

**Los Angeles City Council, Journal/Council Proceeding**

**Wednesday, January 25, 2023**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

**Roll Call**

**Members Present: Blumenfield, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (12); Absent: de León, Hutt(2)**

**Approval of the Minutes**

**Commendatory Resolutions, Introductions and Presentations**

**Multiple Agenda Item Comment**

**Public Testimony of Non-agenda Items Within Jurisdiction of Council**

**Items Noticed for Public Hearing - PUBLIC HEARING CLOSED**

- (1) **21-1108-S1**  
**CDs 1,-4, 10, 13\*** HEARING OF PROTESTS AND ORDINANCE FIRST CONSIDERATION relative to levying the Wilshire Center Business Improvement District (District) special assessment for the District's twenty-eighth fiscal year (operating year) beginning on January 1, 2023 through December 31, 2023.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. HEAR PROTESTS against the proposed levying of the special assessment for the District's 2023 fiscal year, pursuant to Section 36524 of the California Streets and Highways Code.
2. PRESENT and ADOPT accompanying ORDINANCE, dated January 6, 2023, levying the special assessment for the

District's 2023 fiscal year, if a majority protest, as defined by Section 36525 of the California Streets and Highways Code is found not to exist.

3. APPROVE the Wilshire Center Business Improvement District Advisory Board for the District's 2023 fiscal year.
4. AUTHORIZE the City Clerk, subject to City Attorney approval, to prepare, execute and administer a contract between the City and the Wilshire Center Business Improvement Corporation, the nonprofit service provider for administration of the District.

Fiscal Impact Statement: The City Clerk reports that direct costs for Department administration of the District program for its 2023 fiscal year will be recovered from the assessments collected. The amount of recoverable City costs to be charged to the District will be \$23,568.69, representing two percent of the District's anticipated assessment revenue for its 2023 fiscal year, plus an additional one percent for departmental costs associated with the direct billing of District stakeholders. There are no assessments to be paid for City-owned properties located within the boundaries of the District. Therefore, there is no impact on the General Fund.

Community Impact Statement: None submitted.

**(Pursuant to Council adoption of Ordinance No.187726 on December 6, 2022)**

**\*Journal correction**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

**Items for which Public Hearings Have Been Held**

(2) **23-0023**

CATEGORICAL EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to approving a 63-month lease with Gallardo Law Group, PC, covering office space in the Los Angeles World Airports (LAWA)-owned Aviation Plaza located at 16461 Sherman Way, Van Nuys, CA 91406.

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (Board) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article III, Class 1(1) and Article III, Class 1(18)(c) of the Los Angeles City CEQA Guidelines.
2. APPROVE the 63-month lease with Gallardo Law Group, PC, covering office space in the LAWA-owned Aviation Plaza, located at 16461 Sherman Way, Van Nuys, CA 91406.
3. CONCUR with the Board's action on October 6, 2022, by Board Resolution No. 27590, authorizing the Chief Executive Officer, or designee, LAWA, to execute said lease with the Gallardo Law Group, PC.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 6, 2023**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 3, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt (1)**

(3) **23-0019**

ADMINISTRATIVE EXEMPTION and TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to approving a Contract with the Los Angeles Tourism and Convention Board, covering professional services related to air service marketing, trade missions, and promotional and development consulting services for the Los Angeles World Airports (LAWA).

Recommendations for Council action:

1. ADOPT the determination by the Board of Airport Commissioners (Board) that this action is exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.
2. APPROVE the three-year Contract with the Los Angeles Tourism and Convention Board, with two one-year renewal options, covering professional services related to air service marketing, trade missions, and promotional and development consulting services for LAWA, for cost not to exceed \$2,250,000.
3. CONCUR with the Board's action on November 3, 2022, by Board Resolution No. 27621, authorizing the Chief Executive Officer, or designee, LAWA, to execute said Contract with the Los Angeles Tourism and Convention Board.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted

**TIME LIMIT FILE - MARCH 6, 2023**

**(LAST DAY FOR COUNCIL ACTION - MARCH 3, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker,**

**Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0);  
Absent: Hutt (1)**

(4) **22-1200-S66**

TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT relative to the appointment of Mr. Matthew Johnson to the Board of Airport Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Matthew Johnson to the Board of Airport Commissioners for the term ending June 30, 2025, is APPROVED and CONFIRMED. Mr. Johnson resides in Council District 5. (Current Composition: F=3; M=3)

Financial Disclosure Statement: Completed.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 2, 2023**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 1, 2023)**

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker,  
Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0);  
Absent: Hutt (1)**

(5) **22-0514  
CD 3**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to initiating consideration of the Disabled American Veterans building (DAV Birmingham Hospital Chapter 73), located at 6543 Corbin Avenue, in the list of Historic-Cultural Monuments (HCM).

