

Los Angeles City Council, Journal/Council Proceeding

Wednesday, January 18, 2023

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

(For further details see Official Council Files)

(For communications referred by the President see Referral Memorandum)

Roll Call

Members Present: Blumenfield, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Absent: de León, Harris-Dawson, Soto-Martínez (3)

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items for which Public Hearings Have Been Held

(1) **21-1224**

TRANSPORTATION COMMITTEE REPORT relative to the partnership with the Los Angeles County Metropolitan Transportation Authority (Metro) to use automated cameras to enforce parking violations in bus lanes.

Recommendations for Council action:

1. REQUEST the City Attorney to prepare and present an Ordinance to amend the Los Angeles Municipal Code (LAMC) to:
 - a. Add a new section and amend LAMC Sections 80.76.2 (Civil Penalties) and 89.60 (Authority) to establish a base fine and late payment penalties for a bus lane parking violation.
 - b. Authorize towing for unlawful parking in a bus lane.

2. DIRECT the LADOT to:

- a. Submit a budget request for two Traffic Officer II positions to support the future camera bus lane enforcement program.
- b. Report back after the LADOT and the Metro execute a Memorandum of Understanding (MOU).

Fiscal Impact Statement: The LADOT reports that there is no fiscal impact at this time as this report is informational. Funding for two additional Traffic Officer positions in 2023-24, if approved through the annual budget process, will come from the General Fund. The cost will be offset by the expected increase in bus lane citations issued and improved operational efficiency of bus lane enforcement using automated cameras.

Community Impact Statement: Yes

For:

- Los Feliz Neighborhood Council
- Mid City West Neighborhood Council
- NoHo Neighborhood Council
- South Robertson Neighborhood Council
- Downtown Los Angeles Neighborhood Council

Adopted Item

Ayes: Blumenfield, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (11); Nays: (0); Absent: de León, Harris-Dawson, Soto-Martínez (3)

(2) **21-1230**

PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT relative to the methodology that ensures equity is at the core of future land use considerations and implementation of the 2021-2029 Housing Element.

Recommendations for Council action:

- 1. APPROVE the recommendations in the Department of City

Planning (DCP) report dated December 2, 2022, relative to the methodology that ensures equity is at the core of future land use considerations and implementation of the 2021-2029 Housing Element, as follows:

- a. Instruct the DCP to continue to work with the City Administrative Officer (CAO), and the Bureau of Engineering (BOE), to ensure that as the LA Equity Index and Equity Scorecard pilot program are further refined, they are aligned to integrate into rezoning and land use planning, including the Citywide Housing Needs Assessment and Update to Growth Strategy (Housing Element Program 50).
- b. Instruct the DCP to provide reports to the PLUM Committee every 120 days, providing updates on progress towards meeting Housing Element rezoning targets and describing how equity methodologies are being incorporated into rezoning efforts.
- c. Instruct the DCP to provide annual reports on Housing Element implementation, including meeting the Regional Housing Needs Assessment (RHNA) and program implementation status.
- d. Affirm the direction of the Housing Element Rezoning Program to:
 - i. Focus the majority of housing capacity in areas with Higher Opportunity, and encompass factors identified through higher scores on the LA Equity Index, including areas offering a dense concentration of place-based characteristics linked to critical life outcomes, such as educational attainment, employment, and health and life expectancy.
 - ii. Protect communities vulnerable to displacement by focusing new housing growth in a way that reduces impacts to existing rental housing stock, while strengthening tenant protections by expanding housing replacement requirements and ensuring a tenants' right to return to new housing.

