

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, March 15, 2023**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Park, Price Jr., Raman, Soto-Martínez, Yaroslavsky (10); Absent: de León, Krekorian, McOsker, Rodriguez (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items for which Public Hearings Have Been Held**

(1) **22-0978-S1**

CONTINUED CONSIDERATION OF BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT relative to transferring \$1,000,000 from the Unappropriated Balance to create the Office of Unarmed Response and Safety.

Recommendations for Council action, as initiated by Motion (Blumenfield – Harris-Dawson – Hernandez), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROPRIATE and TRANSFER \$1,000,000 from the Unappropriated Balance Fund No. 100/50, Community Initiatives Account No. 580335, to a newly created account, to immediately create the Office of Unarmed Response and Safety.
2. INSTRUCT the City Administrative Officer (CAO), with assistance

from the Chief Legislative Analyst (CLA), to report back within 15 days with a status update on Council file No. 22-0978 related to recommendations to establish the Office of Unarmed Response and Safety and when the three staff dedicated to this Office will be operational.

3. INSTRUCT the CLA and CAO to create a working group with the Chairs of the Budget, Finance and Innovation and Public Safety Committees to come up with a strategy to how the Office of Unarmed Response and Safety could be housed and resolved.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Continued from Council meeting of March 1, 2023)**

**Adopted Item as Amended by Motion (Blumenfield – Hernandez) - SEE ATTACHED  
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0);  
Absent: Raman (1)**

(2) **22-1450**

PUBLIC SAFETY COMMITTEE REPORT relative to a donation of holiday party expenses, valued at \$39,000, for the Los Angeles Police Department's (LAPD) Foothill Area from the Foothill Area Boosters Association.

Recommendation for Council action:

ACCEPT the \$39,000 monetary donation from the Foothill Area Boosters Association to cover the cost of holiday party expenses for the LAPD's Foothill Area; and, THANK the donor for their generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief

Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: Hernandez (1); Absent: Raman (1)**

(3) **22-1517**

PUBLIC SAFETY COMMITTEE REPORT relative to a non-monetary donation of Special Weapons and Tactics (SWAT) equipment, valued at \$40,928.47, for the Los Angeles Police Department's (LAPD) Metropolitan Division's SWAT Team from the Los Angeles Police Foundation.

Recommendation for Council action:

ACCEPT the non-monetary donation of SWAT equipment, valued at \$40,928.47, for the LAPD's Metropolitan Division's SWAT Team from the Los Angeles Police Foundation; and, THANK the donor for their generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Yaroslavsky (11); Nays: Hernandez, Soto-Martínez (2); Absent: Raman (1)**

(4) **23-0054**

PUBLIC SAFETY COMMITTEE REPORT relative to the payment of a reward in the amount of \$25,000 for information leading to the arrest and conviction of Christopher Smith for felony hit and run (DR No. 20-01-17443).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the payment of \$25,000 for information leading to the arrest and conviction of Christopher Smith for felony hit and run (DR No. 20-01-17443).
2. AUTHORIZE the Controller to transfer \$25,000 from the Reserve Fund to the Unappropriated Balance and appropriate therefrom to the Special Reward Trust Fund No. 436/14.
3. INSTRUCT the City Clerk to transfer \$25,000 from the Special Reward Trust Fund No. 436/14, Account No. XXXXXX to the Police Department Fund No. 100/70, Secret Service Account No. 004310.
4. INSTRUCT the Los Angeles Police Department to make the appropriate reward payment.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Krekorian, McOsker (3)**

(5) **23-0069**

PUBLIC SAFETY COMMITTEE REPORT relative to the payment of rewards in the amounts of \$12,500, totaling \$25,000, to two claimants, for information leading to the arrest and conviction of Roseline Gonzales for felony hit and run (DR No. 17-04-10135).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE the payment of rewards in the amounts of \$12,500, totaling \$25,000, to two claimants, for information leading to the arrest and conviction of Roseline Gonzales for felony hit and run (DR No. 17-04-10135).
2. AUTHORIZE the Controller to transfer \$25,000 from the Reserve Fund to the Unappropriated Balance and appropriate therefrom to the Special Reward Trust Fund No. 436/14.
3. INSTRUCT the City Clerk to transfer \$25,000 from the Special Reward Trust Fund No. 436/14, Account No. XXXXXX to the Police Department Fund No. 100/70, Secret Service Account No. 004310.
4. INSTRUCT the Los Angeles Police Department to make the appropriate reward payments.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Krekorian, McOsker (3)**

(6) **23-0192**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the establishment of salary for the new class of Labor Relations Specialist (Class Code 9112).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE, dated

February 8, 2023, approved as to form and legality by the City Attorney, amending Schedule A of Los Angeles Administrative Code Section 4.61, to add the new, non-represented classification of Labor Relations Specialist (Class Code 9112).

2. AUTHORIZE the Controller and the City Administrative Officer (CAO) to correct any clerical errors, or, if approved by the City Attorney, any technical errors in the above Ordinance.

Fiscal Impact Statement: The CAO reports that the cost of filling Labor Relations Specialist positions will be absorbed within budgeted funds for the CAO's Fiscal Year (FY) 2022-23 adopted budget. Ongoing funding for position authorities will be included in the CAO's FY 2023-24 proposed budget request.

Community Impact Statement: None submitted.

**Adopted Personnel, Audits, and Hiring Committee report; Ordinance held over to March 22, 2023 for second consideration**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman (1)**

**Adopted to Reconsider Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman (1)**

**Adopted Personnel, Audits, and Hiring Committee report and Ordinance**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman (1)**

(7) **23-0218**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to the establishment of salaries for the new, non-represented Bridge-to-Jobs Program classifications of Customer Service Specialist Trainee (Class Code 1231) and Customer Service Specialist Assistant (Class Code 1232).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PRESENT and ADOPT the accompanying ORDINANCE dated February 14, 2023 and approved as to form and legality by the City Attorney, amending Schedule A of Los Angeles Administrative Code Section 4.61, to provide salaries for the new, non-represented Bridge-to-Jobs Program classifications of Customer Service Specialist Trainee (Class Code 1231) and Customer Service Specialist Assistant (Class Code 1232).
2. AUTHORIZE the City Administrative Officer (CAO), upon accretion of the classes to a bargaining unit, to amend the appropriate Memorandum of Understanding to reflect the salaries approved by Ordinance.
3. AUTHORIZE the Controller and CAO to correct any clerical errors, or, if approved by the City Attorney, any technical errors in the above Ordinance.

Fiscal Impact Statement: The CAO reports that the General Fund will not be impacted in Fiscal Year 2022-23. Departments will use vacant civil service position authorities to hire employees into these classifications.

Community Impact Statement: None submitted.

**Adopted Personnel, Audits, and Hiring Committee report; Ordinance held over to March 22, 2023 for second consideration**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman (1)**

**Adopted to Reconsider Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman (1)**

**Adopted Personnel, Audits, and Hiring Committee report and Ordinance**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman (1)**

(8) **22-0600-S41**

PERSONNEL, AUDITS, AND HIRING COMMITTEE REPORT relative to efficiencies in the hiring process identified during the "Aspire To Hire" workshop.

Recommendations for Council action:

1. NOTE and FILE the March 1, 2023 Personnel Department report, inasmuch as this report is for information only and no Council action is required.
2. INSTRUCT the Personnel Department to report on a quarterly basis in regard to implementation of the Aspire to Hire Program and to include the activities of the working group and labor partners.

Fiscal Impact Statement: None submitted by the Personnel Department. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Krekorian, McOsker (3)**

(9) **23-1200-S12**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the appointment of Ms. Monique Lawshe to the Los Angeles City Planning Commission (LACPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Monique Lawshe to the



LACPC for the term ending June 30, 2024, is APPROVED and CONFIRMED. Ms. Lawshe currently resides in Council District 4. (Current composition: M = 1; F = 6; Vacant = 2)

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - APRIL 13, 2023**

**(LAST DAY FOR COUNCIL ACTION - APRIL 12, 2023)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Krekorian, McOsker (3)**

(10) **22-1220  
CD 4**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Kun House II, located at 7943 - 7947 West Fareholm Drive, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.

4. APPROVE the recommendations of the CHC relative to the inclusion of Kun House II, located at 7943 - 7947 West Fareholm Drive, in the list of Historic-Cultural Monuments.

Owner/Applicant: Jon C. Hacker, Co-Trustee, Hacker Thomas Trust

Case No. CHC-2022-4974-HCM

Environmental No. ENV-2022-4975-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 26, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Krekorian, McOsker (3)**

(11) **22-1512  
CD 15**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Watts City Hall and Engine Company No. 65, located at 1513 - 1525 East 103rd Street, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Watts City Hall and Engine Company No. 65, located at 1513 - 1525 East 103rd Street, in the list of Historic-Cultural Monuments.

Applicant: Adrian Scott Fine, Los Angeles Conservancy

Owner: City of Los Angeles

Case No. CHC-2022-5974-HCM

Environmental No. ENV-2022-5975-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 26, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)**

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Krekorian, McOsker (3)**

(12) **22-1583**  
**CD 1**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of

Tenochtitlan: The Wall That Talks, located at 6029 - 6039 North Figueroa Street, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.
2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of Tenochtitlan: The Wall That Talks, located at 6029 - 6039 North Figueroa Street, in the list of Historic-Cultural Monuments.

