

Los Angeles City Council, Journal/Council Proceeding

Friday, February 24, 2023

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Yaroslavsky (10); Absent: de León, Raman, Rodriguez, Soto-Martínez (4)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **22-0924**

ENERGY AND ENVIRONMENT and PERSONNEL, AUDITS, and HIRING COMMITTEES' REPORT relative to the Board of Water and Power Commissioners (Board) Resolution No. 023 023, which approves the Juneteenth Holiday for the Los Angeles Department of Water and Power (LADWP).

Recommendation for Council action:

CONCUR with the Board's action on August 9, 2022, approving Board Resolution 023 023, which approves the Juneteenth Holiday for the LADWP.

Fiscal Impact Statement: The LADWP reports that there is no additional fiscal impact in approving and adopting the Resolution as the funds have already been budgeted for Fiscal Year 2021-2022. The only change is to

report the day as a Holiday.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(2) **23-0024**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to Board Resolution No. 023 108, which approves the Utility Crossing Agreement with Torrance Pipeline Company LLC Halldale Receiving Station.

Recommendation for Council action:

CONCUR with the Board of Water and Power Commissioners (Board) action on December 13, 2022, approving Board Resolution No. 023 108, which approves the Utility Crossing Agreement with Torrance Pipeline Company LLC Halldale Receiving Station.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that there is no General Fund impact. Approval of the proposed Resolution will have a fiscal impact for rent payments up to \$43,709.63 to the Los Angeles Department of Water and Power (LADWP) Power Revenue Fund over the term of the Utility Crossing Agreement.

Financial Policies Statement: The CAO reports that the action complies with LADWP's Financial Policies, in that funding is available to support the purpose.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 7, 2023

(LAST DAY FOR COUNCIL ACTION - MARCH 7, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

- (3) **13-0703-S1**
CDs 1, 11 & 14 ENERGY AND ENVIRONMENT COMMITTEE REPORT and RESOLUTION relative to Proposition 84 Integrated Regional Water Management Grant Program funding, from the State of California Department of Water Resources, through the Los Angeles County Flood Control District, for the Water Quality and Runoff Reuse Project.

Recommendations for Council action, as initiated by Motion (Hernandez – Park), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION as required by the State of California, authorizing the Director, and General Manager, Bureau of Sanitation, or designee, to negotiate, accept, execute, and submit all documents, including, but not limited to, applications, agreements, amendments, and payment requests etc., subject to the approval of the City Attorney as to form and legality, which may be necessary to secure an award of Proposition 84 Integrated Regional Water Management Grant Program funding, in an amount not to exceed \$4,654,436, from the State of California Department of Water Resources, through the Los Angeles County Flood Control District, for the Water Quality and Runoff Reuse Project.
2. FIND that there is no General Fund impact, and AUTHORIZE the City Administrative Officer (CAO) and Controller to accept the Proposition 84 Integrated Regional Water Management grant funding award in the amount of \$2,541,451 and deposit it into Fund No. 60W, Revenue Source Code No. 336104.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,

McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(4) **22-1252**

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the annual status report on the Bradley Landfill Community Trust Fund No. 48M for Fiscal Year 2021-22.

Recommendation for Council action:

NOTE and FILE the October 14, 2022 annual report from the City Clerk relative to the annual status report on the Bradley Landfill Community Trust Fund No. 48M for Fiscal Year 2021-22, inasmuch as the report is submitted for information only and no Council action is necessary.

Fiscal Impact Statement: Not applicable

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(5) **22-1548**
CD 7

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a non-profit lease agreement with Tiuvac'a'ai Tribal Conservation Corps. for a one-year term, with four one-year extension options for space number 100 at the City-owned building at 13520 Van Nuys Boulevard, Los Angeles, California 91331.

Recommendation for Council action, pursuant to Motion (Rodriguez – O'Farrell):

DIRECT the Department of General Services, with the assistance of the City Attorney, to negotiate and execute a non-profit lease agreement with Tiuvac'a'ai Tribal Conservation Corps. for a one-year term, with four one-year extension options for space number 100 at the City-owned building at 13520 Van Nuys Boulevard, Los Angeles, California 91331.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(6) **22-1569
CD 1**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to the status of all 311 open cases in Council District 1 with a breakdown of categories these cases fall under, and the length of time these have been open, and related matters.

Recommendations for Council action, pursuant to Motion (Hernandez–Harris-Dawson):

1. INSTRUCT the Information Technology Agency (ITA) to report within 30 days on the status of all 311 open cases in Council District 1 with a breakdown of categories these cases fall under, and the length of time these have been open.
2. INSTRUCT the ITA, Bureau of Street Services, Bureau of Sanitation, Los Angeles Department of Transportation, and all relevant departments to report on where each of these open cases are in the process, potential roadblocks that have come up during the process of resolving these cases, and the necessary next steps to address the issues.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(7) **20-1533
CD 9**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to new lease agreements with Coalition for Humane Immigrant Rights (CHIRLA) and Coalition for Responsible Community Development (CRCD) for office space located at 4255 South Olive Street.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a single lease agreement with the CRCD and the CHIRLA, as joint tenants each occupying approximately 2,255 square feet of office space located at 4255 South Olive Street, Los Angeles.

Fiscal Impact Statement: The Municipal Facilities Committee reports that there is no General Fund impact as no revenue will be generated from this lease. The non-profit lessees are jointly responsible for all costs associated with the occupancy and use of the building and premises, with cost distributed equally between the two agencies.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(8) **12-0794-S1
CD 1**

GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a fourth lease amendment between the City and Samko, LLC, for the continued use of 64,820 square feet (sf) of space located at 2714 Media Center Drive.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a fourth lease amendment (Contract No. 102929) between the City and Samko, LLC, for the continued use of 64,820 sf of space located

at 2714 Media Center Drive.

