

**Los Angeles City Council, Journal/Council Proceeding**

**Tuesday, February 7, 2023**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (10); Absent: de León, Harris-Dawson, Price Jr., Rodriguez (4)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

(1) **22-0900-S58**  
**CD 12**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Sunburst Street and Darby Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(2) **22-0900-S59**  
**CD 14**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Olympic Boulevard and Hill Street No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(3) **22-0900-S60**  
**CD 1**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Vermont Avenue and Olympic Boulevard Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that a majority protest exists in the Street Lighting Maintenance Assessment District and therefore the assessment cannot be enacted.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated January 23, 2023, abandoning all proceedings relating to the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).
3. INSTRUCT the Director, Bureau of Street Lighting, to ensure that the streetlights are not installed or are removed from service if previously installed.

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(4) **22-0900-S62  
CD 13**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the De Longpre and Fernwood Avenues Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated January 23, 2023, levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(5) **22-0900-S63**  
**CD 5**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Spaulding and Melrose Avenues Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that a majority protest exists in the Street Lighting Maintenance Assessment District and therefore the assessment cannot be enacted.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated January 23, 2023, abandoning all proceedings relating to the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).
3. INSTRUCT the Director, Bureau of Street Lighting, to ensure that the streetlights are not installed or are removed from service if previously installed.

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(6) **22-0900-S64**  
**CD 2**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Burbank Boulevard and Camellia Avenue No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated January 23, 2023, levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(7) **22-0900-S65  
CD 6**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the North Hollywood-Morella Avenue CDBG Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE, dated January 23, 2023, levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(8) **22-0900-S66**  
**CD 14**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Eagle Rock Boulevard and Corliss Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(9) **22-0900-S67**  
**CD 6**

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Cayuga Avenue CDBG Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(10) **23-0014**  
**CD 5**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Koshco Wholesale, located at 8800 West Pico Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Koshco Wholesale, located at 68800 West Pico Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Koshco Wholesale, located at 8800 West Pico Boulevard.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Daniel Hecht - Kosher Co.

Representative: Patrick E. Panzarello - Patrick E. Panzarello Consulting Services

**TIME LIMIT FILE - MARCH 27, 2023**

**(LAST DAY FOR COUNCIL ACTION - MARCH 24, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(11) **23-0015  
CD 5**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Elat Kosher Market, located at 8724 - 8730 West Pico Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Elat Kosher Market, located at 8724 - 8730 West Pico Boulevard, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Elat Kosher Market, located at 8724 - 8730 West Pico Boulevard.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Farhad Kamani - Elat Supermarket Inc.

Representative: Patrick E. Panzarello - Patrick E. Panzarello Consulting Services

**TIME LIMIT FILE - MARCH 27, 2023**

**(LAST DAY FOR COUNCIL ACTION - MARCH 24, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman,**



**Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(12) **23-0016**  
**CD 4**

HEARING COMMENTS relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Autobahn Fuel, located at 3165 - 3167 Cahuenga Boulevard West.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Autobahn Fuel, located at 3165 - 3167 Cahuenga Boulevard West, will serve the Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for off-site consumption at Autobahn Fuel, located at 3165 - 3167 Cahuenga Boulevard West.
3. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as required findings under Business and Professions Code Section 23958.4.

Applicant: Avedis Ekmekjian - Autobahn Fuels, Inc.

Representative: Patrick E. Panzarello - Patrick E. Panzarello Consulting Services

**TIME LIMIT FILE - MARCH 27, 2023**

**(LAST DAY FOR COUNCIL ACTION - MARCH 24, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

**Items for which Public Hearings Have Been Held**

(13) **21-0042-S5**

ORDINANCE SECOND CONSIDERATION relative to adding Section 165.09 to Article 5, Chapter XVI of the Los Angeles Municipal Code to require payment of specified relocation assistance to certain tenants when the tenant elects to relinquish their rental unit due to the inability to pay rent increases as specified.

