbal presentation by the Denver Support Team Assisted Response (STAR) program on their alternate crisis response model.

Presentation only. No vote taken.

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (12); Absent: de León, Rodríguez (2)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

Regular meeting recessed at 11:51 a.m.

Special meeting convened at 11:51 a.m.

Special meeting adjourned at 12:32 p.m.

Regular meeting convened at 12:32 p.m.

COMMENDATORY RESOLUTIONS


MOVED BY	SECONDED BY	NAME
Yaroslavsky	McOsker	UCLA Latino Alumni Association
Yaroslavsky	Blumenfield	Jaquez Family
Hutt	Price – Harris-Dawson	Kappa Alpha Psi Fraternity

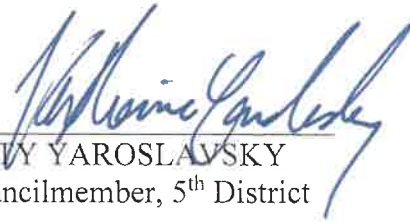
ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Hutt	All Councilmembers	LaFayette Dorsey Sr.

MOTION

I MOVE that the matter of the Energy and Environment Committee Report relative to the statue of all recycLA contracts and the recycLA Service Providers' (RSP) compliance with contract objectives and performance requirements, item # 3 on today's agenda (CF 19-0170-S1) BE AMENDED to direct that the waste hauler franchised audit reports are on the individual franchises and not only the aggregate of all the franchises.

PRESENTED BY: 
 BOB BLUMENTHAL
 Councilmember, 3rd District

SECONDED BY: 
 KATY YAROSLAVSKY
 Councilmember, 5th District

ORIGINAL

April 14, 2023

PK

RESOLUTION

WHEREAS, California Vehicle Code Section 22507 authorizes cities to restrict the parking of vehicles, including but not limited to, vehicles that are six feet or more in height, on identified City streets during certain hours; and

WHEREAS, the Los Angeles Municipal Code Section 80.69.4 allows the Council to authorize by resolution, the streets upon which the parking of oversize vehicles shall be restricted between 2:00 a.m. and 6:00 a.m.; and

WHEREAS, there is an increased problem with oversized vehicles parking along several segments in Council District 11 where large vehicles are often parked overnight and constrict travel lanes, thereby creating dangerous situations;

NOW, THEREFORE BE IT RESOLVED, that the City Council, pursuant to the Municipal Code Section 80.69.4, and the California Vehicle Code Section 22507, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 7 feet in height, during the hours of 2:00 a.m. and 6:00 a.m., along both sides of the following street segments:

- Superior Avenue between Venice Boulevard and Victoria Avenue
- Barbara Avenue between Centinela Avenue and Frances Avenue
- Wasatch Avenue between Matteson Avenue and Washington Place
- Victoria Avenue between Penmar Avenue and Lincoln Boulevard

BE IT FURTHER RESOLVED that upon the adoption of the Resolution, the Department of Transportation be directed to post signs giving notice of a "tow away, no parking" restriction for oversized vehicles, with the specific hours detailed, at the above locations; and

BE IT FURTHER RESOLVED that the Department of Transportation be authorized to make technical corrections or clarifications to the above instructions in order to effectuate the intent of this Resolution.

PRESENTED BY: Traci Park
TRACI PARK
Councilmember, 11th District

SECONDED BY: J.E.L.

ORIGINAL

PK

APR 14 2023

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED #51

MOTION

In accordance with State Law, the City Clerk is compiling petitions to establish the Historic Core Business Improvement District (BID). The BID would serve the community by providing such services as corridor clean up, graffiti removal, landscaping and beautification. The boundaries of the proposed BID include both privately-owned parcels and City-owned parcels.

The City has previously supported BID formation efforts in areas where the City owns property. Given that the City owns several parcels in the proposed BID boundaries, the Council should instruct the City Clerk to sign the petition for the City-owned parcels.

I THEREFORE MOVE that the City Council instruct the City Clerk, or designee, to sign the petition for the City-owned parcels included in the Historic Core Los Angeles Business Improvement District.

I FURTHER MOVE that the City Clerk be authorized to make any changes or adjustments to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY: Paul Kebroni
for KEVIN DE LEÓN
Councilmember, 14th District

SECONDED BY: J.S.L.

