Los Angeles City Council, Journal/Council Proceeding Wednesday, April 12, 2023

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)
(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: de León (1)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **17-0090-S15**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the issuance of the final loan commitment for the Proposition HHH (Prop HHH) Housing Challenge Project located at 25820-25896 South Western Avenue in Council District 15; amendment to the Prop HHH Fiscal Year (FY) 2020-21 Project Expenditure Plan (PEP); and related matters.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

 AUTHORIZE the Los Angeles Housing Department (LAHD) to issue a letter of financial commitment for the Western Landing Project located at 25820-25896 South Western Avenue in Council District 15, which was selected as a result of the Housing Challenge Request for Proposal, and the final Housing Challenge Prop HHH Commitment will not exceed \$8,289,109, per the breakdown contained in Table 1 of the Prop HHH Administrative Oversight Committee (AOC) report dated March 9, 2023, attached to Council file No. 17-0090-S15.

- 2. APPROVE the FY 2020-2021 PEP to be amended and increased as follows:
 - \$8,289,109 for Western Landing (Attachment A of the LAHD report contained in the Prop HHH AOC report dated March 9, 2023).
- 3. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute loan documents, covenant/regulatory agreements and any other documents necessary to implement the Prop HHH PEP FY 2020-2021 (Attachment A of the LAHD report contained in the Prop HHH AOC report dated March 9, 2023) with each of the borrowers on projects selected for funding, subject to the approval of the City Attorney as to form.
- 4. AUTHORIZE the disbursement of Prop HHH funds to take place after the sponsors obtain enforceable commitments for all proposed funding, including by not limited to, the full amount of funding and/or tax credits proposed.

<u>Fiscal Impact Statement:</u> None submitted by the Prop HHH AOC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(2) **21-0329-S4**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to locations within the City covered by Los Angeles Municipal Code (LAMC)

Section 41.18; expenditures of City resources on LAMC 41.18; housing provided through LAMC 41.18; and related matters.

Recommendation for Council action, as initiated by Motion (Yaroslavsky – Price):

INSTRUCT the Chief Legislative Analyst (CLA), in coordination with the Los Angeles Homeless Services Authority (LAHSA), and other relevant City departments, including but not limited to, the City Administrative Officer (CAO), the Los Angeles Police Department (LAPD), the City Attorney, the Bureau of Sanitation, the Bureau of Street Services, and with requested input from homeless service providers, the Los Angeles County Homeless Initiative, and the LAHSA Lived Experience Advisory Board, to report within 60 days on:

- a. A list and map of all locations within the City currently covered by LAMC 41.18a-e.
- b. Total expenditures of City resources on LAMC 41.18 implementation, including but not limited to LAMC 41.18 sign installation, LAPD overtime hours, CAO staff allocation, and funding directed to LAHSA and other service providers for LAMC 41.18-driven outreach.
- c. An analysis of the effectiveness of the "Street Engagement and Management" procedures as stipulated in Attachment C dated September 2, 2021, attached to Council file No. 21-0329.
- d. The housing typology and referrals offered through the Streets Engagement Strategy to individuals prior to LAMC 41.18 designation, up to 6 weeks prior, and the breakdown of interim versus permanent housing.
- e. The rate of individuals accepting housing.
- f. The average duration of individuals being housed in both interim and permanent housing and the number of people still housed today that were provided housing through LAMC 41.18-driven engagement.

- g. The demographics of individuals placed in housing, including but not limited to race, gender, systems-involvement, and incidence of serious mental illness and substance use disorder.
- h. The rate and extent of repopulation in areas covered by LAMC 41.18.
- The number of citations issued by the LAPD related to LAMC 41.18 enforcement.
- j. Impact on public safety.
- k. Impact to passage of critical corridors and Americans with Disabilities Act access.
- I. Community acceptance of an intervention.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item as Amended by Motion (Yaroslavsky – Blumenfield) - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(3) **23-0166**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the investigation, solutions, and prevention of human trafficking among homeless youth in the City.

Recommendation for Council action, pursuant to Motion (Park - Rodriguez):

INSTRUCT the Community Investment for Families Department, the Youth

Development Department, with assistance from the Chief Legislative Analyst (CLA), and other departments as appropriate, to investigate and report on solutions to prevent human trafficking among homeless youth in the City.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Sunland-Tujunga Neighborhood Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(4) **23-0165** CD 15

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to project updates and timelines for the Watts Skate Park, and potential funding sources as well as grants that can be applied for the Watts Skate Park.

Recommendations for Council action, pursuant to Motion (McOsker - Hutt):

- 1. INSTRUCT the Bureau of Engineering and Department of Recreation and Parks to report on project updates and timelines for the Watts Skate Park.
- DIRECT the City Administrative Officer (CAO) to report on potential funding sources as well as grants that can be applied for the Watts Skate Park.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(5) **23-0228 CD 15**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the goals related to "Accessible Play" as well as the parks eligibility for upgrades to become "Universally Accessible Playgrounds", specifically those in Council District 15, and inventory of existing "Universally Accessible Playgrounds" citywide as well as any funding needs.

Recommendation for Council action, pursuant to Motion (McOsker - Blumenfield):

INSTRUCT the Department of Recreation and Parks, with the assistance of the City Administrative Officer (CAO), to report with an update on goals related to "Accessible Play" as well as the parks eligible for upgrades to become "Universally Accessible Playgrounds", specifically those in Council District 15. The report should include an inventory of the existing "Universally Accessible Playgrounds" citywide as well as any funding needs for these sites.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(6) **23-0239**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the condition of all existing skateparks in the City, and

identification of funds for a consultant team to develop a strategic plan or master plan for identifying sites for new skateparks, and related matters.

Recommendations for Council action, pursuant to Motion (McOsker - Soto-Martínez):

- 1. INSTRUCT the Department of Recreation and Parks, and any other overseeing departments, to provide an inventory on the condition of all existing skateparks in the City.
- 2. INSTRUCT the City Administrative Officer (CAO) to:
 - a. Identify funds for hiring of a consultant team to develop a planning exercise to develop a strategic plan or master plan for identifying sites for new skateparks as well as reporting on best practices for planning existing skateparks in the City.
 - b. Report to the Neighborhoods and Community Enrichment Committee within 45 days on such funding opportunities and an outline of steps in developing such a strategic or master planning effort.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(7) **23-0162 CD 15**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE REPORT relative to the feasibility of replacing the Knoll Hill Dog Park in proximity to its current location.

Recommendation for Council action, pursuant to Motion (McOsker - Park):

REQUEST the Port of Los Angeles, and INSTRUCT the Department of Recreation and Parks, Bureau of Engineering, and any other relevant City departments, to report on the feasibility of replacing the Knoll Hill Dog Park in proximity to its current location.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(8) **23-0303**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to reviewing and updating any training materials that relate to LGBTQIA+ people.

Recommendation for Council action, pursuant to Motion (Yaroslavsky – McOsker – Hernandez):

INSTRUCT the Personnel Department to review and update any training materials that relate to LGBTQIA+ people, including but not limited to the mandatory Citywide harassment training program, and the Workplace Gender Transition Guidelines, in consultation with the City's Transgender Advisory Council, recently-transitioned employees interested in sharing their feedback, and other stakeholders.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de

León (1)

(9) **23-0274**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to approving substitute authority without funding for 320 positions in the Los Angeles Fire Department to address position control issues associated with the transition to the Workday system, effective March 1, 2023 through June 30, 2023.

Recommendation for Council action:

AUTHORIZE the City Administrative Officer (CAO) to approve substitute authority without funding for 320 positions in the Los Angeles Fire Department to address position control issues associated with the transition to the Workday system, effective March 1, 2023 through June 30, 2023.

<u>Fiscal Impact Statement:</u> The CAO reports that there is no additional impact to the General Fund as a result of the recommendation contained in the March 8, 2023 CAO report, attached to the Council File. The recommended substitute authorities are to address Workday system issues with the LAFD's existing position authorities.

<u>Financial Policies Statement:</u> The CAO reports that the recommendation contained in the March 8, 2023 CAO report, attached to the Council File, is consistent with the City's Financial Policies in that current operations will be funded by current revenues.