Recommendations for Council action, pursuant to Motion (Blumenfield – Harris-Dawson):

1. INITIATE consideration of the Disabled American Veterans building (DAV Birmingham Hospital Chapter 73), located at 6543 Corbin

Avenue, in the list of Historic-Cultural Monuments under the procedures of Section 22.171.10 of the Los Angeles Administrative Code.

2. INSTRUCT the Department of City Planning to prepare the HCM application for review and consideration by the Cultural Heritage Commission (CHC).
3. REQUEST the CHC, after reviewing the application, to submit its report and recommendations to the Council regarding the inclusion of the Disabled American Veterans building (DAV Birmingham Hospital Chapter 73), located at 6543 Corbin Avenue, Woodland Hills, CA 91367, in the City's list of Historic-Cultural Monuments.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt (1)**

(6) **22-0975  
CD 7**

CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of 15526 Plummer Street, located at 15526 West Plummer Street, in the list of Historic-Cultural Monuments.

Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the subject property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.
3. ADOPT the FINDINGS of the Cultural Heritage Commission (CHC) as the Findings of Council.
4. APPROVE the recommendations of the CHC relative to the inclusion of 15526 Plummer Street, located at 15526 West Plummer Street, in the list of Historic-Cultural Monuments.

Applicant: Debora Masterson, North Hills Preservation Consortium

Owners: Hamid and Jeanine Nourafchan, Trustees, H and J Nourafchan Trust, and Hamid and Jeanine Nourafchan

Case No. CHC-2022-3646-HCM

Environmental No. ENV-2022-3647-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

For if Amended:  
North Hills West Neighborhood Council

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

- (7) **20-1101**  
**CD 4, CD 5** PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Zone Change Ordinance amending the zone map for the project area consisting of the Franklin Canyon, Coldwater Canyon, and Bowmont Hazen neighborhoods

within the Bel Air – Beverly Crest Community.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated November 3, 2022, effectuating a Zone Change for parcels within the project boundaries identified from RE15-1, RE15-1-H, RE-201, RE20-1--H, RE40-1, RE40-1-H to RE-15-1-HCR, RE-15-1-HHCR, RE-20-1-HCR, RE-20-1-H-HCR, RE-40-1-HCR, RE-40-1-H-HCR; for residential neighborhoods within the Project Site, the Zone Change Ordinance establishes application of the Hillside Construction Regulation (HCR) Supplemental Use District (SUD), which applies specific supplemental development restrictions related to construction, grading quantities, and hauling requirements, to the Project Area, the existing Hillside Construction Regulations found in Los Angeles Municipal Code Section 13.20 will apply to the Project Area and would apply only to residentially zoned properties; the Project Site consists of the Franklin Canyon, Coldwater Canyon, and Bowmont Hazen residential neighborhoods within the Bel AirBeverly Crest Community Plan area.

Fiscal Impact Statement: None submitted by the DCP. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt (1)**

(8) **20-1265-S1  
CDs 1, 8, 9**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to incorporating additional recommendations to the amendments of the South Los Angeles Community Plan Implementation Overlay (CPIO) Ordinance, which seeks to address displacement and the preservation of affordable housing.