Applicant: Kathleen Gallegos, Avenue 50 Studio, Incorporated

Owners: Fig Crossing LLC c/o Managing Partner, Kayita Sky Incorporated, L and H Crescent LLC, and Lodes Incorporated

Case No. CHC-2022-5945-HCM

Environmental No. ENV-2022-5946-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MAY 26, 2023**

**(LAST DAY FOR COUNCIL ACTION - MAY 26, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman (1)**

(13) **23-0141**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a report with an evaluation of recommendations to streamline and improve the ground mounted solar permitting and approval process found under Los Angeles Municipal Code (LAMC) 12.24.U.7 (Conditional Use Permits), in consideration of the Council Directed LA100 decarbonization and renewable energy objectives; an analysis of the California Solar Rights Act and subsequent legislation that has improved it; and, related matters.

Recommendations for Council action, as initiated by Motion (Blumenfield - Krekorian - Park - Yaroslavsky):

1. DIRECT the Department of City Planning (DCP) and the Los Angeles Department of Building and Safety (LADBS), in consultation with the Los Angeles Department of Water and Power (LADWP), and the City Attorney, to prepare a report with an evaluation of recommendations to streamline and improve the ground mounted solar permitting and approval process found under LAMC 12.24.U.7 (Conditional Use Permits), in consideration of the Council Directed LA100 decarbonization and renewable energy objectives; and that this report include recommendations for an administrative process usable for the majority of structures solely supporting solar energy systems not otherwise permitted, and where appropriate require the conditional use permit process in order to protect all housing development, especially affordable and low income housing, trees and native plants, limit reductions in open space, while protecting wildlife corridors and hillside communities.
2. DIRECT the DCP and the LADBS, with the assistance of the LADWP, to include within the reports, an analysis of the California Solar Rights Act and subsequent legislation that has improved it.

3. REQUEST the LADWP to include in the report, history and background on the California Solar Rights Act, focusing on current and future solar incentives such as Net Energy Metering and the impacts on utility rates for low-income communities as access to solar energy increases throughout Los Angeles; this report should include recommendations that mitigate and provide options to absorb rate increases and costs related to solar energy systems.
  
4. REQUEST the LADWP to include in the report whether increasing access to solar energy will increase utility bills in the future; and programs that the LADWP can develop/implement to mitigate this impact; and/or State/Federal grants that can absorb any increases in costs.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For: Westside Neighborhood Council

**Adopted Item as Amended by Motion (Blumenfield – Harris-Dawson) - SEE ATTACHED**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martinez, Yaroslavsky (13); Nays: (0); Absent: Raman (1)**

(14) **14-1697-S4**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to instructing the Los Angeles Department of Building and Safety (LADBS) to prepare a report with recommendations that provide an update to the 2018 progress report, titled Update on the Progress of the Mandatory Soft-Story and Non-Ductile Concrete Retrofit Programs, with regard to the implementation of and compliance with the City's seismic retrofit programs.

Recommendation for Council action, pursuant to Motion (Yaroslavsky - Krekorian):

INSTRUCT the LADBS to prepare a report within 60 days with recommendations that provides an update to its 2018 progress report,

titled Update on the Progress of the Mandatory Soft-Story and Non-Ductile Concrete Retrofit Programs, relative to the implementation of and compliance with the City's seismic retrofit programs.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, Harris-Dawson, Hernandez, Hutt, Lee, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: de León, Krekorian, McOsker (3)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(15) **14-1174-S54**

MOTION (KREKORIAN - LEE) relative to amending the Council action of August 30, 2019 regarding the use of CRA/LA Excess Bond Proceeds for the Chandler Bikeway Development project (North Hollywood Redevelopment Project Area).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AMEND the Council action of August 30, 2019 regarding the use of CRA/LA Excess Bond Proceeds for the Chandler Bikeway Development project (North Hollywood Redevelopment Project Area) to transfer and appropriate \$170,000, representing surplus funding returned by the contractor on this project, in the below amounts and in the Accounts specified in the General Services Fund No. 100/40, to the Street Services Fund No. 100/86, Account No. 3030 (Construction Expense) to be used for the purchase and installation of exercise equipment and safety rubberized flooring for the above project.

General Services Fund No. 100/40

Account No. 001014 Salaries Construction \$9,125

Account No. 001101	Hiring Hall Construction	24,750
Account No. 001121	Benefits Hiring Hall Construction	12,375
Account No. 003180	Construction Materials	<u>123,750</u>
	Total:	\$170,000

2. AUTHORIZE the Bureau of Street Services and /or the General Services Department to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman (1)**

(16) **19-0696-S2**  
**CD 6**

MOTION (LEE - BLUMENFIELD) relative to funding for the Sherman Way Tunnel monthly cleaning in Council District Six.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$70,240 Council District Six portion of the Special Events Fee Subsidy line item General City Purposes Fund No. 100/56 to the Street Services Fund No. 100/86, Account No. 003040 (Contractual Services) for the Sherman Way Tunnel monthly cleaning in Council District Six.
2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.



**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman (1)**

(17) **23-0010-S3  
CD 14**

MOTION (DE LEON - RODRIGUEZ) relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Manuel Moreno Sagrera on July 18, 2022.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. PROVIDE an offer of reward in the amount of \$25,000 for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Manuel Moreno Sagrera on July 18, 2022.
2. FIND that the subject reward complies with the provisions of Chapter 12, Article 1, Division 19, of the Los Angeles Administrative Code.
3. DIRECT the City Clerk to publish the required notices and/or advertisements to effectuate this reward.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Raman (1)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14) (0)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

**MOTION**

The General City Purposes (GCP) portion of the 2022-2023 City Budget provides funds for neighborhood service enhancements in each Council District.

The Housing Department continues to coordinate consulting services provided by Daeco Management, LLC which assist in identifying locations and planning for the eventual construction of affordable and permanent supportive housing in CD 4 to help reduce homelessness. This effort is of special benefit for the residents of the City and for CD 4 and sufficient funds are available for this purpose in the Council District 4 portion of the "Neighborhood Service Enhancements" line item in the GCP portion of the 2022-2023 City budget.

I THEREFORE MOVE, that the Council adopt the following actions:

1. Transfer / appropriate \$85,000 in the Council District 4 portion of the "Neighborhood Service Enhancements" line item in the General City Purposes Fund No. 100-56 to the Affordable Housing Trust Fund No. 44G-43, Account 43VB56 (Affordable Housing Land Review) for an extension of services provided by Daeco Management, LLC to assist in identifying locations and planning for the eventual construction of affordable and permanent supportive housing in Council District 4 to help reduce homelessness.
2. Authorize the Housing Department to prepare, process, and execute the necessary documents with Daeco Management, LLC, or any other agency or organization, as appropriate, in the above amount, for the above purpose, for an additional period of 8 months, subject to the approval of the City Attorney as to form.
3. Find that the services provided by Daeco Management LLC are of an expert and technical nature and are temporary and occasional in character and therefore competitive bidding is not practicable or advantageous and the work can be performed more economically or feasibly by an independent contractor than by City employees.
4. Authorize the Housing Department to make any corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

eb

PRESENTED BY: Nithya Raman  
NITHYA RAMAN  
Councilmember, 4th District

SECONDED BY: Katherine Gandarby



TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#52

# M O T I O N

I MOVE that the Council Action of December 2, 2022 adopting a Report of the Budget and Finance Committee relative to the "Tarzana Treatment Centers / Unarmed Crisis Response / Healthcare Services / People Experiencing Homelessness / Council District 3 / Unappropriated Balance Fund" (CF 22-1312), BE AMENDED to adopt the following in lieu of the recommendations in that Report:

1. Appropriate \$1,250,000 from the 'Community Initiatives' line item in the Unappropriated Balance Fund No. 100-58 (Account No. 580335), to the City Administrative Officer Fund No. 100-10, Account No. 003040 (Contractual Services), for a mobile medical unit operated by the Tarzana Treatment Center to respond to calls for medical and mental health services from street engagement teams operating in Council District 3;
2. Instruct and authorize the City Administrative Officer to prepare, process and execute the necessary document(s), including a sole source agreement, with Tarzana Treatment Center, in the above amount, for the above purpose, for a term of one year, subject to the approval of the City Attorney as to form;
3. Authorize the City Administrative Officer to make any corrections, clarifications or revisions to the above fund transfer and contracting instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

PRESENTED BY:

  
BOB BLUMENFELD  
Councilman, 3<sup>rd</sup> District

SECONDED BY:



ORIGINAL

MAR 15 2023

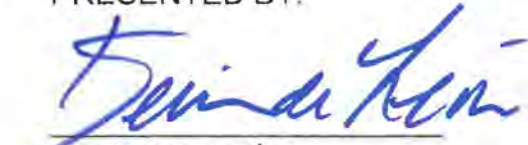
MOTION

In 2013, the Department of Recreation and Parks, along with the Trust for Public Land and Concerned Neighbors of El Sereno, officially opened the El Sereno Arroyo Playground. The park is located on the City's border with Alhambra and serves tens of thousands of people in the immediate vicinity. In April of this year, the community and City will be celebrating the 10 year anniversary of the park. The department and community have identified improvements that need to be made in preparation of the ten year anniversary. Sufficient funding is available in the CD14 AB1290 account to fund improvements at the park.

I THEREFORE MOVE that \$20,000 be transferred from the AB 1290 Fund No. 53P, Account No. 281214 (CD14 Redevelopment Projects - Services) to the Department of Recreation and Parks Fund No. 302, Dept. No. 89, APPR Account No. 270K General Capital and Sub Account No. TBD for improvements to the El Sereno Arroyo Playground.

I FURTHER MOVE that the Department of Recreation and Parks be authorized to make any technical corrections to effectuate the content of this motion.