<u>Community Impact Statement:</u> None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(10) **21-0946-S1**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to proposed Amended and Restated Professional Services Agreements with Examity Inc. (Examity; Contract No. C-135772) and PSI Services, LLC (PSI Services; Contract No. C-133329) for as-needed remote test

proctoring and related services in connection with the City's Civil Service hiring process.

Recommendations for Council action:

- APPROVE and AUTHORIZE the General Manager, Personnel Department, to execute Amended and Restated Agreements to provide as-needed remote test proctoring and related services for the administration of the City's Civil Service tests, subject to the approval of the City Attorney, as follows:
 - a. First Amended and Restated Professional Services Agreement with Examity (Contract No. C-135772), to:
 - Extend the term by one additional year resulting in a four-year term effective March 2, 2020 through March 1, 2024.
 - ii. Increase the expenditure authority from \$500,000 to not to exceed \$700,000.
 - iii. Update the City's standard contracting provisions to include the "Standard Provisions for City Contracts (Rev. 9/22) [v.1]".
 - b. Second Amended and Restated Professional Services Agreement with PSI Services (Contract No. C-133329), to:
 - a. Continue the five-year term effective December 1, 2018 through November 30, 2023.
 - b. Increase the expenditure authority from \$500,000 to not to exceed \$600,000.
 - c. Update the City's standard contracting provisions to include the "Standard Provisions for City Contracts (Rev. 9/22) [v.1]".

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 INSTRUCT the Personnel Department to ensure Examity submits current documentation in compliance with contractual requirements including a current Certificate of Insurance that meets the requirements of the City's Risk Manager, prior to executing the Agreement.

<u>Fiscal Impact Statement:</u> The CAO reports that services under the proposed agreements are only to be provided for as-needed and requested by the City. There is no minimum expenditure requirement. Funding of \$300,000 is provided in the 2022-23 Budget within the Contractual Services account line item "Anytime Anywhere Testing program". The Personnel Department anticipates receiving additional funding from various City departments which may request services under the proposed Agreements.

<u>Financial Policies Statement:</u> The CAO reports that as budgeted funds are available to support the proposed Agreements and expenditures in the current year, and future year expenditures are limited to the appropriation of funds, the recommendations of the February 17, 2023 CAO report comply with the City's Financial Policies.

Community Impact Statement: None submitted.

TIME LIMIT FILE - MAY 12, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 12, 2023)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(11) 22-0398

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to the Controller's Fraud, Waste and Abuse Unit annual report for 2021.

Recommendation for Council action:

NOTE and FILE the April 6, 2022 Controller report, inasmuch as this

report is for information only and no Council action is required.

<u>Fiscal Impact Statement:</u> Not applicable.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(12) **23-0304**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to the Crossing Guard Program.

Recommendations for Council action, as initiated by Motion (McOsker – Krekorian):

- 1. INSTRUCT the Los Angeles Department of Transportation (LADOT), with assistance of the Personnel Department, to report on the status of the Crossing Guard Program to include:
 - a. Potential ways to expedite the hiring of crossing guards, including reducing the time needed to complete the criminal background checks and obtain medical clearance from the City's Medical Services Division.
 - b. LADOT's coordination efforts with the Los Angeles Unified School District.
- 2. INSTRUCT the Personnel Department, in coordination with the LADOT, to report on the feasibility of utilizing City's hiring initiatives, such as the Targeted Local Hire and Bridge to Jobs Programs or other similar programs, to recruit and hire crossing guards.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

<u>Community Impact Statement:</u> None submitted.

Adopted Motion (Hutt – Harris-Dawson) to refer the matter to the Transportation Committee for further consideration. - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(13) **23-0215 CD 15**

ENERGY AND ENVIRONMENT and TRADE, TRAVEL AND TOURISM COMMITTEES' REPORT relative to the future plans of the Port of Los Angeles to utilize hydrogen energy for human-operated equipment used at port terminals in order to achieve its emission reduction goals.

Recommendation for Council action, as initiated by Motion (McOsker - Hutt):

REQUEST the Port of Los Angeles to report on future plans to utilize hydrogen energy for any human-operated equipment that cannot utilize battery power which is used at port terminals in order to achieve its emission reduction goals.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(14) **23-0216**

CD 15

ENERGY AND ENVIRONMENT and TRADE, TRAVEL AND TOURISM COMMITTEES' REPORTS relative to the Clean Hydrogen Hubs grant application with the Alliance for Renewable Clean Hydrogen Systems.

A. ENERGY AND ENVIRONMENT COMMITTEE REPORT

Recommendation for Council action, as initiated by Motion (McOsker – Harris-Dawson):

REQUEST the Port of Los Angeles, in collaboration with the Los Angeles Department of Water and Power, to report on the status of its Clean Hydrogen Hubs grant application with the Alliance for Renewable Clean Hydrogen Systems, including on how the application will ensure that any hydrogen used by any City agency or department meet the definition of "green hydrogen" as described in Council file No. 23-0039, what safeguards are being proposed to protect public health and safety, award amounts, other City departments involved, the application and project timelines, and collaboration efforts with state and federal partners, environmental justice and community organizations.

B. TRADE, TRAVEL AND TOURISM COMMITTEE REPORT

Recommendation for Council action, as initiated by Motion (McOsker – Harris-Dawson):

REQUEST the Port of Los Angeles, in collaboration with the Los Angeles Department of Water and Power, to report on the status of its Clean Hydrogen Hubs grant application with the Alliance for Renewable Clean Hydrogen Systems, including on how the application will ensure that any hydrogen used by any City agency or department meet the definition of "green hydrogen" as described in Council file No. 22-0255, what safeguards are being proposed to protect public health and safety, award amounts, other City departments involved, the application and project timelines, and collaboration efforts with state and federal partners, environmental justice and community organizations.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Motion (Park – McOsker) - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(15) **23-0200**

ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the Agreement for the Navajo Project Pacific Northwest-Pacific Southwest Intertie Project for the Decommissioning of a Phase Shifting Transformer at Liberty Substation.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR.

- CONCUR with the Board of Water and Power Commissioners' (Board) action of February 14, 2023, Resolution No. 023 131, which approves the Agreement for the Navajo Project Pacific Northwest-Pacific Southwest Intertie Project for the Decommissioning of a Phase Shifting Transformer at Liberty Substation, DWP No. BP 21-014.
- 2. PRESENT and ADOPT the accompanying ORDINANCE, dated February 28, 2023, approving Resolution No. 023 131 of the Board, approving Contract No. 21-DSR-13092, among the United States of America Department of the Interior Bureau of Reclamation, the United States of America Department of Energy Western Area Power Administration Desert Southwest Region, Arizona Public Service Company, Los Angeles Department of Water and Power (LADWP), Nevada Power Company d/b/a NV Energy, Salt River Project Agricultural Improvement and Power District, and Tucson Electric Power Company for Navajo Project Pacific Northwest-Pacific Southwest Intertie Project Decommissioning of a Phase Shifting Transformer at Liberty Substation, LADWP No. BP21-014 (Decommissioning Agreement).

<u>Fiscal Impact Statement:</u> The City Administrative Officer (CAO) reports that there is no General Fund impact. Approval of the proposed Resolution and Ordinance will have a fiscal impact of \$175,259.75 to the LADWP Power Revenue Fund in 2023-24.

<u>Financial Policies Statement:</u> The CAO further reports that the proposed action complies with the LADWP Financial Policies in that funding will be

budgeted and available for this purpose.

<u>Community Impact Statement:</u> None submitted.

Adopted Energy and Environment Committee Report and Ordinance Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(16) **21-1320-S1**

PUBLIC SAFETY and PERSONNEL, AUDITS, AND HIRING COMMITTEES' REPORT relative to budget modifications and contracting authorities for the Urban Areas Security Initiative (UASI) grants for Fiscal Years (FY) 2020 and 2021.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. AUTHORIZE the Mayor, or designee, to:
 - a. Modify the existing grant budget or the FY 2020 UASI grant (Council file No. 20-1156) and FY 2021 UASI grant (Council file No. 21-1320) by reallocating funds between projects and conducting the necessary fiscal transfers.
 - b. Prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.
- 2. AUTHORIZE the continuance of Position Authority Resolution in FY 20 UASI and FY 21 UASI for three grant-funded sworn positions for the Los Angeles Fire Department for FY 2022-23, one for the Joint Regional Intelligence Center and two for the Regional Training Group:

No. of Positions	<u>Code</u>	<u>Title</u>
1	2142-1	Fire Captain I
1	2142-2	Fire Captain II
1	2152	Fire Battalion Chief

3. AUTHORIZE new Position Authority Resolution for one Civilian Crime and Intelligence Analyst I, Class Code 2236-1, for the Los Angeles Police Department, for FY 2022-23 and FY 2023-24.