Community Impact Statement: None submitted

**The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(2), (e)(3) to confer with its legal counsel relative to the threat of litigation (one potential case).**

**(URGENCY CLAUSE - 12 VOTES REQUIRED ON SECOND READING)**

**[Motion (Raman – Soto-Martinez) adopted at Council meeting of January 31, 2023]**

**Adopted Ordinance Forthwith without Urgency Clause**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, McOsker, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (10); Nays: Lee, Park (2); Absent: Harris-Dawson, Price Jr. (2)**

(14) **23-0070**

COMMUNICATION FROM THE BOARD OF WATER AND POWER COMMISSIONERS relative to a License Agreement with 59TC 8me, LLC; 50LW 8me, LLC; 26SB 8me, LLC; and 51LV 8me, LLC, for an overhead transmission line crossing over the Los Angeles Department of Water and Power's First and Second Los Angeles Aqueducts, in Kern County, California.

**(Energy and Environment Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

(Click on [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 16, 2023**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 15, 2023)**

**Adopted Energy and Environment Committee Report - SEE ATTACHED  
Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Price Jr., Rodriguez (3)**

(15) **22-1551**

NEIGHBORHOODS AND COMMUNITY ENRICHMENT COMMITTEE  
\*REPORT relative to proposed contracts with CTG Family Therapy Incorporated, Special Service for Groups, Inc., and SISTAHFRIENDS, to provide mental health and social services for Library patrons, and training, support, and community resources to Library staff.

Recommendations for Council action:

1. AUTHORIZE the President, Board of Library Commissioners, or designee, to execute the proposed contracts between the City of Los Angeles and the following entities to provide mental health services and social services to Library patrons and provide training, support, and community resources to Library staff, volunteers, and patrons, at the Central Library and specified branch locations, for a term of five years upon the execution of the contracts, not to exceed \$860,267 per fiscal year per contract, subject to review and approval of the City Attorney as to form:
  - a. CTG Family Therapy Incorporated
  - b. Special Service for Groups, Inc.

c. SISTAHFRIENDS

2. REQUEST that the Board of Library Commissioners, or designee, to:

- a. Ensure that the Contractors submit proof of current insurance on KwikComply that meets the minimum limits as required by the Risk Management Division, Office of the City Administrative Officer (CAO), before execution of the proposed contracts.
- b. Submit the Contractor Responsibility Ordinance Questionnaire to the Bureau of Contract Administration (BCA) for each Contractor, and verify receipt by BCA for the proposed contract before execution.

Fiscal Impact Statement: The CAO reports that funding in the amount of \$860,267 for the services in the proposed contracts is provided in the Library Department's Contractual Services Account (3040) as part of the 2022-23 Adopted Budget. There is no additional impact on the General Fund.

Financial Policies Statement: The CAO reports that The recommendations in the December 8, 2023 CAO report, attached to the Council File, comply with the City's Financial Policies in that the proposed contracts' expenditures will be limited to the use of approved budgeted funds.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 7, 2023**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 7, 2023)**

**\*JOURNAL CORRECTION**

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Price Jr., Rodriguez (3)**

(16) **21-1490**  
**CD 11**

HOUSING AND HOMELESSNESS COMMITTEE REPORT and RESOLUTION relative to considering the results of the Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) hearing; and issuing supplemental tax-exempt multifamily conduit revenues notes in an amount up to \$836,636; and executing related financing documents for The Journey (formerly known as Lincoln Apartments) Supportive Housing Project located at 2471 Lincoln Boulevard in Council District 11.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. NOTE and FILE the Los Angeles Housing Department (LAHD) report dated November 9, 2022, attached to Council file No. 21-1490, relative to the issuance of supplemental tax-exempt multifamily conduit revenue notes for The Journey (formerly known as Lincoln Apartments) Supportive Housing Project.
2. CONSIDER the results of the TEFRA hearing held on September 29, 2022 for The Journey (formerly known as Lincoln Apartments) Supportive Housing Project contained in the City Administrative Officer (CAO) report dated January 25, 2023, attached to Council file 21-1490.
3. ADOPT the accompanying RESOLUTION, attached to the CAO report dated January 25, 2023, authorizing the issuance of up to \$836,639 in supplemental tax-exempt multifamily conduit revenue notes for The Journey (formerly known as Lincoln Apartments) Supportive Housing Project located at 2471 Lincoln Boulevard in Council District 11.
4. AUTHORIZE the General Manager, LAHD, or designee, to negotiate and execute the relevant financing documents for The Journey Project (formerly known as Lincoln Apartments), subject to the approval of the City Attorney as to form.