Recommendations for Council action, pursuant to Motion (Harris-Dawson – Raman):



REQUEST the City Attorney to incorporate the following additional recommendations to the amendments of the South Los Angeles CPIO Ordinance requested by the Council (CF 20-1265-S1) on January 10, 2023, as follows:

- a. Add a requirement that developers notify tenants in buildings to be demolished of their legal rights under the CPIO, including their right to return to a new unit at an affordable rent, the rent guidelines for the new project, and any procedures the tenant will need to follow in order to claim an affordable unit.
- b. Add specific requirements for how long a developer must hold open a replacement unit for a displaced tenant and establish notification procedures to advise the tenant when the new unit is ready.
- c. Add a requirement that a developer who is found to have committed unlawful tenant harassment or illegally evicted a tenant loses the right to a demolition permit for five years.
- d. Add a private right of action to enforce all provisions of Section V-1 of the CPIO, which shall include civil penalties, treble damages in certain circumstances, and mandatory attorneys' fees for a prevailing plaintiff. This right to bring a civil action shall extend to current and former tenants at a property, as well as the city itself.
- e. Explore and propose adding to the CPIO additional protections for tenants in the case of demolition, including but not limited to expanding the location where requirements for replacement units apply and eliminating exemptions to right of return to replacement units.

Applicant: City of Los Angeles

Case No.: CPC-2022-5432-ZC-CPIOA

Environmental No. ENV-2008-1781-EIR-ADD2; ENV-2008-1780-EIR-ADD2; SCH No. 2008101098

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt (1)**

(9) **22-0120-S1**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to reporting with recommendations for an ordinance that would define allowable electric vehicle charging for all appropriate zones of the City of Los Angeles.

Recommendation for Council action, pursuant to Motion (Krekorian - Yaroslavsky - Raman):

INSTRUCT the Department of City Planning, in consultation with the Los Angeles Department of Building and Safety and the City Attorney, to report with recommendations for an ordinance that would define allowable electric vehicle charging for all appropriate zones of the City, inasmuch as this land use is currently undefined in the Los Angeles Municipal Code. The report should rely on best practices from other jurisdictions and include recommendations for urban design standards consistent with the Citywide Design Guidelines for pedestrian design, 360-degree design, and climate adaptive design that promote a high quality pedestrian environment and improve interactions with the public realm.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0);**

**Absent: Hutt (1)**

(10) **22-1051**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to a grant agreement with the State of California Office of Historic Preservation (CalOHP) for a 2022-2023 Certified Local Government (CLG) grant, for the creation of a framework and strategy on how to approach the development of an Indigenous Peoples Historic Context that would become a part of the citywide historic context statement.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director of Planning, or designee, to:
  - a. Retroactively apply for a CLG grant from the CalOHP to create a framework and strategy for the development of an Indigenous Peoples Historic Context.
  - b. Accept a CLG grant from and execute a grant agreement with CalOHP, in the amount of \$44,000 for a one-year term retroactively effective October 1, 2022 through September 30, 2023, to create a framework and strategy for developing an Indigenous Peoples Historic Context, in substantial conformance with the attached grant project agreements, included as Attachments 1 and 2 of the City Administrative Officer (CAO) report dated December 2, 2022 in the Council file, as approved by the City Attorney.
  - c. Submit grant reimbursement requests to CalOHP and deposit grant receipts in the City Planning Grants Trust Fund No. 46Y/68.
  - d. Prepare Controller instructions and make necessary technical adjustments consistent with the Mayor and Council action on the matter, subject to the approval of the CAO, and request the Controller to implement these instructions.

2. Authorize the Controller to set up a grant receivable of \$44,000 and establish an appropriation account with the City Planning Grants Trust Fund No. 46Y/68 for the disbursement of funds for the project.
  
3. RECEIVE AND FILE the September 8, 2022 Department of City Planning report, inasmuch as the recommendations included in the report have been updated as reflected in the December 2, 2022 CAO report recommendations, and no further action is necessary.

Fiscal Impact Statement: The CAO reports that there is no additional impact to the General Fund from application and acceptance of the \$44,000 grant award. Funding for the cost of City staff to complete the grant project and to pay for consulting services prior to reimbursement from the grantor is available through existing appropriations in the 2022-23 Department of City Planning budget.

Financial Policies Statement: The CAO reports that the recommendations of this report comply with the City's Financial Policies in that the recommended grant project will be fully supported by existing budgetary appropriations and grant funds.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt (1)**

(11) **22-1566**

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to reporting on the timing, costs, potential funding sources, and benefits of adopting a Climate Action and Adaptation Plan into the City's General Plan.