4. AUTHORIZE the Controller to:

a. Transfer and establish new appropriation accounts within FY 2020 UASI Homeland Security Grant Fund No. 64E/46 as follows:

	Fund/Dep	ot <u>Account</u>	<u>Title</u>	<u>Amount</u>
From	n: 64E/46	46V138	Fire	\$1,631,641.94
	64E/46	46T946	Grant Management and Administration	<u>1,547,150.00</u>
				Total: \$3,178,791.94
To:	64E/46	46T938	LAFD Grant Allocation	\$1,056,588.49
	64E/46	46W138	3 Fire	432,062.53
	64E/46	46W146	Mayor	1,100,000.00
	64E/46	46W299	Reimbursement of Gene Fund Costs	eral <u>590,140.92</u>
				Total: \$3,178,791.94

b. Transfer appropriations within Fund No. 64E/46 to the General Fund for reimbursement as follows:

	Fund/Dept	<u>Account</u>	<u>Title</u>		<u>Amount</u>
From:	64E/46	46W138	Fire	\$4	32,062.53
	64E/46	46W146	Mayor	<u>1,1</u>	00,000.00
				Total: \$1,5	32,062.53
To:	100/38	001012	Salaries Sworn	\$ 1	81,668.05
	100/38	001098	Overtime Variable Staf	fing 2	50,394.48
	100/46	001020	Grant Reimbursed	<u>1,1</u>	00,000.00
				Total: \$1,5	32,062.53

c. Transfer up to \$142,990.92 from Fund No. 64E/46, Account No. 46W299 to

the General Fund, Department No.38, Revenue Source Code No. 5346, Related Cost Reimbursement for Grants for reimbursement of grant-funded fringe benefits.

- d. Transfer up to \$447,150.00 from Fund No. 64E/46, Account No. 46W299 to the General Fund, Department No. 46, Revenue Source Code No. 5346, Related Cost Reimbursement for Grants for reimbursement of grant-funded fringe benefits.
- e. Transfer and establish new appropriations within the FY 2021 UASI Homeland Security Grant Fund No. 64E/46 as follows:

	Fund/Dep	t Account	<u>Title</u>	<u>Amount</u>
From	: 65R/46	46V138	Fire	\$2,493,522.41
	65R/46	46V299	Reimbursement of General Fund Costs	296,043.59
	65R/46	46V938	LAFD Grant Allocation	35,000.00
	65R/46	46V946	Grant Management and Administration	49,334.00
	65R/46	46V970	LAPD Expenses	<u>41,072.94</u>
			Total:	\$2,914,972.94
To:	65R/46	46W138	Fire	\$ 2,408,546.81
	65R/46	46W146	Mayor	35,076.00
	65R/46	46W170	Police	28,913.55
	65R/46	46W299	Reimbursement of General Fund Costs	442,436.58
			Total:	\$2,914,972.94

f. Transfer appropriations within Fund No. 65R/46 to the General Fund for reimbursement as follows:

<u>Fund/Dept</u>	Account Title		<u>Amount</u>
From: 65R/46	46V138 Fire		\$2,408,546.81
65R/46	46W146 Mayor		35,076.00
65R/46	46W170 Police		<u>28,913.55</u>
		Total:	\$2,472,536.36

To:	100/38	001012	Salaries Sworn	\$ 528,546.81
	100/38		Overtime Variable Staffing	1,880,000.00
	100/46		Grant Reimbursed	35,076.00
	100/70		Salaries General	24,056.07
	100/70		Overtime General	4,857.48
	100/10	001000	Total	

Total: \$2,472,536.36

- g. Transfer up to \$416,019.19 from Fund No. 65R/46, Account No. 46W299 to the General Fund No. 100/38, Revenue Source Code No. 5346, for reimbursement of grant-funded fringe benefits.
- h. Transfer up to \$14,258.00 from Fund No. 65R/46, Account 46W299 to the General Fund No. 100/46, Revenue Source Code No. 5346, for reimbursement of grant-funded fringe benefits.
- Transfer up to \$12,159.39 from Fund No. 65R/46, Account 46W299 to the General Fund No. 100/70, Revenue Source Code No. 5346, for reimbursement of grant-funded fringe benefits.
- 5. AUTHORIZE the City Clerk to place the following action relative to the FY 2021 UASI grant on the City Council agenda on July 1, 2023, or the first meeting day thereafter:
 - a. Transfer appropriations from FY 2021 UASI Grant Fund No. 65R/46, Account No. 46V970 in the amount of \$58,431.94, to Account No. 46Y170 to Fund No. 100/70, Account No. 001010, Salaries for reimbursement of grant-related expenditures.
 - b. Transfer appropriations from FY 2021 UASI Grant Fund No. 65R/46, Account No. 46V970 in the amount of \$11,798.76, to Account No. 46Y170 to Fund No. 100/70, Account No. 001090, Overtime General for reimbursement of grant-related expenditures.
 - c. Transfer appropriations from FY 2021 UASI Grant Fund No. 65R/46, Account No. 46V970 in the amount of \$29,535.04, to Account No. 46Y299 to Fund No. 100/70, Account No. 005346, Reimbursement of grant-related related cost expenditures.

<u>Fiscal Impact Statement:</u> The CAO reports that approval of the recommendations within this report will have no additional impact to the General Fund and will provide appropriations for various City departments and partner jurisdictions for the continued expenditure of the FY 2020 and FY 2021 UASI grant award for grant-related projects. No matching funds are required for this grant.

<u>Financial Policies Statement:</u> The CAO reports that the recommendations provided in this report are in compliance with the City's Financial Policies in that all grant funds will be utilized for grant-eligible activities.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(17) **12-0122-S1**

PUBLIC SAFETY and PERSONNEL, AUDITS, AND HIRING COMMITTEES' REPORT relative to a proposed contract with CentralSquare Technologies, LLC (CentralSquare Technologies), to provide a web-based alarm management system including billing and collection services.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief, Los Angeles Fire Department (LAFD), or designee, to execute an Agreement with CentralSquare Technologies to provide a web-based alarm management system including billing and collection services, for a term of five years, and the authority to execute up to two one-year extensions, subject to the contractor's providing satisfactory services under said agreement, and to approval by the City Attorney as to form with compensation to be based on a graduated net collection share ranging from 90-percent City and 10-percent Contractor to 87-percent City and 13-percent Contractor as calculated by amounts collected through the

False Fire Alarm Program.

- 2. RESOLVE that one position of Management Analyst (Class Code 9184) in the LAFD to support the False Fire Alarm Program is APPROVED and CONFIRMED, subject to allocation by the Board of Civil Service Commissioners, for the period of February 6, 2023 through June 30, 2023.
- 3. TRANSFER \$206,330 from the Unappropriated Balance Fund No. 58/100, Account No. 580345 False Alarm Program to the following departmental accounts within LAFD Fund No. 38/100:

Account	<u>Amount</u>
1010- Salaries General	\$78,132
6010- Office and Administrative	<u>128,198</u>

Total: \$206,330

- 4. REQUEST the City Attorney to prepare and present an Ordinance amending the Los Angeles Municipal Code to establish a False Fire Alarm Program.
- 5. AUTHORIZE the LAFD to prepare Controller instructions for any technical adjustments, subject to the approval of the City Administrative Officer (CAO); and, AUTHORIZE the Controller to implement the instructions.

(Budget, Finance and Innovation Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on www.lacouncilfile.com for background documents.)