Fiscal Impact Statement: The Municipal Facilities Committee reports that there is no additional General Fund impact for the current year, as the incremental increase will be absorbed within the Citywide Leasing Fund, and the ongoing costs for subsequent years will be addressed through the City Budget process.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 27, 2023

(LAST DAY FOR COUNCIL ACTION - MARCH 24, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(9) **21-1038
CD 15**

CATEGORICAL EXEMPTION and GOVERNMENT OPERATIONS COMMITTEE REPORT relative to a Purchase and Sale Agreement on behalf of the Department of Cultural Affairs (DCA) for acquisition of a property located at 1703 East 107th Street, which will serve as the Watts Towers Conservation Office.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of General Services (GSD), with the assistance of the City Attorney, to negotiate and execute a Purchase and Sale Agreement and all documents necessary to effectuate the acquisition of the Property located at 1703 East 107th Street, APN 6065-034-019.
2. AUTHORIZE up to \$400,000 from Fund No. 209/88/88WAJX to be transferred to Fund No. 100/40/003040, Contractual Services, for the purchase price, and all expenses related to acquisition of the

Property.

3. AUTHORIZE up to \$26,541.00 from Fund No. 480/30/30N244 for fencing the property after purchase, while the property is vacant and programming is initiated at the site.
4. AUTHORIZE up to \$9,607.40 from Fund No. 480/30/30W140 for the GSD Building Maintenance Division to maintain this property annually.
5. DETERMINE that, the acquisition, minor improvements, and use of the property for office space for the Watts Towers Arts Center Campus is categorically exempt from California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Article 19, Section 15301, Class 1, Existing Facilities; Section 15304 (f), Class 4, Minor Alterations to Land; Section 15325, Class 25, Transfers of Ownership in Land to Preserve Existing Historical Resources; and Section 15331, Class 31, Historical Resources Restoration. Additionally, the project is exempt pursuant to Los Angeles CEQA Guidelines Article III, Section 1, Class 1, Existing Facilities; and Class 4, Minor Alterations to Land, Category 6, Temporary uses of land.

Fiscal Impact Statement: The Municipal Facilities Committee reports that there is no additional General Fund impact in the current year. As part of the First Construction Projects Report (Council file No. 22-0847), Council authorized the transfer of \$400,000 in Sites and Facilities monies to fund the cost of acquisition and other associated expenses. However, the DCA has identified \$9,600 in ongoing annual operations and maintenance expenses, along with additional funding needs to address site improvements that will be considered through the 2023-24 City budget process.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(10) **21-1177**
CD 8

HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to considering the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing minutes; and issuing tax-exempt multifamily conduit revenue notes in an amount up to \$40,625,000 and taxable multifamily conduit revenue notes in an amount up to \$30,000,000 for the Manchester Urban Homes Affordable Housing Project located at 8721-8761 (formerly 8721-8765) South Broadway in Council District 8.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated January 26, 2023, attached to Council file No. 21-1177, relative to the issuance of tax-exempt and taxable multifamily conduit revenue notes for the Manchester Urban Homes Project.
2. CONSIDER the results of the TEFRA hearing held on December 15, 2022 for the Manchester Urban Homes Project, contained in the City Administrative Officer (CAO) report dated February 8, 2023, attached to Council file No. 21-1177.
3. ADOPT the accompanying RESOLUTION attached to the CAO report dated February 8, 2023, authorizing the issuance of up to \$40,625,000 in tax-exempt multifamily conduit revenue bonds, or notes, and up to \$30,000,000 in taxable multifamily conduit revenue bonds, or notes, for the Manchester Urban Homes Project located at 8721-8761 (formerly 8721-8765) South Broadway in Council District 8.
4. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant documents for the Manchester Urban Homes Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there will be no impact to the General Fund as a result of the issuance of these multifamily conduit

revenue notes for the Manchester Urban Homes Project. The City is a conduit issuer and does not incur liability for the repayment of the conduit revenue notes, which are a limited obligation payable solely from the revenues of the Manchester Urban Homes Project, and the City is not, under any circumstances, obligated to make payments on the conduit revenue notes.

Financial Policies Statement: The CAO reports that the recommendations stated comply with the City's Financial Policies in that the conduit revenue notes are a limited obligation payable solely from the revenues of the Manchester Urban Homes Project, and the City is not, under any circumstances, obligated to make payments on the conduit revenue notes.

Debt Impact Statement: The CAO reports that there is no debt impact as these conduit revenue notes are a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(11) **18-0444**
CD 8

HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to considering the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing minutes; and reissuing tax-exempt multifamily conduit revenue notes in an amount up to \$22,597,935 and issuing supplemental tax-exempt multifamily conduit revenue notes in an amount up to \$2,259,793; and executing related financing documents for the Hope on Hyde Park Supportive and Affordable Housing Project located at 6501 Crenshaw Boulevard in Council District 8.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated January 25, 2023, attached to Council file No. 18-0444, relative to the re-issuance and issuance of supplemental tax-exempt

multifamily conduit revenue notes for the Hope on Hyde Park Apartments Project.

2. CONSIDER the results of the TEFRA hearing held on September 29, 2022 for the Hope on Hyde Park Apartments Project, contained in the City Administrative Officer (CAO) report dated February 9, 2023, attached to Council file No. 18-0444.
3. ADOPT the accompanying RESOLUTION attached to the CAO report dated February 9, 2023, authorizing the reissuance of up to \$22,597,935 in tax-exempt multifamily conduit revenue notes and issuance of up to \$2,259,793 in supplemental tax-exempt multifamily conduit revenue notes for the Hope on Hyde Park Project located at 6501 Crenshaw Boulevard in Council District 8.
4. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant documents for the Hope on Hyde Park Apartments Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there will be no impact to the General Fund as a result of the re-issuance and supplemental issuance of multifamily conduit revenue notes for the Hope on Hyde Park Apartments. The City is a conduit issuer and does not incur liability for the repayment of the conduit revenue notes, which are a limited obligation payable solely from the revenues of the Hope on Hyde Park Apartments Project, and the City is not, under any circumstances, obligated to make payments on the conduit revenue notes.