Fiscal Impact Statement: The CAO reports that there will be no impact to the General Fund as a result of the issuance of these supplemental tax-exempt multifamily conduit revenue notes for The Journey, formerly known as Lincoln Apartments. The City is a conduit issuer and does not incur liability for the repayment of the conduit revenue notes, which are a limited obligation payable solely from the revenues of The Journey, and the City is not, under any circumstances, obligated to make payments on the conduit revenue notes.

Financial Policies Statement: The CAO reports that the recommendations stated comply with the City's Financial Policies.

Debt Impact Statement: The CAO reports that there is no debt impact as these conduit revenue notes are a conduit issuance debt and not a debt of the City.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Price Jr., Rodriguez (3)**

(17) **23-0013  
CD 7**

MITIGATED NEGATIVE DECLARATION (MND), MITIGATION MONITORING PROGRAM and RELATED CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) FINDINGS; PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, AND ORDINANCE FIRST CONSIDERATION relative to a Vesting Zone Change for the property located at 12121 West Foothill Boulevard.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND, pursuant to CEQA Guidelines Section 15074(b), after consideration of the whole of the administrative record, including the Mitigated Negative Declaration, No. ENV-2021-9001- MND, and all comments received, with the imposition of mitigation measures,

there is no substantial evidence that the Project will have a significant effect on the environment; FIND the Mitigated Negative Declaration reflects the independent judgment and analysis of the City; FIND the mitigation measures have been made enforceable conditions on the Project; and ADOPT the Mitigated Negative Declaration and the Mitigation Monitoring Program prepared for the Mitigated Negative Declaration.

2. ADOPT the FINDINGS of the Los Angeles City Planning Commission (LACPC) as the Findings of Council.
3. PRESENT and ADOPT the accompanying ORDINANCE, dated November 17, 2022, effectuating a Vesting Zone Change from [T] [Q]MR1VLCUGU to (T)(Q)M1 1VLCUGU, for the proposed demolition and removal of an existing single-family dwelling and accessory structures, including a garage, carport, and barn, and the construction of a new three-story, 41 feet in height, self-storage building (ExtraSpace Storage) with a floor area of 130,094 square feet, equating to a floor area ratio (FAR) of approximately 1.49:1, the self-storage building will contain 1,259 storage units, and 1,022 square feet of ground floor ancillary storefront retail/office space, the Project proposes a surface parking lot that will contain 27 vehicle parking stalls and will provide 28 bicycle parking stalls, 14 short-term and 14 long-term parking stalls, with proposed hours of operation for the self-storage use are from 9:00 a.m. to 7:00 p.m., daily; for the property located at 12121 West Foothill Boulevard, subject to Conditions of Approval.
4. ADVISE the applicant, pursuant to LAMC Section 12.32 G:

*...property shall not remain in a Q Qualified classification for more than six years unless during that time: (1) there is substantial physical development of the property to allow for one or more of the uses for which the Q Qualified classification was adopted; or (2) if no physical development is necessary, then the property is used for one or more of the purposes for which the Q Qualified classification was adopted... When these time limitations expire, the Q Qualified classification and the authority contained therein shall become null and void, the rezoning proceedings shall be terminated, and the property thereafter may only be utilized for those purposes permitted prior to the commencement of such*

*rezoning proceedings.*

5. ADVISE the applicant that, pursuant to State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.
  
6. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: Margo Conley, 12121 Foothill Boulevard, LLC

Representative: Stacey Brenner, Brenner Consulting Group

Case No. CPC20219000VZCZVCUSPR

Environmental No. ENV20219001MND

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: None submitted.

**Adopted Planning and Land Use Management Committee Report; Ordinance held over to February 14, 2023 for second consideration.**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Price Jr., Rodriguez (3)**

**Adopted to Reconsider Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

**Adopted Planning and Land Use Management Committee Report and Ordinance**



**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(18) **22-1506**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to reporting on the results and accuracy of the Short-Term Rental (STR) study from McGill University, provide a status report on the Home-Sharing program in Los Angeles, and a specific action plan to cure any problems that are confirmed or revealed.