Recommendation for Council action, pursuant to Motion (Yaroslavsky - Krekorian):

INSTRUCT the Department of City Planning, in consultation with the City

Attorney, the Board of Public Works' Climate Emergency Mobilization Office, and other departments as appropriate, report to the Council on the timing, costs, potential funding sources, and benefits of adopting a Climate Action and Adaptation Plan into the City's General Plan.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (13); Nays: (0); Absent: Hutt (1)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

(12) **23-0067**

MOTION (KREKORIAN - BLUMENFIELD) relative to an application to the U.S. Department of State to be designated as a Passport Acceptance Facility.

Recommendation for Council action:

AUTHORIZE the City Clerk, or designee, to submit an application to the U.S. Department of State to be designated as a Passport Acceptance Facility.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(13) **23-0066**  
**CD 14**

MOTION (DE LEON - RODRIGUEZ) relative to funding for the Pico Triangle Improvements Project in Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$30,000 in the AB1290 Fund No. 53P, Account No. 281214 (CD14 Redevelopment Projects - Services) to the Neighborhood Council Fund No. 59B/14, Account No. 141213 (Downtown Los Angeles Neighborhood Council) for the Pico Triangle Improvements Project.
2. AUTHORIZE the City Clerk to make corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections, clarifications, revisions may be made orally, electronically or by any other means.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(14) **18-1206-S2  
CD 14**

MOTION (DE LEON - RODRIGUEZ) relative to the acceptance of funds from Onni Capital, LLC, the developer of a project located at 1000 South Hill Street, 1000-1034 South Hill Street, and 220-226 West Olympic Street; to be deposited into the Council District 14 Public Benefits Trust for the purpose of future affordable housing within Council District 14.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ACCEPT the sum of \$3,594,000 paid by Onni Capital, LLC, the developer of a project located at 1000 South Hill Street, 1000-1034 South Hill Street, and 220-226 West Olympic Street, Planning Case No. CPC-2016-4710-TDR-MCUP-SPR, and cause this sum to be deposited into the Pershing Square Special Fund, Fund No. 58Q/89 and APPR Account No. 89N865.
2. ACCEPT the sum of \$2,300,000 paid by Onni Capital, LLC, and

cause this sum to be deposited into the Council District 14 Public Benefits Trust Fund No. 57L, for the purpose of future affordable housing within Council District 14.

3. AUTHORIZE the City Clerk to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(15) **21-1017-S1  
CD 14**

MOTION (DE LEON - RODRIGUEZ) relative to coordinating a street banner program as an outreach tool to encourage residents, businesses, employees, and other stakeholders in the area to become involved in the community and with the civic activities of the Eagle Rock Neighborhood Council (ERNC).

Recommendations for Council action:

1. APPROVE in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, the Street Banner program identifying the ERNC activities, as a City of Los Angeles Non-Event Street Banner Program.
2. APPROVE the content of the Street Banner, as attached to the Motion.

**Adopted Item**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(16) **22-1200-S64**

COMMUNICATIONS FROM THE MAYOR relative to the appointment of Mr. Laurence Frank to the Board of Neighborhood Commissioners.

A. COMMUNICATION FROM THE MAYOR dated December 15, 2022

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Laurence Frank to the Board of Neighborhood Commissioners, for the term ending June 30, 2026, is APPROVED and CONFIRMED. Mr. Frank resides in Council District 11. (Current Composition: F = 4; M = 2; Vacant = 1).

B. COMMUNICATION FROM THE MAYOR dated December 20, 2022

Recommendation for Council action:

RECEIVE and FILE the Communication from the Mayor dated December 20, 2022, inasmuch as the appointee withdrew from further consideration to serve on the Board of Neighborhood Commissioners.

Community Impact Statement: None submitted

**(Neighborhoods and Community Enrichment Committee waived consideration of the above matter)**

**Adopted Motion (Hernandez – Rodriguez)**

**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(17) **23-1200-S3**

COMMUNICATION FROM THE MAYOR relative to the appointment of Mr. Julio Esperias to the Board of Library Commissioners for the term ending June 30, 2024.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Julio Esperias to the



Board of Library Commissioners, for the term ending June 30, 2024, is APPROVED and CONFIRMED. Mr. Esperias resides in Council District 9. (Current composition: F = 4; M = 0; Vacant = 1).