PRESENTED BY:

  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



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# BUDGET & FINANCE

## MOTION

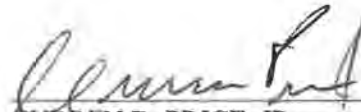
On June 30, 2021 the Los Angeles Police Department (LAPD) attempted a controlled detonation of illegal fireworks seized from a residence on the 700<sup>th</sup> block of East 27<sup>th</sup> Street. The detonation resulted in an explosion that injured several individuals and caused damage to the surrounding properties. At this time, it is crucial to provide additional funding to continue to temporarily house and permanently relocate those displaced by the explosion.

The Office of the Ninth Council District has led the coordination of efforts to assist the victims and provide relief by securing emergency funding for housing, overseeing repair efforts over dozens of homes, ensuring financial assistance is available, and opening a Neighborhood Resource Center to offer social services and to find permanent housing for impacted individuals. Families continue to face a multitude of challenges preventing them from returning to their homes or finding stable housing. In order to continue to serve this community, additional resources are needed.

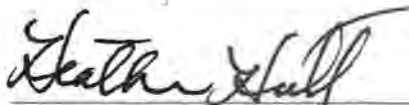
I THEREFORE MOVE that the Council:

1. Authorize the transfer/appropriation of \$2,370,000 from the Unappropriated Balance Fund No. 100-58, Account No. 580232 (Reserve for Extraordinary Liability) as follows:
  - a. \$2,270,000 to the Community Investment for Families Department (CIFD) Fund No. 100-21, Account No. 003040 (Contractual Services), for the continued expenditures associated with temporarily housing individuals displaced by the blast that occurred on June 30, 2021 in the 27<sup>th</sup> Street neighborhood.
  - b. \$100,000 to the Los Angeles Housing Department (LAHD) Fund No. 44G-43, Account No. 43WC23 (27<sup>th</sup> Street Relocation Services), for continued relocation assistance to tenant households displaced by the 27<sup>th</sup> Street Incident.
2. Authorize the General Manager of CIFD, or designee, to amend the contract (C-138578) with Onni 888 Olive St LP to increase contract compensation by an amount not to exceed \$2,270,000 and extend the term of the contract from December 31, 2022 through June 30, 2023, with one six-month extension option, for the continued temporary housing of individuals displaced by the blast that occurred on June 30, 2021 in the 27<sup>th</sup> Street neighborhood, and to execute the necessary documents and/or payments as appropriate subject to the approval of the City Attorney as to form.
3. Authorize the General Manager of LAHD, or designee, to amend the contract (C-141637) with Overland, Pacific & Cutler, LLC to increase contract compensation by an amount not to exceed \$100,000 and extend the term of the contract through January 23, 2024 for continued relocation assistance to tenant households displaced by the 27<sup>th</sup> Street Incident, and to execute the necessary documents and/or payments as appropriate subject to the approval of the City Attorney as to form.
4. Authorize the Chief Legislative Analyst to make any technical corrections, clarifications, or revisions as necessary to the above instructions to further the intent of the motion.

PRESENTED BY:

  
CURREN D. PRICE, JR.  
Councilmember, 9<sup>th</sup> District

SECONDED BY:



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The Los Angeles Memorial Coliseum Commission (Commission) is a Joint Powers Authority (JPA) created by the City of Los Angeles, County of Los Angeles and the State of California. Assembly Bill (AB) 1912 (2018) requires member agencies to fund the cost of any pension obligations for employees of a JPA. While as of December 14, 2013, the Commission no longer has any employees, the pension obligations to former Commission employees who are members of the California Public Employees Retirement System (CaPERS) remain.

On March 9, 2023 the Commission adopted a resolution (attached) that reports that the Commission's current and projected finances (including the revenues of the related Coliseum Foundation) do not provide sufficient revenues for the Commission to be able to pay its CalPERS pension obligations on an ongoing basis beyond the current fiscal year (2022-2023).

In light of this situation, the Commission's resolution requests that each of its member agencies (City of Los Angeles, County of Los Angeles, and State of California) contribute to meeting the Commission's CalPERS obligations. Specifically, based on calculations from CalPERS, the Commission's outstanding pension obligation is \$4,383,066. This amount would be sufficient to pre-fund the CalPERS pension fund obligation, subject to actuarial assumptions and conditions. The required amount from each of the three JPA member agencies is \$1,461,022 if payment is received by July 30, 2023. This is a one-time contribution, however, each July, CalPERS will determine if there is any change in the valuation, so there will be two year's notice of any additional money due. The pension obligation is fulfilled once there are no more former employees enrolled in the plan.

The City should meet its financial commitment and obligation under AB 1512.

I THEREFORE MOVE that the Council direct the City Administrative Officer to provide recommendations within a Financial Status Report in 2022-23, that identify a source of funds to meet the City's financial obligation and ensure that \$1,461,022 is provided to the Los Angeles Memorial Coliseum Commission prior to July 30, 2023.

I FURTHER MOVE that the Council authorize the City Administrative Officer to finalize and execute a Letter or Agreement or Memorandum of Agreement with the Los Angeles Memorial Coliseum Commission, subject to the City Attorney approval as to form, to establish payment parameters and other terms required to complete this transaction and any future required contributions.

PRESENTED BY:   
CURREN D. PRICE JR.  
COUNCILMEMBER, 9<sup>TH</sup> DISTRICT

SECONDED BY: 



ORIGINAL

**LOS ANGELES MEMORIAL COLISEUM COMMISSION**

**Resolution 2023-1**

WHEREAS, the Coliseum Commission (Commission) is a joint powers authority (JPA) operating under the Amended and Restated Los Angeles Memorial Coliseum Commission Management Agreement of 2013 (as amended July 18, 2017), between the City of Los Angeles, the County of Los Angeles, and the California Science Center (State of California);

WHEREAS, the Commission is contractually obligated to pay for the health and pension benefits of certain of its retired employees as provided through the California Public Employees Retirement System (CalPERS) system;

WHEREAS, the Coliseum Commission's current and projected finances (including the revenues of the related Coliseum Foundation) do not provide sufficient revenues for the Commission to be able to pay its CalPERS pension obligations on an ongoing basis beyond the current fiscal year (2022-2023);

WHEREAS, AB 1912 (2018) obligates a JPA's member agencies to be responsible for the pension obligations of the JPA, including those to CalPERS;

WHEREAS, Commission staff have been in communication with CalPERS staff as to how the Commission can best resolve its CalPERS obligations and ensure that the health and pension benefits of the retired employees covered by CalPERS remain in place;

WHEREAS, CalPERS projects that the amount of \$4,383,066 will be sufficient to pre-fund the CalPERS pension fund obligation, subject to actuarial assumptions and conditions;



WHEREAS, each July, CalPERS will determine if there is any change in the valuation, so there will be two year's notice of any additional money due, and how much that might draw down that credit on the balance in our account;

WHEREAS, if the actuarial assumptions and conditions are consistent with the CalPERS valuation, the Commission will not be required to make additional contributions and the Commission will receive a full refund of the difference after there are no more enrollees in the plan;

WHEREAS, if the actuarial assumptions and conditions are inconsistent with the CalPERS valuation, the Commission may, in the future (3+ years), be required to contribute additional funds, and the Commission will request the City, County and State to contribute accordingly;

NOW, THEREFORE, the Commission formally requests that each of its member agencies (City of Los Angeles, County of Los Angeles, and State of California) contribute to the Commission an equal share of \$1,461,022 toward the \$4,383,066 total pre-funding payment, to be made available no later than July 30, 2023, in order that the Commission may pay CalPERS to address the Commission's CalPERS obligations and in light of each member agencies' obligations under AB 1912

FURTHER, the Commission directs that Commission staff coordinate with the Commissioners as necessary to expeditiously communicate this request to City, County, and State staff, and to coordinate with City, County, and State officials and staff as necessary to expeditiously implement this request.

ADOPTED

by the LOS ANGELES MEMORIAL COLISEUM COMMISSION on MARCH 9, 2023

at Los Angeles, California.

A handwritten signature in black ink, appearing to be 'A. L. ...', written over a horizontal line.

Chief Administrative Officer and Secretary

Los Angeles Memorial Coliseum Commission

## MOTION


BUDGET & FINANCE

The Esri geographic information system (GIS) software supports primary operations in 22 City departments, bureaus and elected offices by providing a variety of software and cloud-based solutions through the City-wide Annual Requirements Contract (ARC) Number (No.) 230000000009, Enterprise Agreement (EA) No. 00309465. The GIS information utilized by the various departments and bureaus identified below include location and geographic data that the various agencies utilize on a real-time basis to perform geographic analysis and to provide special reimbursable services, to the public and other governmental agencies, such as preparing/producing maps for constituents visiting public counters, the issuance of building and public works permits, zoning and land use decisions, dispatching for fire and police services, crime analysis, management of water and power assets, asset management at the Harbor and Airport, emergency operations such as wild fire response coordination, truck routing for trash collection, affordable housing development and many other critical services.

The Bureau of Engineering (BOE) has been the City's lead agency on using GIS software and has been designated by the City as the Contract Administrator over the EA with Esri. The BOE has coordinated annual payments to Esri for the last eight fiscal years. The full term of this EA is from July 1, 2022, to June 30, 2025. The BOE will coordinate this fiscal year's (FY) annual payment to Esri for the GIS software licenses and maintenance services only for the Departments and Bureaus listed in the table below.

To ensure the annual payment to Esri is paid, the BOE requires all participating departments and bureaus to provide funding for their portion of the payment by the end of May 2023. In past fiscal years, some City departments transferred funds using interdepartmental orders to pay for their share of the licensing cost. Other departments received direct billing from the City Administrative Office (CAO) requesting that payments be remitted directly to the Special Services fund used to pay the vendor. These methods have not been efficient, as payment processing times have varied significantly between the City's departments and bureaus which have caused exceedingly long delays. Additionally, this year's contract negotiations between the City and the vendor, which were just finalized at the end of the 2022 calendar year have added to delays as the City can only submit one annual payment per the EA.