Financial Policies Statement: The CAO reports that the recommendations stated comply with the City's Financial Policies in that the conduit revenue notes are a limited obligation payable solely from the revenues of the Hope on Hyde Park Apartments Project, and the City is not, under any circumstances, obligated to make payments on the conduit revenue notes.

Debt Impact Statement: The CAO reports that there is no debt impact as these conduit revenue notes are a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(12) **20-0145**
CD 9

HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to considering the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing minutes; and reissuing tax-exempt multifamily conduit revenue notes in an amount up to \$12,105,623 and issuing supplemental tax-exempt multifamily conduit revenue notes in an amount up to \$1,000,000; and executing related financing documents for the Hope on Broadway Apartments Supportive and Affordable Housing Project located at 5138 South Broadway in Council District 9.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated January 25, 2023, attached to Council file No. 20-0145, relative to the re-issuance and issuance of supplemental tax-exempt multifamily conduit revenue notes for the Hope on Broadway Apartments Project.
2. CONSIDER the results of the TEFRA hearing held on September 29, 2022 for the Hope on Broadway Apartments Project, contained in the City Administrative Officer (CAO) report dated February 9, 2023, attached to Council file No. 20-0145.
3. ADOPT the accompanying RESOLUTION attached to the CAO report dated February 9, 2023, authorizing the reissuance of up to \$12,105,623 in tax-exempt multifamily conduit revenue notes and issuance of up to \$1,000,000 in supplemental tax-exempt multifamily conduit revenue notes for the Hope on Broadway Apartments Project located at 5138 South Broadway in Council District 9.

4. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant documents for the Hope on Broadway Apartments Project, subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there will be no impact to the General Fund as a result of the re-issuance and supplemental issuance of multifamily conduit revenue notes for the Hope on Broadway Apartments Project. The City is a conduit issuer and does not incur liability for the repayment of the conduit revenue notes, which are a limited obligation payable solely from the revenues of the Hope on Broadway Apartments Project, and the City is not, under any circumstances, obligated to make payments on the conduit revenue notes.

Financial Policies Statement: The CAO reports that the recommendations stated comply with the City's Financial Policies in that the conduit revenue notes are a limited obligation payable solely from the revenues of the Hope on Broadway Apartments Project, and the City is not, under any circumstances, obligated to make payments on the conduit revenue notes.

Debt Impact Statement: The CAO reports that there is no debt impact as these conduit revenue notes are a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(13) **23-0148**

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to addressing factors within the Housing Authority of the City of Los Angeles' (HACLA) control that cause delays in moving Emergency Housing Voucher (EHV) holders into permanent housing; and related matters.

Recommendation for Council action, pursuant to Motion (Raman - Yaroslavsky):

DIRECT the HACLA, with the assistance of the Los Angeles Homelessness Services Authority (LAHSA) and any other City departments, as needed, to report within 30 days, with a plan to address the factors within its control that cause the most significant delays in moving voucher-holders into permanent housing units. The report should specify the ways in which HACLA will adjust its internal processes and procedures to achieve improvements in the rate of voucher utilization and the speed with which voucher placements are made, including, but not limited to:

- a. Matching multiple clients, instead of only one, to each voucher.
- b. Processing and prioritizing the hundreds of voucher applications of clients who are awaiting EHV's but who are currently housed by service providers using time-limited subsidy funds.
- c. Consolidating voucher-holder document review, rent negotiation and unit inspection into one concurrent process rather than three sequenced processes.
- d. Allowing for greater flexibility on rent comps to expedite the rent negotiation process.
- e. Participating regularly in LAHSA's project-based Permanent Supportive Housing lease up meetings as a means of solving voucher process issues in a coordinated way, modeled on the Brynhurst pilot.
- f. Reporting to the Housing and Homelessness Committee on a regular basis until improvements are implemented and yielding results.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(14) **21-0107**

CONTINUED CONSIDERATION OF ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to establishing protections for freelance workers.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT AND ADOPT the accompanying ORDINANCE, dated October 25, 2022, adding Article 10 to Chapter XVIII of the Los Angeles Municipal Code to establish protections for freelance workers.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Continued from Council meeting of January 11, 2023)

Motion (Blumenfield – Krekorian) to Adopt the Ordinance dated February 21, 2023, as Amended by Motion (Hernandez – Blumenfield) - SEE ATTACHED

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(15) **23-0058**
CD 5

CONTINUED CONSIDERATION OF COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Tract No. 74268 located at 8052-8070 West Beverly Boulevard and 148 North Crescent Heights Boulevard, westerly of North Laurel Avenue.

Recommendation for Council action:

APPROVE the final map of Tract No. 74268, located at 8052-8070 West Beverly Boulevard and 148 North Crescent Heights Boulevard, westerly of North Laurel Avenue, and accompanying Subdivision Improvement Agreement and Contract with security documents.

(Bond No. C-142438)

Subdivider: 8070 Beverly, LLC; Surveyor: Brandon M. Hahn

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$14,300 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Los Angeles Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted

(Continued from Council meeting of January 24, 2023)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(16) **21-1189**

COMMUNICATION FROM THE CITY ATTORNEY relative to finding in accordance with Assembly Bill (AB) 361 Section 3(e)(1)(B) whether meeting in person would present imminent risks to the health or safety of attendees because of the continuing state of emergency related the Covid-19 pandemic, as originally proclaimed by the Governor on March 4, 2020; and related actions.