- iii. Maximize affordability and community benefits by strategically 'capturing' the value of rezoning by delivering more affordable housing, with longer affordability terms, and enhanced community benefits.
 - iv. Promote housing near jobs and transit and away from environmentally hazardous areas to facilitate reduced greenhouse gas emissions, create resilient housing stock, and support the use of community amenities.
2. INSTRUCT the DCP, Housing Department, BOE, CAO and relevant departments to report back to the PLUM Committee on January 17, 2023 with a comparison of the California Tax Credit Allocation Committee/California Department of Housing and Community Development (TCAC/HCD) Map, Controller's Los Angeles Equity Index, equity indicators developed by the City University of New York (CUNY) Institute for State and Local Governance and consult with the BOE Infrastructure Equity Project Team to provide recommendations with new updates the city can make to the Controller's Equity Index Map and incorporate into future land use decisions and programs in the Housing Element that will provide an equity methodology.
 3. INSTRUCT the DCP, Housing Department, BOE, CAO and relevant departments with an outline on the city's strategies, programs and effort towards creating equity tools for the city in the past five years and progress the city has done throughout the last five years.
 4. INSTRUCT the DCP and Housing Department to provide joint mid-year reports to Council on progress made toward reaching Housing Element RHNA and Affirmatively Furthering Fair Housing (AFFH) goals.
 5. INSTRUCT the DCP and Housing Department to report back prior to beginning public outreach on:
 - a. An equity-driven analysis, priority recommendations, geographic distribution, and general timeline for the Rezoning

Program based on an AFFH analysis for every rezoning strategy.

- b. An assessment on how the Rezoning Program, per technical studies currently underway as part of the adopted Housing Element, will incorporate recommendations for stronger anti-displacement guardrails, remedy historic discriminatory land use patterns, and maximize value capture.
- c. An approach for ongoing tracking of production capacity to ensure fair share distribution and achieving AFFH goals by Community Plan Area.
- d. A detailed plan by departments with associated timelines and metrics for a thorough and meaningful public outreach and engagement processes as part of the Rezoning Program, especially to marginalized, historically underserved, and disadvantaged communities.
- e. An assessment of impacts of the Rezoning Program on rent-stabilized properties and tenants with recommendations for proactive outreach to tenants to communicate their rights and available resources.

- 6. INSTRUCT the DCP and Housing Department to submit and present the Annual Progress Report to City Council with a focus on a status report for all programs identified in the Affirmatively Furthering Fair Housing Program.

Fiscal Impact Statement: None submitted by the DCP. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

**Adopted Item as Amended by Motion (Raman – Hernandez) - SEE ATTACHED
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,
McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent:
Soto-Martínez (1)**

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

(3) **07-0005-S360**
CD 1

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1431 South Malvern Avenue (Case No. 752607) Assessor I.D. No. 5135-008-017, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 5, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1431 South Malvern Avenue (Case No. 752607) Assessor I.D. No. 5135-008-017, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Continued Item to January 31, 2023

(4) **23-0005-S14**
CD 10

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 3817 West 21st Street (Case No. 764674) Assessor I.D. No. 5060-017-019, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 5, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 3817 West 21st Street (Case No. 764674) Assessor I.D. No. 5060-017-019, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(5) **23-0005-S15
CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 8521 West Saturn Street (Case No. 754174) Assessor I.D. No. 4303-034-012, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 5, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 8521 West Saturn Street (Case No. 754174) Assessor I.D. No. 4303-034-012, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,

McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(6) **23-0005-S16**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 1450 South Sherbourne Drive (Case No. 752889) Assessor I.D. No. 4303-019-018, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 5, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 1450 South Sherbourne Drive (Case No. 752889) Assessor I.D. No. 4303-019-018, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(7) **23-0005-S17**
CD 5

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 7667 West Rosewood Avenue (Case No. 782408) Assessor I.D. No. 5527-025-014, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 5, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 7667 West Rosewood Avenue (Case No. 782408) Assessor I.D. No. 5527-025-014, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(8) **23-0005-S18
CD 5**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 6524 West Olympic Boulevard (Case No. 717673) Assessor I.D. No. 5087-007-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 5, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 6524 West Olympic Boulevard (Case No. 717673) Assessor I.D. No. 5087-007-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(9) **23-0005-S19
CD 10**

COMMUNICATION FROM THE LOS ANGELES HOUSING DEPARTMENT (LAHD) and RESOLUTION relative to removing the property at 4968 West Ferndale Street (Case No. 712471) Assessor I.D.

No. 5049-011-004, from the Rent Escrow Account Program (REAP).

Recommendation for Council action:

APPROVE the LAHD report recommendation dated January 5, 2023, attached to the Council file, and ADOPT the accompanying RESOLUTION removing the property at 4968 West Ferndale Street (Case No. 712471) Assessor I.D. No. 5049-011-004, from the REAP.