To ensure that there is no lapse in services provided by Esri for the remainder of the fiscal year, approval of the recommendations below would streamline the payment process for both the City and the vendor. Requesting all the participating departments and bureaus coordinate with the Controller's Office and provide the funding and account information by a designated date, will allow the Controller's Office to make technical accounting corrections as necessary to ensure accurate funding transfers are done in a timely manner. City Council and Mayoral approval is required to authorize the transfer of funds by various City departments and bureaus to the Bureau of Engineering prior to the end of the current FY. The Bureau of Engineering would then be able to remit payment to Esri prior to the end of the current FY to ensure there is no lapse in service.

 The total cost of the three-year EA term is \$7,950,000.00. This EA with Esri is for the term of July 1, 2022 through June 30, 2025. One Annual payment of \$2,650,000 is due at the beginning of each fiscal year of the EA term.

**I THEREFORE MOVE**, to ensure the continued benefits of the GIS software and maintenance support services during FY 2022-23, that the City Council and Mayor:

1. **REQUEST** the Controller to transfer as soon as possible, the following amounts from the following participating City Departments and Bureaus identified below, totaling \$2,650,000 to

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the Engineering Special Services Fund, Fund No. 682, Department No. 50, Appropriation Unit No. 50NVAN-Citywide Enterprise License Agreement-ESRI, Inc., so that the Bureau of Engineering can make full payment on the annual payment to ESRI for its special GIS related services.

From:

Department / Bureau Name	Fund No.	Dept. No.	Appropriation Unit No.	Amount
Airports (LAWA)	700	04	04100	\$172,262.00
Department of Building and Safety	48R	08	W401	\$ 35,567.00
Bureau of Engineering (BOE)	100	78	003040	\$118,162.00
Bureau of Engineering (BOE)	568	50	50LLHH	\$118,000.00
Bureau of Street Lighting (BSL)	100	84	003040	\$ 44,697.00
Sanitation and Environment (LASAN)	100	82	003040	\$296,570.00
City Clerk	100	14	004170	\$ 16,926.00
Controller's Office	100	26	006010	\$ 6,927.00
Cultural Affairs	480	30	003040	\$ 12,790.00
Emergency Management Department	392	34	003040	\$ 7,747.00
Economic Workforce Development (EWDD)	100	22	003040	\$ 2,666.50
Economic Workforce Development	424	22	003040	\$ 2,666.50
Office of Finance	100	39	003040	\$ 8,963.00
Fire Department (LAFD)	100	38	003040	\$153,692.00
General Services	100	40	003040	\$ 10,261.00
Housing Department (LAHD)	10D	43	43W682	\$ 4,672.60
Housing Department (LAHD)	41M	43	43W682	\$ 7,008.90
Housing Department (LAHD)	440	43	43W682	\$ 7,008.90
Housing Department (LAHD)	424	43	43W682	\$ 4,672.60
Housing Department (LAHD)	561	43	43W682	\$ 18,690.40
Housing Department (LAHD)	55J	43	43W682	\$ 2,336.30
Housing Department (LAHD)	815	43	43W682	\$ 2,336.30

Mayor's Office	100	46	003040	\$ 15,013.00
Planning	588	68	003040	\$204,615.00
Police (LAPD)	100	70	003040	\$160,945.00
Port of Los Angeles (POLA)	702	42	001000	\$ 73,957.00
Recreation and Parks	302	88	003040	\$ 37,388.00
Department of Transportation (LADOT)	100	94	003040	\$ 82,414.08
LADOT	59C	94	94W682	\$ 61,000.00
LADOT	540	94	94S638	\$ 24,950.00
LADOT	540	94	94T638	\$ 24,936.92
Streets LA	100	86	003040	\$100,224.00
Water and Power (DWP)	704	98	5301	\$806,374.00
			TOTAL:	\$2,650,000.00

To:

The Engineering Special Services Fund, Fund No. 682, Department No. 50, Appropriation Unit No. 50NVAN-Citywide Enterprise License Agreement-ESRI, Inc., \$2,650,000.00.

2. **DIRECT** all the General Managers and Bureau Directors for the City Departments and Bureaus identified in Recommendation No. 1 to complete the transfer of funds by no later than May 31, 2023, in coordination with the Controller's Office.

3. **AUTHORIZE** the Controller to make any technical and accounting corrections, if necessary, to effectuate the intent of the City Council action.

PRESENTED BY:



JOHN S. LEE  
Councilmember, 12<sup>th</sup> District

SECONDED BY:



ORIGINAL

**MOTION**

Climate change is one of the most significant issues facing Los Angeles. Everyday we see the impacts of climate change on the availability of natural resources, including, most significantly, potable water.

Currently, 90% of the City of Los Angeles' water comes from out-of-basin sources, including the Los Angeles Aqueduct, and State Water Project and Colorado River deliveries through Metropolitan Water District. All three of these water sources have experienced extreme swings in reliability, from severe drought conditions to overwhelming atmospheric rivers that test the limit of aging infrastructure. The importation of water supplies have had direct, negative impacts on the natural environment and populations near the sources of this water, including in Mono County, Inyo County, the Sacramento-San Joaquin Delta, and the Colorado River Basin.

Given that the Southern California region is vulnerable to earthquakes and all three of the major water import systems cross the San Andreas and many other seismic faults, our water supplies are at risk of failing when the next large earthquake or other major disruption occurs. This alone is one of many motivations to expand our local water supply efforts. The Los Angeles Department of Water and Power (LADWP) has made progress, but more investment is needed to diversify its water supply sources and to ensure clean, reliable sources into the future.

In October 2014, then Mayor Garcetti issued an Executive Directive calling for a reduction in purchased imported potable water by 50% by 2024 and "the creation of an integrated water strategy that increases local water supplies and improves water security in the context of climate change and seismic vulnerability." Additionally, L.A.'s Green New Deal set targets of LA achieving 70% local water supply, recycling 100% of all wastewater for beneficial reuse, and reducing potable water use per capita by 25%, all by 2035. Moreover, in 2018, the voters of Los Angeles County approved Measure W: the Safe Clean Water Program to provide funding to increase stormwater capture through enhanced green infrastructure to recharge local groundwater basins, thereby enhancing local water supplies.

Due to the potentially significant risk of ongoing water supply issues in the immediate and medium terms, the Council has a vested interest in understanding and overseeing any continuation of service plans for water supply for City residents. While the City has adopted lauded goals, the LADWP should be requested to report on the progress made towards them and what projects are on the drawing board that need to be green-lighted now to ensure we stay on track.

I THEREFORE MOVE that the Council request the Department of Water and Power and the Bureau of Sanitation, with input from the Metropolitan Water District, to report in 60 days on the transition to reducing purchased or imported water and increasing our local water supply, including all planned and existing efforts, as well as infrastructure and conservation projects in the planning and/or development stages.



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I FURTHER MOVE that the report include a review of current sources of potable water, expected local water supply sources, the feasibility of achieving existing targets within the timelines stated in the current Executive Directives and the Green New Deal policies, and include current water contingency plans and the resilience of the water import system if an earthquake causes failures to the Los Angeles Aqueduct, State Water Project, and/or Colorado River deliveries through Metropolitan Water District.

PRESENTED BY:   
KATY YAROSLAVSKY  
Councilwoman, 5th District

SECONDED BY: 

ORIGINAL

MOTION

The City of Los Angeles endeavors to be on the forefront of large municipalities when it comes to leading impactful climate change policy. Over the past few years the City has implemented portions of the Sustainability pLAN, and the Green New Deal, and hired various position experts to lead and guide our ongoing operations with the goals of reducing waste, recycling where prudent, and eliminating the production and use of harmful environmental substances.

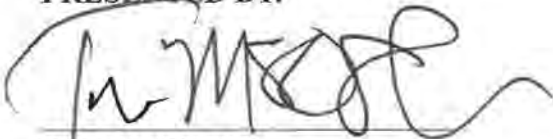
The City of Los Angeles, through the Bureau of Sanitation (BOS), recently adopted an ordinance to ensure compliance with the State of California’s landmark SB 1383 mandated legislation to reduce greenhouse gas emissions by removing organic materials from the waste stream. We’ve also adopted ordinances to ban expanded polystyrene (EPS) ban, develop zero waste at City departments and events, and expand the ban on single-use carryout bags to continue leading in these efforts.

The myriad of policies adopted are crucial to our environmental future and must be earnestly pursued. The City Council should receive the latest information and learn BOS’s plan to lead by example by implementing the Zero Waste Plans (ZWP) and Zero Waste Events (ZWE) at all City departments and at City-sponsored events. Particularly, important is to demonstrate our commitment to the policies where City department operations are concerned, as well as City-sponsored or permitted events are active on City property. Residents and environmental advocates need to see how to eliminate single-use plastic bags, and single-use containers, or re-commit to recyclable containers or compostable food ware products. In addition, the City has an opportunity to collect surplus edible food to be rescued and provided to food rescue organizations as stipulated in the SB 1383 legislation.

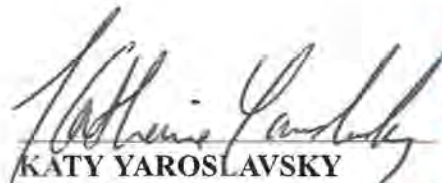
**I THEREFORE MOVE** that the Bureau of Sanitation be instructed to report within 60 days on the status of implementing Zero Waste Events and Zero Waste Plans to promote Zero Waste Facilities and Events on City property to achieve the various adopted policies to combat climate change within the City of Los Angeles and the effectiveness of the recently adopted ordinances. This report should also include resources needed and updates related to composting in all City facilities, with an emphasis on expanding composting access in City Hall.