Recommendations for Council action:

1. FIND in accordance with AB 361 Section 3(e)(3) that, while the state of emergency due to the Covid-19 pandemic, as originally proclaimed by the Governor on March 4, 2020, remains active and/or state or local officials have imposed or recommended measures to promote social distancing, the City Council has

reconsidered the circumstances of the state of emergency and finds for City Council, including its advisory Committees, that the state of emergency continues to directly impact the ability of the members to meet safely in person and/or state or local officials continue to impose or recommend measures to promote social distancing.

2. FIND in accordance with AB 361 Section 3(e)(3) that, while the state of emergency due to the Covid-19 pandemic, as originally proclaimed by the Governor on March 4, 2020, remains active and/or state or local officials have imposed or recommended measures to promote social distancing, the City Council has reconsidered the circumstances of the state of emergency and finds for all City Brown Act bodies that the state of emergency continues to directly impact the ability of the members to meet safely in person and/or state or local officials continue to impose or recommend measures to promote social distancing.
3. INSTRUCT the Clerk to place on the agenda for a Council meeting not more than 30 calendar-days after Council adopts these findings and recommendations an item entitled “Findings to Continue Teleconference Meetings Pursuant to AB 361 and Related Actions” and include these same recommendations for adoption by Council; and, instruct the Clerk to continue to do so on the agenda for a Council meeting not more than 30 calendar-days after each time Council adopts these findings and recommendations, until Council instructs the Clerk to cease doing so.

Community Impact Statement: None submitted

Adopted item as Amended by Motion (Krekorian – Blumenfield) Forthwith - SEE ATTACHED

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Mart ínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(17) **23-0007-S7
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Giancarlo Giannini on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Giancarlo Giannini at 6361 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(18) **23-0007-S8
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Peter Krause on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Peter Krause at 6426 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(19) **23-0007-S9
CD 13**

COMMUNICATION FROM THE CITY ENGINEER relative to the installation of the name of Michael B. Jordan on the Hollywood Walk of Fame.

Recommendation for Council action:

APPROVE the installation of the name of Michael B. Jordan at 6201 Hollywood Boulevard.

Fiscal Impact Statement: The City Engineer reports that there is no General Fund impact. All costs are paid by the permittee.

Community Impact Statement: None submitted

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(20) **22-1103**

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER (CAO) AND THE BOARD OF POLICE COMMISSIONERS (BPC) relative to the Fiscal Year (FY) 2022-23 Selective Traffic Enforcement Program (STEP) grant from the California Office of Traffic Safety (COTS); and related matters.

A. COMMUNICATION FROM THE CAO

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, Los Angeles Police Department (LAPD), or designee, to:
 - a. Retroactively apply for and accept the award for the FY 2022-23 STEP from the COTS in the amount of \$5,215,000 for the period of October 1, 2022, through September 30, 2023.
 - b. Execute the 2022-23 STEP Grant Agreement on behalf of the City and submit the necessary agreements and documents relative to the grant award, subject to the approval of the City Attorney as to form.
 - c. Execute a Professional Services Agreement with one selected vendor,

for a term of twelve months within the applicable grant performance period, for a sum not to exceed \$50,000, for the provision of phlebotomist services, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the LAPD to:

- a. Spend up to the grant amount of \$5,215,000 in accordance with the grant award agreement.
- b. Submit grant reimbursement requests to the grantor and deposit grant receipts in the Police Department Grant Trust Fund No. 339/70.
- c. Prepare Controller’s instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

3. AUTHORIZE the Controller to:

- a. Establish a grant receivable and appropriate \$5,215,000 to appropriation account, account number to be determined, within Fund No. 339/70, for the disbursement of the FY 2022-23 STEP grant funds.
- b. Transfer appropriations within Fund No. 339/70, as follows:

	<u>Fund/Dept Account</u>	<u>Title</u>	<u>Amount</u>
From:	339/70 70XXXX	To Be Determined	<u>\$379,488</u>
		Total:	\$379,488
To:	339/70 70XXXX	Related Costs	<u>\$379,488</u>
		Total:	\$379,488

- c. Increase appropriations on an as-needed basis from the FY 2022-23 STEP grant, account number to be determined, Fund No. 339/70, to Fund No. 100/70, account number and amounts as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
001092	Overtime Sworn	\$3,800,000
001090	Overtime Civilian	\$220,000

4. **AUTHORIZE the City Clerk to place the following actions relative to the FY 2022-23 STEP grant on the City Council Agenda on July 1, 2023 or on the first meeting day thereafter:**

Authorize the Controller to transfer from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account number and amount as follows:

	<u>Fund/Dept</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
From:	339/70	70XXXX	To Be Determined	\$51,580
To:	339/70	70XXXX	Related Costs	\$51,580

Authorize the Controller to transfer from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account number and amount as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
001092	Overtime Sworn	\$492,281
001090	Overtime Civilian	\$54,123

B. COMMUNICATION FROM THE BPC

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Chief of Police, LAPD, or designee, to:
 - a. Retroactively apply for and accept the award for the FY 2022-23 STEP from the COTS, in the amount of \$5,215,000 for the period of October 1, 2022, through September 30, 2023.

- b. Execute the FY 2022-23 STEP Grant Agreement on behalf of the City and submit the necessary agreements and documents relative to the grant award, subject to the approval of the City Attorney as to form.
- c. Execute a Professional Services Agreement with one selected vendor for a term of twelve months within the applicable grant performance period, for a sum not to exceed \$50,000, for the provision of phlebotomist services, subject to the approval of the City Attorney as to form.