Fiscal Impact Statement: None submitted by the LAHD. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(10) **23-0037**
CD 12

MOTION (LEE - MCOSKER) relative to funding for new speed feedback signs.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE \$27,928.32 in the Council District 12 portion of the Neighborhood Service Enhancements line item General City Purposes Fund No. 100/56, to the Police Fund No. 100/70, Account No. 7300 (Furniture, Office and Technical Equipment), for new speed feedback signs.
2. AUTHORIZE the Los Angeles Police Department to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this motion.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee,

McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(11) **16-0530-S5**

MOTION (BLUMENFIELD - RODRIGUEZ) relative to the transfer of funds for the Los Angeles Fire Department (LAFD) participation in the Fiscal Year (FY) 2020-21 Medi-Cal Intergovernmental Transfer (IGT) program.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to:

1. Transfer \$3,206,711 from Fund No.100/38, Salaries Sworn Account No. 001012 to Fund No.100/38, Contractual Services Account 003040.
2. Electronically transfer \$3,206,711 therefrom to the State Department of Health Care Services by no later than February 17, 2023 for Los Angeles Fire Department (LAFD) participation in the FY 2020-21 Medi-Cal IGT program to access federal Medicaid funds for emergency medical and ambulance transport services.

2. AUTHORIZE the LAFD to:

1. Deposit CY 2021 IGT program receipts into Fund 59F Medi-Cal IGT Program Trust Fund, Account to be determined (TBD).
2. Transfer \$3,206,711 from Fund 59F, Account TBD, to Fund 1No. 00/38, Salaries Sworn Account No. 001012.

3. AUTHORIZE the LAFD, subject to approval of the City Administrative Officer, to prepare Controller instructions for any technical adjustments to comply with the intent of Council actions, and authorize the Controller to implement the instructions.

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(12) **23-0033**

CONSIDERATION OF MOTION (KREKORIAN – PRICE – RAMAN) relative to the transfer of funds for the establishment of a new Homelessness Emergency Account; request for status updates on homeless outreach and engagements, referrals and placements, expenditures, and other metrics and data; updates on the Inside Safe Initiative; and related matters.

Recommendations for Council action; SUBJECT TO THE APPROVAL OF THE MAYOR:

1. INSTRUCT the Controller to establish a new Homelessness Emergency Account within General City Purposes, Fund No. 100/56, Account No. TBD, to be administered by the Mayor for the purpose of implementing the initial pilot phase of Inside Safe, with funds to be expended by the City Administrative Officer (CAO) as authorized and directed by the Mayor.
2. INSTRUCT the Controller to transfer \$23,462,698.25 from General City Purposes, Fund No. 100/56, COVID-19 Emergency Response Account, Fund No. 000955, to General City Purposes, Fund 100/56, Homelessness Emergency Account, No. TBD.
3. INSTRUCT the Controller to transfer \$26,537,301.75 from General City Purposes, Fund 100/56, Additional Homeless Services Account, No. 000931, to General City Purposes, Fund No. 100/56, Homelessness Emergency Account, No. TBD.
4. INSTRUCT and/or REQUEST the following departments to provide weekly updates to the CAO with outcome data on homeless outreach and engagements, referrals, and placements, expenditures, and other metrics and data as requested by the CAO:
 - a. Los Angeles Housing Department

- b. Los Angeles Department of Transportation
 - c. Department of General Services
 - d. Housing Authority of the City of Los Angeles
 - e. Department of Public Works and all relevant bureaus
 - f. Los Angeles Homeless Services Authority
5. INSTRUCT the CAO to report every two weeks to the Council on the current status of the Homelessness Emergency Account, the transactions that have been approved in the prior two weeks, and the outcomes that the use of funds have achieved related to housing individuals and that this reporting continues until the termination of the Declaration of Local Emergency.
6. INSTRUCT the CAO, in collaboration with the Mayor's Office, to report in 45 days with an update on the Inside Safe Initiative, that includes, but is not limited to, the following:
- a. Total number of people housed in permanent and temporary shelters
 - b. Cost
 - c. The types of services rendered
 - d. Program outcomes
 - e. The involvement of non-profit organizations and government agencies
7. AUTHORIZE the CAO to make any technical changes and/or prepare any Controller instructions in order to effectuate the intent of these actions; and, authorize the Controller to implement those

instructions.