**I FURTHER MOVE** that the Bureau of Sanitation, with support from General Services Department and relevant departments that manage their own facilities, be instructed to report on its staffing, procurement, and budget requirements, its data needs from departments, procurement needs, and what interdepartmental agreements it should pursue to implement effective programs to achieve our climate change goals.

PRESENTED BY:

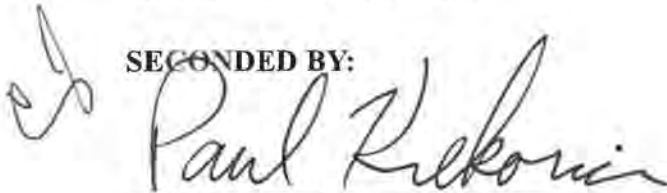


**TIM McOSKER**  
Councilmember, 15th District



**KATY YAROSLAVSKY**  
Councilwoman, 5th District

SECONDED BY:



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## MOTION

The RecycLA program launched in 2017 with the goal of achieving greater efficiency and waste diversion rates citywide. The city shifted from an open market approach to an exclusive franchise system serving nearly 65,000 multifamily, commercial, and industrial customers in eleven zones.

In the intervening years, a variety of state mandates (e.g., AB 1826 and SB 1383) accelerated waste diversion requirements, while also impacting costs to the city, haulers, and businesses. China's National Sword policy upended global recycling markets and changed the economics of recycling in America. Most single use plastics are not recycled, even when put in a "blue bin," and policies such as the City's Comprehensive Single Use Plastic Plan (CF 21-0064) are addressing demand for single use plastics.

RecycLA Service Providers (RSPs) disappointingly have not met their diversion goals as stated in their franchise service contracts. More than 3,300 commercial customers (5%) that require recycling services do not recycle at all, while just over 10% participate in organics collection. Meanwhile, rates for recycLA customers increased by 5-8% annually including during the COVID-19 pandemic when customers were given little flexibility or rate relief.

The City's Bureau of Sanitation and the Environment (LASAN), is the service provider for more than 750,000 residential customers, offering curbside collection of waste, recycling, and organics. In 2022, LASAN rolled out a citywide organics program, consistent with SB 1383.


Given the underwhelming performance of the RSPs, the long lead times for completing a new procurement of this scale, and the significant changes that have taken place in the regulatory, policy, and economic landscape, it is time to evaluate alternative models for waste, recycling, and organics collection for commercial and multifamily customers.

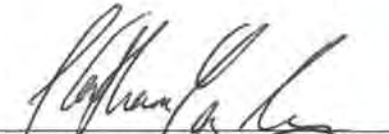
WE THEREFORE MOVE that the Bureau of Sanitation and the Environment (LASAN) report within 60 days on the status of all recycLA contracts and the recycLA Service Providers' (RSPs) compliance with contract objectives and performance requirements. The report should include, at minimum, rates charged versus maximum allowed rates, application of additional fees charged, recycling and organic diversion targets achieved, standing labor peace agreements, facility certification, food rescue and diversion, quality of service (miscollections), and clean (including EV) truck deployment.

WE FURTHER MOVE that the Chief Legislative Analyst, with assistance from the City Administrative Officer, report on alternative franchise hauling structures that are designed to increase competition, maximize efficiency, ensure labor peace for uninterrupted service, stabilize rates, ensure customer protection, and accomplish waste diversion goals consistent with the city's zero waste objectives and state law. This report should include recommendations for additional resources needed to further refine analysis of franchise models before potentially procuring a new contract, and a recommended timeline and summary of the steps required to terminate and replace the franchise agreements should the council decide to do so.

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WE FURTHER MOVE that LASAN report within 60 days on the feasibility of the Bureau directly providing service to one, multiple, or all zones currently served by RSPs in order to ensure that waste diversion, recycling, and organic collection objectives are met. This report should include potential cost, staffing, facility, and equipment estimates.

PRESENTED BY:   
PAUL KREKORIAN  
Councilmember, 2<sup>nd</sup> District

  
KATY YAROSLAVSKY  
Councilmember, 5th District

SECONDED BY: 

ORIGINAL

## MOTION

Through the American Rescue Plan Act, the Housing Authority of the City of Los Angeles (HACLA) was allocated 3,365 Emergency Housing Vouchers (EHV) to assist individuals and families who are homeless or at risk of homelessness or fleeing domestic violence/human trafficking with rental assistance.

The EHV Dashboard (<https://tinyurl.com/dashboardehv>) provides updates on leasing, issuance and unit utilization on voucher awards and funding by Public Housing Authorities, including HACLA, and as of March 15, 2023, 1,388 EHV participants have leased a unit, and there are 2,625 EHV participants with vouchers not yet leased. After September 30, 2023 EHV's will not be re-issued, and there is an urgency to assist individuals with EHV's with housing navigation and lease up.

EHV's were administered through a direct referral process with the Los Angeles Homeless Services Authority (LAHSA) and LAHSA Matchers reviewed EHV applications for eligibility, targeting, equity and accuracy prior to submitting to HACLA. HACLA processes EHV applications and issues EHV's. Once a unit has been identified, HACLA requires landlords to complete a Request for Tenancy Approval along with other additional documents, and will reach out to the landlord to schedule an inspection and execute the contract. After all these steps have been completed the EHV participation will then be able to sign a new lease to move in.

The pace in which EHV's are completing the lease up process and the lack of communication between agencies is concerning, as hundreds of EHV's are now expiring or have expired. Many participants with EHV's require additional housing navigation support such as transportation to view units and financial assistance with rental applications, deposits and landlord incentives. Currently, housing navigation services are limited and LAHSA has directed prioritizing housing navigation slots based on document readiness, length of stay, and towards voucher holders as one strategy to provide additional support to EHV participants.

Housing navigators and housing case managers assisting EHV participants often are only able to communicate with HACLA case managers via email and when HACLA case managers change, housing navigators/case managers assisting EHV participants have had to experience sending documents multiple times to different HACLA case managers, causing additional delays. Housing navigators/case managers have experienced ambiguity and inconsistency in HACLA's process related to appealing or correcting decisions made and for requesting EHV extensions. Most importantly, housing navigators/case managers nor EHV participants are notified in advance of expiring EHV's or that EHV's have expired.

I THEREFORE MOVE to request HACLA to report within 15 days on improving communication between HACLA case managers and EHV participants and the housing navigators/case managers inclusive of addressing staff transition, a more responsive appeals process, updates on pending status, notification for expiring EHV's, and additional ways to contact HACLA staff.




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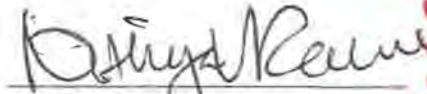
I FURTHER MOVE to request LAHSA to report within 15 days on how housing navigation services are allocated throughout the LAHSA system and how many are allocated to each interim site, and how these services are prioritized.

I FURTHER MOVE to request HACLA and LAHSA to review EHV's that have expired and/or will be expiring and report within 15 days on how requests for extensions will be processed and fulfilled.

I FURTHER MOVE for the Chief Legislative Analyst and City Administrative Officer, with the assistance of HACLA, LAHSA and Los Angeles Housing Department, to report within 15 days on recommendations to improve the EHV issuance, lease up and extension process to align with the City's goals.

PRESENTED BY:

  
BOB BLUMENFIELD  
Councilmember, 7<sup>d</sup> District

  
NITHYA RAMAN  
Councilmember, 4<sup>th</sup> District

SECONDED BY:



ORIGINAL

MOTION

P-22 was the City of Los Angeles' most famous mountain lion. In 2012, after living in the Santa Monica Mountains, P-22 made the treacherous 50-mile journey—crossing two major freeways—and found his way to his new permanent home, Griffith Park.

After his discovery, P-22 became the inspiration for many podcasts, news articles, and a devoted fan club. P-22 served as the subject of scientific research and a catalyst for environmental initiatives.

P-22 sparked important conversations emphasizing the need for wildlife corridors—networks of bridges, tunnels, and greenways that would allow animals to safely navigate the deadly, car-centric infrastructure that has carved up their habitats. This became ever more apparent when, on December 13, 2022, P-22 was struck by a vehicle while attempting to cross a Los Feliz intersection. Due to the severity of his injuries, old age, declining health, and recent attacks on pets in residential areas, the decision was made for P-22 to be euthanized.

Following a tribal ceremony, led by four local tribes, P-22 was laid to rest in the Santa Monica Mountains on March 4, 2023.

P-22 will remain an important icon for the City of Los Angeles. His story will be remembered as an environmental catalyst for change, providing a better understanding of urban wildlife and Los Angeles' infrastructure.

I THEREFORE MOVE that the Department of Recreation and Parks, with the assistance of the Cultural Affairs Department, the City Administrative Officer, Chief Legislative Analyst, and any other involved City department, be requested to report back with a proposal, with associated cost, to install a memorial, including the possibility of a statue, for P-22 on the Tom LaBonge Panorama Trail in Griffith Park.

PRESENTED BY:

  
MONICA RODRIGUEZ  
Councilwoman, 7<sup>th</sup> District

SECONDED BY:



ORIGINAL

MAR 15 2023

MOTION

The COVID-19 Pandemic was a once in a century public health emergency. In addition to the millions of lives that were lost, the world economy was turned on its head. Businesses had to shut their doors and struggled to make ends meet. Many of these businesses were located at El Pueblo in Downtown.