2. AUTHORIZE the Los Angeles Police Department (LAPD) to:

- a. Spend up to the grant amount of \$5,215,000 in accordance with the grant award agreement.
- b. Submit grant reimbursement requests to the grantor and deposit grant receipts in the Police Department Grant Trust Fund No. 339/70.
- c. Prepare Controller’s instructions for any technical adjustments as necessary to implement Mayor and Council intentions, subject to the approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

3. AUTHORIZE the Controller to:

- a. Establish a grant receivable and appropriate \$5,215,000 to appropriation account, account number to be determined, Fund No. 339/70, for the disbursement of the FY 2022-23 STEP grant funds.
- b. Transfer appropriations within Fund No. 339/70, as follows:

	<u>Fund/Dept</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
From:	339/70	70XXXX	To Be Determined	\$379,488
To:	339/70	70XXXX	Related Costs	\$379,488

- c. Increase appropriations on an as-needed basis from the FY 2022-23 STEP Grant, account number to be determined, Fund No. 339/70, to Fund No. 100/70, account numbers and amounts as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
001092	Overtime Sworn	\$3,800,000
001090	Overtime Civilian	\$220,000

4. AUTHORIZE the City Clerk to place the following action relative to the FY 2022-23 STEP Grant on the City Council Agenda on July 1, 2023 or on the first meeting day thereafter:

Authorize the Controller to transfer appropriations within Fund No. 339/70, as follows:

	<u>Fund/Dept</u>	<u>Account</u>	<u>Title</u>	<u>Amount</u>
From:	339/70	70XXXX	To Be Determined	\$51,580
To:	339/70	70XXXX	Related Costs	\$51,580

Authorize the Controller to transfer from Fund No. 339/70, account number to be determined, to Fund No. 100/70, account numbers and amounts as follows:

<u>Account</u>	<u>Title</u>	<u>Amount</u>
001092	Overtime Sworn	\$492,281
001090	Overtime Civilian	\$54,123

Fiscal Impact Statement: The CAO reports that approval of the recommendations within its report will allow for the expenditure of the FY 2022-23 STEP grant award totaling \$5,215,000. There is no impact to the General Fund as a result of these recommendations. No matching funds are required for this grant.

Financial Policies Statement: The CAO reports that the recommendations provided in its report are in compliance with the City's Financial Policies in that one-time grant funding will be utilized for one-time program expenditures.

Community Impact Statement: None submitted

(Public Safety Committee waived consideration of the above matter)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (12); Nays: Hernandez, Soto-Martínez (2); Absent: (0)

(21) **19-0988-S1
CD 6**

RESOLUTION (LEE - HUTT) relative to the closure of the pedestrian undercrossing at Tonopah Street under the Interstate 5 and Interstate I-170 freeways.

Recommendation for Council action:

RESOLVE that the City of Los Angeles approves the closing of the pedestrian undercrossing at Tonopah Street under the Interstate 5 and Interstate I-170 freeways.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(22) **23-0011-S3
CD 2**

MOTION (KREKORIAN - BLUMENFIELD) relative to funding for speed humps around elementary schools in Council District 2.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$350,000 in the Council District 2 portion of the Street Furniture Revenue Fund No. 43D/50 to a new Account in the Transportation Trust Fund No. 840/94 entitled "CD 2 Elementary School Area Speed Hump Program" for speed humps

where feasible around elementary schools in Council District 2.

2. AUTHORIZE the Transportation Department to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

(23) **21-1041**
CD 4

MOTION (RAMAN - SOTO-MARTINEZ) relative to amending the Council actions of December 8, 2021 and February 16, 2022 requesting the Los Angeles Homeless Services Authority to execute a new or amend an existing sole source subcontract with The People Concern for an amount of \$1,222,569, for the term of October 1, 2021 - June 30, 2022 (extended to December 30, 2022), to implement the Council District (CD4) Encampment to Home Program (Council file No. 21-1041).

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AMEND the Council actions of December 8, 2021 and February 16, 2022 to adopt the following additional actions:

- A. TRANSFER and APPROPRIATE an additional amount of \$271,387 from the "Additional Homeless Services" line item in the General City Purposes Fund No. 100/56, Account No. 000903, to Housing Fund No. 10A/43, 43VB59 - CD 4 Encampment to Home, in order to cover the cost of services provided during the period October 1, 2022 to December 31, 2022, with all other aspects, instructions and authorizations of the Council actions to remain unchanged.

- B. INSTRUCT and AUTHORIZE the General Manager of the Los Angeles Housing Department (LAHD), or their designee, to amend General Fund Contract C-140706 to add \$271,387 to support the CD4 Encampment to Home program.
- C. AUTHORIZE the General Manager of LAHD, or their designee to prepare, process and execute any document(s) needed for the above purpose and to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14) (0)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

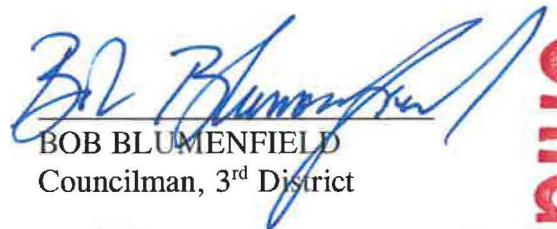
MOVED BY	SECONDED BY	NAME
Harris-Dawson	All Councilmembers	Seymour Lichtenstein

ITEM No. 14 - A

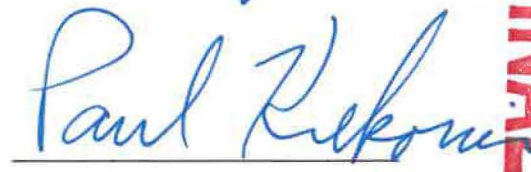
MOTION

I MOVE that the matter of the Continued Consideration of Economic Development and Jobs Committee Report and Ordinance First Consideration relative to establishing protections for freelance workers, Item No. 14 on today's Council Agenda (CF 21-1072), BE AMENDED to PRESENT AND ADOPT the revised Ordinance, dated February 21, 2023 and posted to the File on February 22, 2023, in lieu of the Ordinance dated October 25, 2022, inasmuch as the revised Ordinance makes only stylistic and wording changes, but makes no substantive changes to the Ordinance, for which public comment was taken.