ORIGINAL

PK

APR 14 2023

APR 14 2023

RESOLUTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#52

WHEREAS, §41.18 of the Municipal Code provides that the Council by Resolution may designate specified areas for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, in order for a person to be found in violation of any of these prohibited behaviors; and

WHEREAS, the below listed locations are experiencing a need for enforcement against the above listed prohibitions; and

WHEREAS, the Council hereby finds that the public health, safety, or welfare is served by the prohibition, and further finds that sleeping or lodging within the stated proximity to the designated area(s) is unhealthy, unsafe, or incompatible with safe passage; and

WHEREAS, the Office of Council District 3 has submitted / posted to the File relevant documentation, as further detailed in the Code, that the circumstances at these locations pose a particular and ongoing threat to public health or safety;

NOW, THEREFORE, BE IT RESOLVED, pursuant to §41.18 (c) of the Los Angeles Municipal Code that the Council hereby designates the following locations for enforcement against sitting, lying, sleeping, or storing, using, maintaining, or placing personal property, or otherwise obstructing the public right-of-way, up to the maximum distance and effective for the maximum period of time prescribed, and as further detailed in the Code;

1. 5400 Alhama Drive – Public Safety
2. 5416 Comercio Way – Public Safety

BE IT FURTHER RESOLVED that the City Department(s) with jurisdiction over the identified locations are hereby directed and authorized to post appropriate notices of the above prohibitions at these locations, and to begin enforcement upon the expiration of any required posting period.

PRESENTED BY:



BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY:



ORIGINAL

APR 14 2023

PK

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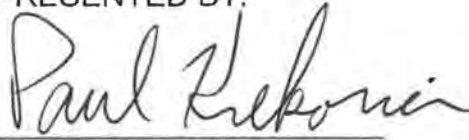
TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#53

MOTION

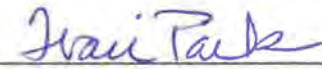
I MOVE that \$400 be transferred / appropriated from the General City Purposes Fund No. 100-56, Account No. 0714 (CD-14 Community Services) to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 14 special recognition of the El Tráfico – LA Football Club v LA Galaxy – game on Sunday, April 16, 2023 at Rose Bowl Stadium, including the illumination of City Hall and the Sixth Street Viaduct on Saturday, April 15, 2023.

PRESENTED BY:

for 

KEVIN DE LEÓN
Councilmember, 14th District

SECONDED BY:



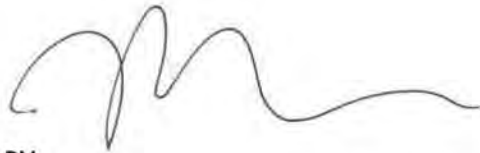
ORIGINAL

APR 14 2023

PK

MOTION TO CITY CLERK FOR PLACEMENT ON NEXT REGULAR COUNCIL AGENDA TO BE POSTED #54

I MOVE that \$400 be transferred/appropriated from the Mayor's portion of the Heritage Month Celebration & Special Events line item in the General City Purposes Fund No. 100-56 to the General Services Fund No. 100-40, Account No. 1070 (Salaries-As Needed) for services in connection with Mayor Bass' special recognition on April 17, 2023 of the State of the City Address, including the illumination of City Hall.



PRESENTED BY: _____
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District



SECONDED BY: _____

ORIGINAL

APR 14 2023

PK

PUBLIC SAFETY

Rule 16. PK

MOTION


In the 2022-23 Adopted Budget, funding in the amount of \$100,000 was allocated to the Police Department's Contractual Services Account for a community assessment and public safety survey for a new Community Safety Partnership Team at Gilbert Lindsay Park. To commence the survey process, funds should be transferred from the Police Department to the Council District 9 portion of the General City Purposes - Council District Community Services Account.

I THEREFORE MOVE that \$100,000 be transferred from the Police Fund No. 100/70, Account No. 003040 (Contractual Services) to the General City Purposes Fund No. 100/56, Account No. 000709 (CD-9 Community Services) for a community assessment and public safety survey to be conducted by the Urban Peace Institute that seeks community input via surveys and meetings in order to implement an LAPD Community Safety Partnership program at Gilbert Lindsay Recreation Center and the surrounding community.

I FURTHER MOVE that the City Clerk be directed to prepare, process and execute the necessary documents with Urban Peace Institute, or any other agency or organization, as appropriate, in the above amount, for the above purpose(s) subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:


CURREN D. PRICE, Jr.
Councilmember, 9th District

SECONDED BY:



ORIGINAL

APR 14 2023

MOTION

HOUSING & HOMELESSNESS

In recent years, the City of Los Angeles has pursued a variety of strategies in an effort to address homelessness, including significantly increasing our shelter and housing capacity. These have included the passage of Proposition HHH in 2017 to fund 10,000 units of permanent supportive housing (PSH), the "Roadmap" agreement the City and County reached in 2020 to bring online 6,700 new beds, including both PSH and interim housing, and the purchase of hundreds of units through the state funded Project Homekey. However, the current rate of investment in both permanent and interim housing still falls short of what is needed for us to actually meet the needs of people experiencing homelessness on our city streets.