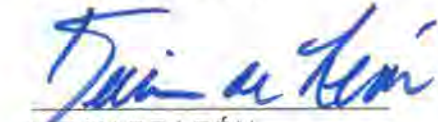
In order to address the needs of the merchants at El Pueblo, Council approved motions , CF20-0882, and CF20-0474 that waived rental payments and created a gradual timeline to increase rents back to their pre-pandemic rates. Despite these efforts by the City to mitigate the impacts to El Pueblo businesses, some businesses are still struggling to pay their back rent.

Merchants have expressed to the El Pueblo Department (Department) a desire to have payment plans to pay their rent back over an extended period of time. Moreover, the Department has been amenable to waiving late fees and interest payments so that the merchants are paying off the principal instead of being caught in a never ending cycle of debt. Council action is needed in order to authorize the General Manager of El Pueblo to establish payment plans and waive late fees and interest charges.

I THEREFORE MOVE that the El Pueblo de Los Angeles Historical Monument Authority Department, be AUTHORIZED, through its General Manager, to negotiate and execute amendments to the City's existing concession agreements with merchant-tenants to structure plans for the graduated payment of the full amount of past due rent, so long as all such rent is paid within 36 months or by the end of the expiration of the concession agreement, whichever is sooner. Rent that qualifies for such payment plans includes rent that became due between the Mayor's declaration of a local emergency, on March 4, 2020, and the date on which the City Council approves this Motion.

I FURTHER MOVE that the El Pueblo de Los Angeles Historical Monument Authority Department be AUTHORIZED, through its General Manager, to waive interest and late charges on back rent owed for the aforementioned timeframe as well as charges that would be issued due to the establishment of a graduated payment plan approved by the department.

PRESENTED BY:

  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District



SECONDED BY:



ORIGINAL

MAR 15 2023

MOTION

The 2028 Olympic and Paralympic Games (2028 Games), beginning in Los Angeles on July 14, 2028, will put the City in the international spotlight. The large-scale events planned for the 2028 Games, and the influx of visitors expected to attend, adds pressure to the energy infrastructure of the City to continue to provide power to the entirety of Los Angeles during this mega-event. Further complicating matters are the emerging realities related to climate change and the potential to disrupt energy systems.

It is crucial that the City has plans to provide the necessary energy resources, especially from clean and renewable resources, for all venues and events related to the 2028 Games. A comprehensive energy program will require coordination between the City, 2028 Games coordinators, and local power providers to ensure that there is successful and innovative infrastructure and services for the 2028 Games.

The Games Agreement, which serves as the framework for the roles, responsibilities, commitments, and obligations of the parties involved with hosting the 2028 Games, was entered into between the City and the Los Angeles Organizing Committee for the Olympic and Paralympic Games (LA28) in December 2021.

An important facet of the Games Agreement is the development of the Games Energy Council, which will bring together the City, LA28, and all other parties responsible for the delivery of power infrastructure and service to Games-related projects, venues, and events to facilitate decision-making and cooperation necessary to optimize and meet required levels of services, and develop plans to support the relevant elements of the Sustainability Plan, through the completion of the Games.

The Games Agreement obligates the Games Energy Council to be established by March 31, 2024. To ensure the energy infrastructure and services for a successful 2028 Games, it would serve the best interests of the City to begin planning and coordination of the Games Energy Council immediately.

I THEREFORE MOVE that the Council request the Department of Water and Power, with the assistance of the Chief Legislative Analyst (CLA) and the City Administrative Officer (CAO), to report in 90 days on the development of the Games Energy Council component required under the Games Agreement for the 2028 Olympic and Paralympic Games in order to ensure energy infrastructure reliability, delivery, service and the attainment of sustainability objectives for the Games.

*ed*

PRESENTED BY: *Traci Park*  
TRACI PARK  
Councilwoman, 11th District

SECONDED BY: *[Signature]*  
*Katherine Youlesky*

ORIGINAL

MOTION

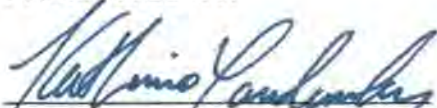
LGBTQIA+ people, particularly transgender and gender non-conforming individuals, are facing a roll back of basic human and constitutional rights across the nation. These come in the form of legislation such as bans on necessary medical care, gender non-conforming appearances, participation in sports, and use of proper restrooms. Discriminatory legislation is also accompanied by dehumanizing rhetoric which far too often results in stochastic terrorism.


In 2016, the City of Los Angeles became the largest city in America to establish a permanent council of transgender and non-binary community leaders<sup>1</sup> to advise the City on how to best serve the needs of transgender, non-binary and gender non-conforming residents. While Los Angeles has been proactive in inclusion of the LGBTQIA+ community, there is room for improvement and continual evolution. The City should ensure our employees receive credible and current information about LGBTQIA+ issues in order to work with the public and each other respectfully and compassionately. This includes our mandatory training modules and documents such as our Workplace Gender Transition Guidelines<sup>2</sup>.

Recently-transitioned employees have raised concerns as to how they have been portrayed in mandatory Citywide harassment training program materials. The City of Los Angeles Workplace Gender Transition Guidelines were last updated in January 2014 -- nearly a decade ago. As the City continues to strive to be a fully equal opportunity employer and fulfill its commitment to creating and maintaining a diverse workforce that is reflective of Los Angeles, it is important to revisit and update these procedures.

I THEREFORE MOVE that the Personnel Department review and update any training materials that relate to LGBTQIA+ people, including but not limited to the mandatory Citywide harassment training program, and the Workplace Gender Transition Guidelines, in consultation with the City's Transgender Advisory Council, recently-transitioned employees interested in sharing their feedback, and other stakeholders.

PRESENTED BY:

  
KATY YAROSLAVSKY  
Councilwoman, 5th District

  
TIM McOSKER  
Councilmember, 15th District

ORIGINAL

SECONDED BY



<sup>1</sup><https://civilandhumanrights.lacity.org/commissions/transgender-advisory-council>  
<sup>2</sup> <https://per.lacity.org/documents/WGT-GuidelinesCityOfLA-Jan2014F.pdf>



**MOTION**

Crossing guards, deployed to school crossings across the City of Los Angeles, provide experience and judgment to help children negotiate a school crossing, while also increasing the visibility of their presence to drivers. They are a valuable educational resource to enhance the safety of students, specifically those walking and cycling in school zones.

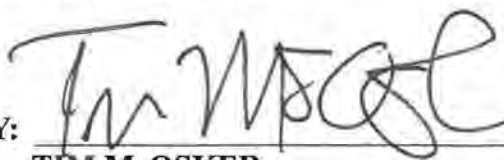
The City's Crossing Guard Program is administered by the Department of Transportation's (DOT) Parking Enforcement and Traffic Control Division with the support of the District Engineers. The work schedule is based on the assigned school's bell schedule. Shifts are split to provide coverage prior to the start of school and following the end of the school day at the same location. Some shifts may begin earlier than 6:30 AM. Crossing Guards may work up to 3.5 hours a day.

The Crossing Guard Program has long faced staffing shortages and hiring delays, particularly in the last two budget cycles. The Los Angeles Unified School District has expressed interest in pursuing additional measures to expedite hiring related to Crossing Guards. These measures include the possibility of utilizing the City's Targeted Local Hire and Bridge to Jobs Programs, which connect under-served and under-employed populations with alternative pathways to rewarding Civil Service careers within the City of Los Angeles.

**I THEREFORE MOVE** that the City Council instruct the Department of Transportation (DOT), with assistance of the Personnel Department, to report to the Personnel, Audits, & Hiring Committee on the status of the Crossing Guard Program; potential ways to expedite the hiring of crossing guards, including reducing the time needed to complete the criminal background checks and obtain medical clearance from the City's Medical Services Division; DOT's coordination efforts with the Los Angeles Unified School District; and the potential to develop a program for local volunteers to assist in crossing guard duties.

**I THEREFORE MOVE** that the Council instruct the Personnel Department, in coordination with the Department of Transportation, to report to the Personnel, Audits, & Hiring Committee on the feasibility of utilizing City's hiring initiatives, such as the Targeted Local Hire and Bridge to Jobs Programs or other similar programs, to recruit and hire crossing guards.

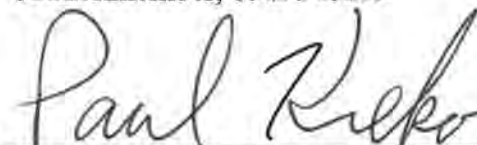
PRESENTED BY:



TIM McOSKER

Councilmember, 15th District

SECONDED BY:



ORIGINAL

MAR 15 2023

## MOTION

Following the initiation of a General Plan Amendment to change the land use designation for properties located at 9704-9712 West Oak Pass Road, 9800, 9801-9815 West Wanda Park Drive, 2534 North Hutton Drive from Very Low I Residential, Very Low II Residential, and Minimum Residential to High-Medium Residential by the Director of Planning, in March 2018, the Applicant submitted case materials for the Retreat at Benedict Canyon Project (Project) (Case Nos. CPC-2018-1506-GPA-VZC-SP-SPP-SPR, CPC-2018-1507-DA, and VTT-74908). In November 2020, the Initial Study was released for the Project. The Initial Study found potentially significant impacts related to air quality, biological resources, cultural resources, energy, geology/soils, Greenhouse Gas emissions, land use / planning, noise, public services, transportation, tribal cultural resources, and wildfire as a result of the Project, and thus required an Environmental Impact Report (EIR).