PRESENTED BY:


BOB BLUMENFIELD
Councilman, 3rd District

SECONDED BY:



ORIGINAL

FEB 24 2023

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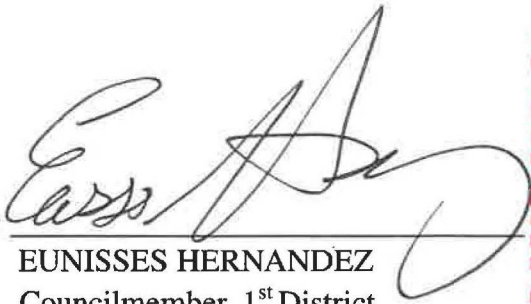
MOTION

14B

I MOVE THAT in the matter of the CONTINUED CONSIDERATION OF ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to establishing protections for freelance workers, Item No. 14 on today's Council Agenda (CF 21-0107), Sec. 189.103, Subsection B., Number 1 be AMENDED as follows:

- B. The written contract shall include, at a minimum, all of the following information:
 - 1. The name, mailing address, phone number, and, if available, email address of both the Hiring Entity and the Freelance Worker;

PRESENTED BY:



EUNISSES HERNANDEZ
Councilmember, 1st District

SECONDED BY:



ORIGINAL

FEB 24 2023

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AMENDING MOTION

I MOVE that the matter of COMMUNICATION FROM THE CITY ATTORNEY relative to finding in accordance with Assembly Bill 361 Section 3(e)(1)(B) whether meeting in person would present imminent risks to the health or safety of attendees because of the continuing state of emergency related the Covid-19 pandemic, as originally proclaimed by the Governor on March 4, 2020; and related actions, Council file No. 21-1189, Item 16 on today's Council agenda be amended to STRIKE Recommendation No. 3:

~~3. INSTRUCT the Clerk to place on the agenda for a Council meeting not more than 30 calendar days after Council adopts these findings and recommendations an item entitled "Findings to Continue Teleconference Meetings Pursuant to AB 361 and Related Actions" and include these same recommendations for adoption by Council; and, instruct the Clerk to continue to do so on the agenda for a Council meeting not more than 30 calendar days after each time Council adopts these findings and recommendations, until Council instructs the Clerk to cease doing so.~~

PRESENTED BY _____
PAUL KREKORIAN
Councilmember, 2nd District

SECONDED BY _____
BOB BLUMENFIELD
Councilmember, 3rd District

February 24, 2023

CF 21-1189

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#51

MOTION

I MOVE that \$400 be transferred / appropriated from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100-56 to the General Services Fund 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 11 special recognition for Bulgarian National Liberation Day 2023 at City Hall on March 3, 2023, including the illumination of City Hall.

PRESENTED BY: Traci Park
Traci Park
Councilmember, 11th District

SECONDED BY: Bob Blumenfeld

ORIGINAL

FEB 24 2023

BB

CITY CLERK FOR PLACEMENT ON NEXT COUNCIL AGENDA TO BE POSTED #52

MOTION

I MOVE that \$400 be transferred / appropriated from the Council's portion of the Heritage Month Celebration and Special Events-Council line item in the General City Purposes Fund No. 100-56 to the General Services Fund 100-40, Account No. 1070 (Salaries-As Needed), for services in connection with the Council District 11 special recognition for International Women's Day 2023 at City Hall on March 8, 2023, including the illumination of City Hall.

PRESENTED BY: Traci Park
Traci Park
Councilmember, 11th District

ORIGINAL

SECONDED BY: Monica Rodon
Walter Paul
Essie
Heather

FEB 24 2023

PK

MOTION

The Manchester Urban Homes development at 8721-8765 S. Broadway Avenue, Los Angeles, 90003 in Council District 8, to be co-developed by Abode Communities and NHS Neighborhood Redevelopment Corporation, will build 122 affordable units. The City has approved the issuance of tax exempt bond financing and the award of State Affordable Housing and Sustainable Communities funds to partially fund this project. Since 2019 the developers have worked to secure entitlements and other funding sources including Low Income Housing Tax Credits, a Green Alley Grant from Council District 8, and other state and county funds.

The construction costs for Manchester Urban Homes increased by \$9 million between the initial bid in 2021 and the closing bid in 2022 due to supply chain disruptions, shortage of skilled labor and increased material costs. At the same time the construction loan interest rates increased such that the project costs increased by \$5.4 million. With value engineering and additional funds such as State Housing and Community Development Infill Infrastructure Grant funds, an increase in the tax exempt bond, and a deferral of the developer fee, the gap was reduced to \$7 million.

There is a deadline for the issuance of the tax exempt bonds and the Low Income Housing Tax Credits of March 1, 2023 that may be extended by ninety days if the developers can show that all funding gaps have been closed. The developers were working to secure up to \$7 million from the County's American Rescue Plan funds or other discretionary sources, but have not been awarded funds to date. The developers are continuing to secure additional County funds, but will not have commitments by March 1st. If the developers cannot secure full funding commitments the allocation of bonds and Low Income Housing Tax Credits will be forfeited, the project will not go forward and the developers will not be able to secure tax credits for this or other projects for future years as a penalty.