Community Impact Statement: None submitted

(Housing and Homelessness Committee waived consideration of the above matter)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(13) **22-1478**

COMMUNICATION FROM THE CITY ATTORNEY relative to a request for amendments to Outside Counsel Contracts.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the City Attorney to amend Contract No. 140486 with Colantuono Highsmith Whatley LLP in the amount of \$250,000, funded by Los Angeles Bureau of Sanitation (LASAN) Livability Services Division, for the purpose of continuing to assist the City Attorney's Office in *Garcia, et al. v. City of Los Angeles*, Case No. 2:19-CV-06182.
2. TRANSFER \$250,000 from Fund No. 100/82, Appropriation Account No. 001010, Salaries General, from LASAN, to the City Attorney, Fund No. 100/12, Account No. 009301, for Contract No. 140486 with Colantuono Highsmith & Whatley.
3. AUTHORIZE the City Attorney to amend Contract No. 137827 with Joshua P. Friedman to extend its term by two years to February 28, 2024.
4. AUTHORIZE the City Attorney or designee to prepare Controller instructions for any necessary technical adjustments, subject to the

approval of the City Administrative Officer (CAO), and authorize the Controller to implement the instructions.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted

TIME LIMIT FILE - MARCH 13, 2023

(LAST DAY FOR COUNCIL ACTION - MARCH 10, 2023)

The City Council may recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to discuss the need for additional funding for the law firm Colantuono, Highsmith & Whatley to continue to assist the City Attorney's Office in *Garcia, et al. v. City of Los Angeles*, Case No. 2:19-CV-06182.

(Budget, Finance and Innovation Committee waived consideration of the above matter)

Adopted Item

Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

(14) **23-0046**

Possible ratification and related actions relative to the Mayor's declaration of emergency of January 12, 2023 concerning damage due to significant impacts as a result of high winds and substantial precipitation brought on by a series of atmospheric river storm systems in the City, pursuant to Los Angeles Administrative Code (LAAC) Section 8.27.

(The Council shall approve or disapprove the resolution within seven days from the date of the original declaration by the Mayor and at least every 10 regular Council meeting days, but no longer than 30 calendar days, thereafter unless the state of local

emergency is terminated sooner)

TIME LIMIT FILE - JANUARY 19, 2023

(LAST DAY FOR COUNCIL ACTION - JANUARY 18, 2023)

Adopted Resolution (Krekorian – Price – Lee) - SEE ATTACHED
Ayes: Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Nays: (0); Absent: Soto-Martínez (1)

Items Called Special

Motions for Posting and Referral - SEE ATTACHED

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions - SEE ATTACHED

Council Adjournment

ENDING ROLL CALL

Blumenfield, de León, Harris-Dawson, Hernandez, Hutt, Krekorian, Lee, McOsker, Park, Price Jr., Raman, Rodriguez, Yaroslavsky (13); Absent: Soto-Martínez (1)

Whereupon the Council did adjourn.

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

ADJOURNING MOTIONS

MOVED BY	SECONDED BY	NAME
Hutt – All Councilmembers	All Councilmembers	Jacquelynn Y. “Jackie” Hawthorne

#2
#2 A

MOTION

I MOVE that the matter of Planning and Land Use Management Committee report relative to the methodology that ensures equity is at the core of future land use considerations and implementation of the 2021-2029 Housing Element, **Item No. 2** (Council File No. 21-1230) on today's Council Agenda, **BE AMENDED** to **ADOPT revisions** to the language in **recommendations No. 4 and 5**, reflected in the italicized text and strikethroughs, as follows:

4. INSTRUCT the Department of City Planning (DCP), ~~and~~ Housing Department, *and City Administrative Officer* to provide *an annual report submitted prior to the end of the fiscal year* ~~joint mid-year reports~~ to Council on progress made toward reaching Housing Element RHNA and Affirmatively Furthering Fair Housing (AFFH) goals.