The Project described in the Initial Study proposes a 59-room hotel and eight single-family homes on an approximately 32.67-acre property in Benedict Canyon. The hotel portion of the site would consist of a total of 18 hotel buildings, totaling 59 guest rooms, a standalone parking structure, a funicular railway, and a main hotel building including outdoor amenities, commercial space, and subterranean parking. The hotel use could include special events and would have approximately 90 full time equivalent staff. The residential portion of the site would contain eight single-family homes, ranging between 12,000 and 48,000 square feet of residential floor area with associated garage parking. Development of the overall site would also include the removal of existing trees (including protected trees) and vegetation and the installation of new landscaping, pathways, exterior decks, and other outdoor amenities. Preliminary site grading would require approximately 117,230 cubic yards of total grading and result in the off-site export of approximately 950 cubic yards of soil, while the remaining 116,280 cubic yards of cut would be balanced on-site. Maximum excavation depths would be approximately 62 feet below the existing grade. In addition to protected trees, the subject site is and has the potential to be habitat for candidate, sensitive, or special-status species, such as Braunton's milkvetch, coast live oak, and mountain lion, as identified by the California Department of Fish and Wildlife.

The discretionary entitlements, reviews, permits, and approvals required to implement the Project include the following: General Plan Amendment; Vesting Zone Change (VZC) to change the site zoning to the Benedict Canyon Specific Plan zone; Specific Plan to establish allowable uses, development standards, and design guidelines for the development of the hotel and residential uses on-site; Vesting Tentative Tract Map for the merger and subdivision of the site into nine lots; and other discretionary and ministerial permits and approvals that may be deemed necessary, including, but not limited to, temporary street closure permits, haul route, grading permits, excavation permits, foundation permits, building permits, and sign permits.

Since the General Plan Amendment initiation, case filing, and publishing of the Initial Study, details related to the project have been brought to the attention of the City Council. The proposed six-star hotel will strain infrastructure in a community otherwise planned and developed for low-density, single-family development. The City has sufficient lands zoned for hotels with adequate infrastructure within fully urbanized areas. The secluded hillside location is isolated from other business, public transportation, public services and other cultural amenities which underscores the unessential nature of the project as it relates to the community, city, and region. Due to the remote hillside location and other reasons mentioned above, the project will not enhance the built environment in the surrounding neighborhood or perform a function or provide a service that is essential or beneficial to the community, city, or region.

Events such as weddings, corporate functions, dinners, and film screenings are proposed as part of hotel operations. The scale of such events would be inconsistent with the typical overall intensity of activity in the surrounding community, degrading the community with additional noise from patrons and amplified music, automobile trips, and impacts commensurate with the service of alcoholic beverages and live entertainment. The

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unique geography and topography of the location will further challenge the operator to maintain compliance with the Los Angeles Municipal Code Citywide Noise Ordinance, and typical noise control measures within the property such as noise barriers, sound absorbers, and buffer zones will be less effective. As such, the project's hillside location, size, height, operations, and other significant features will not be compatible with and will adversely affect or further degrade adjacent properties, the surrounding neighborhood, and public health, welfare, and safety.

Since the Initial Study was released in 2020, major new reports have highlighted the importance of protecting wildlife habitat and open space. The City has also advanced significant policies to direct development away from hillsides and undeveloped properties. These policies further implement General Plan Framework Policies supporting conservation areas. In February 2021, the Department of City Planning published the Protection Areas for Wildlife (PAWs) evaluation to identify important habitats for sustaining wildlife and connectivity within the City. In June 2022, the Los Angeles Sanitation and Environment Department published the LA Biodiversity Index Baseline Report, which highlighted the key role Los Angeles' municipal government must play in preserving biodiversity and the critical importance of preserving LA's unique ecosystem and place within the California floristic province, one of only 36 globally-recognized biodiversity hotspots.

On November 22, 2022, the City Council adopted a resolution directing the City (i) to treat the Santa Monica Mountains Conservancy (SMMC) as a trustee agency for California Environmental Quality Act (CEQA) for any project within the Santa Monica Mountains Zone and (ii) the Planning Department and other City Departments to consider the SMMC Eastern Santa Monica Mountains Natural Resources Protection Plan, adopted in December of 2021, in future CEQA actions and work with SMMC on all future habitat maps.

On November 29, 2021, the City Council adopted an update to the Safety Element to address wildfire risk, among other State requirements. The update to the Safety Element found:

Due to climate change the region today is subject to more frequent and severe wildfires. As of 2020, eight of the ten largest fires in California history occurred during the past decade. The 2009 Station Fire is the largest wildfire on record in LA County, with 160,557 acres burned. The 2020 Bobcat Fire burned 115,796 acres and contributed to hazardous air quality across the region, a challenge compounded by the surging Covid-19 pandemic, which kept many from seeking relief in communal facilities.

Today the City's approach to preventing and mitigating wildfire risk includes building standards, brush clearance, roadway requirements, parking restrictions, zoning limitations, and many more interventions detailed below.

Among other policies, the Updated Safety Element added the following policy to reduce risks of wildfire:

1.1.8 Land Use. Consider hazard information and available mitigations when making decisions about future land use. Maintain existing low density and open space designations in Very High Fire Hazard Severity Zones. Ensure mitigations are incorporated for new development in hazard areas such as VFHISZs, landslide areas, flood zones and in other areas with limited adaptive capacity.

The Project is located in a Very High Fire Severity Zone. Wildfire risk is continually exacerbated by continuing and escalating climate change. The Project is not consistent with the Updated Safety Element to maintain existing low density residential and open space in such zones.

In December 2022, the City Planning Commission sent forward the Wildlife Ordinance to the City Council; upon adoption (expected shortly), this Ordinance will signal the strongest affirmation from the City that it is of the highest important to reduce cumulative development impacts on plants, animals and natural resources

while providing co-benefits related to climate resilience and public health. These significant new reports and policy changes, coupled with the continued prevalence of wildfires affecting communities at the wildland-urban interface (the 2018 Wolsey Fire, 2019 Getty Fire, and 2021 Palisades Fire to name a few), constitute substantial new evidence that must be considered by the Director of Planning as having some bearing on the General Plan Amendment initiation.

I THEREFORE MOVE that the Council request the Director of Planning to consider rescinding the initiation of a General Plan Amendment for the Retreat at Benedict Canyon Project, Case No. CPC-2018-1506-GPA-VZC-SP-SPP-SPR, located at 9704-9712 West Oak Pass Road, 9800, 9801-9815 West Wanda Park Drive, and 2534 North Hutton Drive, in the Bel Air-Beverly Crest Community Plan Area, inasmuch as the proposed amendment does not reflect the land use patterns, trends, uses, and environmental and safety concerns, and does not further the intent, purposes, and objectives of the General Plan, including the Community Plan, the Framework Element, and the Safety Element.

PRESENTED BY:

  
KATY VAROSLAVSKY  
Councilwoman, 5th District

SECONDED BY:



8

ORIGINAL

# MOTION

Jose Manuel Saucedo was born on September 5, 1955 in Naica, Chihuahua, Mexico. While he would one day become the patriarch behind the famous Westside Boxing Club in the Mid City Neighborhood, he spent his early life working as a miner in his hometown and listening to Mexican boxing matches on the radio.

In the early 1990s, Jose and his wife, Leticia, immigrated to the United States. They were both initially employed at a sewing factory, working 12-hour shifts and earning only \$2 an hour. They soon saved enough money to bring their two sons, Jose Jr. and Ignacio, to join them in Los Angeles.

Growing up, Jose had always encouraged Jose Jr. and Ignacio to play sports, passing down his love of boxing. However, as their training become more serious, the gym fees at local boxing gyms like the Broadway Boxing Gym in South Los Angeles were expensive and made it difficult for both to regularly box.

By 2006, Jose. Jr and Ignacio both had families of their own and Jose was a grandfather to eight children, including one grandson who was beginning to box. As his grandson was training at different gyms which were expensive, facing the same barriers that Jose Jr. and Ignacio had faced, Jose spoke to his sons about opening their own boxing gym.

In 2007, the Westside Boxing Club opened its doors, offering a serious boxing gym that many famed boxers would go on to train at, including Oscar de la Hoya and Canelo Alvarez, but also providing a place for youth like Jose’s own grandson to box at. Today, the gym serves as a world-class training ground for professional boxers and offers a place for at-risk youth in a historically disadvantaged area to train in the sport that the Saucedo family has been practicing for so many decades.

In recognition of Mr. Saucedo’s inspiring story and the role of Westside Boxing Club in its community and in the boxing sport writ large, it is appropriate that the City name the intersection of Pico Boulevard and West Boulevard, adjacent to the Westside Boxing Club, as “Jose Manuel Saucedo Square.”

I THEREFORE MOVE that the intersection at Pico Boulevard and West Boulevard be named as “**Jose Manuel Saucedo Square**” and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.

PRESENTED BY:   
HEATHER HUTT  
Councilmember, 10<sup>th</sup> District

SECONDED BY:

MAR 15 2023

ORIGINAL

# MOTION

The Los Angeles Metropolitan Transportation Authority (Metro) is in the process of constructing two projects along the east side of Center Street between Commercial Street and Banning Street. The first is the Division 20 - Portal Widening and Turnback Project where Metro is expanding its existing rail yard facilities east of Center Street. The second is the Metro Center Project where Metro is constructing a new security operations facility on the parcel fronting Center Street between Ducommun Street and Jackson Street.


The two Metro projects have each submitted separate street vacation applications. The Division 20 Project has requested that the City vacate portions of Ducommun Street, Jackson Street, and Banning Street east of Center Street (VAC-E1401334). The Metro Center Project has requested the City vacate a portion of the public right-of-way on the east side of Center Street between Ducommun Street and Jackson Street (VAC-E1401385).

On March 8, 2022, the Council conditionally approved the vacation of a portion of the east side of Center Street between Ducommun Street and Jackson Street for the Metro Center Project (C.F. 20-0849). As part of the Council's approval, Metro is required to satisfy conditions included in the Bureau of Engineering (BOE) report dated January 5, 2022.