<u>Fiscal Impact Statement:</u> The CAO reports that there is no additional impact to the General Fund as a result of the recommendations contained in the February 16, 2023 CAO report, attached to the Council File. Funding for one position and expense funding to support the False Fire

Alarm Program in the current year is available within the Unappropriated Balance. Resource needs to continue this program beyond the current year will be evaluated through the 2023-24 budget process. CentralSquare Technologies will receive compensation based on a graduated net collection share ranging from 90-percent City and 10-percent Contractor to 87-percent City and 13-percent Contractor as calculated by amounts collected through the False Fire Alarm Program. The City collection share will be deposited as General Fund revenue.

<u>Financial Policies Statement:</u> The CAO reports that the recommendations contained in the February 16, 2023 CAO report, attached to the Council File, are consistent with the City's Financial Policies in that the proposed services will be funded within budgeted funds.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 17, 2023

(LAST DAY FOR COUNCIL ACTION - APRIL 14, 2023)

Scheduled pursuant to Los Angeles Administrative Code 10.5(a)

Adopted Public Safety and Personnel, Audits, and Hiring Committees' Report and Budget, Finance, and Innovation Committee Report - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(18) **23-0226 CD 7**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a grant application for the Environmental Justice Government-to-Government Program grant for the brownfield sites in Council District 7, and related matters.

Recommendations for Council action, pursuant to Motion (Rodriguez - Yaroslavsky):

1. AUTHORIZE the Bureau of Sanitation (BOS) to apply for the United

States Environmental Protection Agency's (EPA) Government-to-Government Environmental Justice grant to leverage funds that will remediate brownfield sites in Council District 7, redevelop the sites and design community gardens, and create enrichment programming that educates youth on urban gardening and agriculture.

 INSTRUCT the BOS to report, with the assistance of the City Administrative Officer (CAO), on the authority to accept the potential award and divulge any and all administrative and legislative requirements of the City to leverage those EPA funds to fulfill the project scope.

(Budget, Finance and Innovation Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on www.lacouncilfile.com for background documents.)

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Energy and Environment Committee Report and Budget, Finance, and Innovation Committee Report - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(19) **23-0263 CD 4**

PUBLIC WORKS COMMITTEE REPORT relative to an exception to the City's one-year street cut moratorium to allow for the installation of a gas line at 4828 Densmore Avenue.

Recommendations for Council action, pursuant to Motion (Raman - Lee):

1. APPROVE an exception to the City's one-year street cut

moratorium on Densmore Avenue to allow for the installation of a gas line at 4828 Densmore Avenue.

 REQUIRE the permittee to properly repair and resurface the street cut area in accordance with Bureau of Engineering requirements and standards and, upon completion of the work, the repaired street cut be inspected by the Bureau of Contract Administration to maximize the longevity of the street.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(20) **23-0278 CD 15**

PUBLIC WORKS COMMITTEE REPORT relative to combating underpasses prone to lighting deficiencies in the Harbor Gateway area.

Recommendations for Council action, pursuant to Motion (McOsker – Harris-Dawson):

- 1. INSTRUCT the Bureau of Street Lighting (BSL), in coordination with the City Administrative Officer (CAO), to report to the Council with a staffing plan and identified funding to combat lighting deficiencies for the underpasses listed in the Motion, attached to the Council file, as well as any remaining underpasses prone to lighting deficiencies in the Harbor Gateway area.
- 2. INSTRUCT the BSL to report on creative solutions to lighting deficiencies related to underpasses, and for the potential to pilot artistic lighting solutions in the Harbor Gateway area.

<u>Fiscal Impact Statement:</u> Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(21) **23-0144**

PUBLIC WORKS COMMITTEE REPORT relative to the condition and status of the City's storm drain system and prioritizing repairs based on storm drain performance in the recent storms.

Recommendation for Council action, pursuant to Motion (Blumenfield – Yaroslavsky):

INSTRUCT the Bureau of Engineering and the Bureau of Sanitation to report on the condition and status of the City's storm drain system, and to include recommendations and cost estimates to conduct necessary repairs to any damaged storm drain infrastructure throughout the City and prioritize repairs based on storm drain performance in the recent storms in January 2023.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For:

Westside Neighborhood Council

Empowerment Congress West Area Neighborhood Development Council

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(22) **23-0099 CD 13**

PUBLIC WORKS COMMITTEE REPORT relative to including Pride Village in the list of Citywide Special Events.

Recommendation for Council action, pursuant to Motion (Soto-Martínez – Hernandez):

INSTRUCT the Chief Legislative Analyst (CLA) to include Pride Village in the list of Citywide Special Events.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(23) **22-0277-S1**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to executing a Sixth Amendment to Contract No. C-136109 with Cask NX LLC.; and the appropriation of funds, to continue the development of the ServiceNOW platform.

Recommendations for Council action, pursuant to Motion (Raman – Hernandez), SUBJECT TO THE APPROVAL OF THE MAYOR:

- AUTHORIZE the General Manager, Los Angeles Housing Department (LAHD), or designee, to execute a Sixth Amendment to Contract No. C-136109 with Cask NX LLC, to continue the development of the ServiceNOW platform to track, process and expedite payments for affordable housing projects, as well as to track their development, in the amount of \$500,000.
- 2. TRANSFER and APPROPRIATE \$500,000 within Fund No. 64R/43 SB 2 Permanent Local Housing Allocation from Appropriation Account No. 43W244 Administrative Reserve, to Appropriation

Account No. 43W900 Contract Programming - Systems Upgrades for Cask NX LLC, to continue development of the ServiceNOW platform to track, process, and expedite payments for affordable housing projects, as well as to track their development, and expend funds upon proper written demand of the General Manager, LAHD, or designee.

<u>Fiscal Impact Statement:</u> Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(24) **21-1015-S3**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the grant applications for the Environmental Justice Government-to-Government program, and related matters.

Recommendations for Council action:

- AUTHORIZE the Board of Public Works (Board) and the Climate Emergency Mobilization Office (CEMO), and/or their designees, to prepare the grant applications for the proposals as outlined in Attachment 1 of the March 8, 2023 City Administrative Officer (CAO) report, attached to the Council file, for the Environmental Justice Government-to-Government program.
- 2. REQUEST the Board, and INSTRUCT CEMO, or their designees, to report back to request authority to accept the grant award(s) and confirm that there is no additional General Fund impact.

<u>Fiscal Impact Statement:</u> The CAO reports that approval of the recommendations will not result in a General Fund impact. However, upon

notification of grant award, if the City is awarded, a reassessment on the General Fund impact should be completed.

<u>Financial Policies Statement:</u> The CAO further reports that the recommendations comply with the City's Financial Policies.

(Public Works Committee waived consideration of the above matter)

(Budget, Finance and Innovation Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)

(Click on www.lacouncilfile.com for background documents.)

Community Impact Statement: None submitted

Adopted Energy and Environment Committee Report and Budget, Finance, and Innovation Committee Report - SEE ATTACHED Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(25) **23-1200-S28**

COMMUNICATION FROM THE MAYOR relative to the appointment of Ms. Dayna Bochco to the Commission for Community and Family Services for the term ending June 30, 2024.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Dayna Bochco to the Commission for Community and Family Services for the term ending June 30, 2024, is APPROVED and CONFIRMED. Ms. Bochco resides in Council District 11. (Current composition: F=10; M=4; Vacant=1)

Financial Disclosure Statement: Pending

Background Check: Complete

<u>Community Impact Statement:</u> None submitted.

TIME LIMIT FILE - APRIL 17, 2023

(LAST DAY FOR COUNCIL ACTION - APRIL 14, 2023)

[Scheduled pursuant to Council Rule 46 (b)]

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(26) **23-0053** CD 13 RE

RELATED TO COUNCIL FILE NO. 23-0053-S1

NEGATIVE DECLARATION and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Vesting Zone and Height District Change for the properties located at 6437, 6439, 6443 and 6445 West Sunset Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

- 1. FIND, pursuant to CEQA Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Negative Declaration, No. ENV-2020-5408-ND, as circulated on March 10, 2022 (Negative Declaration), and all comments received, there is no substantial evidence that the Project will have a significant effect on the environment; FIND that the Negative Declaration reflects the independent judgment and analysis of the City; and ADOPT the Negative Declaration.
- 2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.