Financial Disclosure Statement: Pending.

Background Check: Completed.

Community Impact Statement: None submitted

**TIME LIMIT FILE - FEBRUARY 13, 2023**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 10, 2023)**

**(Neighborhoods and Community Enrichment Committee waived consideration of the above matter)**

**Adopted Motion (Hernandez – Rodriguez) - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

(18) **22-1200-S65**

COMMUNICATIONS FROM THE MAYOR relative to the appointment of Mr. Elmer Roldan to the Human Relations Commission.

A. COMMUNICATION FROM THE MAYOR dated December 16, 2022

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. Elmer Roldan to the Human Relations Commission for the term ending June 30, 2024 is APPROVED and CONFIRMED. Mr. Roldan resides in Council District 9. (Current composition: F = 9; F = 1; Vacant = 1)

B. COMMUNICATION FROM THE MAYOR dated December 18, 2022

Recommendation for Council action:

RECEIVE AND FILE the Communication from the Mayor dated December 18, 2022, inasmuch as the appointee has withdrawn from further consideration to serve on the Human Relations Commission.

Community Impact Statement: None submitted

**TIME LIMIT FILE - JANUARY 30, 2023**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 27, 2023)**

**[Scheduled pursuant to Council Rule 46(b)]**

**Adopted Motion (Soto-Martinez – Krekorian) - SEE ATTACHED**  
**Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14); Nays: (0); Absent: (0)**

**Items Called Special**

**Motions for Posting and Referral - SEE ATTACHED**

**Council Members' Requests for Excuse from Attendance at Council Meetings**

**Adjourning Motions**

**Council Adjournment**

**ENDING ROLL CALL**

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Soto-Martínez, Yaroslavsky (14) (0)

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

**MOTION**

On May 4, 2022, the Los Angeles City Council adopted motion CF# 21-0024-S1 directing the LA Sanitation and Environment (LASAN), with support from the Los Angeles Fire Department, Department of Building and Safety, General Services Department (GSD), and Bureau of Engineering, to immediately lead off site testing of wastewater, storm water and soil, and related matters, in areas adjacent to the site of a housing development project at 135-153 W. Avenue 34 in Lincoln Heights, to be constructed by a private owner developer, that the City approved in December, 2020.

As approved by the City in December, 2020, the development project is a new 468-unit apartment complex with underground parking and first floor retail space on a 5-acre plot. The property was originally developed in the late 1800s and various portions of the property have been used for a variety of industrial purposes including rock and gravel operations, machine shops, sheet metal construction, other metalworking operations, and electronics manufacturing by ITT/Canon. Previous sampling and testing of this property by various firms have indicated levels of volatile organic compounds and heavy metals well above acceptable levels for residential areas. A Site Characterization and Removal Action Workplan (RAW) has been prepared by the developer and approved by the Department of Toxic Substances Control (DTSC).. This Council Office has been informed that the private owner/developer is implementing the RAW under the oversight of DTSC.

In response to the May 4, 2022 motion, LASAN formed an internal team to research and comply with the motion. An environmental consultant was hired who conducted a review of the Site Characterization and Removal Action Workplan to determine the scope of the off-site sampling and testing plan. In consultation with the DTSC, LASAN has drafted an offsite sampling and testing plan, working with GSD on soil and groundwater sampling, identified upstream and downstream sampling points of Ave. 34 site, and inspected the sewer system around the Ave. 34 site. LASAN is prepared to work with Council District 1 to create a robust process to share a draft plan with the community and receive feedback to inform a finalized offsite testing plan.

**I THEREFORE MOVE** that \$146,000 in the CD 1 portion of the Neighborhood Services Enhancement Fund line item in the General City Purposes Fund No. 100/56 be transferred to **LASAN Fund 556, Dept 50, Revenue Source 5654, Interfund Operating Transfer - Other Funds** for the Ave. 34 offsite sampling and testing plan;

**I FURTHER MOVE** that LASAN be directed to develop a robust multi-lingual outreach plan in English, Spanish, and Chinese to share the off-site testing plan, gather and record feedback, and disseminate regular updates on status of implementation and findings of the plan.