Recommendation for Council action, pursuant to Motion (Blumenfield Harris-Dawson):

INSTRUCT the Los Angeles Housing Department, Los Angeles Department of Building and Safety, and the Department of City Planning to report within 60 days on the results and accuracy of the STR study from McGill University, provide a status report on the Home-Sharing program in Los Angeles, and a specific action plan to cure any problems that are confirmed or revealed.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes:  
For: Bel Air-Beverly Crest Neighborhood Council

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Price Jr., Rodriguez (3)**

(19) **21-1230-S3**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to Equity Indicators and methodologies, and how they relate to ongoing land use and planning efforts centered on equity and recent progress that has been achieved in the development of these tools.

Recommendation for Council action:

ADOPT the recommendations contained in the Department of City Planning (DCP) report, dated January 18, 2023, which are additional recommendations to those adopted by the Council on January 18, 2023 as part of Council file No. 21-1230, as follows:

1. Affirm the direction of the Housing Element Rezoning Program, as adopted by the Council and certified by the State of California Housing and Community Development Department, to utilize the California Tax Credit Allocation Committee/Department of Housing and Community Development Opportunity Map to focus new housing opportunities, in particular affordable housing opportunities, created through the Citywide Rezoning Program in Higher Resource Areas. (The DCP report indicates that this direction has been certified by the California Department of Housing and Community Development as providing a pathway to ensure compliance with the City's Regional Housing Needs Allocation and Affirmatively Furthering Fair Housing obligations under state Housing Element law.)
  
2. Direct the City Administrative Officer (CAO) to establish a technical advisory working group that includes staff from the DCP, Los Angeles Housing Department (LAHD), CAO, Bureau of Engineering (BOE), Economic Workforce Development Department (EWDD), Civil + Human Rights and Equity Department (CHRED), and any other relevant City Departments, to convene quarterly to coordinate on equity tools and indices, share data sources identified as necessary to evaluate equity measures, and among other goals ensure that fair housing is incorporated into future equity indices.
  
3. Direct the DCP, LAHD, CAO, BOE, EWDD, CHRED, and any other relevant City Departments, to consider and evaluate the following factors when developing any methodologies intended to evaluate or measure equity outcomes:
  - a. High Segregation/High Poverty Areas
  
  - b. Racially / Ethnically Concentrated Areas of Poverty
  
  - c. Racially Concentrated Areas of Affluence

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Price Jr., Rodriguez (3)**

(20) **23-0082**

BUDGET, FINANCE AND INNOVATION COMMITTEE REPORT relative to the City Attorney's interim budget request due to a review of department needs.

Recommendation for Council action, pursuant to Motion (Blumenfield – McOsker):

INSTRUCT the City Administrative Officer to report back within seven days with an analysis and recommendations on how to meet the immediate requirements of the City Attorney's Office identified in the Motion (Blumenfield – McOsker), attached to the Council file.

Fiscal Impact Statement:

Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**(Personnel, Audits, and Hiring Committee waived consideration of this matter)**

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Soto-Martínez, Yaroslavsky (11); Nays: (0); Absent: Harris-Dawson, Price Jr., Rodriguez (3)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(21) **23-0005-S27**  
**CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 158 East 88th Street (Case No. 727988), Assessor I.D. No. 6041-004-001, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 25, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 158 East 88th Street (Case No. 727988), Assessor I.D. No. 6041-004-001, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(22) **23-0005-S28**  
**CD 14**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 2504 North Eastlake Avenue (Case No. 744553), Assessor I.D. No. 5208-008-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 25, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 2504 North Eastlake Avenue (Case No. 744553), Assessor I.D. No. 5208-008-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(23) **23-0005-S29**  
**CD 8**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 5714 South Manhattan Place (Case No. 683457), Assessor I.D. No. 5005-032-012, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 25, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 5714 South Manhattan Place (Case No. 683457), Assessor I.D. No. 5005-032-012, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(24) **23-0005-S30**

**CD 15**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 532 West 40th Street (Case No. 745181), Assessor I.D. No. 7467-022-016, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 25, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 532 West 40th Street (Case No. 745181), Assessor I.D. No. 7467-022-016, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(25) **23-0061**  
**CD 15**

COMMUNICATION FROM THE CITY ENGINEER relative to initiating vacation proceedings for the alley east of Lecouvreur Avenue between East D Street and East E Street (VAC-E1401432).