- 3. PRESENT and ADOPT the accompanying ORDINANCE, dated October 13, 2022, to effectuate a Vesting Zone and Height Change from C4-2D-SN to (T)(Q)C2-2D-SN, pursuant to Sections 12.32 F and 12.32 Q of the Los Angeles Municipal Code (LAMC), to remove the existing "D" Limitation to allow a maximum Floor Area Ratio (FAR) of 6:1 and a parking reduction of 20 percent incidental to the land use action pursuant to LAMC Section 12.32 P; for the demolition of an existing two-story structure with general commercial and office uses and the construction of a new 13-story hotel with 175 rooms, with a second and rooftop level restaurant, bar and lounge area, four above ground parking levels, and a basement level, the Project will be approximately 173 feet in height and will have a floor area of approximately 59,655 square feet for a FAR of 6:1; for the properties located at 6437, 6439, 6443 and 6445 West Sunset Boulevard, subject to Modified Conditions of Approval.
- 4. ADVISE the applicant, pursuant to Los Angeles Municipal Code Section 12.32 G:
 -property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such rezoning proceedings.
- 5. ADVISE the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
- ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior

to or concurrent with the Environmental Notice of Determination filing.

Applicant: NELA Development 1, LLC

Representative: Michael Gonzales, Gonzales Law Group

Case No. CPC-2020-5407-VZC-HD-CUB-ZAA-RDP-SPR-1A

Environmental No. ENV-2020-5408-ND

<u>Fiscal Impact Statement:</u> The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 12, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 12, 2023)

Adopted Planning and Land Use Management Committee Report and Ordinance Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(27) **23-0053-S1** CD 13 RELAT

RELATED TO COUNCIL FILE NO. 23-0053

NEGATIVE DECLARATION and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS, and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to appeals for a Conditional Use, Zoning Administrator's Adjustment, Site Plan Review and a Redevelopment Plan Project Compliance for the properties located at 6437, 6439, 6443 and 6445 West Sunset Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to CEQA Guidelines Section 15074(b), after

consideration of the whole of the administrative record, including the Negative Declaration, No. ENV-2020-5408-ND, as circulated on March 10, 2022 (Negative Declaration), and all comments received, there is no substantial evidence that the Project will have a significant effect on the environment; FIND the Negative Declaration reflects the independent judgment and analysis of the City; and ADOPT the Negative Declaration.

- 2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
- 3. RESOLVE TO DENY THE APPEALS filed by Supporters Alliance for Environmental Responsibility (Representative: Amalia Bowley Fuentes, Lozeau Drury LLP) and 2) Dina Goldstein (Representative: Michelle Black), and THEREBY SUSTAIN the determination of the LACPC in approving a Conditional Use to allow the sale and dispensing of a full-line of alcoholic beverages in conjunction with the hotel, restaurant, bar and lounge uses, pursuant to Los Angeles Municipal Code (LAMC) Section 12.24.W.1; approving a Zoning Administrator's Adjustment to permit zero-foot side yard setbacks and a zero-foot rear yard setback in lieu of the 16 feet and 20 feet required, respectively by LAMC Sections 12.11 C.2 and 12.11 C.3, pursuant to LAMC Section 12.28 C; approving a Site Plan Review for a development project which creates, or results in an increase of, 50 or more guest rooms, pursuant to LAMC Section 16.05; and approving a Redevelopment Plan Project Compliance for development activity involving the issuance of a building permit, pursuant to LAMC Section 11.5.14; for the demolition of an existing two-story structure with general commercial and office uses and the construction of a new 13-story hotel with 175 rooms, with a second and rooftop level restaurant, bar and lounge area, four above ground parking levels, and a basement level, the Project will be approximately 173 feet in height and will have a floor area of approximately 59,655 square feet for a floor area ratio of 6:1, for the properties located at 6437, 6439, 6443, 6445 West Sunset Boulevard, subject to Modified Conditions of Approval.

Applicant: NELA Development 1, LLC

Representative: Michael Gonzales, Gonzales Law Group

Case No. CPC-2020-5407-VZC-HD-CUB-ZAA-RDP-SPR-1A

Environmental No. ENV-2020-5408-ND

<u>Fiscal Impact Statement:</u> The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted

TIME LIMIT FILE - MAY 12, 2023

(LAST DAY FOR COUNCIL ACTION - MAY 12, 2023)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(28) **15-1107-S1**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to Contract Amendments for the continued provision of planning, urban design, landscape architecture, architecture and/or project management, and economic analysis services.

Recommendation for Council action:

AUTHORIZE the Director of Planning, Department of City Planning (DCP), to:

a. Execute a Second Amendment to three contracts, for time extension only for AECOM Technical Services, Inc., BAE Urban Economics, Inc., and HR&A Advisors, Inc. for planning, urban design, landscape architecture, architecture and/or project management, and economic analysis services; and, continue authorization of the not-to-exceed compensation limits in the cumulative amount of \$2,536,172, as follows:

Contract No.	<u>Contractor</u>	Not-To-Exceed Amount
C-126629	AECOM Technical Services	\$ 442,631
C-126628	BAE Urban Economics	1,453,171

\$2,536,172

Total:

b. Retroactively extend the contract terms for two contracts by 37 months from November 12, 2022 through December 31, 2025, for a total contract term of ten years and one month, and one contract by 12 months from November 12, 2022 through November 30, 2023, in substantial conformance with the draft Amendments included in the City Administrative Officer (CAO) report dated February 6, 2023, attached to the Council file, subject to the review and approval of the City Attorney as to form and compliance with the City's contracting requirements.

<u>Fiscal Impact Statement:</u> The CAO reports that there is no fiscal impact to the General Fund. The request allows the term of the contracts to be extended only. Funding for the contracts are provided by existing budgetary appropriations in the Department of City Planning's special funds and General Fund.

<u>Financial Policies Statement:</u> The CAO reports that the recommended actions comply with the City's Financial Policies in that the City's financial obligation is limited to funds budgeted for the planning, urban design, landscape architecture, architecture and/or project management, and economic analysis services.

Community Impact Statement: None submitted

TIME LIMIT FILE - APRIL 24, 2023

(LAST DAY FOR COUNCIL ACTION - APRIL 21, 2023)

Adopted Item

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

(29) **20-0882-S2**

CD 14 CONSIDERATION OF MOTION (DE LEÓN - RODRIGUEZ) relative to the

amendments to the City's existing concession agreements at El Pueblo de Los Angeles Historical Monument with merchant-tenants to structure plans for the graduated payment of the full amount of past due rent, and related matters.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the General Manager, El Pueblo de Los Angeles Historical Monument Authority Department, to:

- a. Negotiate and execute amendments to the City's existing concession agreements with merchant-tenants to structure plans for the graduated payment of the full amount of past due rent, so long as all such rent is paid within 36 months or by the end of the expiration of the concession agreement, whichever is sooner. Rent that qualifies for such payment plans includes rent that became due between the Mayor's declaration of a local emergency, on March 4, 2020, and the date on which the City Council approves this Motion.
- b. Waive interest and late charges on back rent owed for the aforementioned timeframe as well as charges that would be issued due to the establishment of a graduated payment plan approved by the department.

<u>Community Impact Statement:</u> None submitted.

(Neighborhoods and Community Enrichment Committee waived consideration of the above matter)

Continued Item to April 19, 2023

Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: de León (1)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Absent: de León (1)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

Ву

Council Clerk

PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
McOsker – Harris-	All Councilmembers	Maria Marquez
Dawson		
Soto-Martínez	All Councilmembers	Brian Kurt Bob
Lee	All Councilmembers	Steve Slutzah

Motion

I MOVE that the matter of the Housing and Homelessness Committee Report relative to a Motion (Yaroslavsky - Price) with instructions to report on locations within the City covered by Los Angeles Municipal Code (LAMC) Section 41.18, expenditures of City resources on LAMC 41.18, housing provided through LAMC 41.18, and related matters, Item No. 2 on today's Council Agenda (C.F.: 21-0329-S4), **BE AMENDED** to:

- 1. Approve the following recommendations in lieu of recommendations d) in the Committee Report:
 - d) The housing typology and referrals offered through the Streets Engagement Strategy to individuals prior to LAMC 41.18 enforcement and the breakdown of interim versus permanent housing.
- 2. Add a new recommendation:

m) Offers of housing and referrals up to 6 weeks prior to 41.18 designation.