Between 2019 and 2022, the City brought thousands of beds and housing units online, leading to a count of 13,522 people in shelter in 2022—a 51% increase from three years earlier. Additionally, according to LAHD's supportive housing tracker, 4,146 HHH permanent supportive housing units have been completed, with 4,986 under construction and more planned. But with more than 25,000 individuals still living without shelter, our investments have yet to match the scale of the crisis. The City must continue to grow its permanent and interim housing stock with a targeted strategy to address our most urgent needs.

Fully addressing homelessness in Los Angeles on an aggressive timeline will require a holistic investment strategy designed to produce housing capacity sufficient to make significant reductions in both sheltered and unsheltered homelessness. This strategy must include a mix of interim and permanent housing resources, the scale and shape of which should account for the projected size of the population of people experiencing unsheltered homelessness year over year and the current processes in place to help individuals move from encampments into housing. This strategy will also enable us to make more precise requests from other levels of government for the resources the City needs to definitively address the crisis before us.

I THEREFORE MOVE that the City Council direct the Los Angeles Housing Department (LAHD) to report back in 30 days regarding a holistic investment strategy to create the permanent and interim housing needed to significantly reduce and ultimately end homelessness in the City of Los Angeles. The plan should include:

- Recommendations on the size of investment needed given the projected size of the population of persons experiencing unsheltered homelessness in Los Angeles on a year by year basis;
- Recommendations on the housing typologies (permanent and interim) to target for investment;
- Projection of the number of housing units generated by investment;
- Projection of additional outside dollars the City will need to leverage; and
- Identification of funding gaps.

PRESENTED BY: Nithya Raman
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: Katharine Gaudin

APR 14 2023

PK

ORIGINAL

MOTION

The City of Los Angeles has increased its affordable housing supply in recent years, the majority of which has been produced through incentive-based programs like the State Density Bonus and Transit Oriented Communities Incentive programs. Yet, residents of Los Angeles who qualify for affordable housing do not currently have a comprehensive and straightforward means of finding and applying for this housing.

On September 5, 2016, the City entered into a settlement agreement with the Independent Living Center of Southern California and other plaintiffs to bring the City into compliance with accessibility requirements for affordable housing. As a result of the settlement, the City created the Accessible Housing Program (AcHP) to ensure that people with disabilities have an equal opportunity to rent, use, and enjoy affordable housing that has received financial or other assistance from the City of Los Angeles (City) or the Community Redevelopment Agency of the City of Los Angeles (CRA/LA). The Los Angeles Housing Department also launched its Affordable and Accessible Housing Registry (Registry) in large part due to this settlement.

The AcHP and the Registry only deal with a limited number of housing developments in the City; their coverage area includes any multifamily rental housing in the LAHD portfolio that contains five or more units and received financial, design, construction, or other assistance from City-administered programs in the last few decades. The AcHP does not cover single family homes or any other form of ownership housing, apartment developments built without City or CRA/LA assistance, or housing owned and operated by the Housing Authority of the City of Los Angeles. The AcHP and Registry also does not cover privately-financed affordable units created through incentive-based programs. While LAHD prepares and records Affordable Housing Land Use Covenants for all types of qualifying affordable units created through these incentive-based programs, they do not exist in a searchable online database similar to AcHP units.

Though the Registry has been a critical resource for connecting people with information about available affordable and accessible housing, its public-facing database is considerably less user-friendly than comparable programs in other cities. The City of San Francisco's Mayor's Office of Housing and Community Development recently partnered with Exygy, a digital innovation studio, to launch the Database of Affordable Housing Listings, Information, and Applications (DAHLIA). DAHLIA is a one-stop shop that allows people to browse and apply for all available affordable housing in a standardized, accessible, and transparent way. Before DAHLIA, there was no single central source of affordable housing listings and application information. The DAHLIA portal now allows applicants to arrive at an easy-to-navigate webpage to promptly see a comprehensive list of available units with instructions on how to apply.

With a much larger stock of affordable units than San Francisco, the City of Los Angeles should also have a centralized, comprehensive multilingual system to make it easier for local residents to find and apply for available affordable housing, both publicly subsidized and privately financed, within our municipal boundaries.