I THEREFORE MOVE that the City Council direct the Los Angeles Housing Department (LAHD) to commit up to \$7 million from Fund 59T – City of Los Angeles Housing Impact Trust Fund as a deferred payment loan with the terms and conditions approved by Council in the Affordable Housing Managed Pipeline guidelines (CF 22-0876).

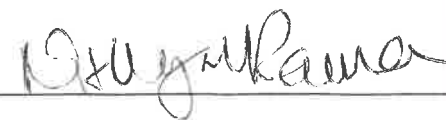
I FURTHER MOVE that LAHD reports back within 90 days on the final amount of the loan and all funding sources.

PRESENTED BY _____



Marqueece Harris-Dawson
Councilmember, 8th District

SECONDED BY _____



ORIGINAL

FEB 24 2023

PK

MOTION

The American Rescue Plan Act of 2021 established the State and Local Fiscal Recovery Fund (SLFRF) to provide support to state and local governments in responding to the economic and public health impacts of the COVID-19 pandemic. The City of Los Angeles received \$1.28 billion in SLFRF which enabled the City to replace lost revenue, balance the 2020-21 budget, and provide critical services and relief through programs.

Through the SLFRF, the City provided assistance to restaurants and small businesses, strengthened the City's Jobs and Economic Development Incentive Zone programs, and supported the tourism and hospitality industry. The City also provided support to families through preschool childcare centers, improving local parks, and delivering emergency senior meals. Additional programs will be implemented with the SLFRF during 2023.

The City Administrative Officer is responsible for administering the SLFRF to ensure eligibility and prepare all required reports to the U.S. Treasury Department. The Council should be provided an update on the progress of these programs and whether unspent funds can be directed toward additional pandemic response efforts.

I THEREFORE MOVE that the City Council direct the City Administrative Officer (CAO) to report on the status of the State and Local Fiscal Recovery Fund (SLFRF), including the progress of each program and whether there are anticipated savings and/or unspent funds.

I FURTHER MOVE that the CAO report on the process for reprogramming SLFRF to initiate additional pandemic response efforts in compliance with federal guidelines.

PRESENTED BY:

Bob Blumenfeld
BOB BLUMENFIELD
Councilmember, 3rd District

SECONDED BY:

Harry Pearce
Travis Park
J.L.C.

ORIGINAL

FEB 24 2023

BB

Motion

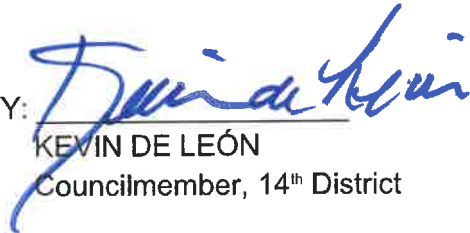
In accordance with State Law, the City Clerk is compiling petitions to establish the Arts District Los Angeles Business Improvement District (BID). The BID would serve the community by providing such services as corridor clean up, graffiti removal, landscaping and beautification. The boundaries of the proposed BID include both privately-owned parcels and City-owned parcels.

The City has previously supported BID formation efforts in areas where the City owns property. Given that the City owns several parcels in the proposed BID boundaries, the Council should instruct the City Clerk to sign the petition for the City-owned parcels.

I THEREFORE MOVE that the City Council instruct the City Clerk, or designee, to sign the petition for the City-owned parcels included in the Arts District Los Angeles Business Improvement District.

I FURTHER MOVE that the City Clerk be authorized to make any changes or adjustments to the above instructions in order to effectuate the intent of this Motion.

PRESENTED BY:


KEVIN DE LEÓN
Councilmember, 14th District

SECONDED BY:



ORIGINAL

FEB 24 2023

PK

MOTION

PUBLIC SAFETY

The series of recent atmospheric river storms that struck Los Angeles produced widespread damage to City streets, hillsides, and stormwater infrastructure. Residents in hillside communities have been forced to contend with road closures, erosion, mudslides, and other serious hazards as a result of the storms. It is essential that the City be fully prepared to respond to these storms and their effects.

More than 80% of all floods on the West Coast of the US can be attributed to atmospheric river storms. As climate change intensifies, atmospheric river events like the ones that produced the recent storms we experienced will become more common and more intense. Residents in hillsides and other flood-prone areas depend on City services before, during, and after major storms to share information, distribute resources, and address damage to minimize these storms' impacts.

The ARkStorm Los Angeles project suggests that the likelihood of catastrophic damages from flooding is equal to the likelihood of a major earthquake hitting Los Angeles, but the economic damages of such an event could be much higher. A 25-year storm event could place as many as 1,700 City residents at immediate risk for flooding impacts and cause up to \$85 million in damages to private and City-owned properties. Risks from stormwater flooding are also an environmental justice issue, as these projected impacts would be concentrated in low-income communities of color.

City departments must be equipped to respond in the aftermath of floods caused by atmospheric rivers. City departments, Council District offices, and City residents need a clear understanding of how to respond to major weather events, including clear methods for communicating essential safety information in the aftermath of storms, both internally between City departments and externally to the public. The City's Emergency Management Department is well equipped to serve as a coordinating authority in these situations.

I THEREFORE MOVE that the City Council instruct the Emergency Management Department, with assistance from any other relevant departments, to report back within 30 days with an overview of existing plans to manage weather-related emergencies with distributed impacts across the City, in addition to lessons learned from the January 2023 storms and corresponding adjustments that will be made, a clear delineation of responsibilities for preparing for and responding after an emergency, and an identification of channels for the communication of critical safety information between City departments, Council offices, and residents.