PRESENTED BY:

KATY YAROSLAVSKY

Councilwoman, 5th District

SECONDED BY

April 12, 2023

Clo

I HEREBY MOVE that Council REFER the matter of the PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to the Crossing Guard Program, Item 12 (Council file No. 23-0304) on today's Council Agenda, to the Transportation Committee for further consideration.

PRESENTED BY____

HEATHER HUTT Councilmember, 10th District

SECONDED BY

MARQUEECE HARRIS-DAWSON Councilmember, 8th District

April 12, 2023

CF 23-0304

I HEREBY MOVE that Council ADOPT the Trade, Travel, and Tourism Committee Report, dated March 21, 2023, for Item 14 (Council file No. 23-0216) on today's Council Agenda, relative to the Clean Hydrogen Hubs grant application with the Alliance for Renewable Clean Hydrogen Systems.

PRESENTED BY	
	TRACI PARK
	Councilmember, 11th District
SECONDED BY_	
	TIM McOSKER Councilmember 15th District

April 12, 2023

CF 23-0216

BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT relative to authorizing an Agreement with CentralSquare Technologies, LLC, to provide a web-based alarm management system for the False Fire Alarm Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR;

CONCUR with the March 14, 2023 Public Safety Committee action to approve the City Administrative Officer (CAO) report dated February 16, 2023.

<u>Fiscal Impact Statement</u>: The CAO reports that there is no additional impact to the General Fund as a result of the recommendations in this report. Funding for one position and expense funding to support the False Fire Alarm Program in the current year is available within the Unappropriated Balance. Resource needs to continue this program beyond the current year will be evaluated through the 2023-24 budget process. CentralSquare Technologies, LLC (Contractor) will receive Compensation based on a graduated net collection share ranging from 90-percent City and 10-percent Contractor to 87-percent City and 13-percent Contractor as calculated by amounts collected through the False Fire Alarm Program. The City collection share will be deposited as General Fund revenue.

<u>Financial Policies Statement</u>: The recommendations in this report are consistent with the City's Financial Policies in that the proposed services will be funded within budgeted funds.

Community Impact Statement: None submitted

TIME LIMIT FILE – APRIL 17, 2023 (LAST DAY FOR COUNCIL ACTION – APRIL 14, 2023)

SUMMARY

At its regular meeting held on April 10, 2023, the Budget, Finance and Innovation Committee considered a CAO report relative to authorizing an Agreement with CentralSquare Technologies, LLC, to provide a web-based alarm management system for the False Fire Alarm Program.

After an opportunity for public comment was held, the Committee moved to concur with the Public Safety Committee action of March 14, 2023, to approve the CAO recommendations. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

BUDGET, FINANCE AND INNOVATION COMMITTEE

MEMBER VOTE
BLUMENFIELD YES
PRICE YES
YAROSLAVYSKY YES
MCOSKER YES
RODRIGUEZ YES

AS 4/10/23

-NOT OFFICIAL UNTIL COUNCIL ACTS-

BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT relative to a grant application for the Environmental Justice Government-to-Government Program grant for the brownfield sites in Council District 4, and related matters.

Recommendation for Council action, pursuant to Motion (Rodriguez – Yaroslavsky):

CONCUR with the March 24, 2023 action of the Energy and Environment Committee to approve Motion (Rodriguez – Yaroslavsky).

<u>Fiscal Impact Statement</u>: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

SUMMARY

At its regular meeting held on April 10, 2023, the Budget, Finance and Innovation Committee considered Motion (Rodriguez – Yaroslavsky) relative to authorizing the Bureau of Sanitation to prepare a grant application for the Environmental Protection Agency's Environmental Justice Government-to-Government Program grant to leverage funds that will remediate brownfield sites in Council District 7, redevelop the sites and design community gardens, and create enrichment programming that educates youth on urban gardening and agriculture, and related matters. The Motion attached to the Council file includes some background on the matter.

After an opportunity for public comment was held, the Committee moved to concur with the March 24, 2023 action of the Energy and Environment Committee, to approve Motion (Rodriguez – Yaroslavsky). This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

BUDGET, FINANCE AND INNOVATION COMMITTEE

MEMBER	VOTE
BLUMENFIELD	YES
PRICE	YES
YAROSLAVYSKY	YES
MCOSKER	YES
RODRIGUEZ	YES

AS 4/10/23

-NOT OFFICIAL UNTIL COUNCIL ACTS-

BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT relative to a federal and state grant applications for the Environmental Justice Government-to-Government program.

Recommendation for Council action:

CONCUR with the March 24, 2023 actions of the Energy and Environment Committee to approve the City Administrative Officer's (CAO) recommendation in the updated report dated March 8, 2023, attached to the Council file.

<u>Fiscal Impact Statement</u>: The CAO reports that approval of the recommendations in the report will not result in a General Fund impact. However, upon notification of grant award, if the City is awarded, a reassessment on the General Fund impact should be completed.

<u>Financial Policies Statement:</u> The CAO reports that the recommendations in the report comply with the City's Financial Policies.

Community Impact Statement: None submitted

SUMMARY

At its regular meeting held on April 10, 2023, the Budget, Finance and Innovation Committee considered an updated CAO reports relative to a federal and state grant applications for the Environmental Justice Government-to-Government program.

After an opportunity for public comment was held, the Committee moved to concur with the March 24, 2023 actions of the Energy and Environment Committee to approve the CAO recommendations in their updated report. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

BUDGET, FINANCE AND INNOVATION COMMITTEE

MEMBER VOTE
BLUMENFIELD YES
PRICE YES
YAROSLAVYSKY YES
MCOSKER YES
RODRIGUEZ YES

AS 4/10/23

-NOT OFFICIAL UNTIL COUNCIL ACTS-

The Lake Balboa Neighborhood Council is coordinating a city wide street banner campaign. The purpose of the street banners are to promote the upcoming Lake Balboa Neighborhood Council Election on street lights on Sherman Way between Balboa Boulevard and Hayvenhurst Avenue.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program being coordinated by the Lake Balboa Neighborhood Council., as a City of Los Angeles Non-event Street Banner Program for the period of April 4, 2023 - June 21, 2023.

I FURTHER MOVE that the City Council approve the content of the attached street banner designs.

PRESENTED BY:

SECONDED BY: Iran Park

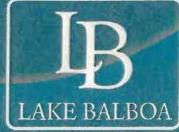
APR 12 2023



NEIGHBORHOOD COUNCIL ELECTIONS

MAKE A DIFFERENCE IN OUR COMMUNITY

ELECTION SUNDAY 6/18/23



Neighborhood Council

LakeBalboaNC.org



ELECCIONES DEL CONSEJO VECINDARIO

HAGA LA DIFERENCIA EN NUESTRA COMUNIDAD

ELECCIÓN DOMINGO 18 DE JUNIO 2023



Neighborhood Council

LakeBalboaNC.org





RESOLUTION

ICLES, ELECTIONS, INTERGOVERNMENTAL RELAT

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must first have been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the Control, Regulate and Tax Adult Use of Marijuana Act was approved by the voters of California in November 2016, and granted the state the authority to tax and regulate the adult-use of cannabis; and

WHEREAS, Measure M was approved by voters in the City of Los Angeles in March 2017, and granted the City Council the authority to tax and regulate adult-use cannabis within the City of Los Angeles; and

WHEREAS, the Control, Regulate and Tax Adult Use of Marijuana Act (AUMA) requires that cannabis businesses obtain a license from both the State of California and their local jurisdiction in order to conduct lawful commercial cannabis activity; and

WHEREAS, the City of Los Angeles has adopted a Social Equity Program with a mission to promote equitable ownership and employment opportunities in the cannabis industry in order to decrease disparities in life outcomes for marginalized communities, and to address the disproportionate impacts of the War on Drugs in these communities; and

WHEREAS, AB 1565 (Jones-Sawyer) is a bill currently pending in the State legislature that would require the Controller to disburse up to \$15,000,000 to the State of California's Department of Cannabis Control effective July 1, 2028, and every fiscal year thereafter;

WHEREAS, the passage of AB 1565 (Jones-Sawyer) would support Social Equity Program Applicants and Licensees in the City of Los Angeles and furthers the mission of the Social Equity Program by assisting equity applicants and licensees gaining entry into, and successfully operating in, the State's regulated cannabis marketplace;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in the 2023-2024 State Legislative Program SUPPORT for AB 1565 (Jones-Sawyer) to require the Controller to appropriate and disburse funding annually that directly furthers the purpose of the Social Equity Program.