I THEREFORE MOVE that the City Council instruct the Los Angeles Housing Department, with support from any other relevant departments, to report back within 45 days with recommendations and a proposed implementation timeline for creating a comprehensive, multilingual online system that would allow potential applicants to search for all available affordable housing in the City of Los Angeles and facilitate and simplify the ability of applicants to apply to such properties based on their needs, preferences, and qualifications. The system should include all covenanted affordable units, including privately financed units created through incentive-based programs. The report recommendations should include funding, personnel, contracts, and any other resources needed to accomplish this work.

PRESENTED BY: 
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: 

ORIGINAL

PK APR 14 2023

MOTION

During the COVID-19 emergency, the Los Angeles Homeless Services Authority (LAHSA) provided daily occupancy reports for Project Roomkey sites to City partners. These reports were utilized to ensure that beds could be filled as quickly as possible and allowed City offices to monitor progress on Project Roomkey's demobilization as the program was ending.

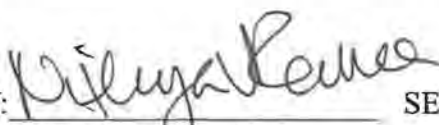
As the City continues to make investments in interim housing and shelter sites, City employees and the public have a continuing need to access and understand the availability of shelter beds. This information is key to promoting transparency within the shelter system, shining a light on what is currently an opaque placement process and clarifying distinctions between different sites in the City and how they are filled. Knowledge of shelter availability also promotes a more effective distribution of this vital, life-saving resource.

Making shelter occupancy data publicly available on a daily basis would permit people experiencing homelessness and their case managers to research which shelter options are most readily available, while providing a clear assessment of possible wait times and eligibility requirements that need to be met. With freely accessible information available to all Angelenos, open beds or rooms could be filled more quickly, allowing the entire homeless services system in Los Angeles to operate with a higher degree of efficiency.

I THEREFORE MOVE that the City Council instruct Los Angeles Homeless Services Authority (LAHSA) to obtain daily reports from all City-funded shelter sites to provide to the CAO's City Homeless Coordinator, City Council offices, the Mayor's office, and the City Controller, including the following information for each site:

- Demographic information about the population(s) the site is able to serve;
- Eligibility requirements for entry, such as whether a site accepts walk-ins;
- Whether services offered include assessment, referrals, housing matches, residence within a particular catchment area, etc.;
- Number and percentage of beds that are occupied;
- Number and percentage of beds that are offline, and the reason(s) they are offline;
- Number and percentage of beds that are available;
- Number of individuals referred to the site; and
- Number of intakes scheduled at the site for that day.

PRESENTED BY:



NITHYA RAMAN

Councilmember, 4th District

SECONDED BY:



ORIGINAL

APR 14 2022

PK

M O T I O N

Access to safe parks and recreation programs contribute to the health and wellness of communities. Park rangers play an important role in the safety of parks as they are responsible for the safety of park users and preservation of all City parks so that future generations may enjoy them.

The Park Ranger Division provides service to all parks in the City when called upon and are able to assist. However, park rangers currently only provide patrols in the Griffith Park, Elysian Park, Hansen Dam and the Sepulveda Basin. In July 2022, a shooting at Peck Park left two men dead and seven other people injured. In order to ensure the safety of communities at the 22 City parks in Council District 15, it is necessary to reevaluate park ranger staffing needs for the Pacific Region.

I THEREFORE MOVE that the City Council request the Department of Recreation and Parks to reevaluate and report on staffing needs for the Pacific Region, the resources needed to increase park patrolling by park rangers, and the process in which incidents at parks are being tracked.

PRESENTED BY:



TIM McOSKER

Councilmember, 15th District

SECONDED BY:



ORIGINAL

PK

APR 14 2023

MOTION

Currently, the City of Los Angeles' average vacancy rate across departments is 21%. From programs such as Targeted Local Hire to Bridge to Jobs, innovative approaches to help the City meet its hiring goals and address local job needs have proven to be successful. Potential initiatives that governments have provided their employees to improve the hiring process and mitigate attrition can include offering public service loan forgiveness and subsidizing housing costs for newly hired personnel. The current vacancy rate demands that the City establish a new way of attracting applicants and personnel to work for the City of Los Angeles.