Metro has subsequently requested a review of the viability of several of the conditions contained in the BOE report. Metro noted that highway dedications and public right-of-way improvements required under the Metro Center Project vacation conditions are within the boundaries of the area being vacated under the Division 20 Project vacation, which the Council had approved on June 22, 2021 (C.F. 18-0191). Metro has requested that these conditions for highway dedication and public right-of-way improvements under the Metro Center Project vacation request be waived.

I THEREFORE MOVE that the Council Action of March 8, 2022, relative to the vacation of a portion of the east side of Center Street from Ducommun Street and Jackson Street (VAC-E1401385) (C.F. 20-0849), BE AMENDED to DELETE Conditions 5b, 5c, 6a.i, 6a.iii, 6b, and 6c of the Bureau of Engineering Report dated January 5, 2022.

PRESENTED BY:

  
KEVIN DE LEÓN  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



ORIGINAL

majs



MAR 15 2023

**RESOLUTION**

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, it is the policy of the City of Los Angeles to promote bicycling as a healthy and environmentally- beneficial alternative to motor vehicles and the City's Mobility Plan 2035 calls for creation of a Neighborhood Network of traffic-calmed local streets; and

WHEREAS, to promote bicycling, both our built environment and our traffic laws should be designed to accommodate bicyclists and to recognize the ways that bicycles are different from motor vehicles; and

WHEREAS, because bicycles are human-powered and it is highly inefficient for bicyclists to come to a full and complete stop at every stop sign, it is normal bicyclist behavior to come to a "rolling stop" at stop signs while yielding to motor vehicles that have the right way, which is commonly known as a "Safety Stop" or "Idaho Stop"; and

WHEREAS, as long as bicyclists yield the right of way to vehicles in accordance with existing law, an Idaho Stop is safe, and the risk of any injury is generally borne by the bicyclist and not the occupant of a motor vehicle; and

WHEREAS, State traffic laws that do not reflect the way people actually travel and that do not provide a safety benefit create an opportunity for pretextual and/or biased policing; and

WHEREAS, in addition to Idaho, the states of Oregon, Washington, Utah, Oklahoma, Arkansas, Delaware and North Dakota, have passed Safety Stop laws; and Colorado has authorized local jurisdictions to do so; and

WHEREAS, AB 73 (Boerner Horvath), the Safety Stop Bill, would amend California Vehicle Code section 22450 to exempt riders of bicycles who are 18 years of age or older from the requirement to come to full stop at a stop sign where the cross streets have two or fewer lanes, but would require persons riding a bicycle, including an electric bicycle, to yield the right-of-way to any vehicles that have stopped at the entrance of the intersection, have entered the intersection, or that are approaching on the intersecting highway close enough to constitute an immediate hazard, and continue to yield the right- of-way to those vehicles until reasonably safe to proceed; and

WHEREAS, AB 73 is similar to legislation (AB 122) that was passed by the State Legislature in the 2021-22 State legislative session but vetoed by Governor Newsom; and incorporates changes to address the concerns stated in his veto message, including requiring children to



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come to a complete stop, and allowing safety stops only where streets of two lanes or fewer intersect; and

WHEREAS, AB 73 is consistent with the City's policies to promote safe and effective bicycling, would facilitate bicycling on slower-speed local streets, and would help promote equitable policing throughout California;

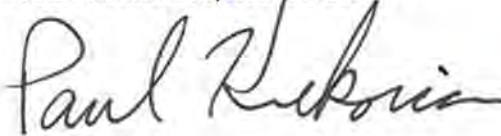
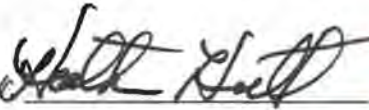
NOW, THEREFORE, BE IT RESOLVED, with concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-2024 State Legislative Program SUPPORT for AB 73 (Boerner Horvath), the Safety Stop Bill, which would amend California Vehicle Code section 22450 to allow adult riders of bicycles and electric bicycles to treat stop signs as yields.

PRESENTED BY:



BOB BLUMENFIELD  
Councilmember, 3rd District

SECONDED BY:



ORIGINAL

MAR 15 2023



## RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, 45 percent of California's homeless individuals are age 50 and older and older adults have become the fastest growing age group experiencing homelessness in California; and

WHEREAS, over 56,000 Californians who are ages 55 and older accessed homeless services in 2021; and

WHEREAS, according to the 2020 Point-In-Time Count for the Los Angeles Continuum of Care, there are 14,896 older adults experiencing homelessness; and

WHEREAS, people living with disabilities are more likely to live in poverty and are 43 percent of the State's homeless population; and

WHEREAS, State Senator Anna M. Caballero has introduced Senate Bill 37, the Older Adults and Adults with Disabilities Housing Stability Act, which would provide housing subsidies to a targeted population of older adults and adults living with disabilities using evidence-based predictive factors; and

WHEREAS, subsidies would be provided through a new program, the Older Adults and Adults with Disabilities Housing Stability Program, which would offer competitive grants to nonprofits organizations and governmental agencies to administer a housing subsidy program and ensure that the funding allocations represent geographic diversity and promote equity; and

WHEREAS, the City should support this legislation because it would provide necessary support and services to assist older adults and adults living with disabilities in the City who are homeless or are at the brink of homelessness;

NOW, THEREFORE, BE IT RESOLVED, that by adoption of this resolution, the City of Los Angeles hereby includes in its 2023-24 State Legislative Program, SUPPORT for SB 37 (Caballero), the Older Adults and Adults with Disabilities Housing Stability Act, which would provide a targeted housing stabilization program to prevent and solve homelessness for older adults and people living with disabilities.

PRESENTED BY:   
BOB BLUMENFELD  
Councilmember 3<sup>rd</sup> District

SECONDED BY: 

ORIGINAL

MOTION

In September 2022, after a two and a half year pause due to the pandemic, the City resumed its Speed Hump Program (Program). Designed to slow traffic and deter reckless driving in residential neighborhoods, the Program allows residents, neighborhood organizations, schools, and other groups or individuals to apply for a speed hump to be installed on a residential street.

While the Program is popular, only a finite number of speed humps can be constructed across the City due to limited funding. Each application cycle closes when a total of 375 applications have been received. According to the Department of Transportation, the 2022 application cycle reached capacity within minutes of opening.

The application process is rigorous and time consuming, and selected applications are prioritized based on technical feasibility and need. Since the Program began, competition among neighborhoods has increased. Additionally, there is growing interest from elementary schools that would like to utilize this critical traffic safety tool.

To ensure the safety of children and the surrounding school communities, the City should establish a dedicated speed hump program for elementary schools.

I THEREFORE MOVE that the Department of Transportation report on the feasibility of establishing a dedicated speed hump program for elementary schools, including the required funding and staffing resources and a timeline for execution.

PRESENTED BY:



PAUL KREKORIAN  
Councilmember, 2nd District

SECONDED BY:



ORIGINAL

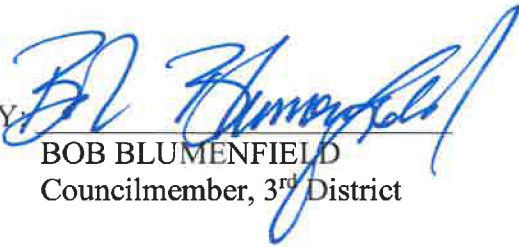
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MOTION

I MOVE that the matter of the Budget, Finance and Innovation Committee Report relative to transferring \$1,000,000 from the Unappropriated Balance to create the Office of Unarmed Response and Safety, Item No. 1 on today's Council Agenda (CF 22-0978-S1) BE AMENDED to adopt the following revised recommendations in lieu of the Committee Report recommendations:

1. Transfer/Appropriate \$1,000,000 from the Unappropriated Balance Fund No. 100-58, Community Initiatives Account No. 580335, to the General City Purposes Fund No. 100-56, new account entitled "Office of Unarmed Response and Safety," with said funds to be administered by the Chief Legislative Analyst (CLA) and the City Administrative Officer for unarmed response and safety purposes.
2. Instruct the CLA and CAO, in consultation with staff of the Chairs of the Public Safety Committee and Budget, Finance, and Innovation Committee to report with recommendations relative to the operations, functions and organization location of an Office of Unarmed Response and Safety.

PRESENTED BY:



BOB BLUMENFIELD  
Councilmember, 3<sup>rd</sup> District

ORIGINAL

SECONDED BY:




March 15, 2023

13A

**MOTION**

**I MOVE** that the matter of Planning and Land Use Management Committee report instructing the Planning Department, the Department of Building and Safety, and the Department of Water and Power, in consultation with the City Attorney, to prepare a report with recommendations to streamline and improve the ground mounted solar permitting and approval process; and an analysis of the *California Solar Rights Act* and subsequent legislation that has improved it; **Item No. 13** on today's Council Agenda (CF 23-0141), **BE AMENDED** to **REMOVE recommendation No. 2**, inasmuch as **recommendations No. 3 and No. 4** **replace this instruction** by directing the Department of Water and Power to include in the requested report, **history and background** of the *California Solar Rights Act*, and the **impacts on utility rates for low-income communities as access to solar energy increases Citywide**, as follows:

~~2. DIRECT the DCP and the LADBS, with the assistance of the LADWP, to include within the reports, an analysis of the California Solar Rights Act and subsequent legislation that has improved it.~~

PRESENTED BY: \_\_\_\_\_

  
**BOB BLUMENFIELD**

Councilmember, 3<sup>rd</sup> District

SECONDED BY: \_\_\_\_\_



ORIGINAL

March 15, 2023

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