Recommendations for Council action:

1. ADOPT the City Engineer report dated January 12, 2023, attached to the Council file, to initiate the vacation proceedings to vacate the alley east of Lecouvreur Avenue between East D Street and East E Street, as shown on Exhibit A of said City Engineer report, pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law.
2. DIRECT the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request.

Fiscal Impact Statement: The City Engineer reports that a deposit of \$14,980 was paid by the petitioner for the investigation of this request pursuant to Section 7.42 of the Los Angeles Administrative Code (LAAC). Any deficit fee to recover the cost pursuant to LAAC Section 7.44 will be required of the petitioner.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(26) **13-1290**

COMMUNICATION FROM THE MAYOR relative to the appointment of Ms. Maria Cabildo to the Los Angeles City Planning Commission (LACPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Maria Cabildo to the LACPC for the term ending June 30, 2025, to fill the vacancy created by Renee Dake Wilson, is APPROVED and CONFIRMED. Ms. ~~Zamora~~ \*Cabildo currently resides in Council District 14. (Current composition: M = 1; F = 5)

Financial Disclosure Statement: Filed

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - MARCH 20, 2023**

**(LAST DAY FOR COUNCIL ACTION - MARCH 17, 2023)**

**(Planning and Land Use Management Committee waived consideration of the matter)**

**\*JOURNAL CORRECTION**

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

(27) **23-1200-S5**

COMMUNICATION FROM THE MAYOR relative to the appointment of Ms. Elizabeth Zamora to the Los Angeles City Planning Commission (LACPC).

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Ms. Elizabeth Zamora to the LACPC for the term ending June 30, 2023, to fill the vacancy created by Yvette Lopez-Ledesma, is APPROVED and CONFIRMED. Ms. Zamora currently resides in Council District 10. (Current composition: M = 1; F = 5)

Financial Disclosure Statement: Pending

Background Check: Pending

Community Impact Statement: None submitted

**TIME LIMIT FILE - MARCH 17, 2023**

**(LAST DAY FOR COUNCIL ACTION - MARCH 17, 2023)**

**(Planning and Land Use Management Committee waived consideration of the matter)**

**Adopted Item**

**Ayes: Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Nays: (0); Absent: Harris-Dawson, Price Jr. (2)**

**Items Called Special**



**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions - SEE ATTACHED**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: Harris-Dawson, Price Jr. (2)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

**ADJOURNING MOTIONS**

<b>MOVED BY</b>	<b>SECONDED BY</b>	<b>NAME</b>
McOsker	All Councilmembers	John Urrea
de León	All Councilmembers	Ysel Arroyo
de León	All Councilmembers	Natasha Watson
de León	All Councilmembers	Dante Bell

# ITEM NO. 14

Council file No. 23-0070

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a License Agreement with 59TC 8me, LLC; 50LW 8me, LLC; 26SB 8me, LLC; and 51LV 8me, LLC, for an overhead transmission line crossing over the Los Angeles Department of Water and Power's (LADWP) First and Second Los Angeles Aqueducts, in Kern County, California.

Recommendation for Council action:

CONCUR with the Board of Water and Power Commissioners action on January 10, 2023, approving Board Resolution 023-116, which approves the License Agreement with 59TC 8me, LLC, 50LW Sme, LLC, 26SB 8me, LLC, and 51 LV 8me, LLC for an overhead transmission line crossing over LADWP's First and Second Los Angeles Aqueducts in Kern County, California - LADWP File No. W-101974.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that approval of the proposed Resolution and License Agreement will not have a General Fund fiscal impact. The proposed License Agreement will generate \$495,989 in revenue over 20 years from license fees. Funds will be deposited into the Water System Revenue Fund.

Fiscal Policies Statement: The CAO reports that the action complies with the LADWP's adopted Financial Policies.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 16, 2023  
(LAST DAY FOR COUNCIL ACTION - FEBRUARY 15, 2023)**

Summary:

On February 3, 2023, your Committee considered the January 11, 2023 Board of Water and Power Commissioners report relative to Board Resolution No. 023 116, which approves a License Agreement with 59TC 8me, LLC; 50LW 8me, LLC; 26SB 8me, LLC; and 51LV 8me, LLC, for an overhead transmission line crossing over the Los Angeles Department of Water and Power's First and Second Los Angeles Aqueducts, in Kern County, California. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendation reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
YAROSLAVSKY:	YES
MCOSKER:	YES
RAMAN:	YES
BLUMENFIELD:	ABSENT
HERNANDEZ:	ABSENT

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**

TO CITY CLERK FOR DEPOSIT ON NEXT  
REGULAR COUNCIL MEETING TO BE POSTED #51

# M O T I O N

I MOVE that \$6,500 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) be transferred / appropriated to a new Account in the Transportation Trust Fund No. 840-94, entitled "Open Streets Program - Valley" for arts programming in conjunction with the February 26, 2023 CicLAvia to be held along Sherman Way in Canoga Park, Winnetka and Reseda.