The Los Angeles Police Department is implementing a Hiring Bonus Plan to incent new and lateral hires for the Department. This program will provide money to their employees for the next three years, with the hope of not only hiring, but retaining, personnel. The intent of incentivizing hires through a financial proposal should be pursued by other departments that have stark vacancy rates. Implementing a similar incentive plan for departments citywide with significant vacancy rates can help attract applicants and personnel while also allowing the City to meet its goal of providing jobs for the local economy.

I THEREFORE MOVE that the City Council instruct the Personnel Department to report in 30 days on vacancy rates in each department citywide.

I FURTHER MOVE that the City Council instruct the Personnel Department and the City Administrative Officer to report into the Budget, Finance and Innovation Committee with recommendations to establish an incentive program for non-sworn civilian personnel. The program should specifically outline a plan to prioritize those departments with the highest vacancy rates.

I FURTHER MOVE that the City Council instruct the City Administrative Officer to identify and report on potential funding to implement the aforementioned hiring bonus plan for the prioritized departments with the highest vacancy rates in the Fiscal Year 2023-24.

PRESENTED BY:



TIM McOSKER
Councilmember, 15th District

SECONDED BY:



ORIGINAL



APR 14 2023

PK

MOTION

PUBLIC WORKS

On September 16th, 2022, Mahsa (Zhina) Amini died following complications from physical abuse, which she sustained while in custody in the back of a police truck in Tehran, Iran. Mahsa had been arrested by the Iranian government's Morality Police for allegedly wearing her hijab loosely, a violation of Iran's strict dress code for women.

While tragic, Mahsa's death was not in vain. At her funeral, women removed their hijabs in solidarity, sending a powerful message to the oppressive Iranian regime and sparking a nation-wide movement. Women across Iran joined in protest, with millions risking their lives to protest the Morality Police and their dress code. To date, nearly 500 women have been murdered by the Iranian Government, with hundreds at risk for execution. But nevertheless, millions more have continued, with their slogan "Women. Life. Freedom." heard across the world.

In Los Angeles, there has been strong support for the renaming of the intersection of Westwood Boulevard and Rochester Avenue, "Women Life Freedom Square" in solidarity with this movement, and the global fight for women's equality. Doing so will serve as a powerful symbol of the ongoing struggle for women's rights everywhere, and a tribute to the many brave and courageous souls who have fought for this cause.

I THEREFORE MOVE that the City of Los Angeles recognize the life and death of Mahsa Amini and the International Women Life Freedom Movement, by naming the intersection of Westwood Boulevard and Rochester Avenue as "WOMEN LIFE FREEDOM SQUARE" In memory of Mahsa Amini.

I FURTHER MOVE that the Department of Transportation, with the assistance of other City departments, as needed, and in consultation with Council District Five, be directed to design and install the appropriate sign(s) at this location to implement the above action.

PRESENTED BY:

Katy Yaroslavsky
KATY YAROSLAVSKY
Councilwoman, 5th District

SECONDED BY:

Natly Keena

ORIGINAL

PK

APR 14 2023

MOTION

TRADE, TRAVEL AND TOURISM

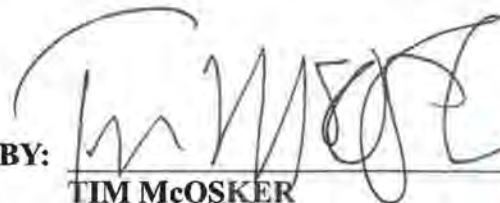
The Harbor Department operates as a landlord port with more than 200 leaseholders. The proper function of the Port of Los Angeles is integral to the national economy, and plays a vital role in the world's economy. As an economic engine to the City of Los Angeles, Port of Los Angeles' benefits for the local residents must be equally prioritized.

Analyzing the parcels and its land uses that are available for redevelopment is a significant interest to the surrounding communities of San Pedro and Wilmington. Community promoting uses, such as a work source center, where residents can develop skills and engage in job training is needed in the community of Wilmington, particularly on the eastside of Wilmington. Further inspection of the available parcels and leases at the Port of Los Angeles could provide a helpful perspective that would benefit Wilmington, the Harbor Department, and the City as a whole.

I THEREFORE MOVE that the City Council instruct the Harbor Department, with assistance from the City Administrative Officer, to report with an inventory of available Port of Los Angeles owned property in Wilmington.

I FURTHER MOVE that the City Council instruct the City Administrative Officer to commission an audit of the Harbor Department's leases at the Port of Los Angeles.

PRESENTED BY:



TIM McOSKER
Councilmember, 15th District

SECONDED BY:



ORIGINAL

PK

APR 14 2023