PRESENTED BY: Nithya Raman
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: Monica Rodriguez

ORIGINAL

FEB 24 2023

BB

MOTION

In 1883, the Southern Pacific Railroad opened its transcontinental Sunset Route, which connected New Orleans directly to California. Between 1940 and 1970, roughly 5 million Black Americans migrated westward from the South hoping to escape Jim Crow era racism and seeking economic opportunities in rapidly industrializing parts of the country. As part of this "Second Great Migration," many of those leaving the South traveled along the Sunset Route to arrive in Los Angeles.



During the Second Great Migration, approximately 15,000 Creole people relocated from Louisiana to Los Angeles, creating the second largest Creole community in the United States outside of Louisiana. These Creole residents settled around Catholic parishes in neighborhoods around South Los Angeles including Jefferson Park, Leimert Park, and West Adams. As a result of this migration into the City, Catholic parishes in South Los Angeles saw significant increases in the number of parishioners from the Louisiana region whose descendants remain today.

Many churches in South Los Angeles were started by Creole parishioners who had migrated to California in earlier waves of migration out of the South. Holy Name of Jesus Catholic Church on Jefferson Boulevard was established in 1921 by the Sisters of Loretto and Black Catholics of Louisiana and recently celebrated its 100th anniversary. Holy Name of Jesus Catholic Church and many churches in South Los Angeles including St. Brigid Catholic Church and Transfiguration Catholic Church were instrumental in welcoming the Creole migrants traveling to Los Angeles as part of the Second Great Migration.

In recognition of the New Orleans and Creole heritage of the residents whose ancestors migrated from Louisiana to the City as part of the Second Great Migration and in honor of the recent centennial anniversary of the Holy Name of Jesus Catholic Church, it is appropriate that the City name Jefferson Boulevard from St. Andrews Place to 10th Avenue as the "New Orleans Corridor."

I THEREFORE MOVE that Jefferson Boulevard from St. Andrews Place to 10th Avenue be named as the "New Orleans Corridor" and that the Department of Transportation be directed to erect permanent ceremonial signage to this effect at this location.

PRESENTED BY: 
HEATHER HUTT
Councilmember, 10th District

SECONDED BY: 


FEB 24 2023

ORIGINAL

majs

PK

MOTION

The 2017 update to the Clean Air Action Plan (CAAP) of the Port of Los Angeles (POLA) and Port of Long Beach contains aggressive emission reduction targets for port operations, including zero emissions for cargo handling equipment by 2030, and zero emissions for on-road drayage trucks serving the ports by 2035. Achievement of these goals hinges on the advancement of new and emerging technologies, especially fuel cell and battery technologies, and widespread adoption of these technologies. One such technology involves using hydrogen as an energy source. Hydrogen fuel cell technology is a scalable, zero-emission solution for greenhouse gas reduction.

POLA is already taking advantage of hydrogen fueling technology in an effort to achieve the goals set forth by the CAAP. POLA has deployed or is in the process of deploying human-operated hydrogen fuel cell-powered on-road trucks, yard trucks, rubber tire gantry cranes, top loaders, a mobile hydrogen refueler, additional hydrogen fueling stations, and is exploring additional concepts for mobile and stationary terminal equipment fueling infrastructure to provide for fast and safe hydrogen refueling.

POLA is also working with the State of California, the Port of Long Beach and many other stakeholders through the Alliance for Renewable Clean Hydrogen Energy Systems (ARCHES) to develop an application to the United States Department of Energy’s Regional Clean Hydrogen Hubs grant solicitation, which will be awarding grants up to \$1.25 billion.

Given the possibility of significant funding opportunities for projects utilizing hydrogen fueling technology on the horizon, reporting on future endeavors in this area would allow POLA to communicate its progress toward human-operated zero emissions equipment in a way that clearly ties its progress to the adoption of emerging technologies.

I THEREFORE MOVE that the City Council request the Port of Los Angeles to report on future plans to utilize hydrogen energy for human-operated equipment used at port terminals in order to achieve its emission reduction goals.

PRESENTED BY:



TIM McOSKER

Councilmember, 15th District

ORIGINAL

FEB 24 2023

SECONDED BY:



PK

MOTION

The Alliance for Renewable Clean Hydrogen Energy Systems (ARCHES) is a public-private partnership to advance the development and implementation of projects that utilize clean hydrogen. Hydrogen has numerous technological applications that will reduce harmful emissions and help facilitate the move away from carbon energy.

The United States Department of Energy announced up to \$7 billion to establish six to ten regional clean hydrogen hubs across the United States. These hydrogen hubs will create networks of hydrogen producers, consumers, and local connective infrastructure to accelerate the use of hydrogen as a clean energy carrier.

The Port of Los Angeles reports that it is working together with other public and private stakeholders through the ARCHES to support the development of an application for the Department of Energy's Regional Clean Hydrogen Hubs grant solicitation. Creating a hydrogen hub in Southern California would help build the foundation for further deployment of hydrogen technologies at the San Pedro Bay Ports, which would further our progress toward the zero emission goals outlined in the Clean Air Action Plan.

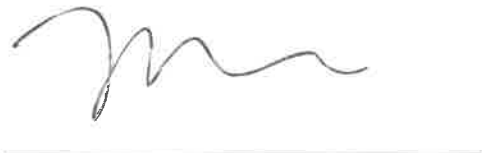
I THEREFORE MOVE that the City Council request the Port of Los Angeles to report on the status of its Clean Hydrogen Hubs grant application with the Alliance for Renewable Clean Hydrogen Systems, including award amounts, other City departments involved, the application and project timelines, and collaboration efforts with state and federal partners.

PRESENTED BY:



TIM McOSKER
Councilmember, 15th District

SECONDED BY:



ORIGINAL

PK

FEB 24 2023