PRESENTED BY

CURREN D. PRICE, JR.

Councilmember, 9th District

APR 1 2 2023

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SECONDED BY:

ORIGINAL

"Juice Jacking" is a relatively new cyber-theft tactic that criminals have employed to export personal data and passwords from a smart phone plugged into a public phone charging station. Malware is installed through the USB port and can lock a device or export personal data and passwords directly to the perpetrator. Criminals can then use that information to access online accounts or sell it to other bad actors according to a consumer warning issued by the Federal Communications Commission.

The Federal Bureau of Investigation (FBI) has recently warned consumers against using public phone charging stations in order to avoid exposing their devices to malicious software. The FBI is advising individuals to carry their own charger and USB cord and to use electrical outlets instead of public charging stations.

I THEREFORE MOVE that the Information Technology Agency be instructed to report to the Council with an overview of City operated public phone charging stations as well as potential threats that may exist and what protections can be implemented to protect consumer's phones from juice jacking.

I FURTHER MOVE that Los Angeles World Airports (LAWA) be requested to report to the Council with an overview of LAWA's public phone charging stations and what measures are being taken and/or can be taken to protect consumers phones from this cyber-theft.

PRESENTED BY

JOHN S. LEE

Councilmember, 12th District

SECONDED BY JURIN Park

APR 1 2 2023

ECONOMIC & COMMUNITY DEVELOPMENT

MOTION

The tourism industry is a major economic engine in Los Angeles, yet many workers at LAX and in hotels are struggling to keep a roof over their heads and support their families.

The tourism industry benefited from massive bailouts during the pandemic, including \$13 billion in PPP loans to the hotel industry and over \$45 billion in total government support to the top five domestic airline carriers through the CARES Act's Payroll Support Program (PSP), along with an additional \$5 billion to contractors & subcontractors.

The tourism industry is now rebounding to pre-pandemic levels. In 2022, the U.S. hotel industry reported average daily rate (ADR) and revenue per available room (RevPAR) that were the highest for any year on record. The City is investing in the industry's future growth as Los Angeles prepares to host the 2026 World Cup and the 2028 Olympics. This investment includes major infrastructure and development projects, with LAX investing \$6 billion in an expansion and LA leading the nation in new hotel rooms.

Meanwhile, the workers that keep the tourism industry functioning, safe, and profitable – including hotel housekeepers, LAX janitors and security guards, airplane cabin cleaners, airline catering workers, airline passenger service workers, LAX restaurant and retail workers, and others – are facing housing insecurity as Los Angeles grapples with an unprecedented housing and homelessness crisis.

While these workers benefit from the Los Angeles Living Wage Ordinance (LWO) and the Los Angeles Hotel Worker Minimum Wage Ordinance (LA HWMO), the wage rates have not kept up with the rising tide of inflation and cost of living in Los Angeles. Raising wages for these workers would positively impact over 36,000 people in Los Angeles and their families.

Also workers under the LWO have not seen their health care benefits keep up with rising costs in healthcare. According to an April 2022 report presented by the City's Chief Administrative Office, the LWO health benefits requirement has not kept up with the rising costs of family health insurance coverage. As a result, many tourism workers and their families, who were among the hardest hit during the pandemic, now lack quality, affordable health insurance.

Additionally, workers in the tourism industry are uniquely positioned to identify or respond to emergencies or threats, yet a lack of appropriate training can place both workers and the public at risk. A trained housekeeping workforce is needed to protect the health and safety of both workers and the public from crimes such as human trafficking, domestic and sexual violence. That is why neighboring cities like Santa Monica and West Hollywood have supported Public Housekeeping Training.

I THEREFORE MOVE that the City Council instruct the Chief Legislative Analyst to report with an analysis, including the economic impacts, of amending the Los Angeles Living Wage Ordinance (LWO) and the Los Angeles Hotel Worker Minimum Wage Ordinance (LA HWMO) to:

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- Raise the hourly wage to \$25 in 2023, and by \$1 every year thereafter, to reach \$30 an hour by 2028;
- Adjust the health care credit to meet the average cost of healthcare coverage, add minimum health benefit requirements including family coverage, and require transparency around health care payments;
- Ensure that workers receive all eligible paid time off and sick days under the LWO, LA HWMO, and the Citywide Minimum Wage;
- Add a Public Housekeeping Training requirement to the LA HWMO, similar to the ordinances in Santa Monica and West Hollywood; and
- Clarify that enforcement of the LWO and LA HWMO ordinances shall be conducted by the City's Office of Wage Standards.

I FURTHER MOVE that the City Council request the City Attorney to draft an ordinance based on the above report.

PRESENTED BY:

CURREN D. PRICE, JR.

Councilmember, 9th District

KATY YAROSLAVSKY

Councilwoman, 5th District

SECONDED BY:

TIM McOSKER

Councilmember, 15th District

HEATHER HUTT

Councilmember, 10th District

HUGO SOTO-MARTINEZ

Councilmember, 13th District

MARQUEECE HARRIS-DAWSON

Councilmember, 8th District

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council; and

WHEREAS, the United Nation's International Labor Organization reported human trafficking as the fastest growing criminal industry of the 21st century, generating approximately \$150 billion annually; and

WHEREAS, according to the National Human Trafficking hotline, California has one of the highest rates of human trafficking in the country; and

WHEREAS, trafficking victims are often isolated from their families and social networks and, in some cases, are separated from their countries of origin, native languages, and cultures; and

WHEREAS, language barriers, fear of their traffickers, and/or fear of law enforcement keep victims from seeking help and contribute to making human trafficking a hidden crime; and

WHEREAS, currently pending before the California State Legislature is Senate Bill (SB) 376, which would provide human trafficking victims the right to an advocate and their choice of a support person present at interviews performed by law enforcement authorities, prosecutors, or defense attorneys; and

WHEREAS, SB 376 would require human trafficking advocates to advise victims of the applicable limitations on the confidentiality of their communications with the advocate; and

WHEREAS, SB 376 would also impose a state-mandated local program to require the attending law enforcement authority or prosecutor to notify victims of their right to have a human trafficking advocate and support person; and

WHEREAS, human trafficking advocates are trained to have the skills, resources, and ability to support victims and create a safe atmosphere for disclosure; and

WHEREAS, the City of Los Angeles should support SB 376 to support trafficking victims with accessing the assistance and resources they need;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-24 State Legislative Program SUPPORT for Senate Bill 376 to provide human trafficking victims the right to have a human trafficking advocate and support person present during law enforcement and legal interviews, and notification of their rights and confidentiality limitations.

PRESENTED BY:

TRACI PARK

Councilmember, 11th District

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APR 1 2 2023

SECONDED BY

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RESOLUTION MILES ELECTICAS INTERCEDIFFRAMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies, proposed to or pending before a local, state or federal governmental body or agency, must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the United States has a longstanding history of embracing asylum seekers who flee their countries of origin due to persecution and arrive at our borders seeking safety and security; and

WHEREAS, in the United States, the number of individuals granted asylum from 2017 to 2020 increased from 26,199 to 46,508; and

WHEREAS, California hosts 34% of all those granted asylum in the U.S. each year, with the number growing by 9,000 per year on average; and

WHEREAS, beginning in 2021, the Biden administration began the process of welcoming 95,000 Afghan refugees—the largest resettlement to the U.S. in 40 years—as well as 100,000 Ukrainians; and

WHEREAS, many refugees and asylees face unique challenges such as PTSD from living in a conflict zone and without culturally competent assistance, they are often unable to access the care they need to heal and begin a new life; and

WHEREAS, under federal law, refugees and asylees are entitled to 90 days of case management, which is an intervention proven to improve outcomes for asylees and refugees by helping them access public and private services like Medi-Cal, CalFresh and Covered California; and

WHEREAS, refugees and asylees enrolled in extended case management felt their employment matched their qualifications versus those without extension; and

WHEREAS, household income was also higher for refugees and asylees who received extended case management than those who did not; and

WHEREAS, Senate Bill 85 (Wiener) would support refugees and those granted asylum by extending the base number of days they are entitled to case management from 90 to 180, and in extreme circumstances, it would allow for the provision of a second extension of another 180 days;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-24 State Legislative Program SUPPORT for Senate Bill 85 (Wiener), the California Extended Case Management Act.