ORIGINAL

JAN 25 2023

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**I FURTHER MOVE** that LASAN be authorized to prepare any additional fund transfer instructions, or make any technical corrections or clarifications, if necessary, to effectuate the intent of this Motion.

PRESENTED BY: \_\_\_\_\_



EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

SECONDED BY: \_\_\_\_\_




1 ) CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #52

**MOTION**

Council District 15 is coordinating a street banner program. The street banners will be used to honor Black History Month.

**I THEREFORE MOVE** that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program being coordinated by Council District 15, as a City of Los Angeles Non-event Street Banner Program for the period of February 2023 – March 2023.

**I FURTHER MOVE** that the City Council approve the content of the attached street banner designs.

PRESENTED BY:  for  
TIM McOSKER  
Councilmember, 15<sup>th</sup> District

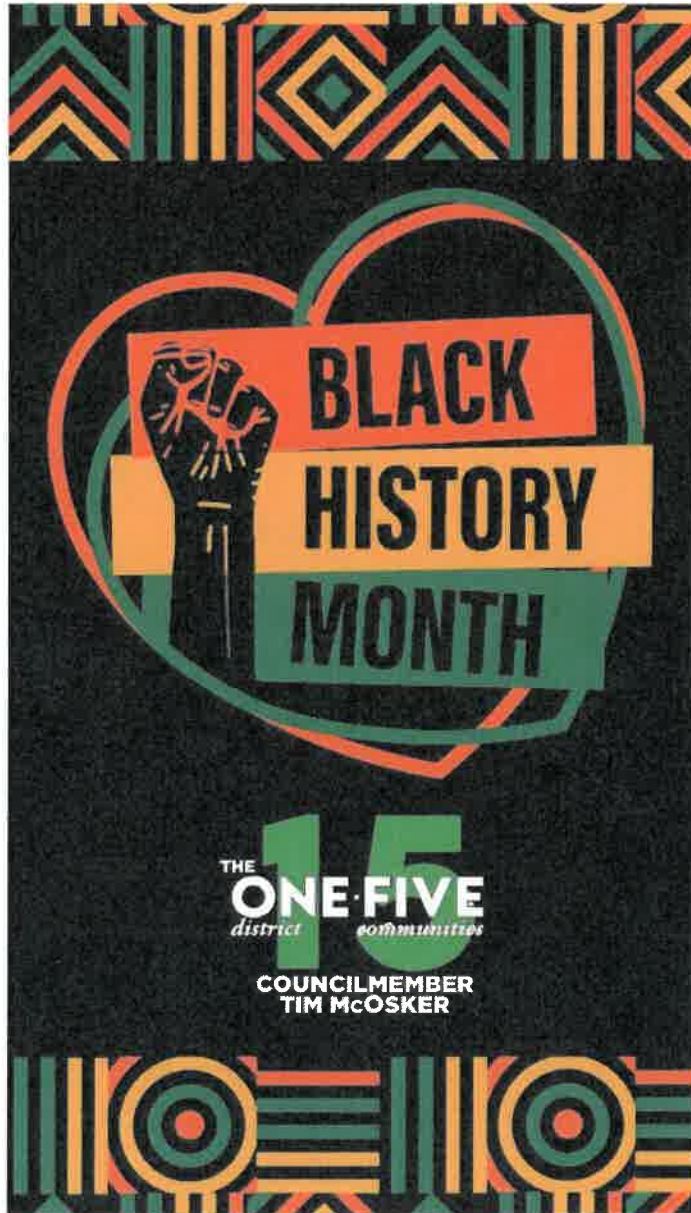
SECONDED BY: 

**ORIGINAL**

kat

PK

JAN 25 2023



# RESOLUTION

**WHEREAS**, any official position of the City of Los Angeles with respect to legislation, rules, regulations, or policies proposed to or pending before a local, state, or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

**WHEREAS**, the recent mass shootings in California represent only the latest instances of the constant and imminent risk gun violence poses to public safety, while the discussion around firearm regulation frustratingly continues without action throughout every tragic instance of gun violence; and

**WHEREAS**, California law has allowed law enforcement agencies to issue concealed carry weapons (CCW) licenses with proof of good moral character, good cause for the license, and completion of specified trainings, among other requirements; and