5. INSTRUCT the DCP and Housing Department to report back prior to *the release of the draft ordinance* ~~beginning public outreach on:~~

PRESENTED BY: *Nithya Raman*
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: *Cassidy*

ORIGINAL

January 18, 2023

PK

rrm

JAN 18 2023

RESOLUTION

14

WHEREAS, on January 12, 2023, the Mayor declared a state of local emergency concerning a series of atmospheric river storm systems that began on January 4, 2023; and

WHEREAS, the storms caused power outages, damage to power poles and trees, flooding, substantial mud and debris flows threatening roadside slopes, damage to homes, multiple sinkholes including one that closed several miles of Mulholland Drive, and other damage; and

WHEREAS, since the Mayor's declaration, an additional storm system moved through the area further hindering the City's ability to mitigate the cascading impacts of the continuous storms; and

WHEREAS, the Governor on January 4, 2023, issued a proclamation declaring an emergency throughout the State; and

WHEREAS, the Los Angeles County Board of Supervisors on January 10, 2023, proclaimed a local emergency;

NOW THEREFORE, the Council of the City of Los Angeles RESOLVES that:

1. A local emergency regarding impacts from a series of atmospheric river storm systems existed in the City of Los Angeles (City) within the meaning of Los Angeles Administrative Code Section 8.21, *et seq.*, at the time of the Mayor's January 12, 2023, Declaration of Local Emergency, which the City Council hereby ratifies; and
2. Because the local emergency continues to exist, there is a need to continue the declared state of local emergency, which the City Council hereby ratifies; and
3. In accordance with Los Angeles Administrative Code section 8.21 *et seq.*, all appropriate City departments, agencies, and personnel are instructed and requested to continue to perform all duties and responsibilities to represent the City in this matter to prevent and abate the emergency and receive, process, and coordinate all inquiries and requirements necessary to obtain whatever State and Federal assistance that may become available to the City and/or to the citizens of the City who may be affected by the emergency; and
4. The General Manager of the Emergency Management Department is hereby instructed to advise the Mayor and City Council on the need to extend the state of local emergency; and
5. The City Clerk is hereby instructed to forward copies of this Resolution to the Governor of the State of California, the Director of the Office of Emergency Services of the State of California, the Los Angeles County Office of Emergency Management, and the Los Angeles County Board of Supervisors.

PK

JAN 18 2023

ORIGINAL

PRESENTED BY: Paul Krekorian

PAUL KREKORIAN
Councilmember, 2nd District

SECONDED BY: [Signature]

[Signature]

Motion

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED


#51

The Eagle Rock Neighborhood Council (ERNC), a certified neighborhood council, is coordinating a street banner program. Street banners will be used as an outreach tool to encourage residents, businesses, employees, and other stakeholders in the area to become involved in the community and with the civic activities of the ERNC.

I THEREFORE MOVE that the City Council, in accordance with Los Angeles Municipal Code (LAMC) Section 62.132, approve the Street Banner program identifying the Eagle Rock Neighborhood Council activities, as a City of Los Angeles Non-Event Street Banner Program.

I FURTHER MOVE that the Council approve the content of the Street Banner, as attached.

PRESENTED BY:



KEVIN DE LEÓN
Councilmember, 14th District

SECONDED BY:

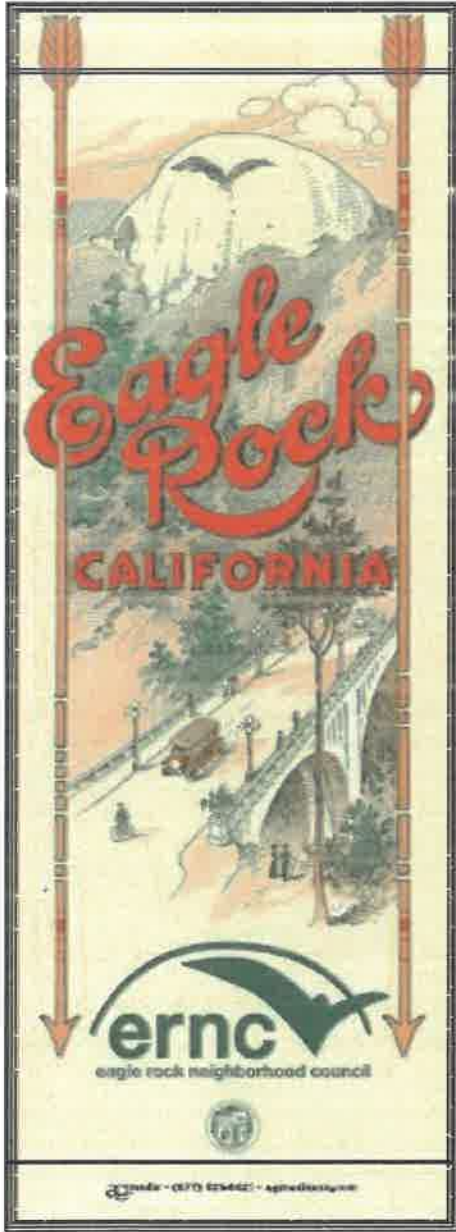


MONICA RODRIGUEZ

ORIGINAL

PK

JAN 18 2023



Eagle Rock
CALIFORNIA

ernc
eagle rock neighborhood council

678-425-6442 • agneditions.com

The poster features a central illustration of a mountain peak with an eagle perched on top. Below the mountain is a bridge with a car and a horse-drawn carriage. The entire scene is framed by two vertical arrows pointing downwards. The text 'Eagle Rock' is in a large, red, stylized font, and 'CALIFORNIA' is in a smaller, red, blocky font. The 'ernc' logo is a green stylized bird or arrow shape above the text 'ernc'. The contact information is at the bottom.

The City Clerk's Office has received a request from the U.S. Department of State, Los Angeles Passport Agency, regarding becoming a Passport Acceptance Facility. According to the Department of State, the number of passport applications has increased over the last couple of years and the demand for passports is projected to be 20 million issuances annually over the next three years. The Department of State would like to expand their outreach in Los Angeles County in part due to the current one to two month wait for passport applicants to get an appointment at a Passport Acceptance Facility.

The City Clerk's Office on the third floor of City Hall has ample space, with some modifications, to provide this appointment-based service. The City would retain a \$35 acceptance fee from each passport application, which would cover related expenses. The Department of State would provide all training and necessary forms and materials, and access to Department of State customer service staff to answer any questions that may arise from City Clerk staff.

By becoming a Passport Acceptance Facility, the City Clerk's Office would be providing a service that has a growing need for the residents of the City and County of Los Angeles and the surrounding areas, and City employees. In addition, providing this vital service aligns with the City Clerk's vision of using cooperative partnerships to serve the needs of our constituents.

I THEREFORE MOVE that the Council authorize the City Clerk, or designee, to submit an application to the U.S. Department of State to be designated as a Passport Acceptance Facility.

PRESENTED BY Paul Krekorian
PAUL KREKORIAN
Council President, 2nd District

SECONDED BY Bob Thompson

ORIGINAL

JAN 18 2023
JAN 18 2023

PK

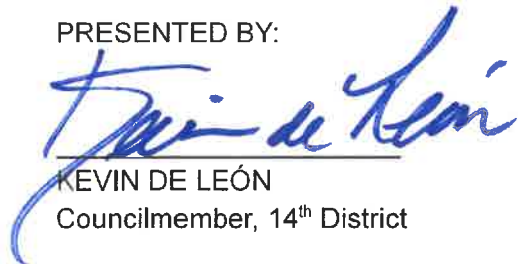
MOTION **TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED** **#53**

The Pico Triangle is located on Olive Street and Pico Boulevard in Downtown Los Angeles' South Park neighborhood. For the past 15 years the South Park community, led by the South Park Business Improvement District (SPBID), and the Downtown Los Angeles Neighborhood Council (DLANC) have advocated for the activation of this space to reflect the needs of the residents and the business community. In order to activate the space, the SPBID and DLANC have developed an interim design solution that will allow the space to be used by the neighborhood. DLANC and SPBID need additional funding in order to implement the proposed project. Sufficient funds are available in the CD14 portion of the AB1290 fund for this purpose.

I MOVE that \$30,000 in the AB1290 Fund No. 53P, Account No. 281214 (CD14 Redevelopment Projects - Services) be transferred / appropriated to the Neighborhood Council Fund No. 59B-14, Account No. 141213 (Downtown Los Angeles Neighborhood Council) for the Pico Triangle Improvements Project.