I FURTHER MOVE that the Transportation Department be authorized to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



BOB BLUMENFIELD  
Councilman, 3<sup>rd</sup> District

SECONDED BY:



ORIGINAL

FEB 07 2023  
ak

PK

# M O T I O N

I MOVE that \$239,000 from the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) be transferred / appropriated to the Board of Public Works Fund No. 100-74, Account No. 3040 (Contractual Services) for community beautification efforts coordinated by the Office of Community Beautification with services provided by the Los Angeles Conservation Corps.

I FURTHER MOVE that the Board of Public Works, Office of Community Beautification be instructed and authorized to prepare, process and execute the necessary documents with and/or payments to the Los Angeles Conservation Corps, or any other agency or organization, as appropriate, utilizing the above amount, for the above purpose, subject to the approval of the City Attorney as to form.

I FURTHER MOVE that the Department of Public Works Office of Accounting be authorized to make any technical corrections or clarifications as necessary to the above fund transfer instructions in order to effectuate the intent of this Motion.

PRESENTED BY:



BOB BLUMENFELD  
Councilman, 3<sup>rd</sup> District

SECONDED BY:



ORIGINAL

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FEB 07 2023

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#53

## Motion

The Department of Neighborhood Empowerment is coordinating a street banner campaign. The purpose of the street banners is to promote participation and increase awareness of neighborhood councils city-wide.

**I THEREFORE MOVE** that the City Council, in accordance with the Los Angeles Municipal Code (LAMC) Section 63.132, approve a Street Banner Program being coordinated by the Department of Neighborhood Empowerment to promote participation and increase awareness of neighborhood councils, as a City of Los Angeles non-event Street Banner Program for the period of February 2023 - February 2024.

**I FURTHER MOVE** that the City Council approve the content of the attached banner design.

PRESENTED BY

  
JOHN S. LEE

Councilmember, 12<sup>th</sup> District

SECONDED BY



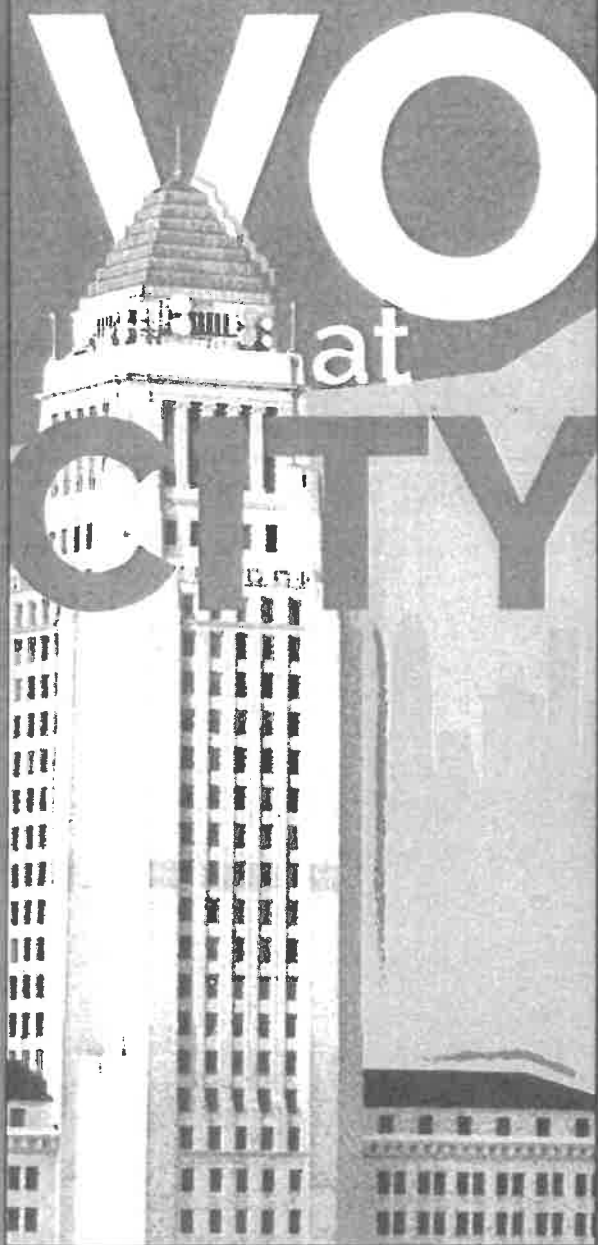
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FEB 07 2023