**WHEREAS**, on June 23, 2022, the United States Supreme Court struck down New York's proper cause requirements in *New York State Rifle and Pistol Association v. Bruen*, ruling that regulation on the Second Amendment must be justified demonstrating consistency with the United States' "tradition of firearm regulation"; and

**WHEREAS**, California's CCW licensing laws are similarly structured, revisions are needed to strengthen the State's ability to regulate the carrying of firearms in public; and

**WHEREAS**, currently pending before the California State Legislature is SB 2 (Portantino) which expresses the intent of the Legislature to enact legislation to address the United States Supreme Court's New York State Rifle & Pistol Association v. Bruen decision; and

**WHEREAS**, SB 918 (Portantino), introduced during the 2021-22 legislative session, sought to ensure California's CCW regulations would conform with the Bruen decision but was narrowly defeated; and

**WHEREAS**, studies have shown that the 33 states with "Right-To-Carry" laws have experienced higher occurrences of gun violence, with 13-15 percent increase in violent crime within ten years of adoption; and

**WHEREAS**, the very presence of firearms may pose a threat to the free exercise of inalienable rights, such as the freedom of speech, assembly, practice of religion, as well as to essential rights such as the right to vote and access to education; and

**WHEREAS**, strengthening gun safety regulations should remain a priority in the State of California and the City of Los Angeles, and continue the City's tradition of public safety;

**NOW, THEREFORE, BE IT RESOLVED**, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2023-2024 State Legislative Program SUPPORT for SB 2 (Portantino) which expresses the intent of the Legislature to enact legislation to address the United States Supreme Court's New York State Rifle & Pistol Association v. Bruen decision.

PRESENTED BY: Traci Park  
TRACI PARK  
Councilmember, 11<sup>th</sup> District

SECONDED BY: Paul Robinson

PK


JAN 25 2023

ORIGINAL



MOTION

I MOVE THAT the matter of the COMMUNICATION FROM THE MAYOR relative to the appointment of Mr. Laurence Frank to the Board of Neighborhood Commissioners for the term ending June 30, 2026, Item No. 16 on today's Council Agenda (CF 22-1200-S64), be received and filed inasmuch as the Mayor has withdrawn this nomination in a letter dated December 20, 2022, attached to the Council file.

PRESENTED BY:   
EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

SECONDED BY: 

ORIGINAL


JAN 25 2023

PK

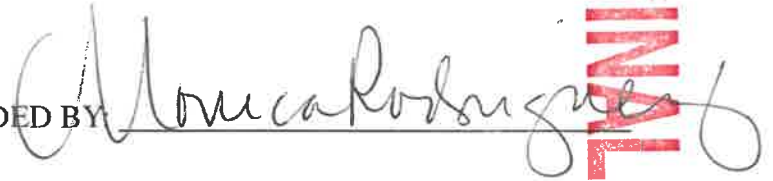
MOTION

I MOVE THAT the matter of the COMMUNICATION FROM THE MAYOR relative to the appointment of Mr. Julio Esperias to the Board of Library Commissioners for the term ending June 30, 2024, Item No. 17 on today's Council Agenda (CF 23-1200-S3), be received and filed inasmuch as the Mayor has withdrawn this nomination in a letter dated January 24, 2023, attached to the Council file.

PRESENTED BY:

  
EUNISSES HERNANDEZ  
Councilmember, 1<sup>st</sup> District

SECONDED BY:



ORIGINAL

PK

JAN 25 2023

**MOTION**

I HEREBY MOVE that the matter of the Communications from the Mayor relative to the appointment of Mr. Elmer Roldan to the Human Relations Commission for a term ending June 30, 2024, Item No. 18 on the Council agenda (Council file No. 22-1200-S65), be received and filed inasmuch as the Mayor has withdrawn this nomination in a letter dated December 18, 2022, attached to the Council file.

PRESENTED BY \_\_\_\_\_  
HUGO SOTO-MARTINEZ  
Councilmember, 13th District

SECONDED BY \_\_\_\_\_  
PAUL KREKORIAN  
Councilmember, 2nd District

January 25, 2023

CF 22-1200-S65