I FURTHER MOVE that the City Clerk be authorized to make an corrections, clarifications, or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections, clarifications, revisions may be made orally, electronically or by any other means

PRESENTED BY:


KEVIN DE LEÓN
Councilmember, 14th District

SECONDED BY:



ORIGINAL

PK

JAN 1 8 2023

MOTION

TO CITY CLERK FOR PLACEMENT ON NEXT
REGULAR COUNCIL AGENDA TO BE POSTED

#54

Pursuant to the conditions of a Planning Case No. CPC-2016-4710-TDR-MCUP-SPR and Section 14.5.6 B, 12.24 W.1, and 16.05 of the Los Angeles Municipal Code (LAMC), Onni Capital, LLC, the developer of a project located at 1000 South Hill Street, 1000-1034 South Hill Street, and 220-226 West Olympic Street, is required to provide specified funding as a Public Benefit Payment. This condition found within the Conditions of Approval is reproduced in its entirety below:

Section 2.c.i. The Applicant shall provide a Public Benefit Payment consistent with LAMC Section 14.5.9 in the amount of \$12,740,000 provided that at least 50 percent (or \$6,370,000) of the Public Benefit Payment consist of cash payment by the Applicant to the Public Benefit Trust Fund. Consistent with the TFAR Ordinance, the Project shall provide 50 percent (or \$6,370,000) of the Public Benefit Payment by directly providing the following public benefits:

1. *Off-Site Improvements. A total payment of \$476,000 (7.5%) to be utilized for off-site improvements.*
2. *A payment to the Pershing Square Improvement Fund in the amount of \$3,594,000 (56.4%).*
3. *A payment to the Affordable Housing Trust Fund in the amount of \$2,300,000 (36.1%). The funds shall be utilized towards affordable housing projects within Council District 14.*

In accordance with Chapter 150, Section 5.550, of the LAMC, action is needed to accept the sum of \$3,594,000 paid to the Pershing Square Improvement Fund and \$2,300,000 paid to the Council District 14 Public Benefits Trust Fund Affordable Housing Subaccount and cause them to be deposited into the appropriate fund.

I THEREFORE MOVE that the Council accept the sum of \$3,594,000 paid by Onni Capital, LLC, the developer of a project located at 1000 South Hill Street, 1000-1034 South Hill Street, and 220-226 West Olympic Street, Planning Case No. CPC-2016-4710-TDR-MCUP-SPR, and cause this sum to be deposited into the Pershing Square Special Fund, Fund No. 58Q, Dept. No. 89 and APPR Account No. 89N865;

I FURTHER MOVE that the Council accept the sum of \$2,300,000 paid by Onni Capital, LLC, and cause this sum to be deposited into the Council District 14 Public Benefits Trust Fund No. 57L, for the purpose of future affordable housing within Council District 14; and

I FURTHER MOVE that the City Clerk be authorized to make any corrections, clarifications or revisions to the above fund transfer instructions, including any new instructions, in order to effectuate the intent of this Motion.

PRESENTED BY:

Kevin De León
KEVIN DE LEÓN
Councilmember 14th District

SECONDED BY:

Monica Rodriguez

ORIGINAL

PK

JAN 18 2023

TRANSPORTATION

MOTION

LADOT contracts the operation of the City's DASH, Commuter Express, Cityride, and LAnow transit services through five separate contracts: the North Region DASH/Commuter Express (C-140191), South Region DASH/Commuter Express (C-140192), and Cityride (C140036) with MV Transportation, Inc.; the Downtown DASH (C-134341) and Mid-City DASH/LAnow (C-134340) with MV Public Transportation, Inc. (a wholly-owned subsidiary of MV Transportation, Inc.).

Since 2020, changes in labor markets have impacted transit agencies' and operators' hiring and retention rates nationwide. An industry survey conducted in October 2022, found that 96% of 190 transit agencies across the nation reported a workforce shortage overall. Many agencies have boosted pay, offered bonuses, streamlined hiring practices, initiated additional driver safety measures, and improved driver schedules to address the situation.

The City's existing transit service contracts were approved in 2019, 2020, and 2021 and included wage rates that do not reflect the current economic conditions. Without enough drivers, LADOT will delay implementation of several initiatives funded and approved by City Council under the Transit Service Analysis in 2018 (Council File # 18-0244), including updating route alignments citywide, launching new DASH routes, and increasing the frequency of operating Community DASH routes.

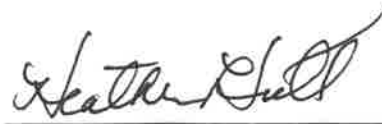
I THEREFORE MOVE that the Council direct LADOT, in coordination with the City Administrative Officer, to report on the bus driver shortage and its effect on the City's contract transit services, including the number of bus operator vacancies per contract, any ongoing reduction in service that the public is experiencing, the estimated cost of any recommended contract driver wage increases and the fiscal impact on Council-approved initiatives, as well as other efforts the Department is taking to address the national bus driver shortage situation.

PRESENTED BY:



PAUL KERKORIAN
Councilmember, 2nd District

SECONDED BY:



ORIGINAL

PK

JAN 18 2023

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, in July 2021, the governor signed SB 156 (Skinner) into law which, among other things, provides \$2 billion in grant funds to construct "last mile" broadband infrastructure to connect underserved regions to high speed internet networks, with half of that amount allocated to urban areas; and

WHEREAS; despite this, the California Public Utilities Commission (CPUC), which is charged with allocating these funds, has left the City and large parts of the county out of the eligible project area; and


WHEREAS, this decision is the result of a very narrow definition of "need" based on the existing presence of internet infrastructure which excludes areas of the City, including South Los Angeles, which are some of the most underserved, high-need and high-density urban areas of the State; and

WHEREAS, there is a great need for better internet services in South Los Angeles, and last mile grant funding would enable the City to undertake projects to connect historically underserved neighborhoods to State and County broadband infrastructure being built in the region; and

WHEREAS, the omission of the City from the grant eligibility area will hurt efforts to expand access to high quality, affordable broadband and impact the City's digital inclusion efforts; and

WHEREAS, the City should take all actions necessary to ensure that the CPUC is aware of this omission, and make all efforts to secure a portion of last mile broadband funding for underserved areas of the City, including South Los Angeles;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2023 - 2024 State Legislative Program SUPPORT for Legislation and/or Administrative Action to ensure that City projects designed to provide quality broadband access in dense, high-need urban areas of the City, including South Los Angeles, are eligible for SB 156 grant funding.

PRESENTED BY: 
MARQUEECE HARRIS-DAWSON
Councilmember, 8th District

SECONDED BY: 

PK

JAN 18 2023

jwd

ORIGINAL

MOTION

On January 11, 2023 the City was notified that rainwater flowing from the slope supporting 12945 Mulholland Drive created an erosion gully that impacted the lateral support of the roadway. The City temporarily closed this segment of Mulholland Drive, however, an immediate permanent repair is required.

The City Engineer has issued a Task Order Solicitation to the Emergency On-Call List and expects to receive bids and issue a Notice to Proceed this week to begin the repair project. The estimated cost of the repair is \$500,000 and is estimated to take four weeks to complete. Approval by the City Council and Mayor is required to establish a new capital project and to appropriate funds for the repair.

I THEREFORE MOVE that Council determine, as provided in Government Code Section 54954.2(b)(2), and pursuant to Rule 23 of the Rules of the City Council, that there is a need to take immediate action on this matter and that the need for action came to the attention of the City subsequent to the posting of the agenda for today’s Council meeting.

I FURTHER MOVE that the Council, subject to approval of the Mayor, establish a new capital project entitled “Mulholland Drive (12945) Storm Response,” and within Measure M Local Return Special Fund No. 59C-94 appropriate \$500,000 from Available Cash Balance to a new account entitled “Mulholland Drive (12945) Storm Response.”

I FURTHER MOVE that the City Administrative Officer be authorized to make any technical corrections or clarifications to the above fund transfer instructions in order to effectuate the intent of this Motion, including any corrections and changes to fund or account numbers.

CB

PRESENTED BY: *Nithya Ramon*
NITHYA RAMAN
Councilmember, 4th District

SECONDED BY: *Keith Hill*

ORIGINAL

JAN 18 2023