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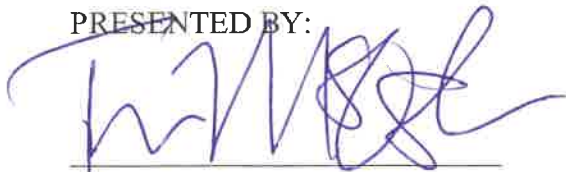
## MOTION

The city of Los Angeles has a number of beautification programs housed under various departments supported by different sources of funding. During the 2022 2023 budget deliberations, the Board of Public Works provided a budget memorandum on a comprehensive assessment of funding provided for all city beautification and cleaning programs that are similar in nature. With independent efforts from Clean LA, Clean and Green, Conservation Corps, Angeleno Corps, Los Angeles Bureau of Sanitation, and discretionary dollars through council office pilots, further coordination is needed to maintain these cleaning and greening efforts in a responsible manner.

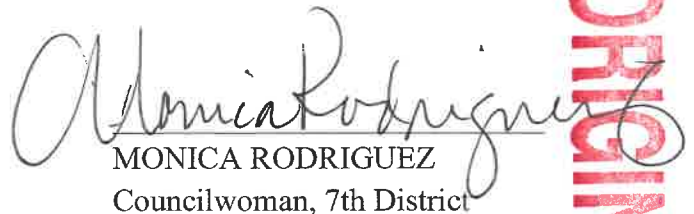
It's in the resident's best interest to ensure that cleaning and greening efforts are properly coordinated and equitably distributed throughout Los Angeles. In areas that are disparately impacted, the City should take a comprehensive look at these individual programs and departments spending resources in those areas with the hope of better outcomes for cleaning and greening. Additionally, grant-funded beautification programs such as California for All Youth grant are ideal opportunities for the City to work with our youth with the hope of future engagement with city employment.

I THEREFORE MOVE that the Board of Public Works and Bureau of Sanitation, with the assistance of the City Administrative Officer and Chief Legislative Analyst, be instructed to report with a comprehensive assessment of all City-funded beautification and cleaning programs including an analysis of any potential program overlap where efficiencies could be realized and metrics used to determine programs' success, coordination, and effectiveness at engaging with youth and creating local job opportunities.

PRESENTED BY:



TIM McOSKER  
Councilmember, 15th District



MONICA RODRIGUEZ  
Councilwoman, 7th District

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SECONDED BY:



FEB 07 2023

PK

MOTION

On April 5, 2011, the Council approved the addition of Section 87.55 to Chapter VIII of the Los Angeles Municipal Code that establishes regulations for the parking of vehicles displaying a "For Sale" sign or placard advertising the private sale of that vehicle. Section 87.55 allows the City Council to amend this Section, after conducting a public hearing, to include additional streets or public lands.

A large number of vehicles are consistently parked on a segment of Franklin Avenue for the sole purpose of displaying them for private sale. The situation is monopolizing on-street parking and affecting the businesses along this corridor.

I THEREFORE MOVE that the Council request the City Attorney to prepare and present an ordinance that amends the Los Angeles Municipal Code Section 87.55(a), which establishes regulations for the parking of vehicles displaying a "For Sale" sign or placard advertising the private sale of vehicles on certain City streets or public lands, to prohibit the parking of such vehicles on Franklin Avenue from Tamarind Avenue to North Bronson Avenue.

PRESENTED BY: Nithya Ramana  
NITHYA RAMAN  
Councilmember, 4<sup>th</sup> District

SECONDED BY: Heath Hall

RECEIVED

PK

mk