PRESENTED BY:

KATY YAROSLAYSK

Councilwoman, 5th District

SECONDED BY

APR 1 2 2023

RESOLUTION RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies, proposed to or pending before a local, state or federal governmental body or agency, must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the California State Nonprofit Security Grant Program (CSNSGP) was formally established by AB 1548 (Gabriel) in 2019 for the purpose of improving the physical security of nonprofit organizations that are at a high risk for violent attacks or hate crimes due to ideology, beliefs, or mission; and

WHEREAS, in 2022, AB 1664 (Gabriel) made the program a permanent fixture in California's security infrastructure by removing the program's sunset, increasing the amount of funds which can be awarded by the program, and requiring the California Governor's Office of Emergency Services (CalOES) to provide greater support in the grant application process; and

WHEREAS, in both 2021 and 2022, Governor Newsom signed budgets that each included \$50 million for the CSNSGP; and

WHEREAS, since 2019 the CSNSGP has become the most-applied for grant administered by California Governor's Office of Emergency Services.

WHEREAS, from 2020 to 2021, Attorney General Rob Bonta announced a 32% increase in hate crime reports. While anti-Black bias events were most prevalent overall, anti-Jewish bias events were most prevalent among those involving a religious bias, and anti-Asian bias events increased 177.5%; and

WHEREAS, as hate crimes continue to rise both nationally and within California, this bills acknowledges the continuing occurrences of hate-related incidents; and

WHEREAS, Los Angeles has the highest number of hate crimes reported in the nation, and religious institutions and service providers must have the tools they need to take precautionary measures against such attacks; and

WHEREAS, the City must demonstrate its commitment to combating hate and ignorance by protecting vulnerable religious institutions and service providers, making it clear that any such attacks are unacceptable; and

WHEREAS, Assembly Bill 1185 (Gabriel) would expand access to vulnerability assessments which are a required part of the application process for the CSNSGP and decrease pressures on government agencies to provide these services;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-24 State Legislative Program SUPPORT for Assembly Bill 1185 (Gabriel), would expand the California State Nonprofit Security Grant Program.

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PRESENTED BY:

KATY YAROSLAVSKY

Councilweman, 5th Distric

SECONDED BY:

APR 1 2 2023

RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies, proposed to or pending before a local, state or federal governmental body or agency, must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, nearly 4,600 youth in California find themselves alone each year, despite efforts to ensure youth exit California's child welfare system to family and other permanent connections, according to the University of California, Berkeley's California Child Welfare Indicators Project; and

WHEREAS, in a recent survey of California foster youth, one quarter of former foster youth experienced homelessness in California between the ages 21-23, with an additional 28% reporting that they had "couch surfed; and

WHEREAS, 35% of unsheltered adults identified in the 2022 Greater Los Angeles Homeless Count, a total of 15,612 individuals, had experienced the foster care or juvenile justice systems; and

WHEREAS, in 2008, the U.S. Congress passed the Fostering Connections to Success and Increasing Adoptions Act (H.R. 693), which offered states matching federal Title IV-E entitlement dollars to extend foster care through the age of 21; and

WHEREAS, in 2010, the State of California passed the California Fostering Connections to Success Act (Chapter 229 of the Statues of 2010) to extend foster care in the state, and has since drawn down many millions of dollars to support foster youth success; and

WHEREAS, alongside an array of transitional housing programs administered by the State Department of Social Services, youth who have experienced foster care have a network of housing opportunities, albeit frayed and insufficient to forestall the dire housing precarity they face; and

WHEREAS, the State has a deep responsibility to create more housing on a dramatic scale for young people in and exiting the foster care system; and

WHEREAS, Assemblymember Pilar Schiavo (D-Chatsworth) has introduced Assembly Bill (AB) 963, which is focused on funding affordable housing development for current and former foster youth; and

WHEREAS, AB 963 would require the California Infrastructure and Economic Development Bank (I-Bank) to establish programs to guarantee qualified loans for construction of housing for current or former foster youth; provide guidance for prioritizing loan guarantees; outline the extent to which the State guarantees loan reimbursement in the event of default; and allow the I-Bank to adopt regulations to administer the program; and

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-24 State Legislative Program SUPPORT for Assembly Bill 963 (Schiavo), the End the Foster Care-to-Homelessness Pipeline Act.

PRESENTED BY:

KATY YAROSLAVS

Councilwoman, 5th District

APR 1 2 2023

SECONDED BY: WHILE WAR

RESOLUTION

WHEREAS, California has the largest number of residents experiencing homelessness in the nation, with over 171,000 people experiencing homelessness on a given night, almost 30 percent of the nation's total homeless population, according to the Department of Housing and Urban Development's 2022 Annual Homelessness Assessment Report; and

WHEREAS, according to the 2022 Greater Los Angeles Homeless Count, 69,144 people were experiencing homelessness in Los Angeles County and 41,980 people were experiencing homelessness in the City of Los Angeles; and

WHEREAS, the severity of the homelessness crisis in the City of Los Angeles demands a multi-pronged response that prioritizes not just housing people experiencing unsheltered homelessness on the street, but also endeavors to do everything possible to prevent Angelenos from becoming homeless in the first place; and

WHEREAS, there is a shortage of decent, safe, affordable, and sanitary housing in the City of Los Angeles; and

WHEREAS, the prolonged affordable housing crisis in the City of Los Angeles disproportionately impacts the public health, safety, and welfare of low income and working class households, senior citizens, people of color, immigrants, and people with disabilities, and thereby increases homelessness and harms neighborhood stability and cohesion; and

WHEREAS, an estimated 30,000 eviction notices are filed annually in the City of Los Angeles; and

WHEREAS, tenants, who constitute more than 60% of the residents of Los Angeles, suffer great and serious hardship when forced to move from their homes; and

WHEREAS, common sense protections against unfair evictions are needed to protect long-time and low-income residents from evictions that are filed for the sole purpose of circumventing rent caps to obtain unreasonably high rents; and

WHEREAS, 60% of renters in Los Angeles are paying more than 30% of their monthly income on rent, and according to Moody's Analytics, the Los Angeles metro area has the fourth highest rent burden in the country; and

WHEREAS, without sufficient and long-term eviction protections, many tenants who receive eviction notices move out before an action is filed in court even without adequate alternate housing, rather than face future legal eviction proceedings that could impact their ability to find new housing; and

WHEREAS, existing state legal protections in the Tenant Protection Act of 2019 have significant gaps that need to be addressed to sufficiently protect tenants; and

WHEREAS, the "removal from the rental market" loophole in the Tenant Protection Act of 2019 allows a landlord to evict a long-term tenant in order to "remove" the unit from the rental market but contains no



safeguards to prevent the landlord from returning the unit to the rental market at a higher price once the tenant is displaced; and

WHEREAS, the "substantial remodel" loophole in the Tenant Protection Act of 2019 allows a landlord to remodel a building for the purpose of permanently evicting all tenants from a building to raise the rents, a process known informally as "renoviction"; and

WHEREAS, tenants have experienced significant problems caused by a lack of legal protections, including high rent increases and/or no-fault evictions, and without additional legal protections, such problems are expected to recur; and

WHEREAS, Senator Maria Elena Durazo has introduced Senate Bill 567, the Homelessness Prevention Act, which will enhance existing state law to better protect low-income California renters from unjust evictions and unreasonable rent increases in an effort to address the state's rising homelessness crisis; and

WHEREAS, Senate Bill 567 will close loopholes that allow for abuse of the no-fault just cause eviction protections, limit allowable rent increases to a more reasonable cap, and provide mechanisms for greater accountability and enforcement;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-2024 State Legislative Program SUPPORT for Senate Bill 567 (Durazo), the Homelessness Prevention Act, which builds on existing law to better protect California's low-income renters from unjust evictions and exorbitant rent increases.

PRESENTED BY:

NITHYA RAMAN

Councilmember, 4th District

SECONDED BY: